6

**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

|  |  |  |
| --- | --- | --- |
| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Friday, January 24, 2025**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
* [Other Notices](#P11OtherNotices)

|  |  |  |
| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

|  |  |  |
| --- | --- | --- |
| January 30, 2025 | 11:00 am | 1500 Capitol Ave,  Sacramento, CA 95814 |
| February 20, 2025 | 11:00 am | San Francisco |
| March 13, 2025 | 11:00 am | San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| January 27, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |
| February 13, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |
| March 10, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |

[Return to Table of Contents](#_top)

**COMMISSIONER COMMITTEE MEETINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** | |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** | |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** | |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  | |
|  |  | | | |
|  |  | | |
| **01/24/25**  10:00 a.m. ALJ Perez-Green  Comr  A. Reynolds | **A.24-10-014 (PHC) *-*** Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m9810f185de7e601b3e0e8aeed6c68952**](https://cpuc.webex.com/cpuc/j.php?MTID=m9810f185de7e601b3e0e8aeed6c68952)  ***Meeting Number (Access Code):* 2499 058 0590**  ***Meeting Password:* 01242025**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
|  |  | | |
| **01/28/25**  10:00 a.m. ALJ Lakhanpal  ALJ Larsen  Comr Houck | **A.22-05-015/A.22-05-016 (PHC) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mc991a766c00ad0c01ca1cd3c0d0be315**](https://cpuc.webex.com/cpuc/j.php?MTID=mc991a766c00ad0c01ca1cd3c0d0be315)  ***Meeting Number:* 2496 097 1992**  ***Meeting Password:* 2025 (when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free)415-655-0002 (United States Toll)**  ***Access Code:* 249 609 71992** | | |
|  |  | | |
| **01/28/25**  10:00 a.m. ALJ Sisto  Comr  A. Reynolds | **R.24-01-018 (STC) *-*** Order Instituting Rulemaking to Establish Energization Timelines.  ***Conference Line Number:* 866-919-1432  *Participant Code:* 624 5303** | | |
|  |  | | |
| **01/28/25**  11:00 a.m. ALJ LeQuang  Comr Baker | **A.23-06-022 (PHC) *-*** In the Matter of the Application of Crimson California Pipeline, L.P. (PLC-26) for Authority to Increase Rates for its Crude Oil Pipeline Services. (SOUTHERN CALIFORNIA)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mbd0c659c5518353d865c2b13a9f7f226**](https://cpuc.webex.com/cpuc/j.php?MTID=mbd0c659c5518353d865c2b13a9f7f226)  ***Meeting Number (Access Code):* 2486 318 1379**  ***Meeting Password:* vmFvc8pa9H8**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
|  |  | | |
| **01/29/25**  10:00 a.m. ALJ Lakhanpal  Comr  A. Reynolds | **A.24-11-007 (PHC) -** Application of Pacific Gas and Electric Company (U39E) for Approval of Electric Rule No. 30 for Transmission-Level Retail Electric Service.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mec15b29972643aed0ec318cd57228403**](https://cpuc.webex.com/cpuc/j.php?MTID=mec15b29972643aed0ec318cd57228403)  ***Meeting Number:* 2482 897 1559**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free)415-655-0002 (United States Toll)**  ***Access Code:* 248 289 71559** | | |
|  |  | | |
| **01/29/25**  1:00 p.m. ALJ Ormond  Comr  J. Reynolds | **A.24-09-007 (PHC) -** In the Matter of the Joint Application of QuantumShift Communications, Inc., dba vCom Solutions (U5935C) and AppDirect, Inc. for Approval to Transfer Indirect Control of QuantumShift Communications, Inc., to AppDirect, Inc. pursuant to California Public Utilities Code Section 854.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=md3416be9b0d7ffd27ecfd58f0b7e92fd**](https://cpuc.webex.com/cpuc/j.php?MTID=md3416be9b0d7ffd27ecfd58f0b7e92fd)  ***Meeting Number (Access Code):* 2484 290 9470**  ***Meeting Password:* vgETEM4QT35**  ***Join by Phone:* 855-282-6330 (United States Toll Free) *Access Code:* 2484 290 9470** | | |
|  |  | | |
