



Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Tuesday, September 17, 2024

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

September 26, 2024	11:00 am	San Francisco
October 17, 2024	11:00 am	Sacramento
November 7, 2024	11:00 am	Kern County Administrative Center, First Floor, Board Chambers 1115 Truxtun Avenue, Bakersfield, CA 93301

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

September 23, 2024	10:00 am	Commission – Room 5305 San Francisco CA 94102
October 14, 2024	10:00 am	Commission – Room 5305 San Francisco CA 94102
November 4, 2024	10:00 am	Commission – Room 5305 San Francisco CA 94102

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COMMISSIONER COMMITTEE MEETINGS - NONE

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COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

- | | | |
|---|-------------------------------------|---------------------------------|
| <i>(PHC) = Prehearing Conference</i> | <i>(WS) = Workshop</i> | <i>(OA) = Oral Argument</i> |
| <i>(PPH) = Public Participation Hearing</i> | <i>(STC) = Status Conference</i> | <i>(CA) = Closing Argument</i> |
| <i>(EH) = Evidentiary Hearing</i> | <i>(L&M) = Law & Motion</i> | <i>(CM) = Community Meeting</i> |
| <i>(ECP) = Expedited Complaint Proceeding Hearing</i> | | |

- 09/17/24**
11:00 a.m.
ALJ LeQuang
Comr Douglas
- A.24-03-004 (PHC)** - Application of the Mussey Grade Road Alliance for award of intervenor compensation for substantial contributions to Resolution SPD-20.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m770943486903ba8ea6a0784453f17835>
Meeting Number (Access Code): 2480 995 7787
Meeting Password: 2024 (2024 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 099 57787
- 09/17/24**
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Houck
- R.23-11-001 (PPH)** - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.
Webcast: <https://Adminmonitor.com/ca/cpuc/>
Phone Number: 800-857-1917
Passcode: 6032788#
- 09/17/24**
2:00 p.m.
ALJ Wilson
Comr Baker
- A.23-12-017 (PHC)** - Application of Impact Telecom, LLC for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m06626d52ef5004c0cccc7303bbaa15d5>
Meeting Number (Access Code): 2480 681 9326
Meeting Password: NwP6ruTca25
- 09/18/24**
10:00 a.m.
ALJ Toy
Comr
J. Reynolds
- C.24-07-012 (PHC)** - Alessia Ucelli, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mafafa872e638478c0217988e9d4c97a4cf>
Meeting Number (Access Code): 2484 218 4916
Meeting Password: 09182024 (09182025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 421 84916
- 09/18/24**
10:00 a.m.
ALJ Fitch
ALJ Kao
Comr
A. Reynolds
- R.13-11-005 (WS)** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m37f015af5ee30baf05afe4dc22d6d053>
Event Number: 2505 310 7872
Event Password: PGS2025 (7472025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 250 531 07872
Contact: Will Graswich
William.graswich@cpuc.ca.gov
Ali Choukier
ali.choukier@cpuc.ca.gov
- 09/18/24**
1:30 p.m.
ALJ Rosas
Comr
J. Reynolds
- A.24-04-010 (STC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Update Rates Pursuant to its Energy Cost Adjustment Clause and its California Climate Credit, Effective January 1, 2024.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=me7c0c02507e2b23bdef0a5940610a984>
Meeting Number (Access Code): 2499 684 8006
Meeting Password: iSsMfwJw344
Backup Conference Line (In Case of Audio Issues): 877-937-0696
- 09/19/24**
10:00 a.m.
ALJ Lakey
- R.18-11-019 (WS)** - Order Instituting Rulemaking to Consider Strategies and Guidance for Climate Change Adaptation.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mbcc6e3f90f28b89dc6c158f90d557bb2>

