



## Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar Thursday, June 5, 2025

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
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- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

June 12, 2025	11:00 am	1001 I Street Coastal Hearing Room Sacramento, CA
June 26, 2025	11:00 am	California Natural Resources Agency - Auditorium 715 P St, Sacramento, CA 95814
July 24, 2025	11:00 am	San Francisco

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

June 9, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
June 23, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
July 21, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

### All-Party Meeting Regarding Phase 2 Proposed Decision in A.21-11-024

<b>June 5, 2025</b> 3:00 pm – 4:30 pm  <b>Commissioner:</b> Houck	<b>Web Ex Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m15123541d5dc5b4e774ff044f04d695d">https://cpuc.webex.com/cpuc/j.php?MTID=m15123541d5dc5b4e774ff044f04d695d</a> <b>Web Ex Meeting ID:</b> 2490 395 4201  <b>Conference Call-in Information:</b> <b>Conference call-in number:</b> 1-855-282-6330 <b>Conference call-in participant code:</b> 2490 395 4201  <b>Contact:</b> <a href="mailto:victor.smith@cpuc.ca.gov">victor.smith@cpuc.ca.gov</a>
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**More Information:** Parties who wish to speak at the meeting must respond by May 30th by email to the service list and copy Victor Smith (victor.smith@cpuc.ca.gov). Include name, phone number, and email address of attendee that will represent your party.

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(WS) = Workshop**

**(OA) = Oral Argument**

**(PPH) = Public Participation Hearing**

**(STC) = Status Conference**

**(CA) = Closing Argument**

**(EH) = Evidentiary Hearing**

**(L&M) = Law & Motion**

**(CM) = Community Meeting**

**(ECP) = Expedited Complaint Proceeding Hearing**

**06/05/25**

1:30 p.m.

ALJ Rosas

Comr Baker

**C.25-03-018 (ECP) -** Scott Wilson, Complainant vs Pacific Bell d/b/a AT&T California (U1001C), Defendant.

**Webex:** <https://cpuc.webex.com/j.php?MTID=mcb870f5deaca31b661182abdc5b7043>

**Meeting Number:** 2505 696 9735

**Meeting Password:** N8pmtUXJr53

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Conference Call Access Code:** 2505 696 9735##

**06/09/25**

10:00 a.m.

ALJ Moore

ALJ Rambo

Comr Baker

**A.24-01-020 (STC) -** In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.

**Webex:** <https://cpuc.webex.com/j.php?MTID=mfaca89930b0b543ee15eee45f260ba77>

**Meeting Number:** 2487 157 3179

**Meeting Password:** 06092025 (when dialing from a phone or video system)

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code:** 248 715 73179

**06/10/25**

10:00 a.m.

ALJ Sotero

Comr Baker

**A.25-03-006 (PHC) -** Application of the Mussey Grade Road Alliance for award of intervenor compensation for substantial contributions to Resolutions SPD-29, SPD-30, and SPD-31.

**Webex:** <https://cpuc.webex.com/j.php?MTID=m8a06c646726f2b0528b579183b52d52e>

**Meeting Number:** 2482 730 4829

**Meeting Password:** 06102025 (06102025 when dialing from a phone or video system)

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code:** 248 273 04829

**06/11/25**

2:00 p.m.

6:00 p.m.

