



## Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

**Headquarters**  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

**Southern California Office**  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

**Sacramento Office**  
300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

### Daily Calendar Wednesday, April 2, 2025

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
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- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

April 3, 2025	11:00 am	San Francisco
April 24, 2025	11:00 am	CalEPA - Coastal Hearing Room 1001 I Street Sacramento, CA 95814
May 15, 2025	11:00 am	San Francisco

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

April 21, 2025	10:00 am	Sacramento, CA
May 12, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
June 9, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

<i>(PHC) = Prehearing Conference</i>	<i>(WS) = Workshop</i>	<i>(OA) = Oral Argument</i>
<i>(PPH) = Public Participation Hearing</i>	<i>(STC) = Status Conference</i>	<i>(CA) = Closing Argument</i>
<i>(EH) = Evidentiary Hearing</i>	<i>(L&amp;M) = Law &amp; Motion</i>	<i>(CM) = Community Meeting</i>
<i>(ECP) = Expedited Complaint Proceeding Hearing</i>		

**04/03/25**      **A.24-05-004 (PHC)** - Application of Pacific Gas and Electric Company (U39G) for Approval of Natural Gas Curtailment Procedures Pursuant to Decision 23-11-069.

- 10:00 a.m. **Conference Call Line: 866-561-8485**  
ALJ Ferguson **Participant Code: 1153320**  
Comr Douglas
- 04/03/25** **C.24-11-013 (PHC)** - Communities for a Better Environment (CBE), Complainant, vs. Southern California Gas Company (U904G), Defendant.  
11:00 a.m. **Conference Call Line: 866-556-2084**  
ALJ Mathews **Participant Code: 8423816**  
Comr  
J. Reynolds
- 04/03/25** **C.24-12-012 (L & M)** - North County Communications Corporation (U5631C), Complainant, vs. Vaya Telecom, Inc. (U7122C) and O1 Communications, Inc. (U6065C), Defendants, for Violation of Interconnection Agreement, Failure to Pay Inter-carrier Compensation, Fraud Regarding Spoofing and Robocalls, and for Other Further Relief.  
1:30 p.m. **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mec71b3837379eed01733d6d4a754d702>**  
ALJ Lee **Meeting Number (Access Code): 2490 909 0027**  
Comr **Meeting Password: 042025 (when dialing from a phone or video system)**  
J. Reynolds **Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 090 90027**
- 04/04/25** **R.24-06-012 (WS)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.  
10:00 a.m. **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m408263744ba234df3153a76c43e5f39e>**  
ALJ Glegola **Meeting Number: 2495 694 3688**  
Comr **Meeting Password: 2025 (2025 when dialing from a phone or video system)**  
J. Reynolds **Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 569 43688**
- 04/07/25** **R.25-02-005 (PHC)** - Order Instituting Rulemaking to Update and Reform Energy Resource Recovery Account and Power Charge Indifference Adjustment Policies and Processes.  
9:30 a.m. **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m8881131ed7b778b4122ac9911743d880>**  
ALJ Rambo **Meeting Number: 2485 565 3669**  
Comr **Meeting Password: 042025! (042025 when dialing from a phone or video system)**  
J. Reynolds **Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 556 53669**
- 04/07/25** **A.25-01-008 (PHC)** - Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W) for authority to voluntarily revoke its certificate of public convenience and necessity for its Millerton District and related relief.  
11:00 a.m. **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mc0fcf88755024c7f1292c36260c46ba2>**  
ALJ Ormond **Meeting Number: 2498 414 0223**  
Comr Baker **Meeting Password: ZyJmuGhW268**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**Access Code: 2498 414 0223**
- 04/07/25** **R.25-01-005 (PHC)** - Order Instituting Rulemaking on Customer-Generated Renewables for Priority Communities.  
1:00 p.m. **Webex (Listen Only):**  
ALJ Purchia **<https://cpuc.webex.com/cpuc/j.php?MTID=m6de91bc12dbf0af9b22e761da319a72d>**  
Comr Baker **Meeting Number: 2490 356 0223**

