



Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Wednesday, June 4, 2025

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
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- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

June 12, 2025	11:00 am	1001 I Street Coastal Hearing Room Sacramento, CA
June 26, 2025	11:00 am	California Natural Resources Agency - Auditorium 715 P St, Sacramento, CA 95814
July 24, 2025	11:00 am	San Francisco

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

June 9, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
June 23, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
July 21, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102

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COMMISSIONER COMMITTEE MEETINGS - NONE

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COMMISSIONER ALL-PARTY MEETINGS

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

All-Party Meeting Regarding Phase 2 Proposed Decision in A.21-11-024

June 5, 2025 3:00 pm – 4:30 pm Commissioner: Houck	Web Ex Information: https://cpuc.webex.com/cpuc/j.php?MTID=m15123541d5dc5b4e774ff044f04d695d Web Ex Meeting ID: 2490 395 4201 Conference Call-in Information: Conference call-in number: 1-855-282-6330 Conference call-in participant code: 2490 395 4201 Contact: victor.smith@cpuc.ca.gov
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More Information: Parties who wish to speak at the meeting must respond by May 30th by email to the service list and copy Victor Smith (victor.smith@cpuc.ca.gov). Include name, phone number, and email address of attendee that will represent your party.

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HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference

(WS) = Workshop

(OA) = Oral Argument

(PPH) = Public Participation Hearing

(STC) = Status Conference

(CA) = Closing Argument

(EH) = Evidentiary Hearing

(L&M) = Law & Motion

(CM) = Community Meeting

(ECP) = Expedited Complaint Proceeding Hearing

06/04/25 **C.25-02-006 (PHC)** - Myron Dong, Complainant vs Pacific Gas and Electric Company (U39E),
1:30 p.m. Defendant.
ALJ J. Lee **Conference Line Number: 877-937-0696**
Comr Douglas **Participant Code: 7032008**

06/05/25 **C.25-03-018 (ECP)** - Scott Wilson, Complainant vs Pacific Bell d/b/a AT&T California (U1001C),
1:30 p.m. Defendant.
ALJ Rosas **Webex: <https://cpuc.webex.com/j.php?MTID=mcb870f5deaca31b661182abdc5b7043>**
Comr Baker **Meeting Number: 2505 696 9735**
Meeting Password: N8pmtUXJr53
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Conference Call Access Code: 2505 696 9735##

06/09/25 **A.24-01-020 (STC)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase
10:00 a.m. Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and
ALJ Moore A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.
ALJ Rambo **Webex: <https://cpuc.webex.com/j.php?MTID=mfaca89930b0b543ee15eee45f260ba77>**
Comr Baker **Meeting Number: 2487 157 3179**
Meeting Password: 06092025 (when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 715 73179

06/10/25 **A.25-03-006 (PHC)** - Application of the Mussey Grade Road Alliance for award of intervenor
10:00 a.m. compensation for substantial contributions to Resolutions SPD-29, SPD-30, and SPD-31.
ALJ Sotero **Webex: <https://cpuc.webex.com/j.php?MTID=m8a06c646726f2b0528b579183b52d52e>**
Comr Baker **Meeting Number: 2482 730 4829**
Meeting Password: 06102025 (06102025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 273 04829

06/11/25 **A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier
2:00 p.m. Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of
6:00 p.m. California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and

ALJ Fox
ALJ Miles
Comr
J. Reynolds

Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

Location: Santa Barbara City Council
735 Anacapa Street
Santa Barbara, CA 93102

06/12/25
10:00 a.m.
ALJ Haga
Comr Douglas

A.24-06-008 (PHC) - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Plainfield Substation Upgrade Project Pursuant to General Order 131-D (U39E).

