



Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar Tuesday, July 1, 2025

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
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- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
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The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

July 24, 2025	11:00 am	San Francisco
August 14, 2025	11:00 am	Sacramento
August 28, 2025	11:00 am	San Francisco

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

July 16, 2025	12:00 pm (noon)	Sacramento CA
Continuation Meeting Agenda: Please use this link to view the published document:		
July 21, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
August 11, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102

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COMMISSIONER COMMITTEE MEETINGS - NONE

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COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference

(WS) = Workshop

(OA) = Oral Argument

(PPH) = Public Participation Hearing

(STC) = Status Conference

(CA) = Closing Argument

(EH) = Evidentiary Hearing

(L&M) = Law & Motion

(CM) = Community Meeting

(ECP) = Expedited Complaint Proceeding Hearing

07/01/25

10:00 a.m.

ALJ Fredericks

A.24-09-015 (EH) - Application of Pacific Gas and Electric Company for Recovery of Recorded

Expenditures in Transmission Revenue Requirement Reclassification Memorandum Account. (U39M)

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=md5936b5c6702c17688839d7d0ead2988>

- Comr Baker **Meeting Number: 2496 548 3197**
Meeting Password: 2025 (2025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 654 83197
(Also July 2-3, 2025)
- 07/01/25** **A.24-05-012 (EH)** - Application of the City of Palmdale to construct at-grade crossing modifications at
10:30 a.m. State Route 138 (DOT # 750603S and CPUC #101VY-68.40) for the Southern California Regional Rail
ALJ L. Authority and 001B-413.70 for the Union Pacific Railroad within the County of Los Angeles.
Goldberg **Webex:** <https://cpuc.webex.com/j.php?MTID=m82f4f87df6f79af1993d726c1f0a08f2>
Comr Baker **Meeting Number (Access Code): 2496 766 4289**
Meeting Password: ApZfjNPW659
Join from a Mobile Device (Attendees Only):
[1-855-282-6330](tel:1-855-282-6330), [1-415-655-0002](tel:1-415-655-0002) (United States Toll Free)
[+1-415-655-0002](tel:1-415-655-0002), [24967664289](tel:1-415-655-0002)## (United States Toll)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
[Global call-in numbers](#) | [Toll-free calling restrictions](#)
- 07/01/25** **A.22-09-006 (PPH)** - Application of Southern California Gas Company (U904G), San Diego Gas &
2:00 p.m. Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation
6:00 p.m. (U905G) to Establish Hydrogen Blending Demonstration Projects.
ALJ Ferguson **Location: University High School Multipurpose Room**
Comr Houck **4771 Campus Drive**
Irvine, CA 92612
- 07/02/25** **A.24-09-015 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded
10:00 a.m. Expenditures in Transmission Revenue Requirement Reclassification Memorandum Account. (U39M)
ALJ Fredericks **Webex:** <https://cpuc.webex.com/j.php?MTID=m14c9de637700d47ce5b51a0d774ead36>
Comr Baker **Meeting Number: 2495 626 2198**
Meeting Password: 2025 (2025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 562 62198
(Also July 3, 2025)
- 07/03/25** **A.24-09-015 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded
10:00 a.m. Expenditures in Transmission Revenue Requirement Reclassification Memorandum Account. (U39M)
ALJ Fredericks **Webex:** <https://cpuc.webex.com/j.php?MTID=m09e03df9c3cf0d1746e51936be3a115f>
Comr Baker **Meeting Number: 2490 438 4017**
Meeting Password: 2025 (2025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 043 84017
- 07/03/25** **A.25-05-009 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other
10:00 a.m. Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39
ALJ Larsen M)
Webex: <https://cpuc.webex.com/j.php?MTID=mc20a60eebfef20f85a10539c4d5f8374>
Meeting Number: 2498 558 6381
Meeting Password: 2025 (2025 when dialing from a phone or video system)

Join by Phone:**855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 2498 558 6381****07/07/25**

2:00 p.m.

6:00 p.m.