- Comr Houck **Event Number: 2506 005 9555**
Event Password: ADAPT24! (23278240 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Location: Warren Alquist State Energy Building
Rosenfeld Room
1516 9th Street
Sacramento, CA 95814
Contact: Meghan Cook
meghan.cook@cpuc.ca.gov
- 09/19/24** **A.24-06-009 (PHC)** - Application of the County of San Bernardino for authorization to modify and convert the existing private at-grade road crossings of VIP Road (to be renamed Jeff Gordon Drive) and Napa Street (to be renamed Jimmie Johnson Drive) to public crossings on the Union Pacific Railroad Alhambra Subdivision at Milepost 526.71 and 526.27, respectively, Proposed CPUC Numbers 001B-526.71-C and 001B-526.27-C, respectively, USDOT Numbers 978414E and 978415L, respectively, County of San Bernardino.
11:00 a.m. **Conference Line Number: 866-556-2084**
ALJ Mathews **Participant Code: 8423816**
Comr Baker
- 09/19/24** **R.23-04-006 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to Requirements on Video Franchisees Under the Digital Infrastructure and Video Competition Act, and Revisions to General Order 169.
1:00 p.m. **Webcast: <https://Adminmonitor.com/ca/cpuc/>**
5:00 p.m. **Phone Number: 800-857-1917**
ALJ Melvin **Passcode: 6032788#**
Comr Douglas
- 09/19/24** **R.13-11-005 (WS)** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.
1:00 p.m. **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m80e4e22f11e7c097d2e44093b6b67253>**
ALJ Fitch **Event Number: 2485 946 5058**
ALJ Kao **Event Password: WORKFORCE (96753672 when dialing from a phone or video system)**
Comr **Join by Phone:**
A. Reynolds **855-282-6330 (United States Toll Free)**
415-655-0002 (United States Toll)
Access Code: 248 594 65058
Contact: Will Graswich
William.graswich@cpuc.ca.gov
Peter Franzese
peter.franzese@cpuc.ca.gov
- 09/23/24** **A.23-06-008 (STC)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)
1:00 p.m. **Location: California Public Utilities Commission**
ALJ Watts- **505 Van Ness Avenue**
Zagha **Hearing Room A**
Comr **San Francisco, CA 94102**
J. Reynolds
- 09/24/24** **A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)
9:30 a.m. **Location: California Public Utilities Commission**
ALJ Watts- **505 Van Ness Avenue**
Zagha **Hearing Room A**
Comr **San Francisco, CA 94102**
J. Reynolds **(Also September 25-26, 2024)**

- 09/24/24**
10:00 a.m.
ALJ LeQuang
Comr Baker
- C.24-06-007 (STC)** - Matthew Monroe, California Restoration LLC, and Axecal Inc., Complainants vs Pacific Bell d/b/a AT&T California (U1001C); AT&T Corp. (U5002C), Defendants.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m070b3d9cf48750ac6603b3f425059018>
Event Number: 2498 274 9055
Event Password: 09242024 (09242025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 827 49055
- 09/25/24**
9:30 a.m.
ALJ Watts-
Zagha
Comr
J. Reynolds
- A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)
Location: California Public Utilities Commission
505 Van Ness Avenue
Hearing Room A
San Francisco, CA 94102
(Also September 26, 2024)
- 09/26/24**
9:30 a.m.
ALJ Watts-
Zagha
Comr
J. Reynolds
- A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)
Location: California Public Utilities Commission
505 Van Ness Avenue
Hearing Room A
San Francisco, CA 94102
- 09/26/24**
10:00 a.m.
ALJ Petersen
Comr
J. Reynolds
- A.24-05-013 (PHC)** - Application of PacifiCorp (U901E) for Authority to Establish the North Temple Property Memorandum Account.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m8b3c426b10b6cb3ae536f0fcac1c5618>
Meeting Number (Access Code): 2487 833 3216
Meeting Password: 092024 (092024 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 783 33216
- 09/27/24**
9:30 a.m.
ALJ Zhang
Comr
J. Reynolds
- A.09-09-022 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Certificate of Public Convenience and Necessity for the Alberhill System Project " ALERT: 8/31/2018: Per DECISION18-08-026, A.09-09-022 was deconsolidated from A.07-01-031 and A.07-04-028. A.09-09-022 remains open. A.07-01-031 and A.07-04-028 are closed. CONSOLIDATION ALERT: Pursuant to Assigned Commissioner's Scoping Ruling of 6/19/2017, proceedings A.07-01-031, A.07-04-028, and A.09-09-022 are consolidated.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m85ed1c65aa11d24c8dbfe20c b70d01ee>
Event Number: 248 997 06319
Event Password: 09272024 (09272025 when dialing from a phone or video system)
Call-In Number: 855-282-6330
Call-In Passcode: 248 997 06319
- 09/27/24**
10:30 a.m.
ALJ Lirag
Comr
J. Reynolds
- A.24-05-010 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of its 2025 Electric Procurement Revenue Requirement Forecasts, 2025 Electric Sales Forecast, and GHG-Related Forecasts.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m8d2ef57f0fb5f8692df0e580adb68a03>
Meeting Number (Access Code): 2481 394 0598
Meeting Password: 2024 (2024 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 139 40598