Conference Line Number: 877-937-0554
Participant Code: 7031793

06/12/25
11:00 a.m.
ALJ Gerstle
Comr Houck

A.25-04-005 (PHC) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904 G) for Authorization to (1) issue debt securities in an aggregate principal amount of up to \$3,300,000,000; (2) include certain features in debt securities or enter into certain derivative transactions; (3) hedge issuances of debt securities; and (4) take all other necessary, related actions.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mb0a95b4f55d0e54200632c44e0c49606>

Meeting Number: 2493 742 4484

Meeting Password: 062025 (062025 when dialing from a phone or video system)

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

Access Code: 249 374 24484

06/13/25
10:30 a.m.
ALJ Nojan
Comr Houck

A.25-04-020 (PHC) - Application of Southern California Gas Company (U904G) to Recover Costs Recorded in the Transmission Integrity Management Program Balancing Account from January 1, 2019 to December 31, 2023.

Conference Line Number: 877-715-0719

Participant Code: 721383

06/16/25
10:00 a.m.
ALJ Moore
ALJ Rambo
Comr Baker

A.24-01-020 (EH) - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.

Location: California Public Utilities Commission

505 Van Ness Avenue

Hearing Room A

San Francisco, CA 94102

(Also June 17-20, 2025)

06/16/25
2:00 p.m.
6:00 p.m.
ALJ Fox
ALJ Miles
Comr
J. Reynolds

A.24-10-006 (EH) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

Webcast: <http://www.adminmonitor.com/ca/cpuc/>

Toll-Free: 800-857-1917

Public Access: 6032788#

06/17/25
10:00 a.m.
ALJ Moore

A.24-01-020 (EH) - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.

ALJ Rambo
Comr Baker

Location: California Public Utilities Commission
505 Van Ness Avenue
Hearing Room A
San Francisco, CA 94102
(Also June 18-20, 2025)

06/17/25
1:30 p.m.
ALJ Fitch
ALJ Kao
Comr
A. Reynolds

R.25-04-010 (PHC) - Order Instituting Rulemaking for Oversight of Energy Efficiency Portfolios, Policies, Programs, and Evaluation.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mfa562bb19f766c195a0b4cd32e3584b8>
Meeting Number: 2491 078 8914
Meeting Password: R2504010pHc (72504010 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 107 88914

06/18/25
10:00 a.m.
ALJ Moore
ALJ Rambo
Comr Baker

A.24-01-020 (EH) - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.
Location: California Public Utilities Commission
505 Van Ness Avenue
Hearing Room A
San Francisco, CA 94102
(Also June 19-20, 2025)

06/18/25
2:00 p.m.
6:00 p.m.
ALJ Fox
ALJ Miles
Comr
J. Reynolds

A.24-10-006 (EH) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.
Location: Eureka City Council Chambers
531 K Street
Eureka, CA 95501

06/19/25
10:00 a.m.
ALJ Moore
ALJ Rambo
Comr Baker

A.24-01-020 (EH) - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.
Location: California Public Utilities Commission
505 Van Ness Avenue
Hearing Room A
San Francisco, CA 94102
(Also June 20, 2025)

06/19/25
10:00 a.m.
ALJ Wilson
Comr Houck

A.25-02-008 (PHC) - APPLICATION OF COMBINED PUBLIC COMMUNICATIONS, LLC FOR REGISTRATION AS A TELEPHONE CORPORATION PURSUANT TO PUBLIC UTILITIES CODE SECTION 1013.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mdb9f58cc76e085aeeeb6af1550a32d0a>
Meeting Number (Access Code): 2491 391 7223
Meeting Password: UiSpZXKg83

06/20/25
10:00 a.m.
ALJ Moore
ALJ Rambo

A.24-01-020 (EH) - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.
Location: California Public Utilities Commission

Comr Baker

**505 Van Ness Avenue
Hearing Room A
San Francisco, CA 94102**

06/24/25

2:00 p.m.

6:00 p.m.

ALJ Fox

ALJ Miles

Comr

J. Reynolds

A.24-10-006 (EH) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

Location: Monticola Clubhouse

**140 S Lassen Street
Susanville, CA 96130**

06/25/25

2:00 p.m.

ALJ Lakey

Comr

A. Reynolds

A.25-03-010 (PHC) - Application of Pacific Gas and Electric Company for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2026. (U 39 M)

A.25-03-011 (PHC) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2026 and to Reset the Annual Cost of Capital Mechanism.

A.25-03-012 (PHC) - Application of Southern California Edison Company (U338E) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2026 and Reset the Annual Cost of Capital Adjustment Mechanism.

