6

**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

|  |  |  |
| --- | --- | --- |
| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Friday, March 14, 2025**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
* [Other Notices](#P11OtherNotices)
* Resolution ALJ 176-3560 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.

|  |  |  |
| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

|  |  |  |
| --- | --- | --- |
| April 3, 2025 | 11:00 am | San Francisco |
| April 24, 2025 | 11:00 am | Sacramento CA |
| May 15, 2025 | 11:00 am | San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| March 25, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |
| April 21, 2025 | 10:00 am | Sacramento, CA |
| May 12, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |

[Return to Table of Contents](#_top)

**COMMISSIONER COMMITTEE MEETINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

|  |  |  |  |
| --- | --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
|  |  | | |
|  |  | | | |
| **03/14/25**  9:00 a.m. ALJ Lakhanpal  ALJ Regnier  Comr Houck | **R.21-06-017 (WS) -** Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.  **Pending Loads Implementation**  ***Webex:*** [**https://cpuc.webex.com/weblink/register/r1d7d0e0cd82c820478bc8e4920ed3820**](https://cpuc.webex.com/weblink/register/r1d7d0e0cd82c820478bc8e4920ed3820)  ***Contact:* Tyler Nam**  **tyler.nam@cpuc.ca.gov** | | | |
|  |  | | | |
| **03/14/25**  9:30 a.m. ALJ Rambo  Comr Baker | **C.24-09-006 (EH) *-*** Charles Richardson and Channa Richardson, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mb7431cee1bbc237e18bd7a8223a347c6**](https://cpuc.webex.com/cpuc/j.php?MTID=mb7431cee1bbc237e18bd7a8223a347c6)  ***Meeting Number:* 2488 112 3374**  ***Meeting Password:* 032025 (when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 811 23374** | | | |
|  |  | | | |
| **03/14/25**  10:00 a.m. ALJ Perez-Green  Comr  J. Reynolds | **A.24-12-011 (PHC) *-*** In The Matter of the Application of Southern California Gas Company (U 904 G) for Authorization to Implement Revenue Requirement for Costs to Enable Commencement of Phase 2 Activities for Angeles Link.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mbe2ef91080f28937b06bea697bf5a725**](https://cpuc.webex.com/cpuc/j.php?MTID=mbe2ef91080f28937b06bea697bf5a725)  ***Meeting Number (Access Code):* 2487 485 6957**  ***Meeting Password:* 2025**  ***Join by Phone:* 855-282-6330 (United States Toll Free)** | | | |
|  |  | | | |
| **03/14/25**  1:30 p.m. ALJ Pratt  Comr Baker | **A.25-01-003 (PHC) *-*** In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Withdraw a Segment of its Seal Beach Pipeline from Public Utility Service.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m403b7f8bfe9d989600012ec6bb78f24d**](https://cpuc.webex.com/cpuc/j.php?MTID=m403b7f8bfe9d989600012ec6bb78f24d)  ***Meeting Number:* 2496 934 5533**  ***Meeting Password:* 032025 (032025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 693 45533** | | | |
|  |  | | | |
| **03/17/25**  1:30 p.m. ALJ Fitch  ALJ Kao  Comr Baker | **A.24-12-009 (PHC) *-*** Application of Pacific Gas and Electric Company (U39M) on Behalf of the California Market Transformation Administrator (U-1399-E) for the Approval of the Initial Tranche of Statewide Energy Efficiency Market Transformation Initiatives.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mbc443ce3bc61f818f096748535bfcea9**](https://cpuc.webex.com/cpuc/j.php?MTID=mbc443ce3bc61f818f096748535bfcea9)  ***Meeting Number:* 2484 628 8278**  ***Meeting Password:* 032025 (032025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 462 88278** | | | |
|  |  | | | |
| **03/20/25**  10:30 a.m. ALJ Miles  Comr Houck | **C.25-01-010 (PHC) *-*** Application of Pacific Gas and Electric Company (U39M) on Behalf of the California Market Transformation Administrator (U-1399-E) for the Approval of the Initial Tranche of Statewide Energy Efficiency Market Transformation Initiatives.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=md0f3d060a30649b6cf30d1937b64201b**](https://cpuc.webex.com/cpuc/j.php?MTID=md0f3d060a30649b6cf30d1937b64201b)  ***Meeting Number (Access Code):* 2485 034 2319**  ***Meeting Password:* WszyMuQH985** | | | |
