



## Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

## Daily Calendar

Thursday, March 13, 2025

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

|                |          |  |
|----------------|----------|--|
| March 13, 2025 | 11:00 am | 455 El Camino Real,<br>Santa Clara, CA 95050 (Guadalupe Hall 3rd Floor). |
| April 3, 2025  | 11:00 am | San Francisco  |
| April 24, 2025 | 11:00 am | Sacramento CA  |

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

|                |          |   |
|----------------|----------|---|
| March 25, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |
| April 21, 2025 | 10:00 am | Sacramento, CA                                |
| May 12, 2025   | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC)** = Prehearing Conference

**(WS)** = Workshop

**(OA)** = Oral Argument

**(PPH)** = Public Participation Hearing

**(STC)** = Status Conference

**(CA)** = Closing Argument

**(EH)** = Evidentiary Hearing

**(L&M)** = Law & Motion

**(CM)** = Community Meeting

**(ECP)** = Expedited Complaint Proceeding Hearing

**03/13/25**

9:30 a.m.

ALJ Rambo

**C.24-09-006 (EH)** - Charles Richardson and Channa Richardson, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.

**Webex:** <https://cpuc.webex.com/j.php?MTID=m4b58d1078d9379c0632c19c6f9602fd8>

Comr Baker      **Meeting Number: 2497 011 0771**  
**Meeting Password: 032025 (when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 701 10771**  
**(Also March 14, 2025)**

**03/13/25**      **K.24-11-004 (EH)** - Appeal of Soto's Transport Inc from T.24-08-005 in the amount of \$4,000 issued by  
11:00 a.m.      the California Public Utilities Commission Consumer Protection and Enforcement Division.  
ALJ Kelly      **Conference Line Number: 877-937-0553**  
**Participant Code: 7031793**

**03/14/25**      **R.21-06-017 (WS)** - Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed  
9:00 a.m.      Energy Resources Future.  
ALJ Lakhanpal      **Pending Loads Implementation**  
ALJ Regnier      **Webex: <https://cpuc.webex.com/weblink/register/r1d7d0e0cd82c820478bc8e4920ed3820>**  
Comr Houck      **Contact: Tyler Nam**  
                         **tyler.nam@cpuc.ca.gov**

**03/14/25**      **C.24-09-006 (EH)** - Charles Richardson and Channa Richardson, Complainants vs. Pacific Gas and  
9:30 a.m.      Electric Company (U39E), Defendant.  
ALJ Rambo      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mb7431cee1bbc237e18bd7a8223a347c6>**  
Comr Baker      **Meeting Number: 2488 112 3374**  
**Meeting Password: 032025 (when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 811 23374**

**03/14/25**      **A.24-12-011 (PHC)** - In The Matter of the Application of Southern California Gas Company (U 904 G)  
10:00 a.m.      for Authorization to Implement Revenue Requirement for Costs to Enable Commencement of Phase 2  
ALJ Perez-      Activities for Angeles Link.  
Green      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mbe2ef91080f28937b06bea697bf5a725>**  
Comr      **Meeting Number (Access Code): 2487 485 6957**  
J. Reynolds      **Meeting Password: 2025**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**

**03/14/25**      **A.25-01-003 (PHC)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for  
1:30 p.m.      Authority to Withdraw a Segment of its Seal Beach Pipeline from Public Utility Service.  
ALJ Pratt      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m403b7f8bfe9d989600012ec6bb78f24d>**  
Comr Baker      **Meeting Number: 2496 934 5533**  
**Meeting Password: 032025 (032025 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 693 45533**

**03/17/25**      **A.24-12-009 (PHC)** - Application of Pacific Gas and Electric Company (U39M) on Behalf of the  
1:30 p.m.      California Market Transformation Administrator (U-1399-E) for the Approval of the Initial Tranche of  
ALJ Fitch      Statewide Energy Efficiency Market Transformation Initiatives.  
ALJ Kao      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mbc443ce3bc61f818f096748535bfcea9>**  
Comr Baker      **Meeting Number: 2484 628 8278**  
**Meeting Password: 032025 (032025 when dialing from a phone or video system)**

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 462 88278****03/20/25**

10:30 a.m.