A.25-03-013 (PHC) - Application of San Diego Gas & Electric Company (U902M) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2026 and to Reset the Annual Cost of Capital Mechanism.

Webex: <https://cpuc.webex.com/j.php?MTID=m1d8e273428388fee04d9eb3c4a9b5158>

Meeting Number: 2494 589 3607

Meeting Password: 2025

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

Access Code: 249 458 93607

06/30/25

9:00 a.m.

ALJ Regnier

ALJ Sisto

Comr

A. Reynolds

R.24-01-018 (WS) - Order Instituting Rulemaking to Establish Energization Timelines.

Public Workshop on large electric utilities' data reported pursuant to D.24-09-020, related to Energization Timelines, as adopted in the Commission's Order Instituting Rulemaking to Implement Senate Bill 410 and Assembly Bill 50 (R.24-01-018).

Webex: <https://cpuc.webex.com/j.php?MTID=mbfea51a251f8e9e619dfbdc8f263cad3>

Meeting Number: 2492 121 1679

Meeting Password: 2025

Join by Phone:

855-282-6330 (United States Toll Free)

Contact: Allison Hoops

allison.hoops@cpuc.ca.gov

Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

06/30/25

2:00 p.m.

6:00 p.m.

ALJ Fox

ALJ Miles

Comr

J. Reynolds

A.24-10-006 (EH) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

Location: Long Beach City Council Chambers
411 West Ocean Boulevard
Long Beach, CA 90802

07/01/25

2:00 p.m.

6:00 p.m.

ALJ Ferguson

Comr Houck

A.22-09-006 (PPH) - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.

Location: University High School Multipurpose Room
4771 Campus Drive
Irvine, CA 92612

07/07/25

2:00 p.m.

6:00 p.m.

ALJ Fox

ALJ Miles

Comr

J. Reynolds

A.24-10-006 (EH) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

Location: Sacramento County Board of Supervisors' Board Chambers
700 H Street, Suite 1450
Sacramento, CA 95814

07/08/25

2:00 p.m.

6:00 p.m.

ALJ LeQuang

Comr Houck

A.25-01-001 (PPH) - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.

Webcast: <http://www.adminmonitor.com/ca/cpuc/>

Toll-Free: 800-857-1917

Public Access: 1673482#

07/09/25

2:00 p.m.

6:00 p.m.

ALJ LeQuang

Comr Houck

A.25-01-001 (PPH) - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.

Location: Fontana City Council Chambers
8353 Sierra Avenue
Fontana, CA 92335

07/11/25

1:00 p.m.

ALJ L.

Goldberg

Comr Baker

C.25-04-012 (ECP) - Teresa Crawford, Complainant vs. SFE Energy California, Inc., Defendant.

Webex: <https://cpuc.webex.com/j.php?MTID=m6d3d10acaf715d07c1e4e9dcc18d0ec5>

Meeting Number (Access Code): 2480 277 2492

Meeting Password: 3h43Kcm6YK2

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

Global call-in numbers | Toll-free calling restrictions

Tap to Join from a Mobile Device (Attendees Only):

1-855-282-6330,,24802772492## (United States Toll Free)

+1-415-655-0002,,24802772492## (United States Toll)

Join from a Video System or Application:

Dial 24802772492@cpuc.webex.com

You can also dial 173.243.2.68 and enter your meeting number

- 07/14/25**
2:00 p.m.
6:00 p.m.
ALJ Ferguson
Comr Houck
A.22-09-006 (PPH) - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.
Location: UC San Diego Price Center Theater
9500 Gilman Drive
La Jolla, CA 92093
- 07/15/25**
2:00 p.m.
6:00 p.m.
ALJ Fox
ALJ Miles
Comr
J. Reynolds
A.24-10-006 (EH) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.
Webcast: <http://www.adminmonitor.com/ca/cpuc/>
Toll-Free: 800-857-1917
Public Access: 6032788#
- 07/16/25**
2:00 p.m.
ALJ McGary
Comr Houck
A.24-12-003 (PPH) - Joint Application of Southern California Edison Company (U 338-E) and San Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial Proceeding.
Webcast: <http://www.adminmonitor.com/ca/cpuc/>
Toll-Free: 800-857-1917
Public Access: 6032788#
- 07/17/25**
2:00 p.m.
6:00 p.m.
ALJ McGary
Comr Houck
A.24-12-003 (PPH) - Joint Application of Southern California Edison Company (U 338-E) and San Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial Proceeding.
Location: San Clemente City Hall
Council Chambers
910 Calle Negocio
San Clemente, CA 92673
- 07/22/25**
10:00 a.m.
ALJ LeQuang
Comr Douglas
C.25-03-007 (ECP) - Bob Davis, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m12d0c40b711782bb0fdd973c7bf5998d>
Meeting Number (Access Code): 2486 457 6009
Meeting Password: pyGjKMpV368
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Tap to Join from a Mobile Device (Attendees Only):
855-282-6330, 24864576009## (United States Toll Free)
415-655-0002, 24864576009## (United States Toll)
- 08/20/25**
2:00 p.m.
6:00 p.m.
ALJ Ferguson
Comr Houck
A.22-09-006 (PPH) - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.
Location: Truckee Elementary School Gymnasium
11911 Donner Pass Road
Truckee, CA 96161
- 08/25/25**
2:00 p.m.
6:00 p.m.
ALJ Ferguson
A.22-09-006 (PPH) - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.
Location: Orange Cove Community Center

Comr Houck

**633 Sixth Street
Orange Cove, CA 93646**

08/26/25

2:00 p.m.

6:00 p.m.

ALJ Ferguson

Comr Houck

A.22-09-006 (PPH) - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.

Location: Hutchins Street Square

Crete Hall

125 S. Hutchins Street

Lodi, CA 95240

09/03/25

2:00 p.m.

6:00 p.m.

ALJ Van Dyken

Comr Houck

R.23-11-001 (PPH) - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.

Location: Greater Los Angeles Agency on Deafness (GLAD)

2222 Laverna Avenue, Los Angeles, CA 90041

Contact: Patricia Hughes, Chief Executive Officer

phughes@gladinc.org

323-892-2205

Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

09/17/25

2:00 p.m.

6:00 p.m.

ALJ Van Dyken

Comr Houck

R.23-11-001 (PPH) - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.

Location: Ed Roberts Campus

3075 Adeline Street #100

Berkeley, CA 94703

Contact: Dr. Victor Santiago Pineda, Executive Director

EDOffice@thecil.org

Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

09/23/25

2:00 p.m.

6:00 p.m.

ALJ Gerstle

Comr Baker

A.24-10-003 (PPH) - Application of CALIFORNIA WATER SERVICE COMPANY (U60W) for authority to discontinue fluoridation of the water in its Oroville Water System.

Location: City of Oroville's City Council Chambers

1735 Montgomery Street

Oroville, CA 95965

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OTHER PUBLIC MEETINGS

Public Webinar Notice: Q2 2025 Universal LifeLine Telephone Service Administrative Committee Meeting

June 10, 2025

9:00 am -12:00 pm

Meeting Location:

California Public Utilities Commission

505 Van Ness Avenue – Golden Gate Room

San Francisco CA 94102**Web Ex Information:**

<https://cpuc.webex.com/cpuc/j.php?MTID=m8bb95d1549f585354aa7aac6736eb919>

Web Ex Meeting ID: 2485 055 0534**Web Ex Meeting passcode:** 2025**Conference Call-in Information:**

	<p>Conference Call-in number: 1-855-282-6330 or 1-415-655-0002</p> <p>Conference Call in Meeting ID: 248 505 50534</p> <p>Conference Call-in passcode: 2025</p> <p>Contact: kellie.jones@cpuc.ca.gov</p> <p>More Information: https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/lifeline/universal-lifeline-telephone-service-trust-administrative-committee</p>
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Public Meeting Notice: Commission's SB-884 Program Guidelines: Technical Working Group #2