|  |  | | | |
| **03/20/25**  11:00 a.m. ALJ Lirag  Comr  J. Reynolds | **C.24-11-006 (PHC) *-*** Clean Power Alliance (U204E), Central Coast Community Energy (U200E), California Choice Energy Authority, and Desert Community Energy (U223E), Complainants, vs. Southern California Edison Company (U388E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mb68c2f1d2dfce2f73d9db2c15377f3de**](https://cpuc.webex.com/cpuc/j.php?MTID=mb68c2f1d2dfce2f73d9db2c15377f3de)  ***Meeting Number:* 2499 353 2670**  ***Meeting Password:* 032025 (032025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 935 32670** | | | |
|  |  | | | |
| **03/21/25**  10:00 a.m. ALJ Gerstle  Comr Houck | **C.24-12-007 (PHC) *-*** Foley Investments, LP d/b/a Santanna Apartments, Complainant vs. Alisal Water Corporation d/b/a Alco Water Service (ALCO) (U206W), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m55f1ab8c313a9798cfab6917553e050d**](https://cpuc.webex.com/cpuc/j.php?MTID=m55f1ab8c313a9798cfab6917553e050d)  ***Meeting Number:* 2497 558 6572**  ***Meeting Password:* 03212025**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 755 86572** | | | |
|  |  | | | |
| **03/25/25**  11:00 a.m. ALJ Moore  Comr Houck | **A.24-11-008 (PHC) *-*** Application of Greenfield Communications for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m17b21e35c1d87f70012278bb78210d6e**](https://cpuc.webex.com/cpuc/j.php?MTID=m17b21e35c1d87f70012278bb78210d6e)  ***Meeting Number (Access Code):* 2499 484 3413**  ***Meeting Password:* 5hmKMJQBa73**  ***Join by Phone:* 855-282-6330 (United States Toll Free) *Access Code:* 2499 48 43413##** | | | |
|  |  | | | |
| **03/26/25**  10:00 a.m. ALJ Fitch  Comr  A. Reynolds | **R.20-05-003 (WS) -** Order Instituting Rulemaking to Continue Electric Integrated Resource Planning and Related Procurement Processes.  **Modeling Advisory Group Webinar on the Local Capacity Tool Use in IRP Processes**  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m040923794dd32d3fb99516622b91cd9b**](https://cpuc.webex.com/cpuc/j.php?MTID=m040923794dd32d3fb99516622b91cd9b)  ***Meeting Number (Access Code):* 2486 224 0851**  ***Meeting Password:* 82JTazFDYY7**  ***Join by Phone:* 415-655-0002 (United States Toll)**  **855-282-6330 (United States Toll Free)**  ***Access Code:* 2488 461 5980**  ***Contact:* Brendan Burns**  **brendan.burns@cpuc.ca.gov**  **415-703-1690** | | | |
|  |  | | | |
| **04/03/25**  1:30 p.m. ALJ Lee  Comr  J. Reynolds | **C.24-12-012 (L & M) *-*** North County Communications Corporation (U5631C), Complainant, vs. Vaya Telecom, Inc. (U7122C) and O1 Communications, Inc. (U6065C), Defendants, for Violation of Interconnection Agreement, Failure to Pay Intercarrier Compensation, Fraud Regarding Spoofing and Robocalls, and for Other Further Relief.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mec71b3837379eed01733d6d4a754d702**](https://cpuc.webex.com/cpuc/j.php?MTID=mec71b3837379eed01733d6d4a754d702)  ***Meeting Number (Access Code):* 2490 909 0027**  ***Meeting Password:* 042025 (when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 090 90027** | | | |
|  |  | | | |
| **04/07/25**  11:00 a.m. ALJ Ormond  Comr Baker | **A.25-01-008 (PHC) *-*** Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W) for authority to voluntarily revoke its certificate of public convenience and necessity for its Millerton District and related relief.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mc0fcf88755024c7f1292c36260c46ba2**](https://cpuc.webex.com/cpuc/j.php?MTID=mc0fcf88755024c7f1292c36260c46ba2)  ***Meeting Number:* 2498 414 0223**  ***Meeting Password:* ZyJmuGhW268**  ***Join by Phone:* 855-282-6330 (United States Toll Free) *Access Code:* 2498 414 0223** | | | |
|  |  | | | |
| **04/07/25**  1:00 p.m. ALJ Purchia  Comr Baker | **R.25-01-005 (PHC) *-*** Order Instituting Rulemaking on Customer-Generated Renewables for Priority Communities.  ***Webex (Listen Only):*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m6de91bc12dbf0af9b22e761da319a72d**](https://cpuc.webex.com/cpuc/j.php?MTID=m6de91bc12dbf0af9b22e761da319a72d)  ***Meeting Number:* 2490 356 0223**  ***Meeting Password:* 042025 (when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) *Access Code:* 249 035 60223** | | | |