ALJ Fox

ALJ Miles

Comr

J. Reynolds

**A.24-10-006 (EH) -** In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

**Location: Santa Barbara City Council**  
**735 Anacapa Street**  
**Santa Barbara, CA 93102**

- 06/12/25**  
10:00 a.m.  
ALJ Haga  
Comr Douglas  
**A.24-06-008 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Plainfield Substation Upgrade Project Pursuant to General Order 131-D (U39E).  
**Conference Line Number: 877-937-0554**  
**Participant Code: 7031793**
- 06/12/25**  
11:00 a.m.  
ALJ Gerstle  
Comr Houck  
**A.25-04-005 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904 G) for Authorization to (1) issue debt securities in an aggregate principal amount of up to \$3,300,000,000; (2) include certain features in debt securities or enter into certain derivative transactions; (3) hedge issuances of debt securities; and (4) take all other necessary, related actions.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mb0a95b4f55d0e54200632c44e0c49606>**  
**Meeting Number: 2493 742 4484**  
**Meeting Password: 062025 (062025 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 374 24484**
- 06/13/25**  
10:30 a.m.  
ALJ Nojan  
Comr Houck  
**A.25-04-020 (PHC)** - Application of Southern California Gas Company (U904G) to Recover Costs Recorded in the Transmission Integrity Management Program Balancing Account from January 1, 2019 to December 31, 2023.  
**Conference Line Number: 877-715-0719**  
**Participant Code: 721383**
- 06/16/25**  
10:00 a.m.  
ALJ Moore  
ALJ Rambo  
Comr Baker  
**A.24-01-020 (EH)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.  
**Location: California Public Utilities Commission**  
**505 Van Ness Avenue**  
**Hearing Room A**  
**San Francisco, CA 94102**  
**(Also June 17-20, 2025)**
- 06/16/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Fox  
ALJ Miles  
Comr  
J. Reynolds  
**A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.  
**Webcast: <http://www.adminmonitor.com/ca/cpuc/>**  
**Toll-Free: 800-857-1917**  
**Public Access: 6032788#**
- 06/17/25**  
9:00 a.m.  
ALJ Fitch  
ALJ Kao  
Comr  
A. Reynolds  
**R.25-04-010 (WS)** - Order Instituting Rulemaking for Oversight of Energy Efficiency Portfolios, Policies, Programs, and Evaluation.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m47867fbc94f8aadbc8282c609e93880d>**  
**Meeting Number: 2482 983 2766**  
**Meeting Password: RbMUQADs634**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**

**Access Code: 2482 983 2766**

**Contact: Ali Choukeir**

**ali.choukeir@cpuc.ca.gov**

**Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.**

**06/17/25**

10:00 a.m.

ALJ Moore

ALJ Rambo

Comr Baker

**A.24-01-020 (EH)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.

**Location: California Public Utilities Commission**

**505 Van Ness Avenue**

**Hearing Room A**

**San Francisco, CA 94102**

**(Also June 18-20, 2025)**

**06/17/25**

1:30 p.m.

ALJ Fitch

ALJ Kao

Comr

A. Reynolds

**R.25-04-010 (PHC)** - Order Instituting Rulemaking for Oversight of Energy Efficiency Portfolios, Policies, Programs, and Evaluation.

**Webex:** <https://cpuc.webex.com/j.php?MTID=mfa562bb19f766c195a0b4cd32e3584b8>

**Meeting Number: 2491 078 8914**

**Meeting Password: R2504010pHc (72504010 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 249 107 88914**

**06/17/25**

1:30 p.m.

ALJ Rosas

Comr Baker

**A.24-07-003 (STC)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.

**Webex:** <https://cpuc.webex.com/j.php?MTID=mb4469051a7acf5bf31177719e7afee18>

**Meeting Number: 2492 542 6321**

**Meeting Password: 2025**

**06/18/25**

10:00 a.m.

ALJ Moore

ALJ Rambo

Comr Baker

**A.24-01-020 (EH)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.

**Location: California Public Utilities Commission**

**505 Van Ness Avenue**

**Hearing Room A**

**San Francisco, CA 94102**

**(Also June 19-20, 2025)**

**06/18/25**

2:00 p.m.

6:00 p.m.

ALJ Fox

ALJ Miles

Comr

J. Reynolds

**A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

**Location: Eureka City Council Chambers**

**531 K Street**

**Eureka, CA 95501**

- 06/19/25**  
10:00 a.m.  
ALJ Moore  
ALJ Rambo  
Comr Baker
- A.24-01-020 (EH)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.  
**Location: California Public Utilities Commission**  
**505 Van Ness Avenue**  
**Hearing Room A**  
**San Francisco, CA 94102**  
**(Also June 20, 2025)**
- 06/19/25**  
10:00 a.m.  
ALJ Wilson  
Comr Houck
- A.25-02-008 (PHC)** - APPLICATION OF COMBINED PUBLIC COMMUNICATIONS, LLC FOR REGISTRATION AS A TELEPHONE CORPORATION PURSUANT TO PUBLIC UTILITIES CODE SECTION 1013.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mdb9f58cc76e085aeeeb6af1550a32d0a>  
**Meeting Number (Access Code): 2491 391 7223**  
**Meeting Password: Ui5pZXKgm83**
- 06/20/25**  
10:00 a.m.  
ALJ Moore  
ALJ Rambo  
Comr Baker
- A.24-01-020 (EH)** - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. A. 21-01-015, A.22-01-016, A.23-01-016, and A.24-01-020 are consolidated per Scoping Ruling of 8/16/2024.  
**Location: California Public Utilities Commission**  
**505 Van Ness Avenue**  
**Hearing Room A**  
**San Francisco, CA 94102**
- 06/24/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Fox  
ALJ Miles  
Comr  
J. Reynolds
- A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.  
**Location: Monticola Clubhouse**  
**140 S Lassen Street**  
**Susanville, CA 96130**
- 06/25/25**  
2:00 p.m.  
ALJ Lakey  
Comr  
A. Reynolds
- A.25-03-010 (PHC)** - Application of Pacific Gas and Electric Company for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2026. (U 39 M)  
**A.25-03-011 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2026 and to Reset the Annual Cost of Capital Mechanism.  
**A.25-03-012 (PHC)** - Application of Southern California Edison Company (U338E) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2026 and Reset the Annual Cost of Capital Adjustment Mechanism.  
**A.25-03-013 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2026 and to Reset the Annual Cost of Capital Mechanism.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m1d8c273428388fee04d9eb3c4a9b5158>  
**Meeting Number: 2494 589 3607**  
**Meeting Password: 2025**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 458 93607**