- 09/30/24**
1:30 p.m.
ALJ Rosas
Comr Baker
- A.24-07-003 (PHC)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.
Webex: <https://cpuc.webex.com/j.php?MTID=mccac732f327010c746fe49b260af6094>
Meeting Number (Access Code): 2488 107 2055
Meeting Password: 092024
Join by Phone: 415-655-0000
Access Code: 248 810 72055
- 10/03/24**
11:00 a.m.
ALJ McGary
Comr
J. Reynolds
- A.24-07-019 (PHC)** - Application of the City of Willits to construct At-Grade Crossing at Shell Lane across the Great Redwood Trail Agency (GRTA) Rail Lines in the vicinity of Mile Post 138.42 in the City of Willits, County of Mendocino, State of California.
Webex: <https://cpuc.webex.com/j.php?MTID=m0bf19c3cb99b60d326592f08d23bd475>
Meeting Number (Access Code): 2487 324 2694
Meeting Password: 10032024 (10032025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 732 42694
- 10/09/24**
1:00 p.m.
ALJ Toy
Comr
J. Reynolds
- C.24-07-011 (ECP)** - William White, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=m6b0f0a619a448fe07caa150fc1040019>
Meeting Number (Access Code): 2492 238 9381
Meeting Password: YJtM7JZJ368
Join by Phone:
855-282-6330 (United States Toll Free)
Access Code: 2492 238 9381
- 10/21/24**
10:00 a.m.
ALJ Melvin
Comr Houck
- A.24-01-002 (EH)** - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.
A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.
Location: California Public Utilities Commission
Hearing Room
320 4th Street
Los Angeles, CA 90013
(Also October 22-25, 2024, October 28, 2024-November 1, 2024)
- 10/22/24**
10:00 a.m.
ALJ Melvin
Comr Houck
- A.24-01-002 (EH)** - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.
A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.
Location: California Public Utilities Commission
Hearing Room
320 4th Street
Los Angeles, CA 90013
(Also October 23-25, 2024, October 28, 2024-November 1, 2024)

- 10/22/24**
10:00 a.m.
ALJ Chiv
Comr
J. Reynolds
- C.24-08-001 (ECP)** - Mary Ann Schell and Gavin Wilson, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m3082c162cab778368a4614daf08a8b1a>
Meeting Number (Access Code): 2490 142 9194
Meeting Password: 102024 (102024 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 10/22/24**
2:00 p.m.
6:00 p.m.
ALJ Long
Comr Baker
- A.24-07-001 (PPH)** - Application of Great Oaks Water Company (U-162-W) for an Order authorizing it to increase rates charged for water service by \$1,669,527 or 6.2% in 2025/2026, by \$2,108,473 or 7.41% in 2026/2027, and by \$2,428,384 or 7.94% in 2027/2028.
Webcast: <https://Adminmonitor.com/ca/cpuc/>
Phone Number: 800-857-1917
Passcode: 6032788#
- 10/23/24**
10:00 a.m.
ALJ Melvin
Comr Houck
- A.24-01-002 (EH)** - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.
A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.
Location: California Public Utilities Commission
Hearing Room
320 4th Street
Los Angeles, CA 90013
(Also October 24-25, 2024, October 28, 2024-November 1, 2024)
- 10/24/24**
10:00 a.m.
ALJ Melvin
Comr Houck
- A.24-01-002 (EH)** - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.
A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.
Location: California Public Utilities Commission
Hearing Room
320 4th Street
Los Angeles, CA 90013
(Also October 25, 2024, October 28, 2024-November 1, 2024)
- 10/25/24**
10:00 a.m.
ALJ Melvin
Comr Houck
- A.24-01-002 (EH)** - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.
A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.
Location: California Public Utilities Commission
Hearing Room
320 4th Street
Los Angeles, CA 90013
(Also October 28, 2024-November 1, 2024)
- 10/28/24**
10:00 a.m.
ALJ Melvin
Comr Houck
- A.24-01-002 (EH)** - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.

