



Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar Friday, April 25, 2025

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)
- [Resolution ALJ 176-3562 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

| | | |
|---------------|----------|--|
| May 15, 2025 | 11:00 am | North Tahoe Events Center 8318 North Lake Boulevard, Kings Beach, CA 96143 |
| June 12, 2025 | 11:00 am | Sacramento |
| June 26, 2025 | 11:00 am | Sacramento |

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

| | | |
|---------------|----------|---|
| May 12, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |
| June 9, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |
| June 23, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |

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COMMISSIONER COMMITTEE MEETINGS - NONE

[Return to Table of Contents](#)

COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference

(WS) = Workshop

(OA) = Oral Argument

(PPH) = Public Participation Hearing

(STC) = Status Conference

(CA) = Closing Argument

(EH) = Evidentiary Hearing

(L&M) = Law & Motion

(CM) = Community Meeting

(ECP) = Expedited Complaint Proceeding Hearing

| | |
|-----------------|---|
| 04/25/25 | A.25-01-012 (PHC) - Application Of Ezee Fiber Texas, LLC For Certificate Of Public Convenience |
| 10:00 a.m. | And Necessity As A Competitive Local Exchange And Interexchange Telecommunications Carrier. |

ALJ Odell
Comr Baker

Webex: <https://cpuc.webex.com/j.php?MTID=mf37e5868d6880366e5cbfdc26eb0e3e7>
Meeting Number (Access Code): 2486 046 3839
Meeting Password: YAp92jSZiC3
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

04/25/25
11:00 a.m.
ALJ McGary
Comr Baker

A.24-06-010 (STC) - In the Matter of the Application of NTT America, Inc. (U5942C)/(U1423C) for a Certificate of Public Convenience and Necessity to provide limited facilities-based and resold interexchange services on a statewide basis.
Webex: <https://cpuc.webex.com/j.php?MTID=m2bdf30a53e7cae7e1df150c7a709f65e>
Meeting Number: 2503 733 1760
Meeting Password: 04252025 (04252025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 250 373 31760

04/25/25
11:00 a.m.
ALJ Mathews
Comr Baker

A.25-02-004 (PHC) - Application of the North American Numbering Plan Administrator, on behalf of the California Telecommunications Industry, for Relief of the 626 Numbering Plan Area.
Conference Line Number: 866-556-2084
Participant Code: 8423816

04/28/25
9:30 a.m.
ALJ Zhang
Comr Houck

C.25-02-007 (ECP) - Rhonda Arnold, Complainant vs. Southern California Gas Company, (U904G), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=m1ba9572c85246e7bbd3b2d91a8dd0a9a>
Meeting Number: 2488 251 8446
Meeting Password: 042025
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2488 251 8446

04/29/25
10:00 a.m.
ALJ Chiv
Comr Baker

A.25-02-014 (PHC) - Application of Sierra Telephone Company, Inc. (U 1016 C) For an Order under Public Utilities Code Section 851 Authorizing the Execution of Security Agreements in Connection with a Rural Utilities Service ReConnect Program Grant.
Webex: <https://cpuc.webex.com/j.php?MTID=m9d248cd23950100ef71b3ed9ef015edc>
Meeting Number: 2481 861 1436
Meeting Password: 042025 (042025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 186 11436

04/29/25
10:30 a.m.
ALJ Nojan
Comr Houck

A.25-02-012 (PHC) - Application of San Diego Gas & Electric Company (U 902 G) to Recover Costs Recorded in the Transmission Integrity Management Program Balancing Account from January 1, 2019 to December 31, 2023.
Conference Line Number: 877-953-0485
Participant Code: 3418294

04/29/25
1:30 p.m.
ALJ Rosas
Comr Baker

A.24-07-003 (STC) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.
Webex: <https://cpuc.webex.com/j.php?MTID=ma66098040e5924b9c18e4ef14a2e02e5>

Meeting Number: 2480 691 8479

Meeting Password: 042025

04/30/25

1:00 p.m.

ALJ L.