**06/30/25**

9:00 a.m.

ALJ Regnier

ALJ Sisto

Comr

A. Reynolds

**R.24-01-018 (WS)** - Order Instituting Rulemaking to Establish Energization Timelines.**Public Workshop on large electric utilities' data reported pursuant to D.24-09-020, related to Energization Timelines, as adopted in the Commission's Order Instituting Rulemaking to Implement Senate Bill 410 and Assembly Bill 50 (R.24-01-018).****Webex:** <https://cpuc.webex.com/j.php?MTID=mbfea51a251f8e9e619dfbdc8f263cad3>**Meeting Number:** 2492 121 1679**Meeting Password:** 2025**Join by Phone:****855-282-6330 (United States Toll Free)****Contact:** Allison Hoops**[allison.hoops@cpuc.ca.gov](mailto:allison.hoops@cpuc.ca.gov)****Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.**06/30/25**

2:00 p.m.

6:00 p.m.

ALJ Fox

ALJ Miles

Comr

J. Reynolds

**A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.**Location:** Long Beach City Council Chambers**411 West Ocean Boulevard****Long Beach, CA 90802****07/01/25**

2:00 p.m.

6:00 p.m.

ALJ Ferguson

Comr Houck

**A.22-09-006 (PPH)** - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.**Location:** University High School Multipurpose Room**4771 Campus Drive****Irvine, CA 92612****07/07/25**

2:00 p.m.

6:00 p.m.

ALJ Fox

ALJ Miles

Comr

J. Reynolds

**A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.**Location:** Sacramento County Board of Supervisors' Board Chambers**700 H Street, Suite 1450****Sacramento, CA 95814****07/08/25**

2:00 p.m.

6:00 p.m.

ALJ LeQuang

Comr Houck

**A.25-01-001 (PPH)** - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>**Toll-Free:** 800-857-1917**Public Access:** 1673482#**07/09/25**

2:00 p.m.

6:00 p.m.

**A.25-01-001 (PPH)** - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July

ALJ LeQuang 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or  
Comr Houck 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.  
**Location: Fontana City Council Chambers**  
**8353 Sierra Avenue**  
**Fontana, CA 92335**

**07/11/25** **C.25-04-012 (ECP)** - Teresa Crawford, Complainant vs. SFE Energy California, Inc., Defendant.  
1:00 p.m. **Webex:** <https://cpuc.webex.com/j.php?MTID=m6d3d10acaf715d07c1e4e9dcc18d0ec5>  
ALJ L. **Meeting Number (Access Code): 2480 277 2492**  
Goldberg **Meeting Password: 3h43Kcm6YK2**  
Comr Baker **Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Global call-in numbers | Toll-free calling restrictions**  
**Tap to Join from a Mobile Device (Attendees Only):**  
**1-855-282-6330,,24802772492## (United States Toll Free)**  
**+1-415-655-0002,,24802772492## (United States Toll)**  
**Join from a Video System or Application:**  
**Dial 24802772492@cpuc.webex.com**  
**You can also dial 173.243.2.68 and enter your meeting number**

**07/14/25** **A.22-09-006 (PPH)** - Application of Southern California Gas Company (U904G), San Diego Gas &  
2:00 p.m. Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation  
6:00 p.m. (U905G) to Establish Hydrogen Blending Demonstration Projects.  
ALJ Ferguson **Location: UC San Diego Price Center Theater**  
Comr Houck **9500 Gilman Drive**  
**La Jolla, CA 92093**