A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.

Location: California Public Utilities Commission

Hearing Room

320 4th Street

Los Angeles, CA 90013

(Also October 29, 2024-November 1, 2024)

10/29/24

10:00 a.m.

ALJ Melvin

Comr Houck

A.24-01-002 (EH) - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.

A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.

Location: California Public Utilities Commission

Hearing Room

320 4th Street

Los Angeles, CA 90013

(Also October 30, 2024-November 1, 2024)

10/30/24

10:00 a.m.

ALJ Melvin

Comr Houck

A.24-01-002 (EH) - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.

A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.

Location: California Public Utilities Commission

Hearing Room

320 4th Street

Los Angeles, CA 90013

(Also October 31, 2024-November 1, 2024)

10/31/24

10:00 a.m.

ALJ Melvin

Comr Houck

A.24-01-002 (EH) - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.

A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.

Location: California Public Utilities Commission

Hearing Room

320 4th Street

Los Angeles, CA 90013

(Also November 1, 2024)

11/01/24

10:00 a.m.

ALJ Melvin

Comr Houck

A.24-01-002 (EH) - Application of Liberty Utilities (Park Water) Corp. (U 314-W) for Authority to Increase Rates Charged for Water Service by \$9,260,000 or 22.08% in 2025, \$2,182,928 or 4.24% in 2026, and \$2,139,448 or 3.96% in 2027.

A.24-01-003 (EH) - Application of Liberty Utilities (Apple Valley Ranchos Water) Corp. (U 346-W) for Authority to Increase Rates Charged for Water Service by \$3,105,867 or 10.15% in 2025, \$2,139,978 or 6.31% in 2026, and \$2,238,205 or 6.18% in 2027.

Location: California Public Utilities Commission

Hearing Room

320 4th Street

Los Angeles, CA 90013

- 11/05/24**
10:00 a.m.
ALJ Kelly
- K.24-05-024 (EH)** - Appeal of Tutor Time Learning Center, LLC of Citation Number T. 24-04-004 in the amount of \$15,000 issued on April 29, 2024 by the Consumer Protection and Enforcement Division.
K.24-05-027 (EH) - Appeal of Tutor Time Learning Center, LLC of Citation Number T.22-11-003 in the amount of \$16,000 issued on November 22, 2022 by the Consumer Protection and Enforcement Division.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also November 6, 2024)
- 11/06/24**
10:00 a.m.
ALJ Kelly
- K.24-05-024 (EH)** - Appeal of Tutor Time Learning Center, LLC of Citation Number T. 24-04-004 in the amount of \$15,000 issued on April 29, 2024 by the Consumer Protection and Enforcement Division.
K.24-05-027 (EH) - Appeal of Tutor Time Learning Center, LLC of Citation Number T.22-11-003 in the amount of \$16,000 issued on November 22, 2022 by the Consumer Protection and Enforcement Division.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
- 12/03/24**
10:00 a.m.
ALJ Sisto
Comr
J. Reynolds
- A.23-05-012/A23.07-012 (STC)** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2024 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue Return and Reconciliation.(U39E) Per 9/15/2023 Amended Scoping Ruling, A.23-05-012 and A.23-07-012 are consolidated.
A.23-05-013 (STC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of its 2024 Electric Procurement Revenue Requirement Forecasts, 2024 Electric Sales Forecast, and GHG-Related Forecasts.
A.23-06-001 (STC) - Application of Southern California Edison Company (U338E) For Approval of Its 2024 ERRA Forecast Proceeding Revenue Requirement.
Call-In Number: 866-919-1432
Participant Passcode: 642 5303#
- 12/04/24**
9:30 a.m.
ALJ Watts-
Zagha
Comr
J. Reynolds
- A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)
Location: California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
(Also December 5-6, 2024)
- 12/05/24**
9:30 a.m.
ALJ Watts-
Zagha
Comr
J. Reynolds
- A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)
Location: California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
(Also December 6, 2024)
- 12/06/24**
9:30 a.m.
ALJ Watts-
Zagha
Comr
J. Reynolds
- A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)
Location: California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102

