



## Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Tuesday, April 15, 2025

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

April 24, 2025	11:00 am	CalEPA - Coastal Hearing Room 1001 I Street Sacramento, CA 95814
May 15, 2025	11:00 am	San Francisco
June 12, 2025	11:00 am	Sacramento

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 21, 2025	10:00 am	Sacramento, CA
May 12, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
June 9, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

- |   |                                     |                                 |
|---|-------------------------------------|---------------------------------|
| <b>(PHC) = Prehearing Conference</b>                  | <b>(WS) = Workshop</b>              | <b>(OA) = Oral Argument</b>     |
| <b>(PPH) = Public Participation Hearing</b>           | <b>(STC) = Status Conference</b>    | <b>(CA) = Closing Argument</b>  |
| <b>(EH) = Evidentiary Hearing</b>                     | <b>(L&amp;M) = Law &amp; Motion</b> | <b>(CM) = Community Meeting</b> |
| <b>(ECP) = Expedited Complaint Proceeding Hearing</b> |                                     |                                 |

<b>04/14/25</b>	<b>A.24-03-009 (PHC)</b> - Application of Pacific Gas and Electric Company (U39E) for Approval Under
10:00 a.m.	Public Utilities Code Section 851 to Lease Entitlements to Transmission Projects to Citizens Energy
ALJ Chang	Corporation.

- Comr Houck      **Webex:** <https://cpuc.webex.com/j.php?MTID=m0b0e3b8f25e62d63028d94064ada1beb>  
**Meeting Number:** 2489 539 8294  
**Meeting Password:** 2025 (2025 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 953 98294
- 04/14/25**      **K.24-11-004 (EH)** - Appeal of Soto's Transport Inc from T.24-08-005 in the amount of \$4,000 issued by  
2:30 p.m.      the California Public Utilities Commission Consumer Protection and Enforcement Division.  
ALJ Kelly      **Conference Call Line:** 877-937-0553  
**Participant Code:** 7031793
- 04/15/25**      **R.23-12-008 (WS)** - Order Instituting Rulemaking Regarding Transportation Electrification Policy and  
10:00 a.m.      Infrastructure.  
ALJ Poirier      **Location:** California Public Utilities Commission  
ALJ Rizzo      505 Van Ness Avenue  
Comr      Auditorium  
A. Reynolds      San Francisco, CA 94102  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mdf5ed09f84929ef34581f934ee25b2a1>  
**Meeting Number (Access Code):** 2487 340 6572  
**Meeting Password:** 64bXpeJkAb7 (64297355 when dialing from a phone or video system)  
**Tap to Join from a Mobile Device (Attendees Only):**  
855-282-6330,,24873406572#64297355# (United States Toll Free)  
415-655-0002,,24873406572#64297355# (United States Toll)  
**Contact:** Shiva Ourang  
shiva.ourang@cpuc.ca.gov  
**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
- 04/15/25**      **R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the  
2:00 p.m.      Commission's Carrier of Last Resort Rules.  
6:00 p.m.      **Location:** City of Bakersfield (Kern County)  
ALJ Glegola      City Council Chambers  
Comr      1501 Truxtun Avenue  
J. Reynolds      Bakersfield, CA 93301
- 04/15/25**      **A.24-12-001 (PHC)** - Application of Southern California Edison Company (U338E) to Require a  
2:00 p.m.      Customer-Financed Added Facilities Agreement for Replacement Added Facilities to Serve the THUMS  
ALJ Moore      Islands Consistent with Decision No. 70659 and Tariff Rule 2.  
Comr Baker      **Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102
- 04/16/25**      **R.23-12-008 (WS)** - Order Instituting Rulemaking Regarding Transportation Electrification Policy and  
9:00 a.m.      Infrastructure.  
ALJ Poirier      **Location:** California Public Utilities Commission  
ALJ Rizzo      505 Van Ness Avenue  
Comr      Auditorium  
J. Reynolds      San Francisco, CA 94102  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mf122262eb61afcbfb7c9cf7db2bbccf6>  
**Meeting Number (Access Code):** 2490 943 5746  
**Meeting Password:** vgiforum2025 (84436786 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)

[Global call-in numbers](#) | [Toll-free calling restrictions](#)

**Contact:** Emily Clayton

Emily.clayton@cpuc.ca.gov

**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

**04/17/25**

9:00 a.m.