**Meeting Password: 042025 (when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**Access Code: 249 035 60223**

**04/07/25**  
1:30 p.m.  
ALJ Pratt  
Comr Baker

**A.25-02-001 (PHC)** - In the Matter of the Application of Shell California Pipeline Company LLC for Authority to Withdraw its Pipeline from Public Utility Service.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m814b089c3ebbe6215a3c827fcacf605f>  
**Meeting Number: 2495 373 1044**  
**Meeting Password: 04072025 (04072025 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 537 31044**

**04/09/25**  
10:00 a.m.  
ALJ Kao  
Comr Houck

**R.20-08-021 (WS)** - Order Instituting Rulemaking Regarding Revisions to the California Advanced Services Fund.  
**California Advanced Services Fund Annual Public Workshop**  
**Webex:** <https://www.adminmonitor.com/ca/cpuc/>  
**Call-In Information: 800-857-1917**  
**Access Code: 1673482#**  
**Contact: Heyward Daluz**  
**heyward.daluz@cpuc.ca.gov**  
**Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.**

**04/09/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Glegola  
Comr  
J. Reynolds

**R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.  
**Location: City of Vista (San Diego County)**  
**City Council Chambers**  
**200 Civic Center Drive**  
**Vista, CA 92084**

**04/10/25**  
10:00 a.m.  
ALJ Fortune  
Comr Houck

**R.22-11-013 (WS)** - Order Instituting Rulemaking to Consider Distributed Energy Resource Program Cost-Effectiveness Issues, Data Access and Use, and Equipment Performance Standards.  
**Location: California Public Utilities Commission**  
**505 Van Ness Avenue**  
**Courtyard Room**  
**San Francisco, CA 94102**  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m265832708861e63a191846b025adb271>  
**Meeting Number: 2495 582 7563**  
**Meeting Password: tAXFtqh8m66 (82938748 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**Access Code: 249 558 27563**  
**Contact: Alex Moisa**  
**Alex.Moisa@cpuc.ca.gov**  
**562-320-9001**

**04/10/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Glegola  
Comr  
J. Reynolds

**R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.  
**Location: City of Walnut (Los Angeles County)**  
**City Council Chambers**  
**21201 La Puente Road**  
**Walnut, CA 91789**

- 04/10/25**  
2:00 p.m.  
ALJ LeQuang  
Comr Houck
- A.25-01-001 (PHC)** - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m8d5b5b3a3dfd8fbf6bf7bdef0000a379>  
**Meeting Number:** 2493 041 9542  
**Meeting Password:** 04102025 (04102025 from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 304 19542
- 04/11/25**  
10:30 a.m.  
ALJ Gerstle  
Comr Baker
- A.24-10-003 (PHC)** - Application of CALIFORNIA WATER SERVICE COMPANY (U60W) for authority to discontinue fluoridation of the water in its Oroville Water System.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mb2ded65fe5a57b5067edd3ea7c0e4c9d>  
**Meeting Number:** 2499 675 4437  
**Meeting Password:** 2025  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 967 54437
- 04/14/25**  
10:00 a.m.  
ALJ Chang  
Comr Houck
- A.24-03-009 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for Approval Under Public Utilities Code Section 851 to Lease Entitlements to Transmission Projects to Citizens Energy Corporation.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m0b0e3b8f25e62d63028d94064ada1beb>  
**Meeting Number:** 2489 539 8294  
**Meeting Password:** 2025 (2025 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 953 98294
- 04/14/25**  
2:30 p.m.  
ALJ Kelly
- K.24-11-004 (EH)** - Appeal of Soto's Transport Inc from T.24-08-005 in the amount of \$4,000 issued by the California Public Utilities Commission Consumer Protection and Enforcement Division.  
**Conference Call Line:** 877-937-0553  
**Participant Code:** 7031793
- 04/15/25**  
10:00 a.m.  
ALJ Poirier  
ALJ Rizzo  
Comr  
A. Reynolds
- R.23-12-008 (WS)** - Order Instituting Rulemaking Regarding Transportation Electrification Policy and Infrastructure.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Auditorium  
San Francisco, CA 94102  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mdf5ed09f84929ef34581f934ee25b2a1>  
**Meeting Number (Access Code):** 2487 340 6572  
**Meeting Password:** 64bXpeJkAb7 (64297355 when dialing from a phone or video system)  
**Tap to Join from a Mobile Device (Attendees Only):**  
855-282-6330,,24873406572#64297355# (United States Toll Free)  
415-655-0002,,24873406572#64297355# (United States Toll)  
**Contact:** Shiva Ourang  
shiva.ourang@cpuc.ca.gov  
**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

