



## Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar Friday, May 16, 2025

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)
- [Resolution ALJ 176-3563 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

June 12, 2025	11:00 am	1001 I Street Coastal Hearing Room Sacramento, CA
June 26, 2025	11:00 am	Sacramento
July 24, 2025	11:00 am	San Francisco

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

June 9, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
June 23, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
July 21, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(WS) = Workshop**

**(OA) = Oral Argument**

**(PPH) = Public Participation Hearing**

**(STC) = Status Conference**

**(CA) = Closing Argument**

**(EH) = Evidentiary Hearing**

**(L&M) = Law & Motion**

**(CM) = Community Meeting**

**(ECP) = Expedited Complaint Proceeding Hearing**

**05/16/25**

10:00 a.m.

ALJ Fitch

**R.20-05-003 (WS) - Order Instituting Rulemaking to Continue Electric Integrated Resource Planning and Related Procurement Processes.**

**Workshop on the on the Reliable and Clean Power Procurement Program (RCPPP) Staff Proposal**

ALJ Kao  
Comr  
A. Reynolds

**Webex:** <https://cpuc.webex.com/j.php?MTID=mda7558acd2cee0bbce93b9596987d934>  
**Meeting Number:** 2486 561 6071  
**Meeting Password:** 9H2Zm8w4JQ2 (94296894 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 2486 561 6071  
**Contact:** Sierra Withers  
sierra.withers@cpuc.ca.gov  
818-903-2448  
**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

**05/16/25**  
10:00 a.m.  
ALJ Van Dyken  
Comr Houck

**R.23-11-001 (PPH) - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.**  
**Location:** Oakland City Center  
500 12th Street, Suite 105  
Paramount Room  
Oakland, CA 94607  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m46bf02b93606978ab6da2b05cd59775e>  
**Meeting Number:** 2499 062 1351  
**Meeting Password:** MAYJOINT2025  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 2499 062 1351  
**Phone Password:** 62956468

**05/19/25**  
3:30 p.m.  
ALJ Kelly

**K.24-11-004 (EH) - Appeal of Soto's Transport Inc from T.24-08-005 in the amount of \$4,000 issued by the California Public Utilities Commission Consumer Protection and Enforcement Division.**  
**Conference Line Number:** 877-937-0553  
**Participant Code:** 7031793

**05/20/25**  
9:00 a.m.  
ALJ Zhang  
Comr  
J. Reynolds

**A.22-02-014 (PHC) - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Gorman-Kern River Project.**  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m7b4809e9b578b8efb5026ef9c51d5d03>  
**Meeting Number:** 2495 691 1261  
**Meeting Password:** 052025 (052025 when dialing from a phone or video system)  
**Call-In Number:** 855-282-6330  
**Call-In Passcode:** 249 569 11261

**05/20/25**  
1:30 p.m.  
ALJ Miles  
Comr Houck

**C.25-03-011 (PHC) - James J. Forbes, Complainant vs. Southern California Edison Company (U338E), Defendant.**  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m35d6d7b1fe705c472981941aeefee8cd>  
**Meeting Number:** 2493 715 9694  
**Meeting Password:** WkfAVd38Jc8

**05/21/25**  
9:00 a.m.  
ALJ Rosas  
Comr Baker

**A.24-07-003 (EH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.**  
**Webex:** <https://cpuc.webex.com/j.php?MTID=ma4aff9b39e2107fc5135c64a5bc6ca5f>  
**Meeting Number:** 2493 272 1208  
**Meeting Password:** 052025 (052025 when dialing from a phone or video system)