|  |  | | | |
| **04/09/25**  10:00 a.m.  ALJ Kao  Comr Houck | **R.20-08-021 (WS) -** Order Instituting Rulemaking Regarding Revisions to the California Advanced Services Fund.  **California Advanced Services Fund Annual Public Workshop**  ***Webex:*** [**https://www.adminmonitor.com/ca/cpuc/**](https://www.adminmonitor.com/ca/cpuc/)  ***Call-In Information:* 800-857-1917**  ***Access Code:* 1673482#**  ***Contact:* Heyward Daluz**  [**heyward.daluz@cpuc.ca.gov**](mailto:heyward.daluz@cpuc.ca.gov)  ***Note:* A quorum of Commissioners, and their advisors, may be present but no decisions will be made.** | | | |
|  |  | | | |
| **04/09/25**  2:00 p.m.  6:00 p.m. ALJ Glegola  Comr  A. Reynolds | **R.24-06-012 (PPH) -** Order Instituting Rulemaking Proceeding to Consider Changes to the Commission’s Carrier of Last Resort Rules.  ***Location:* City of Vista (San Diego County)**  **City Council Chambers**  **200 Civic Center Drive**  **Vista, CA 92084** | | | |
|  |  | | | |
| **04/10/25**  2:00 p.m.  6:00 p.m. ALJ Glegola  Comr  A. Reynolds | **R.24-06-012 (PPH) -** Order Instituting Rulemaking Proceeding to Consider Changes to the Commission’s Carrier of Last Resort Rules.  ***Location:* City of Walnut (Los Angeles County)**  **City Council Chambers**  **21201 La Puente Road**  **Walnut, CA 91789** | | | |
|  |  | | | |
| **04/10/25**  2:00 p.m.  ALJ LeQuang  Comr Houck | **A.25-01-001 (PHC) *-*** Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by $13,758,500 or13.2%in July 2026, $4,535,700or 3.8% in July 2027, and $4,867,900 or 4.0% in July 2028,and in its Fontana Water Company division by $12,335,200 or 12.7%in July 2026, $4,368,100 or 3.9%in July 2027, and $4,467,900 or 3.9%in July 2028, and related relief.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m8d5b5b3a3dfd8fbf6bf7bdef0000a379**](https://cpuc.webex.com/cpuc/j.php?MTID=m8d5b5b3a3dfd8fbf6bf7bdef0000a379)  ***Meeting Number:* 2493 041 9542**  ***Meeting Password:* 04102025 (04102025 from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 304 19542** | | | |
|  |  | | | |
| **04/11/25**  10:30 a.m.  ALJ Gerstle  Comr Baker | **A.24-10-003 (PHC) *-*** Application of CALIFORNIA WATER SERVICE COMPANY (U60W) for authority to discontinue fluoridation of the water in its Oroville Water System.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mb2ded65fe5a57b5067edd3ea7c0e4c9d**](https://cpuc.webex.com/cpuc/j.php?MTID=mb2ded65fe5a57b5067edd3ea7c0e4c9d)  ***Meeting Number:* 2499 675 4437**  ***Meeting Password:* 2025**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 967 54437** | | | |
|  |  | | | |
| **04/14/25**  10:00 a.m.  ALJ Chang  Comr Houck | **A.24-03-009 (PHC) *-*** Application of Pacific Gas and Electric Company (U39E) for Approval Under Public Utilities Code Section 851 to Lease Entitlements to Transmission Projects to Citizens Energy Corporation.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0b0e3b8f25e62d63028d94064ada1beb**](https://cpuc.webex.com/cpuc/j.php?MTID=m0b0e3b8f25e62d63028d94064ada1beb)  ***Meeting Number:* 2489 539 8294**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 953 98294** | | | |
|  |  | | | |
| **04/15/25**  2:00 p.m.  6:00 p.m. ALJ Glegola  Comr  A. Reynolds | **R.24-06-012 (PPH) -** Order Instituting Rulemaking Proceeding to Consider Changes to the Commission’s Carrier of Last Resort Rules.  ***Location:* City of Bakersfield (Kern County)**  **City Council Chambers**  **1501 Truxtun Avenue**  **Bakersfield, CA 93301** | | | |
|  |  | | | |
| **04/15/25**  2:00 p.m.  ALJ Moore  Comr Baker | **A.24-12-001 (PHC) -** Application of Southern California Edison Company (U338E) to Require a Customer-Financed Added Facilities Agreement for Replacement Added Facilities to Serve the THUMS Islands Consistent with Decision No. 70659 and Tariff Rule 2.  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room A**  **San Francisco, CA 94102** | | | |
|  |  | | | |
| **04/17/25**  2:00 p.m.  ALJ Glegola  Comr  A. Reynolds | **R.24-06-012 (PPH) -** Order Instituting Rulemaking Proceeding to Consider Changes to the Commission’s Carrier of Last Resort Rules.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc**](http://www.adminmonitor.com/ca/cpuc)  ***Telephone Number (Listen/Comment):* 800-857-1917**  ***Passcode:* 6032788# (Press \*1 to comment)** | | | |