- 04/15/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Glegola  
Comr  
J. Reynolds
- R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.  
**Location: City of Bakersfield (Kern County)**  
**City Council Chambers**  
**1501 Truxtun Avenue**  
**Bakersfield, CA 93301**
- 04/15/25**  
2:00 p.m.  
ALJ Moore  
Comr Baker
- A.24-12-001 (PHC)** - Application of Southern California Edison Company (U338E) to Require a Customer-Financed Added Facilities Agreement for Replacement Added Facilities to Serve the THUMS Islands Consistent with Decision No. 70659 and Tariff Rule 2.  
**Location: California Public Utilities Commission**  
**505 Van Ness Avenue**  
**Hearing Room A**  
**San Francisco, CA 94102**
- 04/16/25**  
9:00 a.m.  
ALJ Poirier  
ALJ Rizzo  
Comr  
J. Reynolds
- R.23-12-008 (WS)** - Order Instituting Rulemaking Regarding Transportation Electrification Policy and Infrastructure.  
**Location: California Public Utilities Commission**  
**505 Van Ness Avenue**  
**Auditorium**  
**San Francisco, CA 94102**
- Webex:** <https://cpuc.webex.com/j.php?MTID=mf122262eb61afcbfb7c9cf7db2bbccf6>  
**Meeting Number (Access Code):** 2490 943 5746  
**Meeting Password:** vgforum2025 (84436786 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**[Global call-in numbers](#) | [Toll-free calling restrictions](#)**  
**Contact:** Emily Clayton  
**Emily.clayton@cpuc.ca.gov**
- Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
- 04/17/25**  
2:00 p.m.  
ALJ Glegola  
Comr  
J. Reynolds
- R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.  
**Webcast:** [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  
**Telephone Number (Listen/Comment):** 800-857-1917  
**Passcode:** 6032788# (Press \*1 to comment)
- 04/21/25**  
2:00 p.m.  
ALJ Watts-Zagha  
Comr  
J. Reynolds
- A.23-06-008 (STC)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
**Location: California Public Utilities Commission**  
**505 Van Ness Avenue**  
**Hearing Room A**  
**San Francisco, CA 94102**
- 04/22/25**  
10:00 a.m.  
ALJ Watts-Zagha  
Comr  
J. Reynolds
- A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
**Location: California Public Utilities Commission**  
**505 Van Ness Avenue**  
**Hearing Room A**  
**San Francisco, CA 94102**  
**(Also April 23, 2025)**
- 04/23/25**  
10:00 a.m.
- A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)  
**Location: California Public Utilities Commission**

ALJ Watts-  
Zagha  
Comr  
J. Reynolds

**505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102**

**04/22/25**  
10:30 a.m.  
ALJ Kelly

**K.19-03-024 (EH)** - Appeal of City of San José, administrator of San José Clean Energy, to Citation E-4195-0052 issued on February 27, 2019 by Consumer Protection and Enforcement Division.  
**Location: California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room D  
San Francisco, CA 94102**  
**(Also April 23-24, 2025)**

**04/23/25**  
10:30 a.m.  
ALJ Kelly

**K.19-03-024 (EH)** - Appeal of City of San José, administrator of San José Clean Energy, to Citation E-4195-0052 issued on February 27, 2019 by Consumer Protection and Enforcement Division.  
**Location: California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room D  
San Francisco, CA 94102**  
**(Also April 24, 2025)**

**04/23/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Glegola  
Comr  
J. Reynolds

**R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.  
**Location: City of Roseville (Placer County)  
City Council Chambers  
311 Vernon Street  
Roseville, CA 95678**

**04/24/25**  
10:30 a.m.  
ALJ Kelly

**K.19-03-024 (EH)** - Appeal of City of San José, administrator of San José Clean Energy, to Citation E-4195-0052 issued on February 27, 2019 by Consumer Protection and Enforcement Division.  
**Location: California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room D  
San Francisco, CA 94102**