- 05/21/25**  
1:30 p.m.  
ALJ Miles  
Comr Houck  
**C.25-03-012 (PHC)** - Buddy Joe Hooker and Gayle Hooker, Complainants vs. Southern California Edison Company (U338E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m939f552fbc47db6fa26792d92193daff>  
**Meeting Number:** 2497 064 5858  
**Meeting Password:** rDdj2xyfJ78
- 05/22/25**  
9:00 a.m.  
ALJ Rosas  
Comr Baker  
**A.24-07-003 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=me4cdf4584bf4d06651bf6516fd7302c0>  
**Meeting Number:** 2488 396 6749  
**Meeting Password:** 052025 (052025 when dialing from a phone or video system)
- 05/22/25**  
1:30 p.m.  
ALJ Miles  
Comr Houck  
**C.25-03-013 (PHC)** - Hugh and Yvette Robertson, Complainants vs. Southern California Edison Company (U338E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m37e8ace9a4194942b788e17ccaaac131>  
**Meeting Number:** 2480 268 3958  
**Meeting Password:** mfPubMCm234
- 05/23/25**  
11:00 a.m.  
ALJ Atamturk  
ALJ Mutialu  
Comr  
J. Reynolds  
**R.24-01-017 (WS)** - Order Instituting Rulemaking to Continue Implementation and Administration, and Consider Further Development, of California Renewables Portfolio Standard Program.  
**Webinar on 2025 RPS Procurement Plans**  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mb1693490ced7f13ad67c72225ef1833d>  
**Meeting Number (Access Code):** 2487 464 1139  
**Meeting Password:** 2025RPSplans (20257777 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
Global call-in numbers | Toll-free calling restrictions  
**Tap to Join from a Mobile Device (Attendees Only):**  
855-282-6330,,24874641139#20257777# (United States Toll Free)  
415-655-0002,,24874641139#20257777# (United States Toll)  
(Some mobile devices may ask attendees to enter a numeric password)  
**Contact:** Christian Knierim  
christian.knierim@cpuc.ca.gov  
415-703-1177  
**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
- 05/23/25**  
1:00 p.m.  
ALJ Lau  
Comr  
J. Reynolds  
**A.25-04-001 (PHC)** - Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2024 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for an increase of \$3.992 million in revenue requirement due to a net undercollection recorded in six accounts.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m596815257070a525d4d58c645aae86d0>  
**Meeting Number:** 2490 714 6094  
**Meeting Password:** sce2024erra
- 05/27/25**  
10:00 a.m.  
ALJ Chiv  
Comr Baker  
**C.25-03-004 (PHC)** - Hansen Surfboards, Inc., Complainant vs. San Diego Gas & Electric Company (U902E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m7691ed634aaed118d1425a8a43ed59a>  
**Meeting Number:** 2494 597 2801  
**Meeting Password:** 052025 (052025 when dialing from a phone or video system)

**Access Code: 249 459 72801**

**05/27/25**

11:00 a.m.

ALJ Odell

Comr Baker

**A.25-04-003 (PHC)** - Application of STAR & CRESCENT BOAT COMPANY, a Nevada corporation, doing business as FLAGSHIP CRUISES & EVENTS(VCC-63), for modification of VCC-63 to authorize Applicant to Provide Scheduled Service Between San Diego and Chula Vista.

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m0eaac913c752597e9491378e4dc7e515>

**Meeting Number (Access Code): 2487 576 1387**

**Meeting Password:** 39iMm9Qy9cj

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**05/27/25**

1:00 p.m.

ALJ Chang

Comr Houck

**R.21-10-001 (PHC)** - Order Instituting Rulemaking to Develop Safety Culture Assessments for Electric and Natural Gas Utilities.

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m0d911ed1afcfd69262ce47840b9429f>

**Meeting Number: 2505 984 8299**

**Meeting Password:** 2025 (2025 when dialing from a phone or video system)

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 250 598 48299**

**05/28/25**

9:00 a.m.

ALJ Perez-

Green

Comr Baker

**R.24-10-005 (WS)** - Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California.

**GO-95 Load and Resistance Factor Design (LRFD) Workshop**

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m2f31849baaaa635895799a046a89dcec>

**Meeting Number (Access Code): 2483 038 7649**

**Meeting Password:** duQPNQ3uP45

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Contact:** Henry Sweat

**henry.sweat@cpuc.ca.gov**

**(Also May 29, 2025)**

**05/28/25**

9:30 a.m.

ALJ Watts-

Zagha

Comr

J. Reynolds

**R.22-08-008 (WS)** - Order Instituting Rulemaking Proceeding to Consider Changes to Licensing Status and Obligations of Interconnected Voice over Internet Protocol Carriers.

**Definition of Facilities of Interconnected Voice Over Internet Protocol (VoIP) Service Providers**

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4ca292a8a3753d0d4e6def211034b925>

**Meeting Number (Access Code): 2492 321 3905**

**Meeting Password:** 2025

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Contact:** Skye Bennett

**skye.bennett@cpuc.ca.gov**

**415-703-3305**

**05/28/25**

10:30 a.m.

ALJ Kelly

**H.24-02-005 (PHC)** - In the matter of: Foothills Education & Technology Partnerships Unlawful Participation in the California Teleconnect Fund and Violation of California Teleconnect Fund Program Rules.