ALJ Fox

ALJ Miles

Comr

J. Reynolds

A.24-10-006 (EH) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

Location: Sacramento County Board of Supervisors' Board Chambers**700 H Street, Suite 1450****Sacramento, CA 95814****07/08/25**

11:00 a.m.

ALJ Fox

Comr

J. Reynolds

A.25-05-011 (PHC) - Application of Pacific Gas and Electric Company for adoption of Electric Revenue Requirements and Rates Associated with its 2026 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue Return and Reconciliation.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mf2946727798fed1fb30ddc71dff3b8bc>**Meeting Number: 2488 958 1792****Meeting Password: 2025 (2025 when dialing from a phone or video system)****07/08/25**

2:00 p.m.

6:00 p.m.

ALJ LeQuang

Comr Houck

A.25-01-001 (PPH) - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.

Webcast: <http://www.adminmonitor.com/ca/cpuc/>**Toll-Free: 800-857-1917****Public Access: 1673482#****07/08/25**

11:00 a.m.

ALJ Clark

Comr

J. Reynolds

A.25-04-018 (PHC) - APPLICATION OF VOLCANO VISION, INC. FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO PROVIDE FACILITIES-BASED AND RESOLD LOCAL EXCHANGE SERVICES.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=ma4d6919f46318a7a94daed5d3e2f2761>**Meeting Number (Access Code): 2488 990 0103****Meeting Password: MgCAaFMM746****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 64222366#****07/09/25**

1:30 p.m.

ALJ J. Lee

Comr Baker

A.24-09-001 (STC) - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mc38ab3bbfa83cd0ee2287c03965aaa88>**Meeting Number: 2489 664 1049****Meeting Password: 3CCgdF8H3Kw****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 24896641049##****07/09/25**

2:00 p.m.

A.25-01-001 (PPH) - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by

- 6:00 p.m.
ALJ LeQuang
Comr Houck
- \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.
Location: Fontana City Council Chambers
8353 Sierra Avenue
Fontana, CA 92335
- 07/10/25**
9:00 a.m.
ALJ Odell
Comr
J. Reynolds
- A.25-05-008 (PHC)** - Application of Southern California Edison Company (U338E) for Approval of its 2026 ERRRA Forecast Proceeding Revenue Requirement.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m409592501e552bf0c0fbc2fa228263da>
Meeting Number (Access Code): 2487 124 1281
Meeting Password: 2025
- 07/10/25**
1:30 p.m.
ALJ Fitch
ALJ Kao
Comr Houck
- A.25-04-014 (PHC)** - Application of San Diego Gas & Electric Company (U 902 M) to Revise its 2024-2031 Energy Efficiency Rolling Portfolio Business Plan.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m3595c155cba0f07182e760e0bc6a8aff>
Meeting Number: 2495 511 6634
Meeting Password: 072025 (072025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 551 16634
- 07/11/25**
10:00 a.m.
ALJ Sisto
Comr Houck
- A.25-05-001 (PHC)** - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.
Conference Line Number: 866-919-1432
Participant Code: 624 5303#
- 07/11/25**
11:00 a.m.
ALJ Sotero
Comr Baker
- A.25-04-019 (PHC)** - APPLICATION OF CALTEL CONNECTIONS (U 6509 C) FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO PROVIDE FACILITIES-BASED AND RESOLD LOCAL EXCHANGE SERVICES.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m77aac4a278e95588e60c3d9dfa13b6ec>
Meeting Number (Access Code): 2493-764-4092
Meeting Password: aEJVGP2Z76
- 07/14/25**
10:00 a.m.
ALJ Atamturk
Comr Baker
- A.25-04-006 (PHC)** - Application of Southern California Gas Company (U 904 G) for Adoption of a Microgrid Optional Tariff.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mc22d8e40b738bee7e3d15778729e3f4c>
Meeting Number: 2482 183 5369
Meeting Password: 2025
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2482 183 5369
- 07/14/25**
11:00 a.m.
ALJ Lirag
Comr
J. Reynolds
- C.25-04-009 (PHC)** - Caravilla MHP HOA and Douglas Fraser, Carol Simpson, William Latchaw, Luis A. Garcia, Alfredo Carrera, Mynor Mejia, Ismad Guzman, and Ranferi Galan, Complainants, vs. Newport Pacific and Caravilla Mobile Home Park, Defendants.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mec5c5a1aecdf0128b37ff736f7cac460>
Meeting Number: 2493 018 4737
Meeting Password: 2025 (2025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 301 84737