**04/28/25**  
9:30 a.m.  
ALJ Zhang  
Comr Houck

**C.25-02-007 (ECP)** - Rhonda Arnold, Complainant vs. Southern California Gas Company, (U904G), Defendant.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m51ab1555faf2419925f712a4817f2381>**  
**Meeting Number: 2488 251 8446**  
**Meeting Password: 042025**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 2488 251 8446**

**04/29/25**  
1:30 p.m.  
ALJ Rosas  
Comr Baker

**A.24-07-003 (STC)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=ma66098040e5924b9c18e4ef14a2e02e5>**  
**Meeting Number: 2480 691 8479**  
**Meeting Password: 042025**

**04/30/25**  
2:00 p.m.

**R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.

6:00 p.m. **Location: City of Santa Rosa (Sonoma County)**  
 ALJ Glegola **City Council Chambers**  
 Comr **100 Santa Rosa Avenue**  
 J. Reynolds **Santa Rosa, CA 95404**

**05/05/25** **R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission’s Carrier of Last Resort Rules.  
 6:00 p.m. **Webcast: [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)**  
 ALJ Glegola **Telephone Number (Listen/Comment): 800-857-1917**  
 Comr **Passcode: 6032788# (Press \*1 to comment)**  
 J. Reynolds

**05/13/25** **R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission’s Carrier of Last Resort Rules.  
 2:00 p.m. **Webcast: [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)**  
 6:00 p.m. **Telephone Number (Listen/Comment): 800-857-1917**  
 ALJ Glegola **Passcode: 6032788# (Press \*1 to comment)**  
 Comr  
 J. Reynolds

**05/28/25** **H.24-02-005 (PHC)** - In the matter of: Foothills Education & Technology Partnerships Unlawful Participation in the California Teleconnect Fund and Violation of California Teleconnect Fund Program Rules.  
 10:30 a.m.  
 ALJ Kelly  
**Location: California Public Utilities Commission**  
**505 Van Ness Avenue**  
**Hearing Room A**  
**San Francisco, CA 94102**

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## OTHER PUBLIC MEETINGS

### **Public Meeting Notice: Core Transport Agent (CTA) Workshop: Listening & Exchange Session**

<p><b>April 2, 2025</b> 10:00 am – 12:30pm</p>	<p><b>Web Ex Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m2b13fb71049c37d1fa367aca48a23a1f">https://cpuc.webex.com/cpuc/j.php?MTID=m2b13fb71049c37d1fa367aca48a23a1f</a></p> <p><b>Conference Call Information:</b>  <b>Conference Call-in number:</b> 1-855-282-6330 and 1-415-655-0002  <b>Conference Call in passcode:</b> 2491 317 8223</p> <p><b>Contact:</b> <a href="mailto:olaitan.oyewo@cpuc.ca.gov">olaitan.oyewo@cpuc.ca.gov</a> and <a href="mailto:olivia.rodriguez@cpuc.ca.gov">olivia.rodriguez@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="#">Core Transport Agent Complaint Tracking</a></p>
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### **Public Webinar Notice: Interconnection Discussion Forum**

<p><b>April 8, 2025</b> 1:00 pm – 4:00 pm</p>	<p><b>Web Ex Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m6633107ad6a7e78607b60d583652901e">https://cpuc.webex.com/cpuc/j.php?MTID=m6633107ad6a7e78607b60d583652901e</a>  <b>Web Ex meeting number:</b> 2495 634 4650</p> <p><b>Conference Call Information:</b>  <b>Conference Call-in number:</b> 415-655-0002 or 855-282-6330  <b>Conference Call passcode:</b> 2495 634 4650</p> <p><b>More Information:</b> <a href="mailto:IxForum@cpuc.ca.gov">IxForum@cpuc.ca.gov</a></p>
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**Public Webinar Notice: The Commission’s SB-884 Program Guidelines: Potential Updates to SPD-15**