<p>June 10, 2025 1:00 pm -4:00 pm</p>	<p>Web Ex Information: https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTYxYWMzMdAtMzMlYy00YzEyLTkyMmUtMDE3MjhkNDkzNmVm%40thread.v2/0?context=%7b%22Tid%22%3a%22837159c6-f1df-4ef5-8d04-65c7d856c1d1%22%2c%22Oid%22%3a%22f4ed0ca8-8258-4b78-ae95-63612107a80a%22%7d</p> <p>Web Ex Meeting ID: 263 275 009 729</p> <p>Web Ex Meeting passcode: cu2SQ2En</p> <p>Conference Call-in Information: Conference Call-in number: 1 469-998-7642 Conference Call in Meeting ID: 528 101 055# Conference Call-in passcode: cu2SQ2En</p> <p>Contact: sb884@cpuc.ca.gov</p>
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Public Meeting Notice: Income Oversight Board (LIOB) 2nd Quarterly Meeting

<p>June 11, 2025 9:30 am -3:30 pm</p>	<p>Meeting Location: The California Endowment 1414 K. Street, Sacramento, CA 95814</p> <p>Web Ex Information: https://cpuc.webex.com/cpuc/j.php?MTID=m2cc6f439598bb7660b8bda07b0125dca Web Ex Meeting ID: 2498 498 1036 Web Ex Meeting passcode: liob2025 (by phone 54622025)</p> <p>Conference Call-in Information: Conference Call-in number: 1 608-231-1398 Conference Call in Meeting ID: 2498 498 1036</p>
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Public Meeting Notice: Safety Culture Working Group Kick-off Meeting

<p>June 12, 2025 9:00am – 12:00pm</p>	<p>Webex Information: (Registration Required) https://cpuc.webex.com/webink/register/r8df58dfa8c28ebfe98f5c66a566867ea</p> <p>Contact Information: Carolina.Contreras@cpuc.ca.gov</p>
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Public Meeting Notice: Disadvantaged Communities Advisory Group Meeting

<p>June 13, 2025 1:00 pm -4:00 pm</p>	<p>Web Ex Information: https://energy.zoom.us/j/86977009434?pwd=I0vNGY7Sm0szEQS1gc9vxE20A7Ly7s.1 Web Ex Meeting ID: 869 7700 9434 Web Ex Meeting passcode: DACAG</p>
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Conference Call-in Information:**Conference Call-in number:** (877) 853-5257 or (213) 338-8477**Conference Call in Meeting ID:** 869 7700 9434**Contact Information:** DAC-AG@cpuc.ca.gov or by phone 1-866-849-8390**More Information:** <http://www.energy.ca.gov/sb350/DCAG>"www.energy.ca.gov/sb350/DCAG**Public Workshop Notice: Sempra 2025 RAMP Post Filing Workshop hosted by Sempra****June 13, 2025**
1:00 pm -4:00 pm**Web Ex Information:**[Join the meeting now](#)**Web Ex Meeting ID:** 282 050 534 049 0**Web Ex Meeting passcode:** bi2uX9Tu[Return to Table of Contents](#)

NEW PROCEEDINGS**COMPLAINT****05-23-2025 (ECP) C.25-05-021** - Rosemary Greenlaw, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant. [Charging allegations are overbilling, failure to provide service, and inadequate customer service.][Return to Table of Contents](#)

PETITIONS FOR MODIFICATION - NONE[Return to Table of Contents](#)

DRAFT RESOLUTIONS**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	E-5351
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5351. Clarification and revisions to adopted indicators and metrics related to energy efficiency portfolios in compliance with Decision (D.) 23-06-055
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=565814913
Comments Due Date	May 28, 2025
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5367
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5367. Pursuant to Decision 24-05-065, Approving with Modifications Pacific Gas & Electric Company's and Southern California Edison Company's DAC-GT Cost Containment Cap Proposal Update.

Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=565847311
Comments Due Date	May 28, 2025
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5382
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5382. Pursuant to Decision 21-12-036 and Resolution E-5218, approving with modifications, Pacific Gas & Electric's request for extension of borrowed resources to December 31, 2028, and rejection of waitlisted customer enrollment into the legacy Green Tariff Shared Renewables (GTSR) program.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=565779541
Comments Due Date	May 26, 2025
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5394
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5394. Pacific Gas and Electric, Southern California Edison, Southern California Gas, and San Diego Gas & Electric Concurrent Application System Phase I Development Contract for Income-Qualified Programs
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=565814889
Comments Due Date	May 28, 2025
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5398
Meeting Date	June 12, 2025
Subject Matter	Resolution E -5398. PacifiCorp Washington State Cap-and-Invest Program Costs.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=565775195
Comments Due Date	May 27, 2025
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5399
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5399. Confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2025.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=565775335
Comments Due Date	May 27, 2025
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5400
Meeting Date	June 12, 2025

Subject Matter	Resolution E-5400. Revised 2024-27 energy efficiency portfolio business plans for Northern California Rural Regional Energy Network and Central California Rural Regional Energy Network.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=565861449
Comments Due Date	May 28, 2025
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	SPD-35
Meeting Date	June 12, 2025
Subject Matter	Resolution SPD-35 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2025 Wildfire Mitigation Plan Update of Liberty Utilities.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=565784967
Comments Due Date	May 29, 2025
Serve comments on: (email[s])	WildfireSafetyPerformanceSection@cpuc.ca.gov , Konstantin.Lavor@cpuc.ca.gov , Tyler.Dunaway@cpuc.ca.gov , Edwin.Schmitt@cpuc.ca.gov , Koko.Tomassian@cpuc.ca.gov , and Service List for R.18-10-007.

Draft Resolution No.	SX-162
Meeting Date	June 12, 2025
Subject Matter	The Rail Safety Division has prepared Resolution SX-162 for the March XX, 2025, Commission Meeting regarding approval of Los Angeles County Metropolitan Transportation Authority's request to deviate from General Order 75-D. Los Angeles County Metropolitan Transportation Authority is authorized to deviate from general order 75-D, section 9.5, allowing installing directional bell shrouds on the audible component of the automatic warning devices and mounting the bells at a lower location on the automatic warning device mast at two at-grade highway-rail crossings in the City of Santa Monica, Los Angeles County.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=564173676
Comments Due Date	May 27, 2025
Serve comments on: (email[s])	Jose.pereyra@cpuc.ca.gov

Draft Resolution No.	T-17880
Meeting Date	June 12, 2025
Subject Matter	RESOLUTION T-17880 Approves AT&T California's (U-1001-C) Revised Corrective Action Plan (Revised CAP) to invest \$71 million to deploy optical fiber in Priority Investment Areas proposed in Advice Letter 49908, and approves investment in lieu of fines pursuant to General Order (GO)133-D in Advice Letter 49951.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M564/K902/564902031.PDF
Comments Due Date	May 20, 2025
Serve comments on: (email[s])	carlos.jennings@cpuc.ca.gov

Draft Resolution No.	T-17877
Meeting Date	June 12, 2025

Subject Matter	This Draft Resolution sets both the budget and the annual fee for the Fiscal Year 2024-2025 to be paid by each video franchise holder for implementation of the Digital Infrastructure and Video Competition Act.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M565/K780/565780528.PDF
Comments Due Date	May 29, 2025
Serve comments on: (email[s])	DIVCA Service List and video.franchising@cpuc.ca.gov

Draft Resolution No.	T-17887
Meeting Date	June 12, 2025
Subject Matter	RESOLUTION T-17887 granting the request of TERRACOM, Inc. dba MaxSip Tel (U-4587-C), a wireless services provider, to be designated as an Eligible Telecommunications Carrier to obtain the federal Lifeline support, and also as an authorized California LifeLine provider.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M565/K784/565784966.PDF
Comments Due Date	May 29, 2025
Serve comments on: (email[s])	lisa.prigozen@cpuc.ca.gov

Draft Resolution No.	TL-19154
Meeting Date	June 12, 2025
Subject Matter	Resolution TL-19154 Awarding Local Access Fund Administrators and Corresponding Access Fund Grants for Funding Year 2025-2026 for the TNC Access for All Program.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=565315812
Comments Due Date	May 26, 2025
Serve comments on: (email[s])	tncaccess@cpuc.ca.gov