ALJ Lakey

Comr Houck

**R.18-04-019 (WS)** - Order Instituting Rulemaking to Consider Strategies and Guidance for Climate Change Adaptation.

**Climate Adaptation and General Orders**

**Webex:** <https://cpuc.webex.com/j.php?MTID=mbe0e8ac9bd4bf70885336e73b0f5cb28>

**Meeting Number (Access Code):** 2485 430 9875

**Meeting Password:** 3Mn4T9xJkr2

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code:** 2485 430 9875

**Contact:** Audrey Williams

audrey.williams@cpuc.ca.gov

628-249-6436

**04/17/25**

2:00 p.m.

ALJ Glegola

Comr

J. Reynolds

**R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.

**Webcast:** [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)

**Telephone Number (Listen/Comment):** 800-857-1917

**Passcode:** 6032788# (Press \*1 to comment)

**04/18/25**

2:00 p.m.

ALJ L.

Goldberg

Comr

J. Reynolds

**A.24-02-013 (PHC)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Portfolio Allocation Balancing Account Entries, Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, and Other Activities for the Record Period January 1 Through December 31, 2024. (U39E)

**Webex:** <https://cpuc.webex.com/j.php?MTID=mf88f323123c14281aa6b1eed72786d1>

**Meeting Number:** 2490 947 5892

**Meeting Password:** 042025 (042025 when dialing from a phone or video system)

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code:** 249 094 75892

**04/21/25**

2:00 p.m.

ALJ Watts-

Zagha

Comr

J. Reynolds

**A.23-06-008 (STC)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)

**Location:** California Public Utilities Commission

505 Van Ness Avenue

Hearing Room A

San Francisco, CA 94102

**04/22/25**

9:00 a.m.

ALJ Lakhanpal

ALJ Regnier

Comr Houck

**R.21-06-017 (WS)** - Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.

**High DER Public Workshop on Scenario Planning**

**Location:** California Public Utilities Commission

505 Van Ness Avenue

Auditorium

San Francisco, CA 94102

**Webex:** <https://cpuc.webex.com/j.php?MTID=mf0dfb477cebde087236a371c538fdc11>

**Meeting Number:** 2494 776 9972

**Meeting Password:** HighDER (4444337 when dialing from a phone or video system)

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 477 69972****Contact: Tyler Nam****tyler.nam@cpuc.ca.gov****415-703-5347****Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.****04/22/25**

10:00 a.m.

ALJ Watts-

Zagha

Comr

J. Reynolds

**A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)**Location: California Public Utilities Commission****505 Van Ness Avenue****Hearing Room A****San Francisco, CA 94102****(Also April 23, 2025)****04/22/25**

10:30 a.m.

ALJ Kelly

**K.19-03-024 (EH)** - Appeal of City of San José, administrator of San José Clean Energy, to Citation E-4195-0052 issued on February 27, 2019 by Consumer Protection and Enforcement Division.**Location: California Public Utilities Commission****505 Van Ness Avenue****Hearing Room D****San Francisco, CA 94102****(Also April 23-24, 2025)****04/23/25**

10:00 a.m.

ALJ Watts-

Zagha

Comr

J. Reynolds

**A.23-06-008 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Memorandum and Balancing Accounts Related to Wildfire and Gas Safety (U 39 M)**Location: California Public Utilities Commission****505 Van Ness Avenue****Hearing Room A****San Francisco, CA 94102****04/23/25**

10:30 a.m.

ALJ Kelly

**K.19-03-024 (EH)** - Appeal of City of San José, administrator of San José Clean Energy, to Citation E-4195-0052 issued on February 27, 2019 by Consumer Protection and Enforcement Division.**Location: California Public Utilities Commission****505 Van Ness Avenue****Hearing Room D****San Francisco, CA 94102****(Also April 24, 2025)****04/23/25**

2:00 p.m.

6:00 p.m.

ALJ Glegola

Comr

J. Reynolds

**R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.**Location: City of Roseville (Placer County)****City Council Chambers****311 Vernon Street****Roseville, CA 95678****04/24/25**

10:30 a.m.