**Location:** California Public Utilities Commission

**505 Van Ness Avenue**

**Hearing Room A**

**San Francisco, CA 94102**

- 05/29/25**  
9:00 a.m.  
ALJ Perez-Green  
Comr Baker
- R.24-10-005 (WS)** - Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California.  
**GO-95 Load and Resistance Factor Design (LRFD) Workshop**  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m2f31849baaaa635895799a046a89dcec>  
**Meeting Number (Access Code):** 2483 038 7649  
**Meeting Password:** duQPNQ3uP45  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Contact:** Henry Sweat  
henry.sweat@cpuc.ca.gov
- 05/29/25**  
9:30 a.m.  
ALJ Zhang  
Comr Houck
- C.25-02-007 (ECP)** - Rhonda Arnold, Complainant vs. Southern California Gas Company, (U904G), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mae995017ff8e50348c989ab9a205b0c0>  
**Meeting Number:** 2480 535 5506  
**Meeting Password:** wXMsF56KUh9  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2480 535 5506
- 05/29/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Fox  
ALJ Miles  
Comr  
J. Reynolds
- A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.  
**Location:** Palm Desert City Council Chambers  
73510 Fred Waring Drive  
Palm Desert, CA 92260
- 05/30/25**  
10:00 a.m.  
ALJ Ormond  
Comr Baker
- C.25-02-019 (PHC)** - Lake Hughes Recovery (LHR), Complainant vs. Golden Valley Municipal Water District (GVMWD), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m9d2e5cc414036bbbbb5bc665742bac48>  
**Meeting Number:** 2484 520 4204  
**Meeting Password:** whPYMhcJ383  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**Access Code:** 2484 520 4204
- 06/02/25**  
9:30 a.m.  
ALJ Fox  
ALJ Miles  
Comr  
J. Reynolds
- A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m5e8fba525c8684de5bd1a6f2509d895e>  
**Meeting Number:** 2483 008 5151  
**Meeting Password:** 062025 (062025 when dialing from a phone or video system)



**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 300 85151****(Also June 3-6, 2025)****06/02/25**

10:00 a.m.

ALJ Wilson

Comr Baker

**A.25-02-018 (PHC) - 1013 REGISTRATION OF BHN IP ENABLED SERVICES, LLC FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY.****Webex:** <https://cpuc.webex.com/j.php?MTID=me4a996af10b8b44ffe367c75d27d4844>**Meeting Number (Access Code): 2486 104 5139****Meeting Password: M5SsDCrC2Y2****06/03/25**

9:30 a.m.

ALJ Fox

ALJ Miles

Comr

J. Reynolds

**A.24-10-006 (EH) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.****Webex:** <https://cpuc.webex.com/j.php?MTID=m2579d72db43250961d26bff70d31d97a>**Meeting Number: 2488 869 6130****Meeting Password: 062025 (062025 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 886 96130****(Also June 4-6, 2025)****06/03/25**

11:00 a.m.

ALJ S.

Goldberg

Comr Baker

**A.24-11-002 (PHC) - Application of Green Power Institute for award of intervenor compensation for substantial contributions to Resolution Number SPD-26.****Webex:** <https://cpuc.webex.com/j.php?MTID=m188401d313b84eeaad63c7dccc78902c>**Meeting Number (Access Code): 2486 558 2474****Meeting Password: jwUmPN5um47****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****06/03/25**

12:00 p.m.

ALJ S.

Goldberg

Comr Baker

**A.22-02-022 (PHC) - Application of Green Power Institute for award of intervenor compensation for substantial contributions to Resolutions SPD-29, SPD-30, SPD-31.****Webex:** <https://cpuc.webex.com/j.php?MTID=mb393a8c0cfbaec03adabcfda1c0835f9>**Meeting Number (Access Code): 2486 409 9085****Meeting Password: MmNCjnAe522****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****06/04/25**

9:30 a.m.

ALJ Fox

ALJ Miles

Comr

J. Reynolds

**A.24-10-006 (EH) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.****Webex:** <https://cpuc.webex.com/j.php?MTID=me7820a63708495fc86a20dc8e38f7f5e>**Meeting Number: 2487 858 6984**

**Meeting Password: 062025 (062025 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 248 785 86984**

**(Also June 5-6, 2025)**

**06/04/25**

1:30 p.m.

ALJ J. Lee

Comr Douglas

**C.25-02-006 (PHC) - Myron Dong, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.**

**Conference Line Number: 877-937-0696**

**Participant Code: 7032008**

**06/05/25**

9:30 a.m.

ALJ Fox

ALJ Miles

Comr

J. Reynolds

**A.24-10-006 (EH) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.**

**Webex: <https://cpuc.webex.com/j.php?MTID=mf6af911436a71167a0112d0404208e6d>**

**Meeting Number: 2492 621 9672**

**Meeting Password: 062025 (062025 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 249 262 19672**

**(Also June 6, 2025)**

**06/05/25**

1:30 p.m.

ALJ Rosas

Comr Baker

**C.25-03-018 (ECP) - Scott Wilson, Complainant vs Pacific Bell d/b/a AT&T California (U1001C), Defendant.**

**Webex: <https://cpuc.webex.com/j.php?MTID=mcb870f5deaca31b661182abdc5b7043>**

**Meeting Number: 2505 696 9735**

**Meeting Password: N8pmtUXJr53**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Conference Call Access Code: 2505 696 9735##**

**06/06/25**

9:30 a.m.