| **01/29/25**  1:30 p.m. ALJ Rosas  Comr Baker | **A.24-07-003 (STC) *-*** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by $140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by $74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by $83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m611c97ccbbfbf8d837bd3a99160a573d**](https://cpuc.webex.com/cpuc/j.php?MTID=m611c97ccbbfbf8d837bd3a99160a573d)  ***Meeting Number (Access Code):* 2491 855 4328**  ***Meeting Password:* StatConf1292025** | | |
|  |  | | |
| **01/31/25**  1:00 p.m. ALJ Chang  Comr Houck | **A.24-11-011 (PHC) -** Application of Zenith Energy West Coast Terminals LLC (PLC-28) for Approval of an Internal Reorganization Pursuant to California Public Utilities Code Section 851.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=meb5c68d1bcf727383446c01da88a0e27**](https://cpuc.webex.com/cpuc/j.php?MTID=meb5c68d1bcf727383446c01da88a0e27)  ***Meeting Number:* 2497 392 3828**  ***Meeting Password:* NmKDH73gUP4**  ***Join by Phone:* 855-282-6330 (United States Toll Free)415-655-0002 (United States Toll)** | | |
|  |  | | |
| **02/03/25**  11:00 a.m. ALJ Nojan  Comr Houck | **A.24-10-023 (PHC) *-*** Application of PACIFIC GAS AND ELECTRIC COMPANY to issue, sell, and deliver one or more series or other types of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such indebtedness and guarantees not to exceed $15.0 billion; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver one or more series of preferred stock or depositary shares; to utilize various debt enhancement features; and to enter into interest rate hedges.(U39M).  ***Conference Line Number:* 866-818-4590  *Participant Code:* 9596667** | | |
|  |  | | |
| **02/03/25**  2:00 p.m. ALJ Fredericks  Comr Houck | **I.19-06-014 (WS) *-*** Order Instituting Investigation on the Commission’s Own Motion to Determine Whether Southern California Gas Company’s and Sempra Energy’s Organizational Culture and Governance Prioritize Safety (U904G).  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mdeac30e6a2154455cbd9828a09414fd8**](https://cpuc.webex.com/cpuc/j.php?MTID=mdeac30e6a2154455cbd9828a09414fd8)  ***Meeting Number:* 2483 343 7855**  ***Meeting Password:* safety (723389 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 334 37855**  ***Contact:* Carolina Contreras**  **carolina.contreras@cpuc.ca.gov**  **415-940-5766** | | |
|  |  | | |
| **02/04/25**  10:00 a.m. ALJ DeAngelis  Comr Douglas | **A.24-04-005 (EH) *-*** Application of Southern California Edison Company (U 338-E) for Authorization to Recover Incremental Costs Related to Wildfire Mitigation, Vegetation Management, Catastrophic Events, and Wildfire Liability Insurance.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mcd007751c2cfe2adc1ce81521078aba1**](https://cpuc.webex.com/cpuc/j.php?MTID=mcd007751c2cfe2adc1ce81521078aba1)  ***Meeting Number:* 2489 992 7063**  ***Meeting Password:* 022025 (022025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 999 27063**  **(Also February 5-6, 2025)** | | |
|  |  | | |
| **02/05/25**  10:00 a.m. ALJ DeAngelis  Comr Douglas | **A.24-04-005 (EH) *-*** Application of Southern California Edison Company (U 338-E) for Authorization to Recover Incremental Costs Related to Wildfire Mitigation, Vegetation Management, Catastrophic Events, and Wildfire Liability Insurance.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m721b441d13e1b826345dda17d5c9cafc**](https://cpuc.webex.com/cpuc/j.php?MTID=m721b441d13e1b826345dda17d5c9cafc)  ***Meeting Number:* 2487 731 3921**  ***Meeting Password:* 022025 (022025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 773 13921**  **(Also February 6, 2025)** | | |
|  |  | | |
| **02/06/25**  10:00 a.m. ALJ DeAngelis  Comr Douglas | **A.24-04-005 (EH) *-*** Application of Southern California Edison Company (U 338-E) for Authorization to Recover Incremental Costs Related to Wildfire Mitigation, Vegetation Management, Catastrophic Events, and Wildfire Liability Insurance.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mb760e9dc8915897abfcc1f1eb1fc4c83**](https://cpuc.webex.com/cpuc/j.php?MTID=mb760e9dc8915897abfcc1f1eb1fc4c83)  ***Meeting Number:* 2481 836 7150**  ***Meeting Password:* 022025 (022025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 183 67150** | | |
|  |  | | |