ALJ Kelly

**K.19-03-024 (EH)** - Appeal of City of San José, administrator of San José Clean Energy, to Citation E-4195-0052 issued on February 27, 2019 by Consumer Protection and Enforcement Division.**Location: California Public Utilities Commission****505 Van Ness Avenue****Hearing Room D****San Francisco, CA 94102**

- 04/25/25**  
10:00 a.m.  
ALJ Odell  
Comr Baker
- A.25-01-012 (PHC)** - Application Of Ezee Fiber Texas, LLC For Certificate Of Public Convenience And Necessity As A Competitive Local Exchange And Interexchange Telecommunications Carrier.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mf37e5868d6880366e5cbfdc26eb0e3e7>  
**Meeting Number (Access Code): 2486 046 3839**  
**Meeting Password: YAp92jSZiC3**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 04/25/25**  
11:00 a.m.  
ALJ McGary  
Comr Baker
- A.24-06-010 (STC)** - In the Matter of the Application of NTT America, Inc. (U5942C)/(U1423C) for a Certificate of Public Convenience and Necessity to provide limited facilities-based and resold interexchange services on a statewide basis.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m2bdf30a53e7cae7e1df150c7a709f65e>  
**Meeting Number: 2503 733 1760**  
**Meeting Password: 04252025 (04252025 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 250 373 31760**
- 04/28/25**  
9:30 a.m.  
ALJ Zhang  
Comr Houck
- C.25-02-007 (ECP)** - Rhonda Arnold, Complainant vs. Southern California Gas Company, (U904G), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m51ab1555faf2419925f712a4817f2381>  
**Meeting Number: 2488 251 8446**  
**Meeting Password: 042025**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 2488 251 8446**
- 04/29/25**  
1:30 p.m.  
ALJ Rosas  
Comr Baker
- A.24-07-003 (STC)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=ma66098040e5924b9c18e4cf14a2e02e5>  
**Meeting Number: 2480 691 8479**  
**Meeting Password: 042025**
- 04/30/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Glegola  
Comr  
J. Reynolds
- R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.  
**Location: City of Santa Rosa (Sonoma County)**  
**City Council Chambers**  
**100 Santa Rosa Avenue**  
**Santa Rosa, CA 95404**
- 05/02/25**  
10:00 a.m.  
ALJ L.  
Goldberg  
Comr Douglas
- C.25-02-015 (ECP)** - John Schilling, Complainant vs. Liberty Utilities, LLC. d/b/a Cal Peco Electric (U933E), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m8dfb1021a48d94ebf141b2a10ded6e74>  
**Meeting Number: 2497 514 8246**  
**Meeting Password: YDvH3mcZ54e**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Conference Call Access Code: 2497 514 8246**

- 05/05/25**  
6:00 p.m.  
ALJ Glegola  
Comr  
J. Reynolds
- R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.  
**Webcast:** [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  
**Telephone Number (Listen/Comment):** 800-857-1917  
**Passcode:** 6032788# (Press \*1 to comment)
- 05/08/25**  
10:30 a.m.  
ALJ Ormond  
Comr Baker
- A.25-01-008 (PHC)** - Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W) for authority to voluntarily revoke its certificate of public convenience and necessity for its Millerton District and related relief.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mc0fcf88755024c7f1292c36260c46ba2>  
**Meeting Number (Access Code):** 2498 414 0223  
**Meeting Password:** ZyJmuGhW268
- 05/12/25**  
2:00 p.m.  
ALJ McGary  
Comr Baker
- A.25-03-001 (PHC)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Approval Under Public Utilities Code Section 851 to Sell the Lower Tule Hydroelectric Power Plant to Lower Tule Hydro LLC.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m3d99d111634ffb527ae7dde787a63b02>  
**Meeting Number (Access Code):** 2499 824 4102  
**Meeting Password:** 2025  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 2499 824 4102  
**Password:** 2025
- 05/13/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Glegola  
Comr  
J. Reynolds
- R.24-06-012 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.  
**Webcast:** [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  
**Telephone Number (Listen/Comment):** 800-857-1917  
**Passcode:** 6032788# (Press \*1 to comment)
- 05/27/25**  
1:00 p.m.  
ALJ Chang  
Comr Houck
- R.21-10-001 (PHC)** - Order Instituting Rulemaking to Develop Safety Culture Assessments for Electric and Natural Gas Utilities.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m0d911ed1afcfbd69262ce47840b9429f>  
**Meeting Number:** 2505 984 8299  
**Meeting Password:** 2025 (2025 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 250 598 48299
- 05/28/25**  
10:30 a.m.  
ALJ Kelly
- H.24-02-005 (PHC)** - In the matter of: Foothills Education & Technology Partnerships Unlawful Participation in the California Teleconnect Fund and Violation of California Teleconnect Fund Program Rules.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102