ALJ Fox

ALJ Miles

Comr

J. Reynolds

**A.24-10-006 (EH) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.**

**Webex: <https://cpuc.webex.com/j.php?MTID=m91e12595d64b220ad808d52d3912952b>**

**Meeting Number: 2488 006 3860**

**Meeting Password: 062025 (062025 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 248 800 63860**



- 06/09/25**  
10:00 a.m.  
ALJ Moore  
ALJ Rambo  
Comr Baker
- A.24-01-020 (STC)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mfaca89930b0b543ee15eee45f260ba77>  
**Meeting Number:** 2487 157 3179  
**Meeting Password:** 06092025 (when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 248 715 73179
- 06/11/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Fox  
ALJ Miles  
Comr  
J. Reynolds
- A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.  
**Location:** Santa Barbara City Council  
735 Anacapa Street  
Santa Barbara, CA 93102
- 06/16/25**  
10:00 a.m.  
ALJ Moore  
ALJ Rambo  
Comr Baker
- A.24-01-020 (EH)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102  
(Also June 17-20, 2025)
- 06/16/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Fox  
ALJ Miles  
Comr  
J. Reynolds
- A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Toll-Free:** 800-857-1917  
**Public Access:** 6032788#
- 06/17/25**  
10:00 a.m.  
ALJ Moore  
ALJ Rambo  
Comr Baker
- A.24-01-020 (EH)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102  
(Also June 18-20, 2025)
- 06/18/25**  
10:00 a.m.  
ALJ Moore  
ALJ Rambo
- A.24-01-020 (EH)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.  
**Location:** California Public Utilities Commission

Comr Baker

**505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102  
(Also June 19-20, 2025)**

**06/18/25**

2:00 p.m.

6:00 p.m.

ALJ Fox

ALJ Miles

Comr

J. Reynolds

**A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

**Location: Eureka City Council Chambers  
531 K Street  
Eureka, CA 95501**

**06/19/25**

10:00 a.m.

ALJ Moore

ALJ Rambo

Comr Baker

**A.24-01-020 (EH)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.

**Location: California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102  
(Also June 20, 2025)**

**06/20/25**

10:00 a.m.

ALJ Moore

ALJ Rambo

Comr Baker

**A.24-01-020 (EH)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.

**Location: California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102**

**06/24/25**

2:00 p.m.

6:00 p.m.

ALJ Fox

ALJ Miles

Comr

J. Reynolds

**A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

**Location: Monticola Clubhouse  
140 S Lassen Street  
Susanville, CA 96130**

**06/30/25**

2:00 p.m.

6:00 p.m.

ALJ Fox

ALJ Miles

Comr

J. Reynolds

**A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

**Location: Long Beach City Council Chambers  
411 West Ocean Boulevard  
Long Beach, CA 90802**

- 07/07/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Fox  
ALJ Miles  
Comr  
J. Reynolds
- A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.  
**Location: Sacramento County Board of Supervisors' Board Chambers**  
**700 H Street, Suite 1450**  
**Sacramento, CA 95814**
- 07/08/25**  
2:00 p.m.  
6:00 p.m.  
ALJ LeQuang  
Comr Houck
- A.25-01-001 (PPH)** - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Toll-Free: 800-857-1917**  
**Public Access: 1673482#**
- 07/09/25**  
2:00 p.m.  
6:00 p.m.  
ALJ LeQuang  
Comr Houck
- A.25-01-001 (PPH)** - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.  
**Location: Fontana City Council Chambers**  
**8353 Sierra Avenue**  
**Fontana, CA 92335**
- 07/15/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Fox  
ALJ Miles  
Comr  
J. Reynolds
- A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Toll-Free: 800-857-1917**  
**Public Access: 6032788#**
- 07/16/25**  
2:00 p.m.  
ALJ McGary  
Comr Houck
- A.24-12-003 (PPH)** - Joint Application of Southern California Edison Company (U 338-E) and San Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial Proceeding.  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Toll-Free: 800-857-1917**  
**Public Access: 6032788#**
- 07/17/25**  
2:00 p.m.  
6:00 p.m.  
ALJ McGary  
Comr Houck
- A.24-12-003 (PPH)** - Joint Application of Southern California Edison Company (U 338-E) and San Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial Proceeding.  
**Location: San Clemente City Hall**  
**Council Chambers**  
**910 Calle Negocio**  
**San Clemente, CA 92673**

- 07/22/25**  
10:00 a.m.  
ALJ LeQuang  
Comr Douglas
- C.25-03-007 (ECP)** - Bob Davis, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m12d0c40b711782bb0fdd973c7bf5998d>  
**Meeting Number (Access Code):** 2486 457 6009  
**Meeting Password:** pyGjKMpV368  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Tap to Join from a Mobile Device (Attendees Only):**  
855-282-6330, 24864576009## (United States Toll Free)  
415-655-0002, 24864576009## (United States Toll)
- 09/03/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Van Dyken  
Comr Houck
- R.23-11-001 (PPH)** - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.  
**Location:** Greater Los Angeles Agency on Deafness (GLAD)  
2222 Laverna Avenue, Los Angeles, CA 90041  
**Contact:** Patricia Hughes, Chief Executive Officer  
phughes@gladinc.org  
323-892-2205  
**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
- 09/17/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Van Dyken  
Comr Houck
- R.23-11-001 (PPH)** - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.  
**Location:** Ed Roberts Campus  
3075 Adeline Street #100  
Berkeley, CA 94703  
**Contact:** Dr. Victor Santiago Pineda, Executive Director  
EDOffice@thecil.org  
**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