ALJ Miles

Comr Houck

**C.25-01-010 (PHC)** - Application of Pacific Gas and Electric Company (U39M) on Behalf of the California Market Transformation Administrator (U-1399-E) for the Approval of the Initial Tranche of Statewide Energy Efficiency Market Transformation Initiatives.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=md0f3d060a30649b6cf30d1937b64201b>**Meeting Number (Access Code): 2485 034 2319****Meeting Password: WszyMuQH985****03/20/25**

11:00 a.m.

ALJ Lirag

Comr

J. Reynolds

**C.24-11-006 (PHC)** - Clean Power Alliance (U204E), Central Coast Community Energy (U200E), California Choice Energy Authority, and Desert Community Energy (U223E), Complainants, vs. Southern California Edison Company (U388E), Defendant.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mb68c2f1d2dfce2f73d9db2c15377f3de>**Meeting Number: 2499 353 2670****Meeting Password: 032025 (032025 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 935 32670****03/21/25**

10:00 a.m.

ALJ Gerstle

Comr Houck

**C.24-12-007 (PHC)** - Foley Investments, LP d/b/a Santanna Apartments, Complainant vs. Alisal Water Corporation d/b/a Alco Water Service (ALCO) (U206W), Defendant.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m55flab8c313a9798cfab6917553e050d>**Meeting Number: 2497 558 6572****Meeting Password: 03212025****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 755 86572****03/25/25**

11:00 a.m.

ALJ Moore

Comr Houck

**A.24-11-008 (PHC)** - Application of Greenfield Communications for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m17b21e35c1d87f70012278bb78210d6e>**Meeting Number (Access Code): 2499 484 3413****Meeting Password: 5hmKMJQBa73****Join by Phone:****855-282-6330 (United States Toll Free)****Access Code: 2499 48 43413##****03/26/25**

10:00 a.m.

ALJ Fitch

Comr

A. Reynolds

**R.20-05-003 (WS)** - Order Instituting Rulemaking to Continue Electric Integrated Resource Planning and Related Procurement Processes.**Modeling Advisory Group Webinar on the Local Capacity Tool Use in IRP Processes****Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m040923794dd32d3fb99516622b91cd9b>**Meeting Number (Access Code): 2486 224 0851****Meeting Password: 82JTazFDYY7****Join by Phone:****415-655-0002 (United States Toll)****855-282-6330 (United States Toll Free)****Access Code: 2488 461 5980****Contact: Brendan Burns****brendan.burns@cpuc.ca.gov****415-703-1690**

- 04/03/25**  
1:30 p.m.  
ALJ Lee  
Comr  
J. Reynolds
- C.24-12-012 (L & M)** - North County Communications Corporation (U5631C), Complainant, vs. Vaya Telecom, Inc. (U7122C) and O1 Communications, Inc. (U6065C), Defendants, for Violation of Interconnection Agreement, Failure to Pay Intercarrier Compensation, Fraud Regarding Spoofing and Robocalls, and for Other Further Relief.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mec71b3837379eed01733d6d4a754d702>  
**Meeting Number (Access Code):** 2490 909 0027  
**Meeting Password:** 042025 (when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 090 90027
- 04/07/25**  
11:00 a.m.  
ALJ Ormond  
Comr Baker
- A.25-01-008 (PHC)** - Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W) for authority to voluntarily revoke its certificate of public convenience and necessity for its Millerton District and related relief.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mc0fcf88755024c7f1292c36260c46ba2>  
**Meeting Number:** 2498 414 0223  
**Meeting Password:** ZyJmuGhW268  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
**Access Code:** 2498 414 0223
- 04/07/25**  
1:00 p.m.  
ALJ Purchia  
Comr Baker
- R.25-01-005 (PHC)** - Order Instituting Rulemaking on Customer-Generated Renewables for Priority Communities.  
**Webex (Listen Only):**  
<https://cpuc.webex.com/j.php?MTID=m6de91bc12dbf0af9b22e761da319a72d>  
**Meeting Number:** 2490 356 0223  
**Meeting Password:** 042025 (when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
**Access Code:** 249 035 60223
- 04/09/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Glegola  
Comr  
A. Reynolds
- R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.  
**Location:** City of Vista (San Diego County)  
City Council Chambers  
200 Civic Center Drive  
Vista, CA 92084
- 04/10/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Glegola  
Comr  
A. Reynolds
- R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.  
**Location:** City of Walnut (Los Angeles County)  
City Council Chambers  
21201 La Puente Road  
Walnut, CA 91789
- 04/10/25**  
2:00 p.m.  
ALJ LeQuang  
Comr Houck
- A.25-01-001 (PHC)** - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m8d5b5b3a3dfd8fbf6bf7bdef0000a379>  
**Meeting Number:** 2493 041 9542  
**Meeting Password:** 04102025 (04102025 from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)