Goldberg

Comr Baker

A.24-05-012 (STC) - Application of the City of Palmdale to construct at-grade crossing modifications at State Route 138 (DOT # 750603S and CPUC #101VY-68.40) for the Southern California Regional Rail Authority and 001B-413.70 for the Union Pacific Railroad within the County of Los Angeles.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m3a8d5d2076c215ca525d62dc3deeb2a7>

Meeting Number (Access Code): 2492 265 2889

Meeting Password: cJ8uHmiFy84

Join from a Mobile Device (Attendees Only):

855-282-6330,,24875923061## United States Toll Free

415-655-0002,,24875923061## United States Toll

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

04/30/25

2:00 p.m.

6:00 p.m.

ALJ Glegola

Comr

J. Reynolds

R.24-06-012 (PPH) - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.

Location: City of Santa Rosa (Sonoma County)

City Council Chambers

100 Santa Rosa Avenue

Santa Rosa, CA 95404

05/02/25

10:00 a.m.

ALJ L.

Goldberg

Comr Douglas

C.25-02-015 (ECP) - John Schilling, Complainant vs. Liberty Utilities, LLC. d/b/a Cal Peco Electric (U933E), Defendant.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m8dfb1021a48d94ebf141b2a10ded6e74>

Meeting Number: 2497 514 8246

Meeting Password: YDvH3mcZ54e

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

Conference Call Access Code: 2497 514 8246

05/05/25

9:30 p.m.

ALJ Nojan

Comr

A. Reynolds

A.24-08-004 (EH) - Application of Pacific Gas and Electric Company for a Limited Capital Structure Adjustment. (U39M)

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m1c43c12883b5e7c58d75fc3b0cb1f4db>

Meeting Number: 2487 377 2737

Meeting Password: 05052025 (05052025 from phone or video systems)

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

Access Code: 248 737 72737

(Also May 9, 2025)

05/05/25

6:00 p.m.

ALJ Glegola

Comr

J. Reynolds

R.24-06-012 (PPH) - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.

Webcast: www.adminmonitor.com/ca/cpuc

Telephone Number (Listen/Comment): 800-857-1917

Passcode: 6032788# (Press *1 to comment)

05/08/25

10:30 a.m.

ALJ Ormond

Comr Baker

A.25-01-008 (PHC) - Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W) for authority to voluntarily revoke its certificate of public convenience and necessity for its Millerton District and related relief.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mc0fcf88755024c7f1292c36260c46ba2>

Meeting Number (Access Code): 2498 414 0223

Meeting Password: ZyJmuGhW268

- 05/08/25**
1:00 p.m.
ALJ Rizzo
Comr Baker
- R.24-05-023 (WS)** - Order Instituting Rulemaking to Update Rules for the Safety, Reliability, and Resiliency of Electrical Distribution Systems.
Reliability Data: Definitions and Reporting
Webex: <https://cpuc.webex.com/j.php?MTID=mec1df27466d76ddf6234e291bf211266>
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2485 104 1927
Contact: Audrey Williams
audrey.williams@cpuc.ca.gov
628-249-6436
- 05/09/25**
9:00 a.m.
ALJ Rosas
Comr Baker
- A.24-07-003 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.
Webex: <https://cpuc.webex.com/j.php?MTID=m42633bb9769bfbafca613fe99073bec9>
Meeting Number: 2496 626 4886
Meeting Password: 052025 (052025 when dialing from a phone or video system)
(Also May 13-16, 2025, May 19-22, 2025)
- 05/09/25**
9:30 a.m.
ALJ Nojan
Comr
A. Reynolds
- A.24-08-004 (EH)** - Application of Pacific Gas and Electric Company for a Limited Capital Structure Adjustment. (U39M)
Webex: <https://cpuc.webex.com/j.php?MTID=m3fbff59c86c3d155059fea50cff8010>
Meeting Number: 2481 248 4255
Meeting Password: 05092025 (05092025 from phone or video systems)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 124 84255
- 05/09/25**
11:00 a.m.
ALJ McGary
Comr Houck
- A.25-03-014 (PHC)** - Application of City of Encinitas to construct two new pedestrian at-grade crossings in the Leucadia neighborhood on North County Transit Districts (NCTD) San Diego Subdivision at Grandview Street at MP 235.66 (Proposed CPUC Crossing No. 106-235.66-D) and at Phoebe Street at MP 236.12 (Proposed CPUC Crossing No. 106-236.12-D).
Webex: <https://cpuc.webex.com/j.php?MTID=mc96e17c81bbe8382cc348b0b9fb2f98f>
Meeting Number: 248 658 01777
Meeting Password: 2025
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 658 01777
Password: 2025
- 05/12/25**
2:00 p.m.
ALJ McGary
Comr Baker
- A.25-03-001 (PHC)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Approval Under Public Utilities Code Section 851 to Sell the Lower Tule Hydroelectric Power Plant to Lower Tule Hydro LLC.
Webex: <https://cpuc.webex.com/j.php?MTID=m3d99d111634ffb527ae7dde787a63b02>
Meeting Number (Access Code): 2499 824 4102
Meeting Password: 2025
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2499 824 4102
Password: 2025