| **02/07/25**  10:30 a.m. ALJ Ormond  Comr Baker | **A.24-08-010 (PHC) *-*** Application of PAETEC iTEL, LLC for authorization to obtain a Certificate of Public Necessity and Convenience as a Telephone Corporation pursuant to the provisions of the Public Utilities Code Section 1001.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m5d2e1459205ae2b372596cd28e32a412**](https://cpuc.webex.com/cpuc/j.php?MTID=m5d2e1459205ae2b372596cd28e32a412)  ***Meeting Number:* 2495 958 5050**  ***Meeting Password:* 2AYyJB75tNF**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
|  |  | | |
| **02/10/25**  10:00 a.m. ALJ DeAngelis  Comr Douglas | **A.23-12-001 (EH) *-*** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, and Other Recorded Costs. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m7c96c1662096360808548f48c70937c6**](https://cpuc.webex.com/cpuc/j.php?MTID=m7c96c1662096360808548f48c70937c6)  ***Meeting Number:* 2498 599 0620**  ***Meeting Password:* 022025 (022025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 859 90620**  **(Also February 11-12, 2025)** | | |
|  |  | | |
| **02/11/25**  10:00 a.m. ALJ DeAngelis  Comr Douglas | **A.23-12-001 (EH) *-*** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, and Other Recorded Costs. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mb107c3cf156abf03d7e037b94e07d457**](https://cpuc.webex.com/cpuc/j.php?MTID=mb107c3cf156abf03d7e037b94e07d457)  ***Meeting Number:* 2499 223 6905**  ***Meeting Password:* 022025 (022025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 922 36905**  **(Also February 12, 2025)** | | |
|  |  | | |
| **02/12/25**  10:00 a.m. ALJ DeAngelis  Comr Douglas | **A.23-12-001 (EH) *-*** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, and Other Recorded Costs. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m831bc3516841954b17aea4cfb9ec0d3d**](https://cpuc.webex.com/cpuc/j.php?MTID=m831bc3516841954b17aea4cfb9ec0d3d)  ***Meeting Number:* 2495 749 6000**  ***Meeting Password:* 022025 (022025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 574 96000** | | |
|  |  | | |
| **02/14/25**  9:30 a.m. ALJ Watts-Zagha  Comr  J. Reynolds | **R.22-08-008 (EH) *-*** Order Instituting Rulemaking Proceeding to Consider Changes to Licensing Status and Obligations of Interconnected Voice over Internet Protocol Carriers.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m6d3df9574b892d15021fdf88448aa63f**](https://cpuc.webex.com/cpuc/j.php?MTID=m6d3df9574b892d15021fdf88448aa63f)  ***Meeting Number (Access Code):* 2497 293 8591**  ***Meeting Password:* xMQKV2MAy42**  ***Join from a Mobile Device (Attendees Only):***  **855-282-6330,,24972938591## (United States Toll Free)**  **415-655-0002,,24972938591## (United States Toll)** | | |
|  |  | | |
| **02/25/25**  10:30 a.m. ALJ Kelly | **H.24-02-005 (PHC) -** In the matter of: Foothills Education & Technology Partnerships Unlawful Participation in the California Teleconnect Fund and Violation of California Teleconnect Fund Program Rules.  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room A**  **San Francisco, CA 94102** | | |
|  |  | | |
| **03/13/25**  11:00 a.m. ALJ Kelly | **K.24-11-004 (EH) *-*** Appeal of Soto's Transport Inc from T.24-08-005 in the amount of $4,000 issued by the California Public Utilities Commission Consumer Protection and Enforcement Division.  ***Conference Line Number:* 877-937-0553  *Participant Code:* 7031793** | | |
|  |  | | |
| **04/22/25**  10:30 a.m. ALJ Kelly | **K.19-03-024 (EH) -** Appeal of City of San José, administrator of San José Clean Energy, to Citation E-4195-0052 issued on February 27, 2019 by Consumer Protection and Enforcement Division.  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room A**  **San Francisco, CA 94102**  **(Also April 23-24, 2025)** | | |
|  |  | | |
| **04/22/25**  10:30 a.m. ALJ Kelly | **K.19-03-024 (EH) -** Appeal of City of San José, administrator of San José Clean Energy, to Citation E-4195-0052 issued on February 27, 2019 by Consumer Protection and Enforcement Division.  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room A**  **San Francisco, CA 94102**  **(Also April 24, 2025)** | | |
|  |  | | |
| **04/22/25**  10:30 a.m. ALJ Kelly | **K.19-03-024 (EH) -** Appeal of City of San José, administrator of San José Clean Energy, to Citation E-4195-0052 issued on February 27, 2019 by Consumer Protection and Enforcement Division.  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room A**  **San Francisco, CA 94102** | | |
|  |  | | |