|  |  | | | |
| **04/21/25**  2:00 p.m.  ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (STC) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room A**  **San Francisco, CA 94102** | | | |
|  |  | | | |
| **04/22/25**  10:00 a.m.  ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room A**  **San Francisco, CA 94102**  **(Also April 23, 2025)** | | | |
|  |  | | | |
| **04/23/25**  10:00 a.m.  ALJ Watts-Zagha  Comr  J. Reynolds | **A.23-06-008 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room A**  **San Francisco, CA 94102** | | | |
|  |  | | | |
| **04/22/25**  10:30 a.m. ALJ Kelly | **K.19-03-024 (EH) -** Appeal of City of San José, administrator of San José Clean Energy, to Citation E-4195-0052 issued on February 27, 2019 by Consumer Protection and Enforcement Division.  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room D**  **San Francisco, CA 94102**  **(Also April 23-24, 2025)** | | | |
|  |  | | | |
| **04/23/25**  10:30 a.m. ALJ Kelly | **K.19-03-024 (EH) -** Appeal of City of San José, administrator of San José Clean Energy, to Citation E-4195-0052 issued on February 27, 2019 by Consumer Protection and Enforcement Division.  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room D**  **San Francisco, CA 94102**  **(Also April 24, 2025)** | | | |
|  |  | | | |
| **04/23/25**  2:00 p.m.  6:00 p.m.  ALJ Glegola  Comr  A. Reynolds | **R.24-06-012 (PPH) -** Order Instituting Rulemaking Proceeding to Consider Changes to the Commission’s Carrier of Last Resort Rules.  ***Location:* City of Roseville (Placer County)**  **City Council Chambers**  **311 Vernon Street**  **Roseville, CA 95678** | | | |
|  |  | | | |
| **04/24/25**  10:30 a.m. ALJ Kelly | **K.19-03-024 (EH) -** Appeal of City of San José, administrator of San José Clean Energy, to Citation E-4195-0052 issued on February 27, 2019 by Consumer Protection and Enforcement Division.  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room D**  **San Francisco, CA 94102** | | | |
|  |  | | | |
| **04/28/25**  9:30 a.m.  ALJ Zhang  Comr Houck | **C.25-02-007 (ECP) *-*** Rhonda Arnold, Complainant vs. Southern California Gas Company, (U904G), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m51ab1555faf2419925f712a4817f2381**](https://cpuc.webex.com/cpuc/j.php?MTID=m51ab1555faf2419925f712a4817f2381)  ***Meeting Number:* 2488 251 8446**  ***Meeting Password:* 042025**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2488 251 8446** | | | |
|  |  | | | |
| **04/30/25**  2:00 p.m.  6:00 p.m.  ALJ Glegola  Comr  A. Reynolds | **R.24-06-012 (PPH) -** Order Instituting Rulemaking Proceeding to Consider Changes to the Commission’s Carrier of Last Resort Rules.  ***Location:* City of Santa Rosa (Sonoma County)**  **City Council Chambers**  **100 Santa Rosa Avenue**  **Santa Rosa, CA 95404** | | | |
|  |  | | | |
| **05/05/25**  6:00 p.m.  ALJ Glegola  Comr  A. Reynolds | **R.24-06-012 (PPH) -** Order Instituting Rulemaking Proceeding to Consider Changes to the Commission’s Carrier of Last Resort Rules.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc**](http://www.adminmonitor.com/ca/cpuc)  ***Telephone Number (Listen/Comment):* 800-857-1917**  ***Passcode:* 6032788# (Press \*1 to comment)** | | | |
|  |  | | | |
| **05/13/25**  2:00 p.m.  6:00 p.m.  ALJ Glegola  Comr  A. Reynolds | **R.24-06-012 (PPH) -** Order Instituting Rulemaking Proceeding to Consider Changes to the Commission’s Carrier of Last Resort Rules.  ***Webcast:*** [**www.adminmonitor.com/ca/cpuc**](http://www.adminmonitor.com/ca/cpuc)  ***Telephone Number (Listen/Comment):* 800-857-1917**  ***Passcode:* 6032788# (Press \*1 to comment)** | | | |
|  |  | | | |
| **05/28/25**  10:30 a.m. ALJ Kelly | **H.24-02-005 (PHC) -** In the matter of: Foothills Education & Technology Partnerships Unlawful Participation in the California Teleconnect Fund and Violation of California Teleconnect Fund Program Rules.  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room A**  **San Francisco, CA 94102** | | | |
|  |  | | | |