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## OTHER PUBLIC MEETINGS

### Public Webinar Notice: Disadvantaged Communities Advisory Group Meeting

<p><b>May 16, 2025</b> 1:00 pm -3:00 pm</p>	<p><b>Web Ex Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m0c1658d42a4f78c18391a120c6d0b730">https://cpuc.webex.com/cpuc/j.php?MTID=m0c1658d42a4f78c18391a120c6d0b730</a> <b>Web Ex Meeting ID:</b> 2506 015 2995 <b>Web Ex Meeting passcode:</b> DACAG</p> <p><b>Conference Call-in Information:</b> <b>Conference Call-in number:</b> 1 608-231-1398 <b>Conference Call in Meeting ID:</b> 2506 015 2995</p> <p><b>Contact:</b> <a href="mailto:dorothy.murimi@energy.ca.gov">dorothy.murimi@energy.ca.gov</a></p> <p><b>More Information:</b> <a href="http://www.energy.ca.gov/sb350/DCAG">http://www.energy.ca.gov/sb350/DCAG</a> <a href="http://www.energy.ca.gov/sb350/DCAG">www.energy.ca.gov/sb350/DCAG</a></p>
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### Public Meeting Notice: California Connect (also known as DDTP) Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and the Equipment Program Advisory Committee (EPAC)

**Advisory Bodies to the California Public Utilities Commission**

<b>May 16, 2025</b> 10:00 am -3:45 pm	<b>Meeting Location:</b> Oakland City Center - Paramount Conference Room 500 12th Street, Suite 105, <b>Oakland, CA 94607</b>  <b>Web Ex Information:</b> <a href="#">Webex Webinar</a> <b>Web Ex Meeting ID:</b> 2499 062 1351 <b>Meeting Passcode:</b> MAYJOINT2025  <b>Conference Call-in Information:</b> <b>Conference Call-in number:</b> 855-282-6330 (Listen only mode) <b>Conference Call in Meeting ID:</b> 2499 062 1351 <b>Conference Call in Passcode:</b> 2499 062 1351  <b>Contact:</b> <a href="mailto:Jamie.Lau@cpuc.ca.gov">Jamie.Lau@cpuc.ca.gov</a> and <a href="mailto:Christopher.Lopez@cpuc.ca.gov">Christopher.Lopez@cpuc.ca.gov</a>
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**Public Meeting Notice: California High-Cost Fund B Administrative Committee Meeting**

<b>May 28, 2025</b> 10:00 am -11:00 am	<b>Meeting Location:</b> California Public Utilities Commission, 505 Van Ness Avenue, Room 3204 <b>San Francisco CA 94102</b>  <b>Web Ex Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m06095cff1f8d77263bef6abbbcafd848">https://cpuc.webex.com/cpuc/j.php?MTID=m06095cff1f8d77263bef6abbbcafd848</a> <b>Web Ex Meeting ID:</b> 2497 346 4911 <b>Web Ex Meeting passcode:</b> 4vfRBB6xYi2  <b>Contact:</b> <a href="mailto:sandy.lam@cpuc.ca.gov">sandy.lam@cpuc.ca.gov</a>  <b>More Information:</b> <a href="https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chcf-b-ac">https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chcf-b-ac</a>
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**Public Workshop Notice: PG&E TY 2027 GRC Post-filing Workshop**

<b>May 29, 2025</b> 9:30 am -4:00 pm	<b>Web Ex Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mcef5a8d98962160b6fdb0b127c0c972c">https://cpuc.webex.com/cpuc/j.php?MTID=mcef5a8d98962160b6fdb0b127c0c972c</a> <b>Web Ex Meeting ID:</b> 2488 232 1601 <b>Web Ex Meeting passcode:</b> 9sVX6iKRZJ3  <b>Conference Call-in Information:</b> <b>Conference Call-in number:</b> 855-282-6330 (Listen only mode) <b>Conference Call in Meeting ID:</b> 2488 232 1601 #978 964 57#  <b>Contact:</b> <a href="mailto:Jamie.Lau@cpuc.ca.gov">Jamie.Lau@cpuc.ca.gov</a> and <a href="mailto:Christopher.Lopez@cpuc.ca.gov">Christopher.Lopez@cpuc.ca.gov</a>
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**Public Meeting Notice: California High-Cost Fund A Administrative Committee Meeting**