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OTHER PUBLIC MEETINGS

Public Meeting Notice: Q3 2024 Universal LifeLine Telephone Service Administrative Committee Meeting

<p>September 17, 2024 9:00 am – 12:00 pm</p>	<p>Meeting Location: California Public Utilities Commission 505 Van Ness Ave., Hearing Room A, San Francisco, CA 94102</p> <p>Web Ex Information: Web Ex: https://cpuc.webex.com/j.php?MTID=m5e749e9bd3b4eae2f0a68753b7c65723 Web Ex meeting number: 2497 843 1689</p> <p>Conference Call-in Information: Call-in Number: 1-855-282-6330 or 1-415-655-0002 Call-in Passcode: 249 758 14005</p> <p>Contact: kellie.jones@cpuc.ca.gov</p> <p>More Information: https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/lifeline/universal-lifeline-telephone-service-trust-administrative-committee</p>
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Public Meeting Notice: Disadvantaged Communities Advisory Group Meeting

<p>September 20, 2024 1:00 pm – 4 pm</p>	<p>Meeting Location: California Public Utilities Commission 505 Van Ness Avenue, 1st Floor Courtyard Room San Francisco CA 94102</p> <p>Web Ex Information: Web Ex: https://cpuc.webex.com/j.php?MTID=mda44e754ed5041869b2724c7aafe0317 Web Ex meeting number: 2497 809 9450 Web Ex access code: DACAG (32224 from phones and video systems)</p> <p>Conference Call-in Information: Call-in Number: 1-855-282-6330 or 1-415-655-0002 Call-in meeting number: 2497 809 9450</p> <p>Contact Information: dorothy.murimi@energy.ca.gov</p> <p>More Information: http://www.energy.ca.gov/sb350/DCAG</p>
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Public Meeting Notice: CHCF-A Administrative Committee Meeting

<p>September 25, 2024 1:00 pm – 2:30 pm</p>	<p>Meeting Location: California Public Utilities Commission 505 Van Ness Avenue, Room 3204 San Francisco CA 94102</p> <p>Web Ex Information: Web Ex: https://cpuc.webex.com/j.php?MTID=m8b8d5d8edda738a551fd9db90ad38df8 Web Ex meeting number: 2493 251 9896</p>
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	<p>Conference Call-in Information: Call-in Number: 1-415-655-0002 Call-in meeting number: 2493 251 9896</p> <p>Contact Information: danny.tse@cpuc.ca.gov</p> <p>More Information: http://www.cpuc.ca.gov/industries-and-topics</p>
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Public Meeting Notice: CHCF-B Administrative Committee Meeting

<p>September 26, 2024 10:30 am – 12 pm</p>	<p>Meeting Location: California Public Utilities Commission 505 Van Ness Avenue, Room 3204 San Francisco CA 94102</p> <p>Web Ex Information: Web Ex: https://cpuc.webex.com/cpuc/j.php?MTID=m001696cffc49b604527bf6b15c1c4016 Web Ex meeting number: 2495 928 1014</p> <p>Conference Call-in Information: Call-in Number: 1-415-655-0002 Call-in meeting number: 2495 928 1014</p> <p>Contact Information: danny.tse@cpuc.ca.gov</p> <p>More Information: http://www.cpuc.ca.gov/industries-and-topics</p>
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Public Meeting Notice: Small and Diverse Business Expo