- 05/13/25**
9:00 a.m.
ALJ Rosas
Comr Baker
- A.24-07-003 (EH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.**
Location: California Public Utilities Commission
505 Van Ness Avenue
Auditorium
San Francisco, CA 94102
(Also May 14-16, 2025, May 19-22, 2025)
- 05/13/25**
2:00 p.m.
6:00 p.m.
ALJ Glegola
Comr
J. Reynolds
- R.24-06-012 (PPH) - Order Instituting Rulemaking Proceeding to Consider Changes to the Commission's Carrier of Last Resort Rules.**
Webcast: www.adminmonitor.com/ca/cpuc
Telephone Number (Listen/Comment): 800-857-1917
Passcode: 6032788# (Press *1 to comment)
- 05/14/25**
9:00 a.m.
ALJ Rosas
Comr Baker
- A.24-07-003 (EH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.**
Location: California Public Utilities Commission
505 Van Ness Avenue
Auditorium
San Francisco, CA 94102
(Also May 15-16, 2025, May 19-22, 2025)
- 05/14/25**
1:30 p.m.
ALJ Poirier
Comr Douglas
- A.24-06-017 (PHC) - Application of LS Power Grid California, LLC (U-247-E) for a Certificate of Public Convenience and Necessity Authorizing Construction of the Manning 500/230 kV Substation Project.**
Conference Line Number: 866-556-2084
Participant Code: 8423816
- 05/15/25**
9:00 a.m.
ALJ Rosas
Comr Baker
- A.24-07-003 (EH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.**
Location: California Public Utilities Commission
505 Van Ness Avenue
Auditorium
San Francisco, CA 94102
(Also May 16, 2025, May 19-22, 2025)
- 05/16/25**
9:00 a.m.
ALJ Rosas
Comr Baker
- A.24-07-003 (EH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.**
Location: California Public Utilities Commission

**505 Van Ness Avenue
Auditorium
San Francisco, CA 94102
(Also May 19-22, 2025)**

- 05/16/25**
10:00 a.m.
ALJ Van Dyken
Comr Houck
- R.23-11-001 (PPH)** - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.
Location: **Oakland City Center**
500 12th Street, Suite 105
Paramount Room
Oakland, CA 94607
Webex: <https://cpuc.webex.com/j.php?MTID=m46bf02b93606978ab6da2b05cd59775e>
Meeting Number: 2499 062 1351
Meeting Password: MAYJOINT2025
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2499 062 1351
Phone Password: 62956468
- 05/19/25**
1:30 p.m.
ALJ Rosas
Comr Baker
- A.24-07-003 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.
Location: **California Public Utilities Commission**
505 Van Ness Avenue
Auditorium
San Francisco, CA 94102
(Also May 20-22, 2025)
- 05/19/25**
3:30 p.m.
ALJ Kelly
- K.24-11-004 (EH)** - Appeal of Soto's Transport Inc from T.24-08-005 in the amount of \$4,000 issued by the California Public Utilities Commission Consumer Protection and Enforcement Division.
Conference Line Number: 877-937-0553
Participant Code: 7031793
- 05/20/25**
9:00 a.m.
ALJ Rosas
Comr Baker
- A.24-07-003 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.
Location: **California Public Utilities Commission**
505 Van Ness Avenue
Auditorium
San Francisco, CA 94102
(Also May 21-22, 2025)
- 05/21/25**
9:00 a.m.
ALJ Rosas
Comr Baker
- A.24-07-003 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.
Location: **California Public Utilities Commission**
505 Van Ness Avenue