**Access Code: 249 304 19542**

**04/11/25**

10:30 a.m.

ALJ Gerstle

Comr Baker

**A.24-10-003 (PHC)** - Application of CALIFORNIA WATER SERVICE COMPANY (U60W) for authority to discontinue fluoridation of the water in its Oroville Water System.

**Webex:** <https://cpuc.webex.com/j.php?MTID=mb2ded65fe5a57b5067edd3ea7c0e4c9d>

**Meeting Number:** 2499 675 4437

**Meeting Password:** 2025

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code:** 249 967 54437

**04/14/25**

10:00 a.m.

ALJ Chang

Comr Houck

**A.24-03-009 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for Approval Under Public Utilities Code Section 851 to Lease Entitlements to Transmission Projects to Citizens Energy Corporation.

**Webex:** <https://cpuc.webex.com/j.php?MTID=m0b0e3b8f25e62d63028d94064ada1beb>

**Meeting Number:** 2489 539 8294

**Meeting Password:** 2025 (2025 when dialing from a phone or video system)

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code:** 248 953 98294

**04/15/25**

2:00 p.m.

6:00 p.m.

ALJ Glegola

Comr

A. Reynolds

**R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.

**Location:** City of Bakersfield (Kern County)

**City Council Chambers**

**1501 Truxtun Avenue**

**Bakersfield, CA 93301**

**04/15/25**

2:00 p.m.

ALJ Moore

Comr Baker

**A.24-12-001 (PHC)** - Application of Southern California Edison Company (U338E) to Require a Customer-Financed Added Facilities Agreement for Replacement Added Facilities to Serve the THUMS Islands Consistent with Decision No. 70659 and Tariff Rule 2.

**Location:** California Public Utilities Commission

**505 Van Ness Avenue**

**Hearing Room A**

**San Francisco, CA 94102**

**04/17/25**

2:00 p.m.

ALJ Glegola

Comr

A. Reynolds

**R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.

**Webcast:** [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)

**Telephone Number (Listen/Comment):** 800-857-1917

**Passcode:** 6032788# (Press \*1 to comment)

**04/21/25**

2:00 p.m.

ALJ Watts-

Zagha

Comr

J. Reynolds

**A.23-06-008 (STC)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)

**Location:** California Public Utilities Commission

**505 Van Ness Avenue**

**Hearing Room A**

**San Francisco, CA 94102**

**04/22/25**

10:00 a.m.

ALJ Watts-

Zagha

Comr

J. Reynolds

**A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)

**Location:** California Public Utilities Commission

**505 Van Ness Avenue**

**Hearing Room A**

**San Francisco, CA 94102**



(Also April 23, 2025)

**04/23/25**  
10:00 a.m.  
ALJ Watts-  
Zagha  
Comr  
J. Reynolds

**A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102

**04/22/25**  
10:30 a.m.  
ALJ Kelly

**K.19-03-024 (EH)** - Appeal of City of San José, administrator of San José Clean Energy, to Citation E-4195-0052 issued on February 27, 2019 by Consumer Protection and Enforcement Division.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room D  
San Francisco, CA 94102