<b>May 29, 2025</b> 10:00 am -11:00 am	<b>Meeting Location:</b> California Public Utilities Commission, 505 Van Ness Avenue, Room 3204 <b>San Francisco CA 94102</b>
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	<b>Web Ex Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m7936f41f08e3990d6e6b6e1dabf706f4">https://cpuc.webex.com/cpuc/j.php?MTID=m7936f41f08e3990d6e6b6e1dabf706f4</a> <b>Web Ex Meeting ID:</b> 2483 050 7036 <b>Web Ex Meeting passcode:</b> tcJMHPiF253  <b>Contact:</b> <a href="mailto:sandy.lam@cpuc.ca.gov">sandy.lam@cpuc.ca.gov</a>  <b>More Information:</b> <a href="https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-a/california-high-cost-fund-a-administrative-committee---chef-a-ac">https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-a/california-high-cost-fund-a-administrative-committee---chef-a-ac</a>
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**Public Meeting Notice: California Teleconnect Fund Administrative Committee Meeting**

<b>June 2, 2025</b> 10:30 am -2:00 pm	<b>Meeting Location:</b> California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room, San Francisco CA 94102  <b>Web Ex Information:</b> <a href="https://cpuc.webex.com/weblink/register/r9743d6f9b68b672c29ddbd90c65eb053">https://cpuc.webex.com/weblink/register/r9743d6f9b68b672c29ddbd90c65eb053</a> <b>Web Ex Meeting ID:</b> 2482 371 3131 <b>Web Ex Meeting passcode:</b> ultsacjun25  <b>Conference Call-in Information:</b> <b>Conference Call-in number:</b> 855-282-6330 and 415-655-0002 <b>Conference Call in Meeting ID:</b> 2482 371 3131 <b>Conference Call-in passcode:</b> 85872258  <b>Contact:</b> <a href="mailto:Siamack.donighi@cpuc.ca.gov">Siamack.donighi@cpuc.ca.gov</a>  <b>More Information:</b> <a href="https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/california-teleconnect-fund/administrative-committee-for-california-teleconnect-fund/ctf-ac-meeting-agendas">https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/california-teleconnect-fund/administrative-committee-for-california-teleconnect-fund/ctf-ac-meeting-agendas</a>
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**Public Meeting Notice: The Commission's SB-884 Program Guidelines: Technical Working Group #1**

<b>June 3, 2025</b> 1:00 pm -4:00 pm	<b>Web Ex Information:</b> <a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDI4ZmQ3MGEtZmNmYi00MGU4LTliYTMTMjMzODI5MWYzODNh%40thread.v2/0?context=%7b%22id%22%3a%22837159c6-f1df-4ef5-8d04-65c7d856c1d1%22%2c%22oid%22%3a%22f4ed0ca8-8258-4b78-ae95-63612107a80a%22%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDI4ZmQ3MGEtZmNmYi00MGU4LTliYTMTMjMzODI5MWYzODNh%40thread.v2/0?context=%7b%22id%22%3a%22837159c6-f1df-4ef5-8d04-65c7d856c1d1%22%2c%22oid%22%3a%22f4ed0ca8-8258-4b78-ae95-63612107a80a%22%7d</a> <b>Web Ex Meeting ID:</b> 272 347 404 838 <b>Web Ex Meeting passcode:</b> 86Kh93sa  <b>Conference Call-in Information:</b> <b>Conference Call-in number:</b> 1 469-998-7642 <b>Conference Call in Meeting ID:</b> 551 566 839# <b>Conference Call-in passcode:</b> 86Kh93sa  <b>Contact:</b> <a href="mailto:sb884@cpuc.ca.gov">sb884@cpuc.ca.gov</a>
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**Public Meeting Notice: Commission's SB-884 Program Guidelines: Technical Working Group #2**

<b>June 10, 2025</b> 1:00 pm -4:00 pm	<b>Web Ex Information:</b> <a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTYxYWZmZDAzMzMlYy00YzEyLTkyMmUtMDE3MjhkNDkz">https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTYxYWZmZDAzMzMlYy00YzEyLTkyMmUtMDE3MjhkNDkz</a>
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<NmVm%40thread.v2/0?context=%7b%22Tid%22%3a%22837159c6-f1df-4ef5-8d04-65c7d856c1d1%22%2c%22Oid%22%3a%22f4ed0ca8-8258-4b78-ae95-63612107a80a%22%7d>

**Web Ex Meeting ID:** 263 275 009 729

**Web Ex Meeting passcode:** cu2SQ2En

**Conference Call-in Information:**

**Conference Call-in number:** 1 469-998-7642

**Conference Call in Meeting ID:** 528 101 055#

**Conference Call-in passcode:** cu2SQ2En

**Contact:** [sb884@cpuc.ca.gov](mailto:sb884@cpuc.ca.gov)

**Public Meeting Notice: Income Oversight Board (LIOB) 2nd Quarterly Meeting**

**June 11, 2025**

9:30 am -3:30 pm

**Meeting Location:**

The California Endowment  
1414 K. Street,  
Sacramento, CA 95814

**Web Ex Information:**

<https://cpuc.webex.com/cpuc/j.php?MTID=m2cc6f439598bb7660b8bda07b0125dca>

**Web Ex Meeting ID:** 2498 498 1036

**Web Ex Meeting passcode:** liob2025 (by phone 54622025)

**Conference Call-in Information:**

**Conference Call-in number:** 1 608-231-1398

**Conference Call in Meeting ID:** 2498 498 1036

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## NEW PROCEEDINGS - NONE

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## PETITIONS FOR MODIFICATION - NONE