- 07/14/25**
1:30 p.m.
ALJ Lirag
Comr
J. Reynolds
- A.25-05-012 (PHC)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of its 2026 Electric Procurement Revenue Requirement Forecasts, 2026 Electric Sales Forecast, and GHG-Related Forecasts.
Webex: <https://cpuc.webex.com/j.php?MTID=m4733e390e16449211f66a8ac6762aeb0>
Meeting Number: 2490 716 0577
Meeting Password: 2025 (2025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 071 60577
- 07/15/25**
2:00 p.m.
6:00 p.m.
ALJ Fox
ALJ Miles
Comr
J. Reynolds
- A.24-10-006 (EH)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.
Webcast: <http://www.adminmonitor.com/ca/cpuc/>
Toll-Free: 800-857-1917
Public Access: 6032788#
- 07/16/25**
1:30 p.m.
ALJ J. Lee
Comr Douglas
- C.25-02-006 (PHC)** - Myron Dong, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.
Conference Line Number: 877-937-0696
Participant Code: 7032008
- 07/16/25**
2:00 p.m.
ALJ McGary
Comr Houck
- A.24-12-003 (PPH)** - Joint Application of Southern California Edison Company (U 338-E) and San Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial Proceeding.
Webcast: <http://www.adminmonitor.com/ca/cpuc/>
Toll-Free: 800-857-1917
Public Access: 6032788#
- 07/17/25**
10:00 a.m.
ALJ Poirier
Comr Douglas
- A.23-09-001 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U39E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Northern San Joaquin 230 kV Transmission Project.
Webex: <https://cpuc.webex.com/j.php?MTID=m96d110ccd3a0ab7ec6fb90591301c135>
Meeting Number: 2498 424 9938
Meeting Password: JaRQudQb726
- 07/17/25**
2:00 p.m.
6:00 p.m.
ALJ McGary
Comr Houck
- A.24-12-003 (PPH)** - Joint Application of Southern California Edison Company (U 338-E) and San Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial Proceeding.
Location: San Clemente City Hall
Council Chambers
910 Calle Negocio
San Clemente, CA 92673
- 07/22/25**
9:00 a.m.
ALJ Zhang
Comr
J. Reynolds
- A.09-09-022 (STC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Certificate of Public Convenience and Necessity for the Alberhill System Project.
Webex: <https://cpuc.webex.com/j.php?MTID=m2130d0c9792cd493d35f1360e99b55d5>
Meeting Number: 2487 576 2597
Meeting Password: 072025
Call-In: 855-282-6330

Call-In Passcode: 072025 (when dialing from a phone or video system)**07/22/25**

9:00 a.m.

ALJ Perez-
Green

Comr Baker

R.24-10-005 (WS) - Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California.**GO-95 Load and Resistance Factor Design (LRFD) Workshop 3****Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m70896fb9a52709ae103cb56cbde4c66d>**Meeting Number (Access Code):** 2484 862 7253**Meeting Password:** mcCHm4hZj77**Join by Phone:****415-655-0002 (United States Toll)****Contact:** Henry Sweathenry.sweat@cpuc.ca.gov**(Also July 23-24, 2025)****07/22/25**

10:00 a.m.

ALJ LeQuang
Comr Douglas**C.25-03-007 (ECP)** - Bob Davis, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m12d0c40b711782bb0 added973c7bf5998d>**Meeting Number (Access Code):** 2486 457 6009**Meeting Password:** pyGjKMpV368**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Tap to Join from a Mobile Device (Attendees Only):****855-282-6330, 24864576009## (United States Toll Free)****415-655-0002, 24864576009## (United States Toll)****07/23/25**

9:00 a.m.