(Also April 23-24, 2025)

**04/23/25**  
10:30 a.m.  
ALJ Kelly

**K.19-03-024 (EH)** - Appeal of City of San José, administrator of San José Clean Energy, to Citation E-4195-0052 issued on February 27, 2019 by Consumer Protection and Enforcement Division.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room D  
San Francisco, CA 94102

(Also April 24, 2025)

**04/23/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Glegola  
Comr  
A. Reynolds

**R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.  
**Location:** City of Roseville (Placer County)  
City Council Chambers  
311 Vernon Street  
Roseville, CA 95678

**04/24/25**  
10:30 a.m.  
ALJ Kelly

**K.19-03-024 (EH)** - Appeal of City of San José, administrator of San José Clean Energy, to Citation E-4195-0052 issued on February 27, 2019 by Consumer Protection and Enforcement Division.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room D  
San Francisco, CA 94102

**04/28/25**  
9:30 a.m.  
ALJ Zhang  
Comr Houck

**C.25-02-007 (ECP)** - Rhonda Arnold, Complainant vs. Southern California Gas Company, (U904G), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m51ab1555faf2419925f712a4817f2381>  
**Meeting Number:** 2488 251 8446  
**Meeting Password:** 042025  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 2488 251 8446

**04/30/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Glegola  
Comr  
A. Reynolds

**R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.  
**Location:** City of Santa Rosa (Sonoma County)  
City Council Chambers  
100 Santa Rosa Avenue  
Santa Rosa, CA 95404

**05/05/25**  
6:00 p.m.  
ALJ Glegola  
Comr  
A. Reynolds  
**R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.  
**Webcast:** [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  
**Telephone Number (Listen/Comment):** 800-857-1917  
**Passcode:** 6032788# (Press \*1 to comment)

**05/13/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Glegola  
Comr  
A. Reynolds  
**R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.  
**Webcast:** [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  
**Telephone Number (Listen/Comment):** 800-857-1917  
**Passcode:** 6032788# (Press \*1 to comment)

**05/28/25**  
10:30 a.m.  
ALJ Kelly  
**H.24-02-005 (PHC)** - In the matter of: Foothills Education & Technology Partnerships Unlawful Participation in the California Teleconnect Fund and Violation of California Teleconnect Fund Program Rules.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102

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## OTHER PUBLIC MEETINGS

### **Public Workshop Notice: PG&E Grid Modernization Workshop**

|   |   |
|---|---|
| <b>March 13, 2025</b><br>9:00 am – 12:00 pm | <b>Web Ex Information:</b> <a href="#">Join webinar</a><br><b>Web Ex meeting ID:</b> 2487 307 9587<br><b>Passcode:</b> ifQjwMTX332<br><br><b>Conference Call-in Information:</b><br><b>Conference Call-in number:</b> 855-282-6330 or 415-655-0002<br><b>Conference Call access code:</b> 2487 307 9587<br><br><b>More Information:</b> <a href="mailto:Jamie.Lau@cpuc.ca.gov">Jamie.Lau@cpuc.ca.gov</a> , <a href="mailto:Christopher.Lopez@cpuc.ca.gov">Christopher.Lopez@cpuc.ca.gov</a> |
|---|---|

### **Public Meeting Notice: California Connect (also known as DDTP) Equipment Program Advisory Committee (EPAC)An Advisory Body to the California Public Utilities Commission**

|   |  |
|---|--|
| <b>March 14, 2025</b><br>10:00 am – 4:00 pm | <b>Meeting Location:</b><br>Oakland City Center - Paramount Conference Room<br>500 12th Street, Suite 105,<br><b>Oakland, CA 94607</b><br><br><b>Web Ex Information:</b> <a href="#">Join Zoom Meeting</a><br><b>Web Ex meeting ID:</b> 805 250 5300<br><b>Passcode:</b> 5300<br><br><b>Conference Call-in Information:</b><br><b>Conference Call-in number:</b> 1 669 900 6833<br><b>Conference Call access code:</b> 805 250 5300<br><br><b>More Information:</b> <a href="mailto:committees@caconnect.com">committees@caconnect.com</a> |
|---|--|