<p><b>April 8, 2025</b> 1:00 pm – 4:00 pm</p>	<p><b>Web Ex Information:</b> <a href="#">Join the meeting now</a>  <b>Web Ex meeting number:</b> 212 788 356 946  <b>Web Ex passcode:</b> aR6oL2Zs</p> <p><b>Conference Call Information:</b>  <b>Conference Call-in number:</b> 1 469-998-7642  <b>Conference Call passcode:</b> 608398092#</p> <p><b>More Information:</b> <a href="https://www.cpuc.ca.gov/about-cpuc/divisions/safety-policy-division/risk-assessment-and-safety-analytics/electric-undergrounding-sb-884">https://www.cpuc.ca.gov/about-cpuc/divisions/safety-policy-division/risk-assessment-and-safety-analytics/electric-undergrounding-sb-884</a></p>
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**Public Telephonic Workshop Notice: CASF Annual Public Workshop**

<p><b>April 9, 2025</b> 10:00 am – 2:00 pm</p>	<p><b>Web Ex Information:</b> <a href="https://www.adminmonitor.com/ca/cpuc">https://www.adminmonitor.com/ca/cpuc</a></p> <p><b>Conference Call-in Information:</b>  <b>Conference Call number:</b> 800-857-1917  <b>Conference Call access code:</b> 1673482#</p> <p><b>Contact:</b> <a href="mailto:heyward.daluz@cpuc.ca.gov">heyward.daluz@cpuc.ca.gov</a> and <a href="mailto:CASF_Workshop@cpuc.ca.gov">CASF_Workshop@cpuc.ca.gov</a></p>
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**Public Meeting Notice: CHCF-B Administrative Committee Meeting**

<p><b>April 9, 2025</b> 10:30 am – 11:30am</p>	<p><b>Meeting Location:</b>          California Public Utilities Commission          505 Van Ness Avenue, Room 3204          San Francisco, CA 94102</p> <p><b>Web Ex Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=md7306b73c738dbd9ca392f9fde1e1cb2">https://cpuc.webex.com/cpuc/j.php?MTID=md7306b73c738dbd9ca392f9fde1e1cb2</a></p> <p><b>Conference Call-in Information:</b>  <b>Conference Call number:</b> 415-655-0002  <b>Conference Call access code:</b> 2496 560 3182</p> <p><b>Contact:</b> <a href="mailto:Hannah.Steiner@cpuc.ca.gov">Hannah.Steiner@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="http://www.cpuc.ca.gov/industries-and-topics">http://www.cpuc.ca.gov/industries-and-topics</a></p>
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**Public Meeting Notice: California Connect (also known as DDTP) Equipment Program Advisory Committee (EPAC)**

**An Advisory Body to the California Public Utilities Commission**

<p><b>April 11, 2025</b> 10:00 am -4:00pm</p>	<p><b>Meeting Location:</b>          Oakland City Center - Paramount Conference Room          500 12th Street, Suite 105,          Oakland, CA 94607</p> <p><b>Web Ex Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mbee62658654b81c3a1b935b6348b5610">https://cpuc.webex.com/cpuc/j.php?MTID=mbee62658654b81c3a1b935b6348b5610</a></p> <p><b>Conference Call-in Information:</b>  <b>Conference Call number:</b> 1-855-282-6330  <b>Conference Call access code:</b> 2480 897 9496</p>
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Contact: [committees@caconnect.com](mailto:committees@caconnect.com).

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## NEW PROCEEDINGS - NONE

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## PETITIONS FOR MODIFICATION - NONE

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## DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	<b>E-5376</b>
Meeting Date	April 3, 2025
Subject Matter	Resolution E-5376. Commission Motion Amending the Bioenergy Renewable Auction Mechanism (BioRAM) Program and Authorizing the Procurement and/or Extension of Eligible Contracts pursuant to Assembly Bill 2750.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=557605939">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=557605939</a>
Comments Due Date	March 17, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>M- 4875</b>
Meeting Date	April 3, 2025
Subject Matter	Approves the addition of the Clean Energy Access (Phase 2): Los Angeles County TECH (CEA-LAT) Grant, which will be part of the Clean Energy Access Grant Account under the Equity and Access (E&A) Grant Program. The grant provides funding to Community-Based Organizations (CBOs) in Los Angeles County for outreach and education on the Technology for Equipment and Clean Heating (TECH) Initiative. It focuses on building decarbonization, healthy homes, electrification technologies, and health-related impacts. The initiative aligns with AB 157 and supports access to the Aliso Canyon Recovery Account. Priority will be given to projects serving the Aliso Canyon Disaster Area and San Fernando Valley.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M558/K017/558017911.pdf">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M558/K017/558017911.pdf</a>
Comments Due Date	March 20, 2025
Serve comments on: (email[s])	<a href="mailto:Stephanie.green@cpuc.ca.gov">Stephanie.green@cpuc.ca.gov</a> , <a href="mailto:sarah.thomas@cpuc.ca.gov">sarah.thomas@cpuc.ca.gov</a> , and <a href="mailto:capacitygrants@cpuc.ca.gov">capacitygrants@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5377</b>
Meeting Date	April 24, 2025
Subject Matter	Resolution E-5377. Pacific Gas & Electric Company Request for Approval of Mid-term Reliability Procurement Pursuant to Decision 21-06-035 and 23-02-040.

Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=559988278">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=559988278</a>
Comments Due Date	April 09, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3611</b>
Meeting Date	April 24, 2025
Subject Matter	Resolution G-3611. San Diego Gas & Electric Company's request for recovery of the Transmission Integrity Management Program Balancing Account (TIMPBA) for January 1, 2019 to July 31, 2023.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=560245007">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=560245007</a>
Comments Due Date	April 10, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>SPD-34</b>
Meeting Date	April 24, 2025
Subject Matter	Resolution SPD-34 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2025 Wildfire Mitigation Plan Update of LS Power Grid California.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=560129626">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=560129626</a>
Comments Due Date	April 10, 2025
Serve comments on: (email[s])	<a href="mailto:WildfireSafetyPerformanceSection@cpuc.ca.gov">WildfireSafetyPerformanceSection@cpuc.ca.gov</a> , <a href="mailto:Tyler.Dunaway@cpuc.ca.gov">Tyler.Dunaway@cpuc.ca.gov</a> , <a href="mailto:Eric.Wu@cpuc.ca.gov">Eric.Wu@cpuc.ca.gov</a> , <a href="mailto:Koko.Tomassian@cpuc.ca.gov">Koko.Tomassian@cpuc.ca.gov</a> , and Service List for R.18-10-007.

Draft Resolution No.	<b>UEB-016</b>
Meeting Date	April 24, 2025
Subject Matter	Resolution UEB-016 Approves Administrative Consent Order (ACO) and Agreement of Consumer Protection and Enforcement Division (CPED) and Bolt Energy Services, LLC (Bolt), a core transport agent, regarding billing of early termination fees pursuant to Resolution M-4846.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=558913274">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=558913274</a>
Comments Due Date	April 10, 2025
Serve comments on: (email[s])	<a href="mailto:stanley.lee@cpuc.ca.gov">stanley.lee@cpuc.ca.gov</a> ; <a href="mailto:jeanette.lo@cpuc.ca.gov">jeanette.lo@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17878</b>
Meeting Date	May 15, 2025
Subject Matter	Revokes the Wireless ID Registrations of WeIncentivize LLC (U-4584-C), Univasa LLC (U-4588-C), and Power Mobile LLC (U-4598-C) for failing to comply with Commission-mandated Performance Bond requirements.
Web Link	<a href="#">Link Here</a>
Comments Due Date	April 09, 2025
Serve comments on: (email[s])	<a href="mailto:Skye.Bennett@cpuc.ca.gov">Skye.Bennett@cpuc.ca.gov</a>

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## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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### ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov); and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