**Auditorium
San Francisco, CA 94102**

Webex: <https://cpuc.webex.com/j.php?MTID=ma4aff9b39e2107fc5135c64a5bc6ca5f>

Meeting Number: 2493 272 1208

Meeting Password: 052025 (052025 when dialing from a phone or video system)

(Also May 22, 2025)

05/22/25

9:00 a.m.

ALJ Rosas

Comr Baker

A.24-07-003 (EH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.

Location: California Public Utilities Commission

505 Van Ness Avenue

Auditorium

San Francisco, CA 94102

Webex: <https://cpuc.webex.com/j.php?MTID=me4cdf4584bf4d06651bf6516fd7302c0>

Meeting Number: 2488 396 6749

Meeting Password: 052025 (052025 when dialing from a phone or video system)

05/27/25

10:00 a.m.

ALJ Chiv

Comr Baker

C.25-03-004 (PHC) - Hansen Surfboards, Inc., Complainant vs. San Diego Gas & Electric Company (U902E), Defendant.

Webex: <https://cpuc.webex.com/j.php?MTID=m7691ed634aeaed118d1425a8a43ed59a>

Meeting Number: 2494 597 2801

Meeting Password: 052025 (052025 when dialing from a phone or video system)

Access Code: 249 459 72801

05/27/25

1:00 p.m.

ALJ Chang

Comr Houck

R.21-10-001 (PHC) - Order Instituting Rulemaking to Develop Safety Culture Assessments for Electric and Natural Gas Utilities.

Webex: <https://cpuc.webex.com/j.php?MTID=m0d911ed1afcfbd69262ce47840b9429f>

Meeting Number: 2505 984 8299

Meeting Password: 2025 (2025 when dialing from a phone or video system)

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

Access Code: 250 598 48299

05/28/25

10:30 a.m.

ALJ Kelly

H.24-02-005 (PHC) - In the matter of: Foothills Education & Technology Partnerships Unlawful Participation in the California Teleconnect Fund and Violation of California Teleconnect Fund Program Rules.

Location: California Public Utilities Commission

505 Van Ness Avenue

Hearing Room A

San Francisco, CA 94102

06/02/25

9:30 a.m.

ALJ Fox

Comr

J. Reynolds

A.24-10-006 (EH) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

Webex: <https://cpuc.webex.com/j.php?MTID=m5e8fba525c8684de5bd1a6f2509d895e>

Meeting Number: 2483 008 5151

Meeting Password: 062025 (062025 when dialing from a phone or video system)

Join by Phone:**855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 300 85151****(Also June 3-6, 2025)****06/03/25**

9:30 a.m.

ALJ Fox

Comr

J. Reynolds

A.24-10-006 (EH) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m2579d72db43250961d26bff70d31d97a>**Meeting Number: 2488 869 6130****Meeting Password: 062025 (062025 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 886 96130****(Also June 4-6, 2025)****06/04/25**

9:30 a.m.

ALJ Fox

Comr

J. Reynolds

A.24-10-006 (EH) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=me7820a63708495fc86a20dc8e38f7f5e>**Meeting Number: 2487 858 6984****Meeting Password: 062025 (062025 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 785 86984****(Also June 5-6, 2025)****06/05/25**

9:30 a.m.