**Public Meeting Notice: Q1 2025 Universal LifeLine Telephone Service Administrative Committee Meeting**

|   |  |
|---|--|
| <b>March 20, 2025</b><br>9:00 am – 12:00 pm | <p><b>Meeting Location:</b><br/>California Public Utilities Commission – Golden Gate Room<br/>San Francisco, CA 94102</p> <p><b>Web Ex Information:</b><br/> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m03bc2199e15de609cf2561059c64dd85">https://cpuc.webex.com/cpuc/j.php?MTID=m03bc2199e15de609cf2561059c64dd85</a><br/> <b>Web Ex meeting ID:</b> 249 504 10006<br/> <b>Passcode:</b> ultsac0325 (85872203 when dialing from a phone or video system)</p> <p><b>Conference Call-in Information:</b><br/> <b>Conference Call-in number:</b> 1-855-282-6330 or 1-415-655-0002<br/> <b>Conference Call access code:</b> 249 504 10006</p> <p><b>Contact Information:</b> <a href="mailto:kellie.jones@cpuc.ca.gov">kellie.jones@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/lifeline/universal-lifeline-telephone-service-trust-administrative-committee">https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/lifeline/universal-lifeline-telephone-service-trust-administrative-committee</a></p> |
|---|--|

**Public Meeting Notice: Income Oversight Board (LIOB) Quarterly Meeting**

|  |   |
|--|---|
| <b>March 25, 2025</b><br>9:00 am – 3:00 pm | <p><b>Meeting Location:</b><br/>San Joaquin Valley Air Pollution Control District<br/>1990 E Gettysburg Ave<br/>Fresno, CA 93726</p> <p><b>Web Ex Information:</b><br/> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m987c6cd88185de613eac822b3ee">https://cpuc.webex.com/cpuc/j.php?MTID=m987c6cd88185de613eac822b3ee</a><br/> <b>Web Ex meeting ID:</b> 2487 098 2650<br/> <b>Passcode:</b> liob2025 (54622025 when dialing from a phone or video system)</p> <p><b>Conference Call-in Information:</b><br/> <b>Conference Call-in number:</b> 1-855-282-6330<br/> <b>Conference Call access code:</b> 2487 098 2650</p> <p><b>Contact:</b> <a href="mailto:Karo.Serle@cpuc.ca.gov">Karo.Serle@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/california-teleconnect-fund/administrative-committee-for-california-teleconnect-fund/ctf-ac-meeting-agendas">https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/california-teleconnect-fund/administrative-committee-for-california-teleconnect-fund/ctf-ac-meeting-agendas</a></p> |
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**Public Workshop Notice: Intervenor Compensation (virtual) Workshop will discuss general requirements needed to prepare claims to obtain intervenor compensation.**

|                                  |  |
|----------------------------------|--|
| <b>March 26, 2025</b><br>1:00 pm | <p><b>Web Ex Information:</b> Registration is required. Register at link below:<br/> <a href="https://cpuc.webex.com/weblink/register/r57537ef6adbc6571a6ba7a0e916940c8">https://cpuc.webex.com/weblink/register/r57537ef6adbc6571a6ba7a0e916940c8</a></p> <p><b>Contact:</b> <a href="mailto:Icompcoordinator@cpuc.ca.gov">Icompcoordinator@cpuc.ca.gov</a></p> <p><b>More Information:</b> To receive general notices about the ICOMP Program, please add your contact information to the service list using the following link: <a href="https://ia.cpuc.ca.gov/form/page.aspx?id=29">https://ia.cpuc.ca.gov/form/page.aspx?id=29</a></p> |
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**Public Meeting Notice: CPUC Wildfire Safety & Regulatory Oversight**

|                                   |   |
|-----------------------------------|---|
| <b>March 26, 2025</b><br>10:00 am | <b>Web Ex Information:</b> Registration is required. Register at link below:<br><a href="https://cpuc.webex.com/weblink/register/ree67e56c9746f4c6f9877e774cf87c72">https://cpuc.webex.com/weblink/register/ree67e56c9746f4c6f9877e774cf87c72</a><br><br><b>Contact:</b> <a href="mailto:hope.christman@cpuc.ca.gov">hope.christman@cpuc.ca.gov</a> |
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**NEW PROCEEDINGS - NONE**[Return to Table of Contents](#)