### Return to Table of Contents

**OTHER PUBLIC MEETINGS**

### Public Meeting Notice: California Connect (also known as DDTP) Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

|  |  |
| --- | --- |
| **January 31, 2025** 10:00 am – 4:00 pm | **Meeting Location:**  Oakland City Center - Paramount Conference Room  500 12th Street, Suite 105  **Oakland, CA 94607**  **Web Ex Information:** [Join Zoom Meeting](https://us02web.zoom.us/my/ddtpac?pwd=ubdYt8UJsYGaghpECNEOcO48wnHSPG.1&omn=86779002659)  **Web Ex meeting ID:** 805 250 5300  **Web Ex password:** 5300  **Conference Call-in Information:**  **Conference Call-in number:** 1 669 900 6833  **Conference Call access code:** 805 250 5300  **More Information:** [committees@caconnect.com](mailto:committees@caconnect.com) |

[Return to Table of Contents](#_top)

**NEW PROCEEDINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION**

|  |  |
| --- | --- |
|  |  |
| **01-22-2025** | **A.23-01-001** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,763,961 or 19.79% in 2024, by $6,392,906 or 5.49% in 2025, and by $6,387,993 or 5.20% in 2026. **[Suburban Water Systems Petition to Modify Decision 24-12-030.]** |
|  |  |