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## DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	<b>E-5351</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5351. Clarification and revisions to adopted indicators and metrics related to energy efficiency portfolios in compliance with Decision (D.) 23-06-055
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565814913">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565814913</a>
Comments Due Date	May 28, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5367</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5367. Pursuant to Decision 24-05-065, Approving with Modifications Pacific Gas & Electric Company's and Southern California Edison Company's DAC-GT Cost Containment Cap Proposal Update.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565847311">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565847311</a>
Comments Due Date	May 28, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5382</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5382. Pursuant to Decision 21-12-036 and Resolution E-5218, approving with modifications, Pacific Gas & Electric's request for extension of borrowed resources to December 31, 2028, and rejection of waitlisted customer enrollment into the legacy Green Tariff Shared Renewables (GTSR) program.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565779541">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565779541</a>
Comments Due Date	May 26, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5394</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5394. Pacific Gas and Electric, Southern California Edison, Southern California Gas, and San Diego Gas & Electric Concurrent Application System Phase I Development Contract for Income-Qualified Programs
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565814889">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565814889</a>
Comments Due Date	May 28, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5398</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution E -5398. PacifiCorp Washington State Cap-and-Invest Program Costs.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565775195">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565775195</a>
Comments Due Date	May 27, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5399</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5399. Confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2025.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565775335">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565775335</a>

Comments Due Date	May 27, 2025
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5400</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5400. Revised 2024-27 energy efficiency portfolio business plans for Northern California Rural Regional Energy Network and Central California Rural Regional Energy Network.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565861449">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565861449</a>
Comments Due Date	May 28, 2025
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>SPD-35</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution SPD-35 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2025 Wildfire Mitigation Plan Update of Liberty Utilities.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565784967">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565784967</a>
Comments Due Date	May 29, 2025
Serve comments on: (email[s])	<a href="mailto:WildfireSafetyPerformanceSection@cpuc.ca.gov">WildfireSafetyPerformanceSection@cpuc.ca.gov</a> , <a href="mailto:Konstantin.Lavor@cpuc.ca.gov">Konstantin.Lavor@cpuc.ca.gov</a> , <a href="mailto:Tyler.Dunaway@cpuc.ca.gov">Tyler.Dunaway@cpuc.ca.gov</a> , <a href="mailto:Edwin.Schmitt@cpuc.ca.gov">Edwin.Schmitt@cpuc.ca.gov</a> , <a href="mailto:Koko.Tomassian@cpuc.ca.gov">Koko.Tomassian@cpuc.ca.gov</a> , and Service List for R.18-10-007.

Draft Resolution No.	<b>SX-162</b>
Meeting Date	June 12, 2025
Subject Matter	The Rail Safety Division has prepared Resolution SX-162 for the March XX, 2025, Commission Meeting regarding approval of Los Angeles County Metropolitan Transportation Authority's request to deviate from General Order 75-D. Los Angeles County Metropolitan Transportation Authority is authorized to deviate from general order 75-D, section 9.5, allowing installing directional bell shrouds on the audible component of the automatic warning devices and mounting the bells at a lower location on the automatic warning device mast at two at-grade highway-rail crossings in the City of Santa Monica, Los Angeles County.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=564173676">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=564173676</a>
Comments Due Date	May 27, 2025
Serve comments on: (email[s])	<a href="mailto:Jose.pereyra@cpuc.ca.gov">Jose.pereyra@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17880</b>
Meeting Date	June 12, 2025
Subject Matter	RESOLUTION T-17880 Approves AT&T California's (U-1001-C) Revised Corrective Action Plan (Revised CAP) to invest \$71 million to deploy optical fiber in Priority Investment Areas proposed in Advice Letter 49908, and approves investment in lieu of fines pursuant to General Order (GO)133-D in Advice Letter 49951.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M564/K902/564902031.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M564/K902/564902031.PDF</a>
Comments Due Date	May 20, 2025