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**PETITIONS FOR MODIFICATION - NONE**[Return to Table of Contents](#)

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**DRAFT RESOLUTIONS****Issued for public comment. Comments are governed by Rule 14.5.**

|                               |   |
|-------------------------------|---|
| Draft Resolution No.          | <b>ESRB-13</b>  |
| Meeting Date                  | March 13, 2025  |
| Subject Matter                | Resolution Adopts GO 167-C to: Adopts GO 167-C to: (1) implement the Senate Bill (SB) 1383 (Hueso, 2022) mandate to establish standards for the maintenance and operation of Energy Storage Systems; (2) apply SB 38 (Laird, 2023) requirements for Emergency Response and Emergency Action Plans to Energy Storage System Owners; (3) require Generating Asset Owners to coordinate with local authorities in developing their emergency plans; (4) establish Logbook Standards for Energy Storage Systems and Renewable Generating Assets and revise Logbook Standards for each Generating Asset; (5) modify Maintenance and Operation Standards for Generating Assets; (6) add provisions to enhance safety and effectiveness of Generating Assets and Energy Storage Systems operation and maintenance; (7) update procedures, references, and definitions; (8) remove obsolete references and add relevant language; and (9) update applicable industry codes, standards, and organizations. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M555/K812/555812634.pdf">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M555/K812/555812634.pdf</a>   |
| Comments Due Date             | March 3, 2025   |
| Serve comments on: (email[s]) | <a href="mailto:Theresa.Buckley@cpuc.ca.gov">Theresa.Buckley@cpuc.ca.gov</a><br><a href="mailto:Banu.Acimis@cpuc.ca.gov">Banu.Acimis@cpuc.ca.gov</a>  |

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|-------------------------------|--|
| Draft Resolution No.          | <b>E-5364</b>  |
| Meeting Date                  | March 13, 2025   |
| Subject Matter                | Resolution E-5364. Updates to the Inputs and Assumptions used in Bill Savings Estimates, to be included in California Contractors State License Board Solar Energy System Disclosure Document Provided to Solar Customers During the Interconnection Process, Pursuant to Decision (D.) 23-11-068. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556402826">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556402826</a>  |
| Comments Due Date             | February 25, 2025  |
| Serve comments on: (email[s]) | <a href="mailto:Amber.murakami-fester@cpuc.ca.gov">Amber.murakami-fester@cpuc.ca.gov</a><br><a href="mailto:Tory.francisco@cpuc.ca.gov">Tory.francisco@cpuc.ca.gov</a>   |

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|-------------------------------|---|
| Draft Resolution No.          | <b>E-5372</b>   |
| Meeting Date                  | March 13, 2025  |
| Subject Matter                | Resolution E-5372. San Diego Gas & Electric Company request for approval of one Utility Owned Energy Storage Contract and related costs pursuant to Decisions (D.) 21-12-015, and D. 23-06-029. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556393310">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556393310</a>                               |
| Comments Due Date             | February 26, 2025   |
| Serve comments on: (email[s]) | <a href="mailto:Lily.chow@cpuc.ca.gov">Lily.chow@cpuc.ca.gov</a><br><a href="mailto:JaimeRose.gannon@cpuc.ca.gov">JaimeRose.gannon@cpuc.ca.gov</a>  |

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|-------------------------------|--|
| Draft Resolution No.          | <b>E-5375</b>  |
| Meeting Date                  | March 13, 2025   |
| Subject Matter                | Resolution E-5375. Pacific Gas and Electric Company request to approve of sale of 2025-Delivery Renewable Energy Credits to NRG Business Marketing, LLC via bilateral transaction is denied. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556600602">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556600602</a>                            |
| Comments Due Date             | March 2, 2025  |
| Serve comments on: (email[s]) | <a href="mailto:Leo.Stiles@cpuc.ca.gov">Leo.Stiles@cpuc.ca.gov</a><br><a href="mailto:Cheryl.Lee@cpuc.ca.gov">Cheryl.Lee@cpuc.ca.gov</a>   |