03/25/25	Water 13	Golden Hills Sanitation Co., Inc., User Fee ( <b>anticipated effective 01/01/25</b> )
03/28/25	Energy 4635E	San Diego Gas & Electric Company, Update of ERRR Trigger / Threshold Amount in Compliance with Decision (D.) 02-10-062 and D.04-01-050 ( <b>anticipated effective 03/28/25</b> )
03/28/25	Telecom 1	Airus Inc, Annual Performance Bond ( <b>effective TBD</b> )
03/28/25	Telecom 63	American Telephone Company LLC, CPCN's Performance Bonds ( <b>effective TBD</b> )
03/28/25	Telecom 21	Boldyn Networks US LLC, Annual Filing of Performance Bond ( <b>effective TBD</b> )
03/28/25	Telecom 82	Broadview Networks, Inc., CPCN's Performance Bonds ( <b>effective TBD</b> )
03/28/25	Telecom 81	Broadwing Communications, LLC, Annual Performance Bond Filing ( <b>effective TBD</b> )
03/28/25	Telecom 20.	CenturyLink Communications, LLC, Annual Performance Bond Filing ( <b>effective TBD</b> )
03/28/25	Telecom 57	Cintex Wireless, LLC., Performance Bond Advice Letter ( <b>effective TBD</b> )
03/28/25	Telecom 7	Cityside Networks, LLC, Submits performance bond in compliance with D. 13-05-035 ( <b>effective TBD</b> )
03/28/25	Telecom 2	Cliq Communications LLC, ANNUAL PERFORMANCE BOND ( <b>effective TBD</b> )
03/28/25	Telecom 12-A	France Telecom Corporate Solutions, LLC, Supplements A.L.No.12, (D.) 13-05-035 Performance Bond Requirement ( <b>effective TBD</b> )
03/28/25	Telecom 17-A	France Telecom Corporate Solutions, LLC, Supplements A.L.No.17, (D.) 13-05-035 Performance Bond Requirement ( <b>effective TBD</b> )
03/28/25	Telecom 56	Global Crossing Local Services, Inc, Annual Performance Bond Filing ( <b>effective TBD</b> )
03/28/25	Telecom 151	Global Crossing Telecommunications, Inc, Annual Performance Bond Filing ( <b>effective TBD</b> )
03/28/25	Telecom 5	James Hankins, Submits Performance Bond in Compliance with Decision 22-04-008 ( <b>effective TBD</b> )
03/28/25	Telecom 73	Level 3 Communications, LLC, Annual Performance Bond Filing ( <b>effective TBD</b> )
03/28/25	Telecom 76	MassComm, LLC, CPCN's Performance Bonds ( <b>effective TBD</b> )
03/28/25	Telecom 98	McLeod USA Telecommunications Services, LLC, CPCN's Performance Bonds ( <b>effective TBD</b> )
03/28/25	Telecom 36	Neutral Tandem California, LLC, ANNUAL PERFORMANCE BOND ( <b>effective TBD</b> )