ALJ Zhang
Comr
J. Reynolds**A.09-09-022 (STC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Certificate of Public Convenience and Necessity for the Alberhill System Project.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m2130d0c9792cd493d35f1360e99b55d5>**Meeting Number:** 2487 576 2597**Meeting Password:** 072025**Call-In:** 855-282-6330**Call-In Passcode: 072025 (when dialing from a phone or video system)****07/23/25**

9:00 a.m.

ALJ Perez-
Green
Comr Baker**R.24-10-005 (WS)** - Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California.**GO-95 Load and Resistance Factor Design (LRFD) Workshop 3****Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m70896fb9a52709ae103cb56cbde4c66d>**Meeting Number (Access Code):** 2484 862 7253**Meeting Password:** mcCHm4hZj77**Join by Phone:****415-655-0002 (United States Toll)****Contact:** Henry Sweathenry.sweat@cpuc.ca.gov**(Also July 24, 2025)****07/24/25**

9:00 a.m.

ALJ Perez-
Green
Comr Baker**R.24-10-005 (WS)** - Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California.**GO-95 Load and Resistance Factor Design (LRFD) Workshop 3****Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m70896fb9a52709ae103cb56cbde4c66d>**Meeting Number (Access Code):** 2484 862 7253**Meeting Password:** mcCHm4hZj77

Join by Phone:**415-655-0002 (United States Toll)****Contact: Henry Sweat****henry.sweat@cpuc.ca.gov****07/29/25**

9:00 a.m.

ALJ J. Lee

Comr Baker

A.24-09-001 (EH) - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.**Location: California Public Utilities Commission****505 Van Ness Avenue****Hearing Room A****San Francisco, CA 94102****(Also July 30, 2025-August 1, 2025)****07/30/25**

9:00 a.m.

ALJ J. Lee

Comr Baker

A.24-09-001 (EH) - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.**Location: California Public Utilities Commission****505 Van Ness Avenue****Hearing Room A****San Francisco, CA 94102****(Also July 31, 2025-August 1, 2025)****07/31/25**

9:00 a.m.

ALJ J. Lee

Comr Baker

A.24-09-001 (EH) - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.**Location: California Public Utilities Commission****505 Van Ness Avenue****Hearing Room A****San Francisco, CA 94102****(Also August 1, 2025)****08/01/25**

9:00 a.m.

ALJ J. Lee

Comr Baker

A.24-09-001 (EH) - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.**Location: California Public Utilities Commission****505 Van Ness Avenue****Hearing Room A****San Francisco, CA 94102****08/07/25**

2:00 p.m.

6:00 p.m.

ALJ Purchia

ALJ Van Dyken

Comr Douglas

R.24-09-012 (PPH) - Order Instituting Rulemaking to Establish Policies, Processes, and Rules to Ensure Safe and Reliable Gas Systems in California and Perform Long-Term Gas System Planning.**Webcast: <http://www.adminmonitor.com/ca/cpuc/>****Toll-Free: 800-857-1917****Public Access: 17072#****08/20/25**

2:00 p.m.

6:00 p.m.

ALJ Ferguson

Comr Houck

A.22-09-006 (PPH) - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.**Location: Truckee Elementary School Gymnasium****11911 Donner Pass Road****Truckee, CA 96161****08/25/25**

2:00 p.m.

6:00 p.m.

ALJ Ferguson

Comr Houck

A.22-09-006 (PPH) - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.**Location: Orange Cove Community Center****633 Sixth Street****Orange Cove, CA 93646**

08/26/25

2:00 p.m.

6:00 p.m.

ALJ Ferguson

Comr Houck

A.22-09-006 (PPH) - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.

Location: Hutchins Street Square

Crete Hall

125 S. Hutchins Street

Lodi, CA 95240

09/03/25

2:00 p.m.

6:00 p.m.

ALJ Van Dyken

Comr Houck

R.23-11-001 (PPH) - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.