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|-------------------------------|---|
| Draft Resolution No.          | <b>Res ALJ-471</b>  |
| Meeting Date                  | March 13, 2025  |
| Subject Matter                | Resolving K.24-05-003   |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=5555449245">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=5555449245</a> |
| Comments Due Date             | February 27, 2025   |
| Serve comments on: (email[s]) | <a href="https://ia.cpuc.ca.gov/servicelists/K2405003_95159.htm">https://ia.cpuc.ca.gov/servicelists/K2405003_95159.htm</a>   |

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|-------------------------------|---|
| Draft Resolution No.          | <b>Res ALJ-475</b>  |
| Meeting Date                  | March 13, 2025  |
| Subject Matter                | Resolving K.24-06-003   |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556313245">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556313245</a> |
| Comments Due Date             | February 26, 2025   |
| Serve comments on: (email[s]) | <a href="https://ia.cpuc.ca.gov/servicelists/K2406003_95459.htm">https://ia.cpuc.ca.gov/servicelists/K2406003_95459.htm</a>                                       |

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|-------------------------------|---|
| Draft Resolution No.          | <b>T-17818</b>  |
| Meeting Date                  | March 13, 2025  |
| Subject Matter                | Adopts Universal Service Public Purpose Program Surcharge Rate of \$0.90 per Access Line, effective May 1, 2025, and modifies surcharge allocation.                     |
| Web Link                      | <a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M556/K600/556600429.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M556/K600/556600429.PDF</a> |
| Comments Due Date             | February 27, 2025   |
| Serve comments on: (email[s]) | <a href="mailto:Hannah.steiner@cpuc.ca.gov">Hannah.steiner@cpuc.ca.gov</a>  |

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|-------------------------------|---|
| Draft Resolution No.          | <b>TL-19151</b>   |
| Meeting Date                  | March 13, 2025  |
| Subject Matter                | RESOLUTION APPROVING LYFT, INC.'S INTERIM GREENHOUSE GAS EMISSIONS REDUCTION PLAN SUBMITTED AS LYFT ADVICE LETTER 22  |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556524093">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556524093</a> |
| Comments Due Date             | February 27, 2025   |
| Serve comments on: (email[s]) | <a href="mailto:CleanMiles@cpuc.ca.gov">CleanMiles@cpuc.ca.gov</a>  |

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|-------------------------------|---|
| Draft Resolution No.          | <b>TL-19152</b>   |
| Meeting Date                  | March 13, 2025  |
| Subject Matter                | RESOLUTION APPROVING UBER TECHNOLOGIES, INC.'S INTERIM GREENHOUSE GAS EMISSIONS REDUCTION PLAN SUBMITTED AS UBER ADVICE LETTER 27                                 |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556525127">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556525127</a> |
| Comments Due Date             | February 27, 2025   |
| Serve comments on: (email[s]) | <a href="mailto:CleanMiles@cpuc.ca.gov">CleanMiles@cpuc.ca.gov</a>  |

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|-------------------------------|---|
| Draft Resolution No.          | <b>TL-19153</b>   |
| Meeting Date                  | March 13, 2025  |
| Subject Matter                | RESOLUTION APPROVING HOPSKIPDRIVE, INC.'S INTERIM GREENHOUSE GAS EMISSIONS REDUCTION PLAN SUBMITTED AS HOPSKIPDRIVE ADVICE LETTER 2                               |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556483126">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556483126</a> |
| Comments Due Date             | February 27, 2025   |
| Serve comments on: (email[s]) | <a href="mailto:CleanMiles@cpuc.ca.gov">CleanMiles@cpuc.ca.gov</a>  |