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## OTHER PUBLIC MEETINGS

**Public Meeting Notice: Operational Flexibility Pilot: Results and Recommendations**



<p><b>April 14, 2025</b> 1:00 pm -4:00 pm</p>	<p><b>Web Ex Information:</b>( registration required)  <a href="https://events.teams.microsoft.com/event/8c7d44ca-6040-4c2c-86ed-76088786b322@5b2a8fee-4c95-4bdc-8aae-196f8aacb1b6">https://events.teams.microsoft.com/event/8c7d44ca-6040-4c2c-86ed-76088786b322@5b2a8fee-4c95-4bdc-8aae-196f8aacb1b6</a>  <b>Contact:</b> <a href="mailto:ixde@cpuc.ca.gov">ixde@cpuc.ca.gov</a></p>
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**Public Meeting Notice: Disadvantaged Communities Advisory Group Meeting**

<p><b>April 18, 2025</b> 1:00 pm -4:00 pm</p>	<p><b>Web Ex Information:</b>  <a href="https://energy.zoom.us/j/84366884771?pwd=R0Y0em0ya0VsYzBFbHo0ZEJCNjFhUT09">https://energy.zoom.us/j/84366884771?pwd=R0Y0em0ya0VsYzBFbHo0ZEJCNjFhUT09</a>  <b>Web Ex Meeting ID:</b> 843 6688 4771  <b>Web Ex passcode:</b> DACAG   <b>Conference Call-in Information:</b>  <b>Conference Call number:</b> 877) 853-5257 (Toll Free) or (213) 338-8477  <b>Conference Call access code:</b> 843 6688 4771   <b>Contact:</b> <a href="mailto:dorothy.murimi@energy.ca.gov">dorothy.murimi@energy.ca.gov</a>   <b>More information:</b> <a href="http://www.energy.ca.gov/sb350/DCAG">http://www.energy.ca.gov/sb350/DCAG</a>"<a href="http://www.energy.ca.gov/sb350/DCAG">www.energy.ca.gov/sb350/DCAG</a></p>
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**NEW PROCEEDINGS**

<p><b>03-20-2025</b></p>	<p><b>COMPLAINT</b>  <b>C.25-03-019 -</b> BuckChoiceLodge Corp Inc., Complainant vs. Pacific Gas and Electric Company (U39E), Defendant. [Charging allegations are failure to provide service and overbilling.]</p>
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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	E-5377
Meeting Date	April 24, 2025
Subject Matter	Resolution E-5377. Pacific Gas & Electric Company Request for Approval of Mid-term Reliability Procurement Pursuant to Decision 21-06-035 and 23-02-040.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=559988278">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=559988278</a>
Comments Due Date	April 09, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	G-3611
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Meeting Date	April 24, 2025
Subject Matter	Resolution G-3611. San Diego Gas & Electric Company's request for recovery of the Transmission Integrity Management Program Balancing Account (TIMPBA) for January 1, 2019 to July 31, 2023.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=560245007">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=560245007</a>
Comments Due Date	April 10, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>SPD-34</b>
Meeting Date	April 24, 2025
Subject Matter	Resolution SPD-34 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2025 Wildfire Mitigation Plan Update of LS Power Grid California.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=560129626">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=560129626</a>
Comments Due Date	April 10, 2025
Serve comments on: (email[s])	<a href="mailto:WildfireSafetyPerformanceSection@cpuc.ca.gov">WildfireSafetyPerformanceSection@cpuc.ca.gov</a> , <a href="mailto:Tyler.Dunaway@cpuc.ca.gov">Tyler.Dunaway@cpuc.ca.gov</a> , <a href="mailto:Eric.Wu@cpuc.ca.gov">Eric.Wu@cpuc.ca.gov</a> , <a href="mailto:Koko.Tomassian@cpuc.ca.gov">Koko.Tomassian@cpuc.ca.gov</a> , and Service List for R.18-10-007.