**07/15/25** **A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier  
2:00 p.m. Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of  
6:00 p.m. California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and  
ALJ Fox Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of  
ALJ Miles Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California  
Comr (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online  
J. Reynolds and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon  
Communications Inc. Pursuant to California Public Utilities Code Section 854.  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Toll-Free: 800-857-1917**  
**Public Access: 6032788#**

**07/16/25** **A.24-12-003 (PPH)** - Joint Application of Southern California Edison Company (U 338-E) and San  
2:00 p.m. Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial  
ALJ McGary Proceeding.  
Comr Houck **Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Toll-Free: 800-857-1917**  
**Public Access: 6032788#**

**07/17/25** **A.24-12-003 (PPH)** - Joint Application of Southern California Edison Company (U 338-E) and San  
2:00 p.m. Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial  
6:00 p.m. Proceeding.  
ALJ McGary **Location: San Clemente City Hall**  
Comr Houck **Council Chambers**  
**910 Calle Negocio**  
**San Clemente, CA 92673**

**07/22/25** **C.25-03-007 (ECP)** - Bob Davis, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C),  
10:00 a.m. Defendant.



ALJ LeQuang  
Comr Douglas

**Webex:** <https://cpuc.webex.com/j.php?MTID=m12d0c40b711782bb0fdd973c7bf5998d>  
**Meeting Number (Access Code):** 2486 457 6009  
**Meeting Password:** pyGjKMpV368  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Tap to Join from a Mobile Device (Attendees Only):**  
855-282-6330, 24864576009## (United States Toll Free)  
415-655-0002, 24864576009## (United States Toll)

**07/29/25**  
9:00 a.m.  
ALJ J. Lee  
Comr Baker

**A.24-09-001 (EH)** - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102  
(Also July 30, 2025-August 1, 2025)

**07/30/25**  
9:00 a.m.  
ALJ J. Lee  
Comr Baker

**A.24-09-001 (EH)** - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102  
(Also July 31, 2025-August 1, 2025)

**07/31/25**  
9:00 a.m.  
ALJ J. Lee  
Comr Baker

**A.24-09-001 (EH)** - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102  
(Also August 1, 2025)

**08/01/25**  
9:00 a.m.  
ALJ J. Lee  
Comr Baker

**A.24-09-001 (EH)** - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102

**08/20/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Ferguson  
Comr Houck

**A.22-09-006 (PPH)** - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.  
**Location:** Truckee Elementary School Gymnasium  
11911 Donner Pass Road  
Truckee, CA 96161

**08/25/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Ferguson  
Comr Houck

**A.22-09-006 (PPH)** - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.  
**Location:** Orange Cove Community Center  
633 Sixth Street  
Orange Cove, CA 93646

- 08/26/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Ferguson  
Comr Houck
- A.22-09-006 (PPH)** - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.  
**Location:** Hutchins Street Square  
Crete Hall  
125 S. Hutchins Street  
Lodi, CA 95240
- 09/03/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Van Dyken  
Comr Houck
- R.23-11-001 (PPH)** - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.  
**Location:** Greater Los Angeles Agency on Deafness (GLAD)  
2222 Laverna Avenue, Los Angeles, CA 90041  
**Contact:** Patricia Hughes, Chief Executive Officer  
phughes@gladinc.org  
323-892-2205  
**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
- 09/17/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Van Dyken  
Comr Houck
- R.23-11-001 (PPH)** - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.  
**Location:** Ed Roberts Campus  
3075 Adeline Street #100  
Berkeley, CA 94703  
**Contact:** Dr. Victor Santiago Pineda, Executive Director  
EDOffice@thecil.org  
**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
- 09/23/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Gerstle  
Comr Baker
- A.24-10-003 (PPH)** - Application of CALIFORNIA WATER SERVICE COMPANY (U60W) for authority to discontinue fluoridation of the water in its Oroville Water System.  
**Location:** City of Oroville's City Council Chambers  
1735 Montgomery Street  
Oroville, CA 95965