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5354** |
| Meeting Date | January 30, 2025 |
| Subject Matter | Resolution E-5354. Implementation of Pacific Gas and Electric Company’s Income-Graduated Fixed Charges Pursuant to Ordering Paragraph 3(c) of Decision 24-05-028 |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=550986003 |
| Comments Due Date | January 9, 2025 |
| Serve comments on: (email[s]) | [Clinton.chan@cpuc.ca.gov](mailto:Clinton.chan@cpuc.ca.gov)  [Paul.phillips@cpuc.ca.gov](mailto:Paul.phillips@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5362** |
| Meeting Date | January 30, 2025 |
| Subject Matter | Resolution E-5362. Southern California Edison Company, Center for Sustainable Energy®, Southern California Gas Company, and Pacific Gas and Electric Self-Generation Incentive Program (SGIP) Residential Solar and Storage Equity Budget Category. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=551015379> |
| Comments Due Date | January 13, 2025 |
| Serve comments on: (email[s]) | [justin.galle@cpuc.ca.gov](mailto:justin.galle@cpuc.ca.gov)  [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5365** |
| Meeting Date | January 30, 2025 |
| Subject Matter | Resolution E-5365. Southern California Edison Company Mid-Term Reliability Contracts for Review and Approval Pursuant to Decisions (D.) 21-06-035 and D.23-02-040. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=550961460> |
| Comments Due Date | January 13, 2025 |
| Serve comments on: (email[s]) | [Erin.Sullivan@cpuc.ca.gov](mailto:Erin.Sullivan@cpuc.ca.gov)  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5366** |
| Meeting Date | January 30, 2025 |
| Subject Matter | Resolution E-5366. Guidance to rectify miscalculated budgets of Energy Efficiency Programs administered by Community Choice Aggregators. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=550985987> |
| Comments Due Date | January 13, 2025 |
| Serve comments on: (email[s]) | [pamela.rittelmeyer@cpuc.ca.gov](mailto:pamela.rittelmeyer@cpuc.ca.gov)  [jacob.rudolph@cpuc.ca.gov](mailto:jacob.rudolph@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **G-3612** |
| Meeting Date | January 30, 2025 |
| Subject Matter | Resolution G-3612. Partially approving Southern California Gas Company’s Advice Letter 6316-G, submitting contracts in fulfillment of Renewable Gas Standard biomethane procurement targets established in D.22-02-025 pursuant to the requirements of Senate Bill 1440 (Hueso, 2018). |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=551015440> |
| Comments Due Date | January 13, 2025 |
| Serve comments on: (email[s]) | [Alexander.Merigan@cpuc.ca.gov](mailto:Alexander.Merigan@cpuc.ca.gov)  [Nick.Zanjani@cpuc.ca.gov](mailto:Nick.Zanjani@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **GSRB-2** |
| Meeting Date | January 30, 2025 |
| Subject Matter | Grants Rockpoint Lodi Gas Storage, LLC’s request for a waiver of 49 Code of Federal Regulations (CFR) §§ 192.53, 192.55, 192.105, 192.107, 192.109, 192.111, 192.113, 192.144, 192.149, 192.150, 192.463, and 192.61 to use FlexSteel pipes to remediate an inter-facility natural gas pipeline that extends 0.78 miles in San Joaquin County. The waiver grant is subject to the additional operations and maintenance conditions specified by the Gas Safety and Reliability Branch. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=550495649> |
| Comments Due Date | January 13, 2025 |
| Serve comments on: (email[s]) | [Amy.yip-kikugawa@cpuc.ca.gov](mailto:Amy.yip-kikugawa@cpuc.ca.gov)  [Dennis.lee@cpuc.ca.gov](mailto:Dennis.lee@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17844** |
| Meeting Date | January 30, 2025 |
| Subject Matter | RESOLUTION T-17844. This Resolution revokes the operating authority of sixteen (16) telephone corporations for their failure to comply with reporting and remittance requirements concerning California Public Purpose Program Surcharges and Public Utilities Commission Utilities Reimbursement Account Fee (User Fee), as applicable, adopts additional penalties for non-compliance, and provides thirty (30) calendar days for these corporations to fully comply with their obligations before the revocation becomes effective. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M550/K495/550495623.PDF> |
| Comments Due Date | January 16, 2025 |
| Serve comments on: (email[s]) | [amy.lau@cpuc.ca.gov](mailto:amy.lau@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17872** |
| Meeting Date | January 30, 2025 |
| Subject Matter | RESOLUTION T-17872. Awards three applications for grants for up to $16,599,867 from the Last Mile Federal Funding Account to serve 2,751 unserved locations in Fresno County. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M551/K129/551129830.PDF> |
| Comments Due Date | January 16, 2025 |
| Serve comments on: (email[s]) | [caleb.jones@cpuc.ca.gov](mailto:caleb.jones@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17873** |
| Meeting Date | January 30, 2025 |
| Subject Matter | RESOLUTION T-17873. Awards three applications for grants for up to $14,648,581 from the Last Mile Federal Funding Account to serve 2,161 unserved locations in Lake County. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M550/K984/550984327.PDF> |
| Comments Due Date | January 16, 2025 |
| Serve comments on: (email[s]) | [caleb.jones@cpuc.ca.gov](mailto:caleb.jones@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17874** |
| Meeting Date | January 30, 2025 |
| Subject Matter | RESOLUTION T-17874. Awards five applications for grants for up to $9,247,472 from the Last Mile Federal Funding Account to serve 2,086 unserved locations in Tuolumne County. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M551/K156/551156331.PDF> |
| Comments Due Date | January 16, 2025 |
| Serve comments on: (email[s]) | [caleb.jones@cpuc.ca.gov](mailto:caleb.jones@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17875** |
| Meeting Date | January 30, 2025 |
| Subject Matter | RESOLUTION T-17875. Awards two applications for grants for up to $17,010,997 from the Last Mile Federal Funding Account to serve 802 unserved locations in Sonoma County. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M551/K009/551009241.PDF> |
| Comments Due Date | January 16, 2025 |
| Serve comments on: (email[s]) | [caleb.jones@cpuc.ca.gov](mailto:caleb.jones@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5363** |
| Meeting Date | February 20, 2025 |
| Subject Matter | Resolution E-5363. Pacific Gas and Electric Company Central Procurement Entity 2024 Local Resource Adequacy Procurement. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=554654644> |
| Comments Due Date | February 3, 2025 |
| Serve comments on: (email[s]) | [Ryan.Grieser@cpuc.ca.gov](mailto:Ryan.Grieser@cpuc.ca.gov)  [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5370** |
| Meeting Date | February 20, 2025 |
| Subject Matter | Resolution E-5370. Pacific Gas and Electric Company requests approval of Mid-Term Reliability Renewable Resource Contracts. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=554841998> |
| Comments Due Date | February 10, 2025 |
| Serve comments on: (email[s]) | [Erin.Sullivan@cpuc.ca.gov](mailto:Erin.Sullivan@cpuc.ca.gov)  [Jaimerose.gannon@cpuc.ca.gov](mailto:Jaimerose.gannon@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5371** |
| Meeting Date | February 20, 2025 |
| Subject Matter | Resolution E-5371 Southern California Edison Company’s Mid-Term Reliability Energy Storage Contracts |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M554/K849/554849464.PDF> |
| Comments Due Date | February 6, 2025 |
| Serve comments on: (email[s]) | [Paul.Nelson@cpuc.ca.gov](mailto:Paul.Nelson@cpuc.ca.gov)  [Cheryl.Lee@cpuc.ca.gov](mailto:Cheryl.Lee@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5373** |
| Meeting Date | February 20, 2025 |
| Subject Matter | Resolution E-5373. Southern California Gas Company, Pacific Gas and Electric, Southern California Edison Company, and Center for Sustainable Energy® Self-Generation Incentive Program Inflation Reduction Act Tax Credit |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=554508259> |
| Comments Due Date | February 3, 2025 |
| Serve comments on: (email[s]) | [maya.noesen@cpuc.ca.gov](mailto:maya.noesen@cpuc.ca.gov)  [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **Res ALJ-469** |
| Meeting Date | February 20, 2025 |
| Subject Matter | Resolving K.24-08-006 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=550979210> |
| Comments Due Date | February 6, 2025 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2408006_95979.htm> |