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|-------------------------------|--|
| Draft Resolution No.          | <b>W-5289</b>  |
| Meeting Date                  | March 13, 2025   |
| Subject Matter                | Yerba Buena Water Company (YBWC) requesting a General Rate Case (GRC) increase seeking additional annual revenues of \$195,097   |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556323906">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=556323906</a>  |
| Comments Due Date             | February 27, 2025  |
| Serve comments on: (email[s]) | <a href="mailto:john@zdatum.com">john@zdatum.com</a> ; <a href="mailto:bcclancy@charter.com">bcclancy@charter.com</a> ; <a href="mailto:rivasfatima@gmail.com">rivasfatima@gmail.com</a> ; <a href="mailto:davebonefatnt@aol.com">davebonefatnt@aol.com</a> ; <a href="mailto:Bomborapictures@gmail.com">Bomborapictures@gmail.com</a> ; <a href="mailto:jonathan.morse@amwater.com">jonathan.morse@amwater.com</a> ; <a href="mailto:wjohnson@dpw.lacounty.gov">wjohnson@dpw.lacounty.gov</a> ; <a href="mailto:rberry34@aol.com">rberry34@aol.com</a> ; <a href="mailto:chris@paocpas.com">chris@paocpas.com</a> |

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|----------------------|---------------|
| Draft Resolution No. | <b>E-5376</b> |
| Meeting Date         | April 3, 2025 |

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|-------------------------------|---|
| Subject Matter                | Resolution E-5376. Commission Motion Amending the Bioenergy Renewable Auction Mechanism (BioRAM) Program and Authorizing the Procurement and/or Extension of Eligible Contracts pursuant to Assembly Bill 2750. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=557605939">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=557605939</a>   |
| Comments Due Date             | March 17, 2025  |
| Serve comments on: (email[s]) | <a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>  |

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|-------------------------------|--|
| Draft Resolution No.          | <b>M- 4875</b>   |
| Meeting Date                  | April 3, 2025  |
| Subject Matter                | Approves the addition of the Clean Energy Access (Phase 2): Los Angeles County TECH (CEA-LAT) Grant, which will be part of the Clean Energy Access Grant Account under the Equity and Access (E&A) Grant Program. The grant provides funding to Community-Based Organizations (CBOs) in Los Angeles County for outreach and education on the Technology for Equipment and Clean Heating (TECH) Initiative. It focuses on building decarbonization, healthy homes, electrification technologies, and health-related impacts. The initiative aligns with AB 157 and supports access to the Aliso Canyon Recovery Account. Priority will be given to projects serving the Aliso Canyon Disaster Area and San Fernando Valley. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M558/K017/558017911.pdf">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M558/K017/558017911.pdf</a>  |
| Comments Due Date             | March 20, 2025   |
| Serve comments on: (email[s]) | <a href="mailto:Stephanie.green@cpuc.ca.gov">Stephanie.green@cpuc.ca.gov</a> , <a href="mailto:sarah.thomas@cpuc.ca.gov">sarah.thomas@cpuc.ca.gov</a> , and <a href="mailto:capacitygrants@cpuc.ca.gov">capacitygrants@cpuc.ca.gov</a>   |

|                               |  |
|-------------------------------|--|
| Draft Resolution No.          | <b>UEB-016</b>   |
| Meeting Date                  | April 24, 2025   |
| Subject Matter                | Resolution UEB-016 Approves Administrative Consent Order (ACO) and Agreement of Consumer Protection and Enforcement Division (CPED) and Bolt Energy Services, LLC (Bolt), a core transport agent, regarding billing of early termination fees pursuant to Resolution M-4846. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=558913274">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=558913274</a>  |
| Comments Due Date             | April 10, 2025   |
| Serve comments on: (email[s]) | <a href="mailto:stanley.lee@cpuc.ca.gov">stanley.lee@cpuc.ca.gov</a> ; <a href="mailto:jeanette.lo@cpuc.ca.gov">jeanette.lo@cpuc.ca.gov</a>  |

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## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and

Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov); and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

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## **OTHER NOTICES - NONE**

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