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## OTHER PUBLIC MEETINGS

### Public Webinar Notice: Q2 2025 Universal LifeLine Telephone Service Administrative Committee Meeting

<p><b>June 10, 2025</b> 9:00 am -12:00 pm</p>	<p><b>Meeting Location:</b> California Public Utilities Commission 505 Van Ness Avenue – Golden Gate Room San Francisco CA 94102</p> <p><b>Web Ex Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m8bb95d1549f585354aa7aac6736cb919">https://cpuc.webex.com/cpuc/j.php?MTID=m8bb95d1549f585354aa7aac6736cb919</a> <b>Web Ex Meeting ID:</b> 2485 055 0534 <b>Web Ex Meeting passcode:</b> 2025</p> <p><b>Conference Call-in Information:</b> <b>Conference Call-in number:</b> 1-855-282-6330 or 1-415-655-0002 <b>Conference Call in Meeting ID:</b> 248 505 50534 <b>Conference Call-in passcode:</b> 2025</p>
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**Contact:** [kellie.jones@cpuc.ca.gov](mailto:kellie.jones@cpuc.ca.gov)

**More Information:** <https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/lifeline/universal-lifeline-telephone-service-trust-administrative-committee>

**Public Meeting Notice: Commission's SB-884 Program Guidelines: Technical Working Group #2**

**June 10, 2025**  
1:00 pm -4:00 pm

**Web Ex Information:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTYxYWMzMdAtMzM1Yy00YzEyLTkyMmUtMDE3MjhkNDkzNmVm%40thread.v2/0?context=%7b%22Tid%22%3a%22837159c6-f1df-4ef5-8d04-65c7d856c1d1%22%2c%22Oid%22%3a%22f4ed0ca8-8258-4b78-ae95-63612107a80a%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTYxYWMzMdAtMzM1Yy00YzEyLTkyMmUtMDE3MjhkNDkzNmVm%40thread.v2/0?context=%7b%22Tid%22%3a%22837159c6-f1df-4ef5-8d04-65c7d856c1d1%22%2c%22Oid%22%3a%22f4ed0ca8-8258-4b78-ae95-63612107a80a%22%7d)

**Web Ex Meeting ID:** 263 275 009 729

**Web Ex Meeting passcode:** cu2SQ2En

**Conference Call-in Information:**

**Conference Call-in number:** 1 469-998-7642

**Conference Call in Meeting ID:** 528 101 055#

**Conference Call-in passcode:** cu2SQ2En

**Contact:** [sb884@cpuc.ca.gov](mailto:sb884@cpuc.ca.gov)

**Public Meeting Notice: Income Oversight Board (LIOB) 2nd Quarterly Meeting**

**June 11, 2025**  
9:30 am -3:30 pm

**Meeting Location:**

The California Endowment  
1414 K. Street,  
Sacramento, CA 95814

**Web Ex Information:**

<https://cpuc.webex.com/cpuc/j.php?MTID=m2cc6f439598bb7660b8bda07b0125dca>

**Web Ex Meeting ID:** 2498 498 1036

**Web Ex Meeting passcode:** liob2025 (by phone 54622025)

**Conference Call-in Information:**

**Conference Call-in number:** 1 608-231-1398

**Conference Call in Meeting ID:** 2498 498 1036

**Public Meeting Notice: Safety Culture Working Group Kick-off Meeting**

**June 12, 2025**  
9:00am – 12:00pm

**Webex Information:** (Registration Required)

<https://cpuc.webex.com/weblink/register/r8df58dfa8c28ebfe98f5c66a566867ea>

**Contact Information:** [Carolina.Contreras@cpuc.ca.gov](mailto:Carolina.Contreras@cpuc.ca.gov)

**Public Meeting Notice: California Connect (also known as DDTP)Equipment Program Advisory Committee (EPAC)**

**An Advisory Body to the California Public Utilities Commission**

**June 13, 2025**  
10:00 am -2:00 pm

**Meeting Location:**

Oakland City Center -  
500 12th Street, Suite 105, Paramount Conference Room  
Oakland, CA 94607

**Web Ex Information:**

	<p><a href="#">Webex Webinar</a>  <b>Web Ex Meeting ID:</b> 2487 869 3069  <b>Web Ex Meeting passcode:</b> EPACJUNE13</p> <p><b>Conference Call-in Information:</b>  <b>Conference Call-in number:</b> 1-855-282-6330  <b>Conference Call in Meeting ID:</b> 2487 869 3069  <b>Conference Call-in Meeting password:</b> 37225863</p> <p><b>Contact Information:</b> <a href="mailto:committees@caconnect.org">committees@caconnect.org</a></p> <p><b>More Information:</b> <a href="mailto:committees@caconnect.org">committees@caconnect.org</a></p>
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#### **Public Meeting Notice: Disadvantaged Communities Advisory Group Meeting**