|  |  |
| --- | --- |
| Draft Resolution No. | **SPD-32** |
| Meeting Date | February 20, 2025 |
| Subject Matter | Resolution SPD-32 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2025 Wildfire Mitigation Plan Update of Trans Bay Cable. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=554830383> |
| Comments Due Date | February 6, 2025 |
| Serve comments on: (email[s]) | [WildfireSafetyPerformanceSection@cpuc.ca.gov](mailto:WildfireSafetyPerformanceSection@cpuc.ca.gov), [Tyler.Dunaway@cpuc.ca.gov,](mailto:Tyler.Dunaway@cpuc.ca.gov) [Eric.Wu@cpuc.ca.gov](mailto:Eric.Wu@cpuc.ca.gov), [Koko.Tomassian@cpuc.ca.gov](mailto:Koko.Tomassian@cpuc.ca.gov), and Service List for R.18-10-007. |

|  |  |
| --- | --- |
| Draft Resolution No. | **SPD-33** |
| Meeting Date | February 20, 2025 |
| Subject Matter | Resolution SPD-33 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2025 Wildfire Mitigation Plan Update of Horizon West Transmission. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=554849443> |
| Comments Due Date | February 6, 2025 |
| Serve comments on: (email[s]) | [WildfireSafetyPerformanceSection@cpuc.ca.gov](mailto:WildfireSafetyPerformanceSection@cpuc.ca.gov), [Tyler.Dunaway@cpuc.ca.gov](mailto:Tyler.Dunaway@cpuc.ca.gov); [Eric.Wu@cpuc.ca.gov](mailto:Eric.Wu@cpuc.ca.gov), [Koko.Tomassian@cpuc.ca.gov](mailto:Koko.Tomassian@cpuc.ca.gov), and Service List for R.18-10-007. |

[Return to Table of Contents](#tableofcontents)

**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov?subject=Re:) for more information.***)***

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov).; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