<b>03/28/25</b>	Telecom 9	Onvoy Spectrum, LLC, ANNUAL PERFORMANCE BOND ( <b>effective TBD</b> )
<b>03/28/25</b>	Telecom 37	Onvoy, LLC, ANNUAL PERFORMANCE BOND ( <b>effective TBD</b> )
<b>03/28/25</b>	Telecom 277	PAETEC Communications, LLC, CPCN's Performance Bonds ( <b>effective TBD</b> )
<b>03/28/25</b>	Telecom 243	Talk America, LLC, CPCN's Performance Bonds ( <b>effective TBD</b> )
<b>03/28/25</b>	Telecom 2	Tekify, LLC, Tekify, LLC (U-1537-C) -Performance Bond ( <b>effective TBD</b> )
<b>03/28/25</b>	Telecom 94	Time Warner Cable Information Services, Annual Performance Bond Filing ( <b>effective TBD</b> )
<b>03/28/25</b>	Telecom 1	WaveNation LLC, Annual Performance Bond ( <b>effective TBD</b> )
<b>03/28/25</b>	Telecom 3	Whoop Connect Inc., Annual Performance Bond Submission ( <b>effective TBD</b> )
<b>03/28/25</b>	Telecom 1	Whoop Mobile Inc., Initial Performance Bond Submission ( <b>effective TBD</b> )
<b>03/28/25</b>	Telecom 27	Wiltel Communications, LLC, Annual Performance Bond Filing ( <b>effective TBD</b> )
<b>03/28/25</b>	Telecom 114	Windstream New Edge, LLC, PERFORMANCE BOND ( <b>effective TBD</b> )
<b>03/28/25</b>	Telecom 63	Windstream Nuvox, LLC, CPCN's Performance Bonds ( <b>effective TBD</b> )
<b>03/31/25</b>	Water 49	Puresource Water, Inc., CPI ( <b>anticipated effective 03/31/25</b> )
<b>04/01/25</b>	Energy 263E-A	Liberty Utilities (CalPeco Electric) LLC, Supplements A.L.No.263E, Joint Investor-Owned Utility Notice Of Solar On Multifamily Affordable Housing Program Funding True-Up For 2024 Recorded Greenhouse Gas Allowance Revenues Pursuant To Decision 22-09-009 ( <b>anticipated effective 02/28/25</b> )
<b>04/01/25</b>	Energy 7521E-A	Pacific Gas & Electric Company, Supplements A.L.No.7521E, Joint Investor-Owned Utility Notice Of Solar On Multifamily Affordable Housing Program Funding True-Up For 2024 Recorded Greenhouse Gas Allowance Revenues Pursuant To Decision 22-09-009 ( <b>anticipated effective 02/28/25</b> )
<b>04/01/25</b>	Energy 759E-A	Pacificorp, Supplements A.L.No.759E, Joint Investor-Owned Utility Notice Of Solar On Multifamily Affordable Housing Program Funding True-Up For 2024 Recorded Greenhouse Gas Allowance Revenues Pursuant To Decision 22-09-009 ( <b>anticipated effective 02/28/25</b> )
<b>04/01/25</b>	Energy 4613E-A	San Diego Gas & Electric Company, Supplements A.L.No.4613E, Joint Investor-Owned Utility Notice Of Solar On Multifamily Affordable Housing Program Funding True-Up For 2024 Recorded Greenhouse Gas Allowance Revenues Pursuant To Decision 22-09-009 ( <b>anticipated effective 02/28/25</b> )
<b>04/01/25</b>	Energy 5482E-A	Southern California Edison Company, Supplements A.L.No.5482E, Joint Investor-Owned Utility Notice Of Solar On Multifamily Affordable Housing Program Funding True-Up For 2024 Recorded Greenhouse Gas Allowance Revenues Pursuant To Decision 22-09-009 ( <b>anticipated effective 02/28/25</b> )
<b>04/01/25</b>	Telecom 2	AVX Networks, AVX Networks ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 5	AVX Networks, Annual Performance Bond ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 30	Airespring, Inc., Annual Bond Filing ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 9	Bandwidth IG, LLC, Demonstrates proof of \$25,000 performance bond required by D. 18-03-007 and D.13-05-035 ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 55	Bright House Networks Information Services (California), LLC, Annual Performance Bond Filing ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 26	Connect To Communications, Inc., Annual Performance Bond Submission ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 58	DISH Wireless LLC, Annual Performance Bond Submission & Continuation Certificate ( <b>effective TBD</b> )

<b>04/01/25</b>	Telecom 17	Dialink Corporation, \$25,000 Annual Performance Bond ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 8	EKAG LLC, Annual Performance Bond Filing ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 5	EM3 Networks, LLC, ANNUAL PERFORMANCE BOND ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 14	G3 Telecom USA, Inc., Annual Bond Filing ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 1	GTT Americas, LLC, DVF Performance Bond Filing Requirement. ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 4	Insight Mobile, Inc., CA Annual Performance Bond ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 29	Legent Comm LLC, Annual Bond Filing ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 11	Lumacel LLC, Annual Performance Bond ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 4	Pacific Wyverd, LLC, annual performance bond ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 19	Smart Choice Communications, LLC, 2025 Annual Performance Bond Renewal ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 11	Spectrotel of California LLC, 2025 Annual Performance Bond Renewal ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 36	Spectrotel of California LLC, 2025 Annual Performance Bond Renewal ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 13	Tekify Fiber, LLC, Tekify Fiber, LLC (U-7317-C) - Advice Letter No. 13 - Performance Bond ( <b>effective TBD</b> )
<b>04/01/25</b>	Telecom 12	Webpass Telecommunications, LLC, 2025 PERFORMANCE BOND FILING ( <b>effective TBD</b> )

### **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

<b>03/29/25</b>	Telecom 22	IM Telecom, LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/28/25. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>03/30/25</b>	Telecom 61	Assurance Wireless USA, L.P.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/28/25. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/08/25</b>	Telecom 11	Onstar LLC. Automatic suspension extension. Date suspension ends: 10/06/25.

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### **OTHER NOTICES - NONE**

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