<b>June 13, 2025</b> 1:00 pm -4:00 pm	<p><b>Web Ex Information:</b>  <a href="https://energy.zoom.us/j/86977009434?pwd=I0vNGY7Sm0szEQS1gc9vxE20A7Ly7s.1">https://energy.zoom.us/j/86977009434?pwd=I0vNGY7Sm0szEQS1gc9vxE20A7Ly7s.1</a>  <b>Web Ex Meeting ID:</b> 869 7700 9434  <b>Web Ex Meeting passcode:</b> DACAG</p> <p><b>Conference Call-in Information:</b>  <b>Conference Call-in number:</b> (877) 853-5257 or (213) 338-8477  <b>Conference Call in Meeting ID:</b> 869 7700 9434</p> <p><b>Contact Information:</b> <a href="mailto:DAC-AG@cpuc.ca.gov">DAC-AG@cpuc.ca.gov</a> or by phone 1-866-849-8390</p> <p><b>More Information:</b> <a href="http://www.energy.ca.gov/sb350/DCAG">http://www.energy.ca.gov/sb350/DCAG</a>"<a href="http://www.energy.ca.gov/sb350/DCAG">www.energy.ca.gov/sb350/DCAG</a></p>
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#### **Public Workshop Notice: Sempra 2025 RAMP Post Filing Workshop hosted by Sempra**

<b>June 13, 2025</b> 1:00 pm -4:00 pm	<p><b>Web Ex Information:</b>  <a href="#">Join the meeting now</a>  <b>Web Ex Meeting ID:</b> 282 050 534 049 0  <b>Web Ex Meeting passcode:</b> bi2uX9Tu</p>
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## **NEW PROCEEDINGS**

### **APPLICATION**

- 06-02-2025** **A.25-06-001** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W) for an order approving PFAS Compliance Program and adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.

### **COMPLAINT -**

- 05-23-2025** **CORRECTION TO DAILY CALENDAR ON 06-04-2025 (INCORRECT PROCEEDING NUMBER)**  
**(ECP) C.25-05-022** - Rosemary Greenlaw, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant. [Charging allegations are overbilling, failure to provide service, and inadequate customer service.]

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**PETITIONS FOR MODIFICATION - NONE**[Return to Table of Contents](#)

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**DRAFT RESOLUTIONS****Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>E-5351</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5351. Clarification and revisions to adopted indicators and metrics related to energy efficiency portfolios in compliance with Decision (D.) 23-06-055
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565814913">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565814913</a>
Comments Due Date	May 28, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5367</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5367. Pursuant to Decision 24-05-065, Approving with Modifications Pacific Gas & Electric Company's and Southern California Edison Company's DAC-GT Cost Containment Cap Proposal Update.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565847311">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565847311</a>
Comments Due Date	May 28, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5382</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5382. Pursuant to Decision 21-12-036 and Resolution E-5218, approving with modifications, Pacific Gas & Electric's request for extension of borrowed resources to December 31, 2028, and rejection of waitlisted customer enrollment into the legacy Green Tariff Shared Renewables (GTSR) program.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565779541">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565779541</a>
Comments Due Date	May 26, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5394</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5394. Pacific Gas and Electric, Southern California Edison, Southern California Gas, and San Diego Gas & Electric Concurrent Application System Phase I Development Contract for Income-Qualified Programs
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565814889">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565814889</a>
Comments Due Date	May 28, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5398</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution E -5398. PacifiCorp Washington State Cap-and-Invest Program Costs.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565775195">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565775195</a>
Comments Due Date	May 27, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5399</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5399. Confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2025.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565775335">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565775335</a>
Comments Due Date	May 27, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5400</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution E-5400. Revised 2024-27 energy efficiency portfolio business plans for Northern California Rural Regional Energy Network and Central California Rural Regional Energy Network.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565861449">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565861449</a>
Comments Due Date	May 28, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>SPD-35</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution SPD-35 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2025 Wildfire Mitigation Plan Update of Liberty Utilities.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565784967">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565784967</a>
Comments Due Date	May 29, 2025
Serve comments on: (email[s])	<a href="mailto:WildfireSafetyPerformanceSection@cpuc.ca.gov">WildfireSafetyPerformanceSection@cpuc.ca.gov</a> , <a href="mailto:Konstantin.Lavor@cpuc.ca.gov">Konstantin.Lavor@cpuc.ca.gov</a> , <a href="mailto:Tyler.Dunaway@cpuc.ca.gov">Tyler.Dunaway@cpuc.ca.gov</a> , <a href="mailto:Edwin.Schmitt@cpuc.ca.gov">Edwin.Schmitt@cpuc.ca.gov</a> , <a href="mailto:Koko.Tomassian@cpuc.ca.gov">Koko.Tomassian@cpuc.ca.gov</a> , and Service List for R.18-10-007.