ALJ Fox

Comr

J. Reynolds

A.24-10-006 (EH) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mf6af911436a71167a0112d0404208e6d>**Meeting Number: 2492 621 9672****Meeting Password: 062025 (062025 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 262 19672****(Also June 6, 2025)**

- 06/05/25**
1:30 p.m.
ALJ Rosas
Comr Baker
- C.25-03-018 (ECP)** - Scott Wilson, Complainant vs Pacific Bell d/b/a AT&T California (U1001C), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=mcb870f5deaca31b661182abdc5b7043>
Meeting Number: 2505 696 9735
Meeting Password: N8pmtUXJr53
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Conference Call Access Code: 2505 696 9735##
- 06/06/25**
9:30 a.m.
ALJ Fox
Comr
J. Reynolds
- A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.
Webex: <https://cpuc.webex.com/j.php?MTID=m91e12595d64b220ad808d52d3912952b>
Meeting Number: 2488 006 3860
Meeting Password: 062025 (062025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 800 63860
- 06/16/25**
10:00 a.m.
ALJ Moore
ALJ Rambo
Comr Baker
- A.24-01-020 (EH)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.
Location: California Public Utilities Commission
505 Van Ness Avenue
Hearing Room A
San Francisco, CA 94102
(Also June 17-20, 2025)
- 06/17/25**
10:00 a.m.
ALJ Moore
ALJ Rambo
Comr Baker
- A.24-01-020 (EH)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.
Location: California Public Utilities Commission
505 Van Ness Avenue
Hearing Room A
San Francisco, CA 94102
(Also June 18-20, 2025)
- 06/18/25**
10:00 a.m.
ALJ Moore
ALJ Rambo
Comr Baker
- A.24-01-020 (EH)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.
Location: California Public Utilities Commission
505 Van Ness Avenue
Hearing Room A
San Francisco, CA 94102
(Also June 19-20, 2025)
- 06/19/25**
10:00 a.m.
ALJ Moore
ALJ Rambo
- A.24-01-020 (EH)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.
Location: California Public Utilities Commission

Comr Baker
505 Van Ness Avenue
Hearing Room A
San Francisco, CA 94102
(Also June 20, 2025)

06/20/25
 10:00 a.m.
 ALJ Moore
 ALJ Rambo
 Comr Baker

A.24-01-020 (EH) - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.
Location: California Public Utilities Commission
505 Van Ness Avenue
Hearing Room A
San Francisco, CA 94102

09/03/25
 2:00 p.m.
 6:00 p.m.
 ALJ Van Dyken
 Comr Houck

R.23-11-001 (PPH) - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.
Location: Greater Los Angeles Agency on Deafness (GLAD)
2222 Laverna Avenue, Los Angeles, CA 90041
Contact: Patricia Hughes, Chief Executive Officer
phughes@gladinc.org
323-892-2205
Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

09/17/25
 2:00 p.m.
 6:00 p.m.
 ALJ Van Dyken
 Comr Houck

R.23-11-001 (PPH) - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.
Location: Ed Roberts Campus
3075 Adeline Street #100
Berkeley, CA 94703
Contact: Dr. Victor Santiago Pineda, Executive Director
EDOffice@thecil.org
Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

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OTHER PUBLIC MEETINGS

Public Meeting Notice: California Connect (also known as DDTP) Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) An Advisory Body to the California Public Utilities Commission

| | |
|--|---|
| April 25, 2025 10:00 Am -4:00 pm | <p>Meeting Location: Oakland City Center - Paramount Conference Room 500 12th Street, Suite 105, Oakland, CA 94607</p> <p>Web Ex Information: https://cpuc.webex.com/cpuc/j.php?MTID=mfb4802255f49e377f72cff4d1d1753a0 Web Ex Meeting ID: 2487 354 7740 Web Ex passcode: APRILTADDAC2025</p> <p>Conference Call-in Information: Conference Call number: 1-855-282-6330 Conference Call access code: 2487 354 7740</p> |
|--|---|

Conference Call password: 27745823

Contact: committees@caconnect.org

Public Meeting Notice: PY 2023 Custom Energy Efficiency Impact Study Results Workshop

April 30, 2025

10:00 am -2:00 pm

Web Ex Information:

<https://cpuc.webex.com/j.php?MTID=mbe34cf0e77beaf1b6f457105ba1007df>

Web Ex Meeting ID: 2486 994 8120

Web Ex passcode: zyQd8EGPw56

Conference Call-in Information:

Conference Call number: 877) 853-5257 (Toll Free) or (213) 338-8477

Conference Call access code: 2486 994 8120

Contact: lisa.paulo@cpuc.ca.gov

Public Meeting Notice: The California Teleconnect Fund Digital Divide Grant Program Public Webinar

May 6, 2025

10:00 am -11:30 am

Web Ex Information: (Registration required)

<https://cpuc.webex.com/weblink/register/r929e994f5b73425eec15c51b245bbe9b>

Contact: karo.serle@cpuc.ca.gov

More Information: <https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/california-teleconnect-fund/digital-divide-grant-program>

Public Meeting Notice: California Energy Efficiency Coordinating Committee Public Meeting

May 8, 2025

11:30 am -4:00 pm

Meeting Location:

San Francisco Bay Area Metro Center
(Bay Area Regional Energy Network Office, Yerba Buena Room 109)
375 Beale Street,
San Francisco, CA 94105

Web Ex Information: (Register in advance)

https://us02web.zoom.us/webinar/register/WN_LdxoBlnpRgOZMW89D6n2Uw

Web Ex Meeting ID: 847 3522 2712

Contact: susan@raabassociates.org .or Pamela.Rittelmeyer@cpuc.ca.gov

More Information: <https://www.caeccc.org/5-8-2025>

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NEW PROCEEDINGS - NONE

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PETITIONS FOR MODIFICATION - NONE

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DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

| | |
|-------------------------------|---|
| Draft Resolution No. | GSRB-3 |
| Meeting Date | May 15, 2025 |
| Subject Matter | Grants Pacific Gas and Electric Company's (PG&E) request for a waiver of General Order (GO) 112-F to use pipe splitting and pipe extraction methods to replace gas pipelines in joint trenches where the clearance is at least six inches from parallel facilities. The waiver grant is subject to the adoption of alternative safety conditions as specified by the Gas Safety and Reliability Branch. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=562049454 |
| Comments Due Date | April 28, 2025 |
| Serve comments on: (email[s]) | Terence.Eng@cpuc.ca.gov ; Martha.Perez@cpuc.ca.gov |

| | |
|-------------------------------|---|
| Draft Resolution No. | Res ALJ-472 |
| Meeting Date | May 15, 2025 |
| Subject Matter | Resolving K.23-12-016 |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=563450439 |
| Comments Due Date | April 30, 2025 |
| Serve comments on: (email[s]) | https://ia.cpuc.ca.gov/servicelists/K2312016_89917.htm |

| | |
|-------------------------------|---|
| Draft Resolution No. | E-5374 |
| Meeting Date | May 15, 2025 |
| Subject Matter | Resolution E-5374. Pacific Gas and Electric, Southern California Edison, and San Diego Gas & Electric Resolving Virtual Net Billing Tariff and Virtual Net Energy Metering Tariffs. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=563625800 |
| Comments Due Date | May 5, 2025 |
| Serve comments on: (email[s]) | edtariffunit@cpuc.ca.gov |

| | |
|-------------------------------|--|
| Draft Resolution No. | T-17878 |
| Meeting Date | May 15, 2025 |
| Subject Matter | Revokes the Wireless ID Registrations of WeIncentivize LLC (U-4584-C), Univasa LLC (U-4588-C), and Power Mobile LLC (U-4598-C) for failing to comply with Commission-mandated Performance Bond requirements. |
| Web Link | Link Here |
| Comments Due Date | April 09, 2025 |
| Serve comments on: (email[s]) | Skye.Bennett@cpuc.ca.gov |

| | |
|-------------------------------|---|
| Draft Resolution No. | T-17879 |
| Meeting Date | May 15, 2025 |
| Subject Matter | This resolution requests approval of the County of Napa's request to modify its non-Tribal Local Agency Technical Assistance grant award to include a network operator as a contractor. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M563/K139/563139922.PDF |
| Comments Due Date | April 29, 2025 |
| Serve comments on: (email[s]) | angela.beane@cpuc.ca.gov |

| | |
|-------------------------------|---|
| Draft Resolution No. | TL-19155 |
| Meeting Date | May 15, 2025 |
| Subject Matter | Resolution TL-19155. Authorizing Catalina Channel Express to continue to utilize the special authorization to increase its fares granted in Resolution TL-19148. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=563617288 |
| Comments Due Date | May 5, 2025 |
| Serve comments on: (email[s]) | TransportationPrograms@cpuc.ca.gov |

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PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at public.advisor@cpuc.ca.gov for more information.)