|  |  |  |
| --- | --- | --- |
| **01/15/25** | Energy 5022G/7484E | Pacific Gas & Electric Company, Pacific Gas and Electric Company's Medium-Large Commercial and Industrial COVID-19 Disconnection Moratorium Quarterly Report, Pursuant to D.21-04-015, Ordering Paragraph 2 (**anticipated effective 01/15/25**) |
|  |  |  |
| **01/15/25** | Energy 29E | San Diego Community Power, San Diego Community Power month Ahead Local Resource Adequacy Waiver Request for March 2025 (**anticipated effective 02/14/25**) |
|  |  |  |
| **01/15/25** | Energy 4590E | San Diego Gas & Electric Company, San Diego Gas & Electric Request for Authorization Pursuant to Public Utilities Code Section 851 and General Order 173 to Allow Encroachments in an Electric Distribution Easement for the San Diego Unified School District Educational Center (**anticipated effective 02/14/25**) |
|  |  |  |
| **01/15/25** | Energy 4591E/3390G | San Diego Gas & Electric Company, San Diego Gas & Electric Company's Energy Efficiency (EE) Third-Party Solicitation Advice Letter for the Private Institutions and Healthcare Grid-Responsive Incentive Design Private Institutions and Healthcare (GRID-PIH) Program (**anticipated effective 02/14/25**) |
|  |  |  |
| **01/15/25** | Energy 4593E/3393G | San Diego Gas & Electric Company, Information Only: San Diego Gas & Electric Reporting for Medium and Large Commercial and Industrial Customers Participating in the COVID19 Disconnection Moratorium Pursuant to Decision 21-04-015 (**anticipated effective 01/15/25**) |
|  |  |  |
| **01/15/25** | Energy 5458E | Southern California Edison Company, Energy Data Request Programs Quarterly Report for Fourth Quarter 2024 in Compliance with Decision 14-05-016 (**anticipated effective 01/15/25**) |
|  |  |  |
| **01/15/25** | Energy 5459E | Southern California Edison Company, Quarterly Reporting of Medium-Large Commercial and Industrial Customers Participating in the COVID-19 Disconnection Moratorium (**anticipated effective 01/15/25**) |
|  |  |  |
| **01/15/25** | Energy 33O | Wickland Pipelines LLC, Rate Increase (**anticipated effective 02/14/25**) |
|  |  |  |
| **01/17/25** | Energy 7485E | Pacific Gas & Electric Company, 2023 PCIA RFI; Termination of Power Purchase Agreements between Solar Partners II, LLC and Pacific Gas and Electric Company and between Solar Partners VIII, LLC and Pacific Gas and Electric Company (**effective TBD**) |
|  |  |  |
| **01/17/25** | Energy 7488E | Pacific Gas & Electric Company, Updates to Advice 5440-E (Modification to the Common Cost Allocation Methodology) (**anticipated effective 02/16/25**) |
|  |  |  |
| **01/17/25** | Energy 5460E | Southern California Edison Company, Modifications to Demand Response Program Balancing Account in Accordance with Decision 24-12-029 (**anticipated effective 01/17/25**) |
|  |  |  |
| **01/17/25** | Energy 6422G-A | Southern California Gas Company, Supplements A.L.No.6422G, Southern California Gas Company Revisions to Gas Rule 45 in Compliance with Ordering Paragraph 2 of Decision 24-11-009 (**anticipated effective 03/01/25**) |
|  |  |  |
| **01/21/25** | Energy 7490E | Pacific Gas & Electric Company, PG&E's Plan to Incorporate Load Integration Capacity Analysis Results into Energization Processes in Compliance with Decision 24-10-030 (**anticipated effective 01/21/25**) |
|  |  |  |
| **01/21/25** | Telecom 408 | Cellco Partnership, Verizon's Tier 2 Advice Letter 408 2025 Annual Wireless Resiliency Plan (**effective TBD**) |
|  |  |  |
| **01/21/25** | Telecom 49930 | Pacific Bell, Demonstrating Service Quality Improvements Consistent with General Order 133-D, Rule 9.7 (**effective TBD**) |
|  |  |  |
| **01/21/25** | Telecom 6 | Sequre LLC, CA State of Emergency Declaration (**effective TBD**) |
|  |  |  |
| **01/21/25** | Telecom 55 | T-Mobile West LLC, T-Mobile Resiliency Plan per D.20-07-011 (**effective TBD**) |
|  |  |  |
| **01/21/25** | Water 1461 | California American Water Company, [All Districts] 2025 Step Rates (**anticipated effective 03/07/25**) |
|  |  |  |
| **01/21/25** | Water 1462 | California American Water Company, [All Divisions] 2025 ACAM (**anticipated effective 03/07/25**) |
|  |  |  |
| **01/21/25** | Water 2546 | California Water Service Company, [Bayshore District (in the Bay Area Region)] Update of the Bayshore District's Mid Peninsula Service Area Map (**anticipated effective 02/20/25**) |
|  |  |  |
| **01/21/25** | Water 83 | California-American Water Company, [Dunnigan and Monterey Wastewater] 2025 Step Rates Wastewater (**anticipated effective 03/07/25**) |
|  |  |  |
| **01/22/25** | Energy 33O-A | Wickland Pipelines LLC, Supplements A.L.No.33O, Rate Increase (**anticipated effective 02/14/25**) |
|  |  |  |
| **01/22/25** | Telecom 116 | ANPI Business, LLC, CA State of Emergency Declaration (**effective TBD**) |
|  |  |  |
| **01/22/25** | Telecom 4422 | AT&T Enterprises, LLC, Compliance with D.19-08-025 (**effective TBD**) |
|  |  |  |
| **01/22/25** | Telecom 230 | AT&T Mobility Wireless Operations Holdings Inc., Compliance with D.19-08-025 (**effective TBD**) |