Draft Resolution No.	<b>SX-162</b>
Meeting Date	June 12, 2025
Subject Matter	The Rail Safety Division has prepared Resolution SX-162 for the March XX, 2025, Commission Meeting regarding approval of Los Angeles County Metropolitan Transportation Authority's request to deviate from General Order 75-D. Los Angeles County Metropolitan Transportation Authority is authorized to deviate from general order 75-D, section 9.5, allowing installing directional bell shrouds on the audible component of the automatic warning devices and mounting the bells at a lower



	location on the automatic warning device mast at two at-grade highway-rail crossings in the City of Santa Monica, Los Angeles County.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=564173676">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=564173676</a>
Comments Due Date	May 27, 2025
Serve comments on: (email[s])	<a href="mailto:Jose.pereyra@cpuc.ca.gov">Jose.pereyra@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17880</b>
Meeting Date	June 12, 2025
Subject Matter	RESOLUTION T-17880 Approves AT&T California's (U-1001-C) Revised Corrective Action Plan (Revised CAP) to invest \$71 million to deploy optical fiber in Priority Investment Areas proposed in Advice Letter 49908, and approves investment in lieu of fines pursuant to General Order (GO)133-D in Advice Letter 49951.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M564/K902/564902031.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M564/K902/564902031.PDF</a>
Comments Due Date	May 20, 2025
Serve comments on: (email[s])	<a href="mailto:carlos.jennings@cpuc.ca.gov">carlos.jennings@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17877</b>
Meeting Date	June 12, 2025
Subject Matter	This Draft Resolution sets both the budget and the annual fee for the Fiscal Year 2024-2025 to be paid by each video franchise holder for implementation of the Digital Infrastructure and Video Competition Act.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M565/K780/565780528.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M565/K780/565780528.PDF</a>
Comments Due Date	May 29, 2025
Serve comments on: (email[s])	DIVCA Service List and <a href="mailto:video.franchising@cpuc.ca.gov">video.franchising@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17887</b>
Meeting Date	June 12, 2025
Subject Matter	RESOLUTION T-17887 granting the request of TERRACOM, Inc. dba MaxSip Tel (U-4587-C), a wireless services provider, to be designated as an Eligible Telecommunications Carrier to obtain the federal Lifeline support, and also as an authorized California LifeLine provider.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M565/K784/565784966.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M565/K784/565784966.PDF</a>
Comments Due Date	May 29, 2025
Serve comments on: (email[s])	<a href="mailto:lisa.prigozen@cpuc.ca.gov">lisa.prigozen@cpuc.ca.gov</a>