### Return to Table of Contents

**OTHER PUBLIC MEETINGS**

### Public Meeting Notice: California Connect (also known as DDTP) Equipment Program Advisory Committee (EPAC)An Advisory Body to the California Public Utilities Commission

|  |  |
| --- | --- |
| **March 14, 2025** 10:00 am – 4:00 pm | **Meeting Location:**  Oakland City Center - Paramount Conference Room  500 12th Street, Suite 105,  **Oakland, CA 94607**  **Web Ex Information:** Join Zoom Meeting  **Web Ex meeting ID:** 805 250 5300  **Passcode:** 5300  **Conference Call-in Information:**  **Conference Call-in number:** 1 669 900 6833  **Conference Call access code:** 805 250 5300  **More Information:** [committees@caconnect.com](mailto:committees@caconnect.com) |

### Public Meeting Notice: Q1 2025 Universal LifeLine Telephone Service Administrative Committee Meeting

|  |  |
| --- | --- |
| **March 20, 2025** 9:00 am – 12:00 pm | **Meeting Location:**  California Public Utilities Commission – Golden Gate Room  San Francisco, CA 94102  **Web Ex Information:**  https://cpuc.webex.com/cpuc/j.php?MTID=m03bc2199e15de609cf2561059c64dd85  **Web Ex meeting ID:** 249 504 10006  **Passcode:** ultsac0325 (85872203 when dialing from a phone or video system)  **Conference Call-in Information:**  **Conference Call-in number:** 1-855-282-6330 or 1-415-655-0002  **Conference Call access code:** 249 504 10006  **Contact Information:** [kellie.jones@cpuc.ca.gov](mailto:kellie.jones@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/lifeline/universal-lifeline-telephone-service-trust-administrative-committee> |