<p>October 9, 2024 9:00 am – 1:00 pm</p>	<p>Meeting Location: Riverside Convention Center 3637 5th St. Riverside, CA 92501</p> <p>Contact Information: drisha.melton@cpuc.ca.gov</p> <p>More Information: www.cpuc.ca.gov/supplierdiversity</p>
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Public En Banc Notice: The 22nd Annual Supplier Diversity En Banc

<p>October 10, 2024 9:00 am – 3:30 pm</p>	<p>Meeting Location: Riverside Convention Center 3637 5th St. Riverside, CA 92501</p> <p>Contact Information: drisha.melton@cpuc.ca.gov</p> <p>More Information: www.cpuc.ca.gov/supplierdiversity</p>
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NEW PROCEEDINGS

09-06-2024 **AMENDED COMPLAINT**
(ECP) C.24-07-011 - William White, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.
 [Charging allegation is overbilling.] – [**Amended Expedited Complaint**]

09-09-2024 **COMPLAINT**
(ECP) C.24-09-003 - Aashish Shrestha, Complainant vs. Pacific Gas and Electric Company (U39E),
 Defendant. [Charging allegation is overbilling.]

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PETITIONS FOR MODIFICATION - NONE

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DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	Res ALJ-463
Meeting Date	September 26, 2024
Subject Matter	Resolves the Appeal K.21-11-018 of Citation E 4195-0113 by Shell Energy North America
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=537210990
Comments Due Date	September 5, 2024
Serve comments on: (email[s])	https://ia.cpuc.ca.gov/servicelists/K2111018_89978.htm

Draft Resolution No.	E-5346
Meeting Date	September 26, 2024
Subject Matter	Resolution E-5346. Pacific Gas and Electric, Center for Sustainable Energy®, Southern California Edison Company, and Southern California Gas Company Self-Generation Incentive Program Advanced Payment Program.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=538568272
Comments Due Date	September 10, 2024
Serve comments on: (email[s])	maya.noesen@cpuc.ca.gov gabriel.petlin@cpuc.ca.gov

Draft Resolution No.	T-17832
Meeting Date	September 26, 2024
Subject Matter	United Way of Northern California has submitted an application to use the 2 1 1 dialing code to offer information and referral services in all of Plumas County. To request a copy of this submission, please contact Larry Olmstead, President and Chief Executive Officer, by email at lolmstead@norcalunitedway.org or by phone at 530-241-7521 x120.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M538/K564/538564255.docx

Comments Due Date	September 10, 2024
Serve comments on: (email[s])	siamack.donighi@cpuc.ca.gov

Draft Resolution No.	T-17837
Meeting Date	September 26, 2024
Subject Matter	This resolution grants the First 5 San Benito the authority to serve as the 2-1-1 service provider for San Benito County.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M537/K783/537783725.docx
Comments Due Date	September 12, 2024
Serve comments on: (email[s])	jocelyn.alba-librojo@cpuc.ca.gov

Draft Resolution No.	T-17845
Meeting Date	September 26, 2024
Subject Matter	RESOLUTION T-17845. Recommends awarding 7 applications for grants for up to \$102 million from the Last Mile Federal Funding Account in El Dorado and Santa Clara counties, providing service to 4,413 unserved locations.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M538/K695/538695841.docx
Comments Due Date	September 12, 2024
Serve comments on: (email[s])	caleb.jones@cpuc.ca.gov

Draft Resolution No.	T-17846
Meeting Date	September 26, 2024
Subject Matter	RESOLUTION T-17846. Recommends awarding 8 applications for grants for up to \$71 million from the Last Mile Federal Funding Account in Del Norte, Humboldt, and Siskiyou counties, providing service to 2,996 unserved locations.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M538/K707/538707964.docx
Comments Due Date	September 12, 2024
Serve comments on: (email[s])	caleb.jones@cpuc.ca.gov