Draft Resolution No.	E-5381
Meeting Date	June 26, 2025
Subject Matter	Resolution E-5381. Pacific Gas & Electric Company Request for Amendment of Mid-term Reliability Contract approved in Resolution E-5202.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=567076977
Comments Due Date	June 12, 2025
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5392
Meeting Date	June 26, 2025
Subject Matter	Resolution E-5392. Annual update to administratively set fixed avoided-cost rates for the Renewable Market Adjusting Tariff (ReMAT) program pursuant to Commission Decision 20-10-005.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=566916806
Comments Due Date	June 10, 2025
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5401
Meeting Date	June 26, 2025
Subject Matter	Resolution E-5401. Southern California Edison Company Microgrid Incentive Program Advice Letter 5119-E with Supplement AL 5119-E-A, AL 5119-E-B and AL 5119-E-C, and Adoption of New Microgrid Incentive Program Rules for all Local and Tribal Government Applicants.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=567065016
Comments Due Date	June 11, 2025
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	SPD-36
Meeting Date	June 26, 2025
Subject Matter	Resolution SPD-36 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2025 Wildfire Mitigation Plan Update of PacifiCorp.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=567061345
Comments Due Date	June 11 2025
Serve comments on: (email[s])	WildfireSafetyPerformanceSection@cpuc.ca.gov , Adam.Barsch@cpuc.ca.gov , Tyler.Dunaway@cpuc.ca.gov , Edwin.Schmitt@cpuc.ca.gov , Koko.Tomassian@cpuc.ca.gov , and Service List for R.18-10-007.

Draft Resolution No.	T-17882
Meeting Date	June 26, 2025
Subject Matter	RESOLUTION T-17882 denying the request of Go MD USA, LLC, (U-4576-C) (Go MD USA) for designation as an Eligible Telecommunication Carrier (ETC).
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M566/K914/566914879.PDF
Comments Due Date	June 11, 2025
Serve comments on: (email[s])	lisa.prigozen@cpuc.ca.gov

Draft Resolution No.	T-17884
Meeting Date	June 26, 2025
Subject Matter	Resolution T-17884 approves the Fiscal Year 2025-26 budget allocations totaling \$136,211,000 for six California Advanced Services Fund accounts, including the Broadband Adoption Account, Rural and Urban Regional Broadband Consortia Grant Account, Line Extension Program, Broadband Infrastructure Grant Account, Broadband Public Housing Account, and Tribal Technical Assistance Program.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M564/K398/564398249.PDF
Comments Due Date	June 9, 2025
Serve comments on: (email[s])	Hannah.Hoang@cpuc.ca.gov

Draft Resolution No.	T-17886
Meeting Date	June 26, 2025
Subject Matter	Approves up to \$224,050 in funding from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) for four infrastructure projects

	from the Housing Authority of the County of Kern (HACK) (1 project) and New Horizons Affordable Housing and Development Inc. (New Horizons) (3 projects). Deploys wireless point to multi-point connection and wireless broadband infrastructure capable of 100 Megabits per second (Mbps) download and 20 Mbps upload for 95 living units in these four publicly supported housing developments. Allows for free broadband service to those that lack such service.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M566/K815/566815051.PDF
Comments Due Date	June 10, 2025
Serve comments on: (email[s])	taylor.cheim@cpuc.ca.gov CASF Distribution List: https://www.cpuc.ca.gov/-/media/cpuc-website/divisions/communications-division/documents/casfdistributionlist.xlsx

Draft Resolution No.	W-5296
Meeting Date	June 26, 2025
Subject Matter	General Rate Increase
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=566599937
Comments Due Date	June 12, 2025
Serve comments on: (email[s])	water.division@cpuc.ca.gov

Draft Resolution No.	Res ALJ-479
Meeting Date	July 24, 2025
Subject Matter	Resolution ALJ-479 Resolves K.24-11-004, the Appeal of Soto's Transport Inc.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=537210990
Comments Due Date	June 22, 2025
Serve comments on: (email[s])	https://ia.cpuc.ca.gov/servicelists/K2411004

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PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at public.advisor@cpuc.ca.gov for more information.)

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ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov; CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at cleanmiles@cpuc.ca.gov . To obtain a copy of the protest, please direct your request to the protestor.

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OTHER NOTICES - NONE

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