Draft Resolution No.	<b>UEB-016</b>
Meeting Date	April 24, 2025
Subject Matter	Resolution UEB-016 Approves Administrative Consent Order (ACO) and Agreement of Consumer Protection and Enforcement Division (CPED) and Bolt Energy Services, LLC (Bolt), a core transport agent, regarding billing of early termination fees pursuant to Resolution M-4846.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=558913274">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=558913274</a>
Comments Due Date	April 10, 2025
Serve comments on: (email[s])	<a href="mailto:stanley.lee@cpuc.ca.gov">stanley.lee@cpuc.ca.gov</a> ; <a href="mailto:jeanette.lo@cpuc.ca.gov">jeanette.lo@cpuc.ca.gov</a>

Draft Resolution No.	<b>GSRB-3</b>
Meeting Date	May 15, 2025
Subject Matter	Grants Pacific Gas and Electric Company's (PG&E) request for a waiver of General Order (GO) 112-F to use pipe splitting and pipe extraction methods to replace gas pipelines in joint trenches where the clearance is at least six inches from parallel facilities. The waiver grant is subject to the adoption of alternative safety conditions as specified by the Gas Safety and Reliability Branch.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=562049454">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=562049454</a>
Comments Due Date	April 28, 2025
Serve comments on: (email[s])	<a href="mailto:Terence.Eng@cpuc.ca.gov">Terence.Eng@cpuc.ca.gov</a> ; <a href="mailto:Martha.Perez@cpuc.ca.gov">Martha.Perez@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res ALJ-472</b>
Meeting Date	May 15, 2025
Subject Matter	Resolving K.23-12-016
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=563450439">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=563450439</a>
Comments Due Date	April 30, 2025

Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2312016_89917.htm">https://ia.cpuc.ca.gov/servicelists/K2312016_89917.htm</a>
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Draft Resolution No.	<b>E-5374</b>
Meeting Date	May 15, 2025
Subject Matter	Resolution E-5374. Pacific Gas and Electric, Southern California Edison, and San Diego Gas & Electric Resolving Virtual Net Billing Tariff and Virtual Net Energy Metering Tariffs.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=563625800">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=563625800</a>
Comments Due Date	May 5, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17878</b>
Meeting Date	May 15, 2025
Subject Matter	Revokes the Wireless ID Registrations of WeIncentivize LLC (U-4584-C), Univasa LLC (U-4588-C), and Power Mobile LLC (U-4598-C) for failing to comply with Commission-mandated Performance Bond requirements.
Web Link	<a href="#">Link Here</a>
Comments Due Date	April 09, 2025
Serve comments on: (email[s])	<a href="mailto:Skye.Bennett@cpuc.ca.gov">Skye.Bennett@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17879</b>
Meeting Date	May 15, 2025
Subject Matter	This resolution requests approval of the County of Napa's request to modify its non-Tribal Local Agency Technical Assistance grant award to include a network operator as a contractor.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M563/K139/563139922.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M563/K139/563139922.PDF</a>
Comments Due Date	April 29, 2025
Serve comments on: (email[s])	<a href="mailto:angela.beane@cpuc.ca.gov">angela.beane@cpuc.ca.gov</a>

Draft Resolution No.	<b>TL-19151</b>
Meeting Date	May 15, 2025
Subject Matter	Resolution TL-19151. Authorizing Catalina Channel Express to continue to utilize the special authorization to increase its fares granted in Resolution TL-19148.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=562397098">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=562397098</a>
Comments Due Date	May 5, 2025
Serve comments on: (email[s])	<a href="mailto:TransportationPrograms@cpuc.ca.gov">TransportationPrograms@cpuc.ca.gov</a>

Draft Resolution No.	<b>TL-19155</b>
Meeting Date	May 15, 2025
Subject Matter	Resolution TL-19155. Authorizing Catalina Channel Express to continue to utilize the special authorization to increase its fares granted in Resolution TL-19148.

Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=563617288">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=563617288</a>
Comments Due Date	May 5, 2025
Serve comments on: (email[s])	<a href="mailto:TransportationPrograms@cpuc.ca.gov">TransportationPrograms@cpuc.ca.gov</a>

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### PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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### ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov).; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

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### OTHER NOTICES - NONE

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