Draft Resolution No.	E-5347
Meeting Date	October 17, 2024
Subject Matter	Resolution E-5347. Pacific Gas and Electric Company requests approval to modify two per se reasonableness requirements established in Decision 18-05-040 for their medium- and heavy-duty (MDHD) electric vehicle (EV) charging infrastructure program, EV Fleet.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M540/K399/540399183.PDF
Comments Due Date	October 3, 2024
Serve comments on: (email[s])	emily.clayton@cpuc.ca.gov paula.gruending@cpuc.ca.gov

Draft Resolution No.	E-5349
Meeting Date	October 17, 2024

Subject Matter	Resolution E-5349. Southern California Edison Company's Modification to Various Demand Response Tariffs.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=539816570
Comments Due Date	September 26, 2024
Serve comments on: (email[s])	Shelby.Chase@cpuc.ca.gov Maryam.Mozafari@cpuc.ca.gov

Draft Resolution No.	SPD-26
Meeting Date	October 17, 2024
Subject Matter	Resolution SPD-26
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=540403599
Comments Due Date	October 2, 2024
Serve comments on: (email[s])	WildfireSafetyPerformanceSection@cpuc.ca.gov , Kevin.Miller@cpuc.ca.gov , Eric.Wu@cpuc.ca.gov , Koko.Tomassian@cpuc.ca.gov , and Service List for R.18-10-007.

Draft Resolution No.	SPD-27
Meeting Date	October 17, 2024
Subject Matter	Resolution SPD-27
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=540424878
Comments Due Date	October 2, 2024
Serve comments on: (email[s])	WildfireSafetyPerformanceSection@cpuc.ca.gov , Kevin.Miller@cpuc.ca.gov , Eric.Wu@cpuc.ca.gov , Koko.Tomassian@cpuc.ca.gov , and Service List for R.18-10-007

Draft Resolution No.	T-17834
Meeting Date	October 17, 2024
Subject Matter	This resolution grants Nevada Sierra Connecting Point authority to serve as the 2-1-1 service provider for Yuba County.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M540/K388/540388408.docx
Comments Due Date	October 2, 2024
Serve comments on: (email[s])	Siamack.donighi@cpuc.ca.gov

Draft Resolution No.	T-17843
Meeting Date	October 17, 2024
Subject Matter	Resolution T-17843: Rescinds funding for the Cal.net Tuolumne Mariposa project previously approved by Resolutions T-17502 and T-17737, thereby releasing \$3,608,224 in California Advanced Services Fund (CASF) grant awards for future applicants.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M540/K388/540388408.docx
Comments Due Date	October 3, 2024
Serve comments on: (email[s])	LEF@cpuc.ca.gov and CASF Infrastructure Grant Administrator@cpuc.ca.gov

Draft Resolution No.	T-17850
Meeting Date	October 17, 2024
Subject Matter	RESOLUTION T-17850. Recommends awarding 2 applications for grants for up to \$23,036,295 from the Last Mile Federal Funding Account in Madera and Napa Counties, providing service to 2,843 unserved locations.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M540/K387/540387689.docx
Comments Due Date	October 2, 2024
Serve comments on: (email[s])	caleb.jones@cpuc.ca.gov

Draft Resolution No.	W-5279
Meeting Date	October 17, 2024
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5279 for the October 17, 2024, Commission Meeting. Resolution W-5279 authorizes California American Water Company to Purchase Corral de Tierra Water Company.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=539202336
Comments Due Date	October 3, 2024
Serve comments on: (email[s])	Water.Division@cpuc.ca.gov

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PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at public.advisor@cpuc.ca.gov for more information.)

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ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov; CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov.; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at cleanmiles@cpuc.ca.gov . To obtain a copy of the protest, please direct your request to the protestor.

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OTHER NOTICES - NONE

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