### Public Meeting Notice: Income Oversight Board (LIOB) Quarterly Meeting

|  |  |
| --- | --- |
| **March 25, 2025** 9:00 am – 3:00 pm | **Meeting Location:**  San Joaquin Valley Air Pollution Control District  1990 E Gettysburg Ave  **Fresno, CA 93726**  **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m987c6cd88185de613eac822b3ee>  **Web Ex meeting ID:** 2487 098 2650  **Passcode:** liob2025 (54622025 when dialing from a phone or video system)  **Conference Call-in Information:**  **Conference Call-in number:** 1-855-282-6330  **Conference Call access code:** 2487 098 2650  **Contact:** [Karo.Serle@cpuc.ca.gov](mailto:Karo.Serle@cpuc.ca.gov)  **More Information:** <https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/california-teleconnect-fund/administrative-committee-for-california-teleconnect-fund/ctf-ac-meeting-agendas> |

### Public Workshop Notice: Intervenor Compensation (virtual) Workshop will discuss general requirements needed to prepare claims to obtain intervenor compensation.

|  |  |
| --- | --- |
| **March 26, 2025** 1:00 pm | **Web Ex Information:** Registration is required. Register at link below:  <https://cpuc.webex.com/weblink/register/r57537ef6adbc6571a6ba7a0e916940c8>  **Contact:** [Icompcoordinator@cpuc.ca.gov](mailto:Icompcoordinator@cpuc.ca.gov)  **More Information**: To receive general notices about the ICOMP Program, please add your contact information to the service list using the following link:<https://ia.cpuc.ca.gov/form/page.aspx?id=29> |

### Public Meeting Notice: CPUC Wildfire Safety & Regulatory Oversight

|  |  |
| --- | --- |
| **March 26, 2025** 10:00 am | **Web Ex Information:** Registration is required. Register at link below:  <https://cpuc.webex.com/weblink/register/ree67e56c9746f4c6f9877e774cf87c72>  **Contact:** [hope.christman@cpuc.ca.gov](mailto:hope.christman@cpuc.ca.gov) |

[Return to Table of Contents](#_top)

**NEW PROCEEDINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5376** |
| Meeting Date | April 3, 2025 |
| Subject Matter | Resolution E-5376. Commission Motion Amending the Bioenergy Renewable Auction Mechanism (BioRAM) Program and Authorizing the Procurement and/or Extension of Eligible Contracts pursuant to Assembly Bill 2750. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=557605939> |
| Comments Due Date | March 17, 2025 |
| Serve comments on: (email[s]) | [edtariffunit@cpuc.ca.gov](mailto:edtariffunit@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **M- 4875** |
| Meeting Date | April 3, 2025 |
| Subject Matter | Approves the addition of the Clean Energy Access (Phase 2): Los Angeles County TECH (CEA-LAT) Grant, which will be part of the Clean Energy Access Grant Account under the Equity and Access (E&A) Grant Program. The grant provides funding to Community-Based Organizations (CBOs) in Los Angeles County for outreach and education on the Technology for Equipment and Clean Heating (TECH) Initiative. It focuses on building decarbonization, healthy homes, electrification technologies, and health-related impacts. The initiative aligns with AB 157 and supports access to the Aliso Canyon Recovery Account. Priority will be given to projects serving the Aliso Canyon Disaster Area and San Fernando Valley. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M558/K017/558017911.pdf> |
| Comments Due Date | March 20, 2025 |
| Serve comments on: (email[s]) | [Stephanie.green@cpuc.ca.gov](mailto:Stephanie.green@cpuc.ca.gov) , [sarah.thomas@cpuc.ca.gov](mailto:sarah.thomas@cpuc.ca.gov) , and [capacitygrants@cpuc.ca.gov](mailto:capacitygrants@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **UEB-016** |
| Meeting Date | April 24, 2025 |
| Subject Matter | Resolution UEB-016 ApprovesAdministrative Consent Order (ACO) and Agreement of Consumer Protection and Enforcement Division (CPED) and Bolt Energy Services, LLC (Bolt), a core transport agent, regarding billing of early termination fees pursuant to Resolution M-4846. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=558913274> |
| Comments Due Date | April 10, 2025 |
| Serve comments on: (email[s]) | [stanley.lee@cpuc.ca.gov](mailto:stanley.lee@cpuc.ca.gov); [jeanette.lo@cpuc.ca.gov](mailto:jeanette.lo@cpuc.ca.gov) |