|  |  |  |
| **01/22/25** | Telecom 171 | Affinity Network Incorporated, State of Emergency Declaration - Customer Protections (**effective TBD**) |
|  |  |  |
| **01/22/25** | Telecom 409 | Cellco Partnership, Cellco Partnership d/b/a Verizon Wireless (U-3001-C) Advice Letter No. 409 Compliance with Decision 19-08-025 (**effective TBD**) |
|  |  |  |
| **01/22/25** | Telecom 224 | Charter Fiberlink CA-CCO, LLC, Charter's response to Governor Gavin Newsom' Proclamation of a State of Emeregency issued on January 7, 2025 (**effective TBD**) |
|  |  |  |
| **01/22/25** | Telecom 46 | Cricket Wireless LLC, Comepliance with D.19-08-025 (**effective TBD**) |
|  |  |  |
| **01/22/25** | Telecom 55 | DISH Wireless LLC, Compliance with D.20-07-011/R.18-03-011 (**effective TBD**) |
|  |  |  |
| **01/22/25** | Telecom 196 | Nos Communications, Inc., State of Emergency Declaration - Customer Protections (**effective TBD**) |
|  |  |  |
| **01/22/25** | Telecom 22 | Nosva Limited Partnership, State of Emergency Declaration - Customer Protections (**effective TBD**) |
|  |  |  |
| **01/22/25** | Telecom 139 | Nosva, Limited Partnership, State of Emergency Declaration - Customer Protections (**effective TBD**) |
|  |  |  |
| **01/22/25** | Telecom 5 | Nova Labs, Inc., Disaster Relief Measures in Connection With the State of Emergency due to the Palisades Fire (**effective TBD**) |
|  |  |  |
| **01/22/25** | Telecom 49931 | Pacific Bell, Compliance with D.19-08-025 (**effective TBD**) |
|  |  |  |
| **01/22/25** | Telecom 56 | T-Mobile West LLC, Tier 1 Advice Letter per D. 19-08-025 (**effective TBD**) |
|  |  |  |
| **01/22/25** | Water 406 | Suburban Water Systems, To implement Escalation Year 2025 rates, and other tariffs as authorized by D.24-12-030 and rate of return per D.24-12-007 (**anticipated effective 03/01/25**) |
|  |  |  |
| **01/22/25** | Water 407 | Suburban Water Systems, To amortize the shortfall revenue in the 2024 Interim Rates Memorandum Account via 12 or 22 months surcharge for its San Jose Hills and Whittier/La Mirada Service Areas. (**anticipated effective 03/01/25**) |
|  |  |  |
| **01/22/25** | Water 408 | Suburban Water Systems, To amortize the COVID-19 Catastrophic Event Memorandum Account. (**anticipated effective 03/01/25**) |
|  |  |  |
| **01/23/25** | Energy 7418E-A | Pacific Gas & Electric Company, Supplements A.L.No.7418E, Procurement Transaction Quarterly Compliance Submittal (Q3 2024) (**anticipated effective 11/29/24**) |
|  |  |  |
| **01/23/25** | Energy 4594E/3394G | San Diego Gas & Electric Company, San Diego Gas & Electric Company's Energy Efficiency (EE) Third-Party Solicitation Advice Letter for the Lodging: Hotels and Motels Third-Party Contract with Mendota Group, LLC. (**anticipated effective 02/20/25**) |
|  |  |  |
| **01/23/25** | Telecom 7 | CCI Network Services, LLC, Performance Bond (**effective TBD**) |
|  |  |  |
| **01/23/25** | Telecom 14 | Global VoIP Services, Inc., State of Emergency Due to Los Angeles County Fires and Windstorm Event (**effective TBD**) |
|  |  |  |
| **01/17/25** | Transportation 31 | Uber Technologies, Inc. AL No.31, submitting proposal requesting approval of the contract with the Center of Sustainable Energy as the Program Administrator for the Clean Miles Standard Drivers Assistance Program in Compliance with Decision 24-03-001 |
|  |  |  |
| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **08/13/24** | Energy 74E | Marin Clean Energy. Automatic suspension extension. Date suspension ends: 02/10/25. |
|  |  |  |
| **08/13/24** | Energy 4876G/7209E | Pacific Gas & Electric Company. Automatic suspension extension. Date suspension ends: 02/10/25. |
|  |  |  |
| **08/13/24** | Energy 25E | San Francisco Bay Area Regional Energy Network. Automatic suspension extension. Date suspension ends: 02/10/25. |
|  |  |  |
| **08/13/24** | Energy 5249E | Southern California Edison Company. Automatic suspension extension. Date suspension ends: 02/10/25. |
|  |  |  |
| **08/13/24** | Energy 6276G | Southern California Gas Company. Automatic suspension extension. Date suspension ends: 02/10/25. |
|  |  |  |
| **08/13/24** | Energy 18E/18G | Southern California Regional Energy Network. Automatic suspension extension. Date suspension ends: 02/10/25. |
|  |  |  |
| **08/13/24** | Energy 4E/4G | Western Riverside Council of Governments. Automatic suspension extension. Date suspension ends: 02/10/25. |
|  |  |  |
| **ADVICE LETTER PROTESTS** | | |
| **01/21/25** | Energy 4582E | San Diego Gas & Electric Company, Implementation Of California Alternate Rates for Energy Discounts Pursuant to Ordering Paragraph 4 Of Decision 24-05-028 Protest by PUBLIC ADVOCATES OFFICE. |
|  |  |  |
| **01/23/25** | Transportation 31 | Uber Technologies, Inc. AL No.31, Initial suspension on the following grounds: Advice Letter requires further staff review. Date suspension ends: 6/16/2025. |
|  |  |  |

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES - NONE**

Return to Table of Contents