Draft Resolution No.	<b>TL-19154</b>
Meeting Date	June 12, 2025
Subject Matter	Resolution TL-19154 Awarding Local Access Fund Administrators and Corresponding Access Fund Grants for Funding Year 2025-2026 for the TNC Access for All Program.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565315812">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565315812</a>
Comments Due Date	May 26, 2025
Serve comments on: (email[s])	<a href="mailto:tncaccess@cpuc.ca.gov">tncaccess@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5381</b>
Meeting Date	June 26, 2025
Subject Matter	Resolution E-5381. Pacific Gas & Electric Company Request for Amendment of Mid-term Reliability Contract approved in Resolution E-5202.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=567076977">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=567076977</a>
Comments Due Date	June 12, 2025
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5392</b>
Meeting Date	June 26, 2025
Subject Matter	Resolution E-5392. Annual update to administratively set fixed avoided-cost rates for the Renewable Market Adjusting Tariff (ReMAT) program pursuant to Commission Decision 20-10-005.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=566916806">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=566916806</a>
Comments Due Date	June 10, 2025
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5401</b>
Meeting Date	June 26, 2025
Subject Matter	Resolution E-5401. Southern California Edison Company Microgrid Incentive Program Advice Letter 5119-E with Supplement AL 5119-E-A, AL 5119-E-B and AL 5119-E-C, and Adoption of New Microgrid Incentive Program Rules for all Local and Tribal Government Applicants.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=567065016">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=567065016</a>
Comments Due Date	June 11, 2025
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>SPD-36</b>
Meeting Date	June 26, 2025
Subject Matter	Resolution SPD-36 ratifying the decision of the Office of Energy Infrastructure Safety to approve the 2025 Wildfire Mitigation Plan Update of PacifiCorp.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=567061345">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=567061345</a>
Comments Due Date	June 11 2025
Serve comments on: (email[s])	<a href="mailto:WildfireSafetyPerformanceSection@cpuc.ca.gov">WildfireSafetyPerformanceSection@cpuc.ca.gov</a> , <a href="mailto:Adam.Barsch@cpuc.ca.gov">Adam.Barsch@cpuc.ca.gov</a> , <a href="mailto:Tyler.Dunaway@cpuc.ca.gov">Tyler.Dunaway@cpuc.ca.gov</a> , <a href="mailto:Edwin.Schmitt@cpuc.ca.gov">Edwin.Schmitt@cpuc.ca.gov</a> , <a href="mailto:Koko.Tomassian@cpuc.ca.gov">Koko.Tomassian@cpuc.ca.gov</a> , and Service List for R.18-10-007.

Draft Resolution No.	<b>T-17882</b>
Meeting Date	June 26, 2025
Subject Matter	RESOLUTION T-17882 denying the request of Go MD USA, LLC, (U-4576-C) (Go MD USA) for designation as an Eligible Telecommunication Carrier (ETC).
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M566/K914/566914879.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M566/K914/566914879.PDF</a>

Comments Due Date	June 11, 2025
Serve comments on: (email[s])	<a href="mailto:lisa.prigozen@cpuc.ca.gov">lisa.prigozen@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17884</b>
Meeting Date	June 26, 2025
Subject Matter	Resolution T-17884 approves the Fiscal Year 2025-26 budget allocations totaling \$136,211,000 for six California Advanced Services Fund accounts, including the Broadband Adoption Account, Rural and Urban Regional Broadband Consortia Grant Account, Line Extension Program, Broadband Infrastructure Grant Account, Broadband Public Housing Account, and Tribal Technical Assistance Program.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M564/K398/564398249.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M564/K398/564398249.PDF</a>
Comments Due Date	June 9, 2025
Serve comments on: (email[s])	<a href="mailto:Hannah.Hoang@cpuc.ca.gov">Hannah.Hoang@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17886</b>
Meeting Date	June 26, 2025
Subject Matter	Approves up to \$224,050 in funding from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) for four infrastructure projects from the Housing Authority of the County of Kern (HACK) (1 project) and New Horizons Affordable Housing and Development Inc. (New Horizons) (3 projects). Deploys wireless point to multi-point connection and wireless broadband infrastructure capable of 100 Megabits per second (Mbps) download and 20 Mbps upload for 95 living units in these four publicly supported housing developments. Allows for free broadband service to those that lack such service.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M566/K815/566815051.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M566/K815/566815051.PDF</a>
Comments Due Date	June 10, 2025
Serve comments on: (email[s])	<a href="mailto:taylor.cheim@cpuc.ca.gov">taylor.cheim@cpuc.ca.gov</a> CASF Distribution List: <a href="https://www.cpuc.ca.gov/-/media/cpuc-website/divisions/communications-division/documents/casfdistributionlist.xlsx">https://www.cpuc.ca.gov/-/media/cpuc-website/divisions/communications-division/documents/casfdistributionlist.xlsx</a>

Draft Resolution No.	<b>W-5296</b>
Meeting Date	June 26, 2025
Subject Matter	General Rate Increase
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=566599937">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=566599937</a>
Comments Due Date	June 12, 2025
Serve comments on: (email[s])	<a href="mailto:water.division@cpuc.ca.gov">water.division@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res ALJ-479</b>
Meeting Date	July 24, 2025
Subject Matter	Resolution ALJ-479 Resolves K.24-11-004, the Appeal of Soto's Transport Inc.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=537210990">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=537210990</a>
Comments Due Date	June 22, 2025
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2411004">https://ia.cpuc.ca.gov/servicelists/K2411004</a>

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## **PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## **ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov); and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

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## **OTHER NOTICES - NONE**

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