[Return to Table of Contents](#tableofcontents)

**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov?subject=Re:) for more information.***)***

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov).; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES - NONE**

Return to Table of Contents

**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appears in the Daily Calendar following the Commission business meeting.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **03/13/2025** | **ALJ 176-3560** | Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure. **Adopted.** **The preliminary determination schedule is shown below.** | | | | |
| PRELIMINARY DETERMINATION SCHEDULES Resolution ALJ 176-3560 (03/13/2025) | | | |  | ASSIGNMENTS | |
|  | | | |  |  | |
| **PROCEEDING DETAILS** | | **PROPOSED CATEGORY** | **PRELIM. CATEGORY** |  | **COMMISSIONER** | **ADMINISTRATIVE LAW JUDGE** |
|  | |  |  |  |  |  |
| **A25-01-011**   Autobuses Ejecutivos L.L.C., dba Omnibus, Application of Autobuses Ejecutivos L.L.C. DBA Omnibus Express to operate as a scheduled passenger stage corporation between points in Sacramento County, Los Angeles County, San Diego County, and surrounding counties including Alameda, Monterey, Orange, San Francisco, San Benito, San Bernardino, San Luis Obispo, Santa Barbara, Santa Clara and Ventura, and to establish a Zone of Rate Freedom. | | Ratesetting | Ratesetting |  | Houck | Toy |
|  | | | | | | |
| **A25-02-004**   North American Numbering Plan Administrator, Application of the North American Numbering Plan Administrator, on behalf of the California Telecommunications Industry, for Relief of the 626 Numbering Plan Area. | | Ratesetting | Ratesetting |  | Baker | Mathews |
|  | | | | | | |
| **A25-02-008**   Combined Public Communications, LLC, Application of Combined Public Communications, LLC for Registration as a Telephone Corporation Pursuant to Public Utilities Code Section 1013. | | Ratesetting | Ratesetting |  | Not Assigned | Examiner Osborn |
|  | | | | | | |
| **A25-02-009**   Pinnacle Communications Corp., Application of Pinnacle Communications Corp. which will do business in California as Pinnacle Communications Group of Maryland LLC for Registration as a Telephone Corporation Pursuant to Public Utilities Code Section 1013. | | Ratesetting | Ratesetting |  | Not Assigned | Examiner Osborn |
|  | | | | | | |
| **A25-02-010**   The Technology Opportunity Group, Ltd, Application of The Technology Opportunity Group, Ltd. for Registration as a Telephone Corporation Pursuant to Public Utilities Code Section 1013. | | Ratesetting | Ratesetting |  | Not Assigned | Examiner Osborn |
|  | | | | | | |
| **A25-02-011**   Packetback Networks, LLC, 1013 Registration of Packetback Networks, LLC for a Certificate of Public Convenience and Necessity Pursuant to Public Utilities Code Section 1013. | | Ratesetting | Ratesetting |  | Not Assigned | Examiner Osborn |
|  | | | | | | |
| **A25-02-012**   San Diego Gas & Electric Company, Application of San Diego Gas & Electric Company (U 902 G) to Recover Costs Recorded in the Transmission Integrity Management Program Balancing Account from January 1, 2019 to December 31, 2023. | | Ratesetting | Ratesetting |  | Houck | Nojan |
|  | | | | | | |
| **A25-02-013**   Pacific Gas and Electric Company, Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Portfolio Allocation Balancing Account Entries, Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, and Other Activities for the Record Period January 1 Through December 31, 2024. (U39E) | | Ratesetting | Ratesetting |  | J. Reynolds | L. Goldberg |

Return to Table of Contents