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ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov; CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at cleanmiles@cpuc.ca.gov . To obtain a copy of the protest, please direct your request to the protestor.

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OTHER NOTICES - NONE

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RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appears in the Daily Calendar following the Commission business meeting.

| 04/24/2025 | ALJ 176-3562 | Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure. Adopted. The preliminary determination schedule is shown below. | | |
|--|---------------------|---|--------------|--------------------------|
| PRELIMINARY DETERMINATION SCHEDULES Resolution ALJ 176-3562 (04/24/2025) | | | ASSIGNMENTS | |
| PROCEEDING DETAILS | PROPOSED CATEGORY | PRELIM. CATEGORY | COMMISSIONER | ADMINISTRATIVE LAW JUDGE |
| A25-02-022 Green Power Institute, Application of Green Power Institute for award of intervenor compensation for substantial contributions to Resolutions SPD-29, SPD-30, SPD-31. | Ratesetting | Ratesetting | Baker | S. Goldberg |
| A25-03-009 Southern California Edison Company, Application of Southern California Edison Company (U338-E) for Authorization to Recover Costs Related to NextGen Enterprise Resource Planning Program. | Ratesetting | Ratesetting | Douglas | Lau |
| A25-03-015 Pacific Gas and Electric Company, Application of Pacific Gas and Electric Company to Recover in Customer Rates the Costs to Support Extended Operation of Diablo Canyon Power Plant from January 1 through December 31, 2026, and for Approval of Planned Expenditure of 2026 Volumetric Performance Fees (U39E). | Ratesetting | Ratesetting | Douglas | Chang |
| A25-03-016 Union Pacific Railroad Company, dba Keene, Application of Union Pacific Railroad Company, d/b/a Keene Water System (U0434W) for Adjustments to Revenue Requirement, Rate Design, and Rates. | Ratesetting | Ratesetting | J. Reynolds | S. Goldberg |

| | | | | |
|---|-------------|-------------|--------------|-----------------|
| A25-03-017 Union Pacific Railroad Company, dba Keene, In the Matter of Application of Union Pacific Railroad Company d/b/a Keene Water System (0434W) for Authorization to be Relieved of its Public Utility Status and Water Service Obligations. | Ratesetting | Ratesetting | J. Reynolds | S. Goldberg |
| A25-04-001 Southern California Edison Company, Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2024 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for an increase of \$3.992 million in revenue requirement due to a net undercollection recorded in six accounts. | Ratesetting | Ratesetting | J. Reynolds | Lau |
| A25-04-002 North Star Bus Lines LLC, Application of North Star Bus Lines LLC to obtain a Certificate of Public Convenience and Necessity, and authority to operate as a scheduled Passenger Stage Corporation between points in Santa Clarita Valley, San Fernando Valley, San Gabriel Valley, West Side Cities, Central Los Angeles, South Bay and Gateway Cities in the County of Los Angeles and to establish a Zone of Rate Freedom fare structure. | Ratesetting | Ratesetting | Not Assigned | Examiner Curtis |
| A25-04-003 Star & Crescent Boat Company, dba Flagship, Application of Star & Crescent Boat Company, a Nevada | Ratesetting | Ratesetting | Baker | Odell |

| | | | | |
|--|--|--|--|--|
| corporation, doing business as Flagship Cruises & Events (VCC-63), for modification of VCC-63 to authorize Applicant to Provide Scheduled Service Between San Diego and Chula Vista. | | | | |
|--|--|--|--|--|

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