Serve comments on: (email[s])	<a href="mailto:carlos.jennings@cpuc.ca.gov">carlos.jennings@cpuc.ca.gov</a>
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Draft Resolution No.	<b>T-17877</b>
Meeting Date	June 12, 2025
Subject Matter	This Draft Resolution sets both the budget and the annual fee for the Fiscal Year 2024-2025 to be paid by each video franchise holder for implementation of the Digital Infrastructure and Video Competition Act.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M565/K780/565780528.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M565/K780/565780528.PDF</a>
Comments Due Date	May 29, 2025
Serve comments on: (email[s])	DIVCA Service List and <a href="mailto:video.franchising@cpuc.ca.gov">video.franchising@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17887</b>
Meeting Date	June 12, 2025
Subject Matter	RESOLUTION T-17887 granting the request of TERRACOM, Inc. dba MaxSip Tel (U-4587-C), a wireless services provider, to be designated as an Eligible Telecommunications Carrier to obtain the federal Lifeline support, and also as an authorized California LifeLine provider.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M565/K784/565784966.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M565/K784/565784966.PDF</a>
Comments Due Date	May 29, 2025
Serve comments on: (email[s])	<a href="mailto:lisa.prigozen@cpuc.ca.gov">lisa.prigozen@cpuc.ca.gov</a>

Draft Resolution No.	<b>TL-19154</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution TL-19154 Awarding Local Access Fund Administrators and Corresponding Access Fund Grants for Funding Year 2025-2026 for the TNC Access for All Program.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565315812">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565315812</a>
Comments Due Date	May 26, 2025
Serve comments on: (email[s])	<a href="mailto:tncaccess@cpuc.ca.gov">tncaccess@cpuc.ca.gov</a>

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## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov); and suspension on a Clean Miles Standard filing, email the Consumer

Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

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## OTHER NOTICES - NONE

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## RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appears in the Daily Calendar following the Commission business meeting.

05/15/2025	ALJ 176-3563	Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure. <b>Adopted. The preliminary determination schedule is shown below.</b>	
PRELIMINARY DETERMINATION SCHEDULES Resolution ALJ 176-3563 (05/15/2025)		ASSIGNMENTS	

Capital Adjustment Mechanism.		
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<b>A25-03-013</b> San Diego Gas & Electric Company, Application of San Diego Gas & Electric Company (U902M) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2026 and to Reset the Annual Cost of Capital Mechanism.	Ratesetting	Ratesetting
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A. Reynolds	Lakey
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<b>A25-04-004</b> Pacific Gas and Electric Company, Application of Pacific Gas and Electric Company (U39E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the S-238 Hinkley Compressor Station Electrical Upgrades Project.	Ratesetting	Ratesetting
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Baker	Sotero
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<b>A25-04-005</b> Southern California Gas Company, Application of Southern California Gas Company (U904 G) for Authorization to (1) issue debt securities in an aggregate principal amount of up to \$3,300,000,000; (2) include certain features in debt securities or enter into certain derivative transactions; (3) hedge issuances of debt securities; and (4) take all other necessary, related actions.	Ratesetting	Ratesetting
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Houck	Gerstle
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<b>A25-04-006</b> Southern California Gas Company, Application of Southern California Gas Company (U 904 G) for Adoption of a Microgrid Optional Tariff.	Ratesetting	Ratesetting
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Baker	Atamturk
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<b>A25-04-007</b> RingLogix LLC, Application of RingLogix LLC for Registration as a Telephone Corporation Pursuant to Public Utilities Code Section 1013.	Ratesetting	Ratesetting
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Not Assigned	Examiner Osborn
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<b>A25-04-014</b> San Diego Gas & Electric Company, Application of San Diego Gas & Electric Company (U 902 M) to Revise its 2024-2031 Energy Efficiency Rolling Portfolio Business Plan.	Ratesetting	Ratesetting	Houck	Fitch, Kao
<b>A25-04-015</b> San Diego Gas & Electric Company, Application of San Diego Gas & Electric Company (U 902-E) for Authority to Establish a Ratemaking Mechanism for Energization Projects Pursuant to Senate Bill 410.	Ratesetting	Ratesetting	Baker	Dugowson
<b>A25-04-016</b> Shell California Pipeline Company LLC, In the Matter of the Application of Shell California Pipeline Company LLC for Authority to Increase Rates for Petroleum Products Pipeline Services.	Ratesetting	Ratesetting	Baker	Pratt
<b>A25-04-018</b> Volcano Vision, Inc., Application of Volcano Vision, Inc. for a Certificate of Public Convenience and Necessity to provide Facilities-Based and Resold Local Exchange Services.	Ratesetting	Ratesetting	J. Reynolds	Clark
<b>A25-04-019</b> CalTel Connections, dba CalTel, Application of CalTel Connections (U 6509 C). for a Certificate of Public Convenience and Necessity to provide Facilities-Based and Resold Local Exchange Services.	Ratesetting	Ratesetting	Baker	Sotero
<b>A25-04-020</b> Southern California Gas Company, Application of Southern California Gas Company (U904G) to Recover Costs Recorded in the Transmission Integrity Management Program Balancing Account from January 1, 2019 to December 31, 2023.	Ratesetting	Ratesetting	Houck	Nojan

<b>A25-04-021</b> Southern California Edison Company, Application of Southern California Edison Company (U 338-E) for Thomas Fire and Montecito Debris Flow Recovery Bond Financing Order Pursuant to Public Utilities Code Section 850 et seq.	Ratesetting	Ratesetting	Baker	Mason
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