Location: Greater Los Angeles Agency on Deafness (GLAD)

2222 Laverna Avenue, Los Angeles, CA 90041

Contact: Patricia Hughes, Chief Executive Officer

phughes@gladinc.org

323-892-2205

Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

09/17/25

2:00 p.m.

6:00 p.m.

ALJ Van Dyken

Comr Houck

R.23-11-001 (PPH) - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.

Location: Ed Roberts Campus

3075 Adeline Street #100

Berkeley, CA 94703

Contact: Dr. Victor Santiago Pineda, Executive Director

EDOffice@thecil.org

Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

09/23/25

2:00 p.m.

6:00 p.m.

ALJ Gerstle

Comr Baker

A.24-10-003 (PPH) - Application of CALIFORNIA WATER SERVICE COMPANY (U60W) for authority to discontinue fluoridation of the water in its Oroville Water System.

Location: City of Oroville's City Council Chambers

1735 Montgomery Street

Oroville, CA 95965

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OTHER PUBLIC MEETINGS - NONE

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NEW PROCEEDINGS

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PETITIONS FOR MODIFICATION - NONE

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DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	Res ALJ-473
Meeting Date	July 24, 2025
Subject Matter	Resolving K.24-10-015
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=567977838
Comments Due Date	July 1, 2025
Serve comments on: (email[s])	https://ia.cpuc.ca.gov/servicelists/K2410015_89917.htm

Draft Resolution No.	Res ALJ-479
Meeting Date	July 24, 2025
Subject Matter	Resolution ALJ-479 Resolves K.24-11-004, the Appeal of Soto's Transport Inc.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=537210990
Comments Due Date	June 22, 2025
Serve comments on: (email[s])	https://ia.cpuc.ca.gov/servicelists/K2411004

Draft Resolution No.	E-5386
Meeting Date	July 24, 2025
Subject Matter	Resolution E-5386. Grants Shell Energy North America (US), L.P. (Shell Energy)'s Letter for Reconsideration of Energy Division's Denial of Their Request to Waive Procurement Obligations Related to its January, February, March 2020 Month Ahead Local Resource Adequacy Deficiencies.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570154512
Comments Due Date	July 8, 2025
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	E-5403
Meeting Date	July 24, 2025
Subject Matter	Resolution E-5403. Pacific Gas and Electric. Amendment to Contract with Energy Vault to Develop a Clean Substation Microgrid Project.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570289466
Comments Due Date	July 9, 2025
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	E-5406
Meeting Date	July 24, 2025
Subject Matter	Resolution E-5406. Addressing the financial monitoring and reporting requirements that were adopted in Decision 24-04-009
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=569527172
Comments Due Date	July 3, 2025
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	G-3605
Meeting Date	July 24, 2025
Subject Matter	Resolution G-3605. Approves and denies in part Southern California Gas Company's 2024 Compliance Plan, Forecasts, and Caps for its Natural Gas Leak Abatement Program.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570883497
Comments Due Date	July 14, 2025
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	G-3610
Meeting Date	July 24, 2025
Subject Matter	Resolution G-3610. Southern California Gas Company's request for recovery of the Distribution Integrity Management Program Balancing Account balance for September 1, 2019, to January 1, 2023.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570143804
Comments Due Date	July 7, 2025
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	M-4876
Meeting Date	July 24, 2025
Subject Matter	Resolution M-4876 approves an Administrative Enforcement Order and Agreement (AEO) of the Safety and Enforcement Division (SED) and Southern California Edison (SCE) regarding 2022 and 2023 Public Safety Power Shutoff (PSPS) requirement violations pursuant to Resolution M-4846.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570431346
Comments Due Date	July 10, 2025
Serve comments on: (email[s])	Service List R.18-12-005

Draft Resolution No.	M-4877
Meeting Date	July 24, 2025
Subject Matter	Resolution M-4877 approves an Administrative Enforcement Order (AEO) of the Safety and Enforcement Division (SED) and Pacific Gas and Electric Company (PG&E) regarding 2022 and 2023 Public Safety Power Shutoff (PSPS) requirement violations pursuant to Resolution M-4846.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570302807
Comments Due Date	July 10, 2025
Serve comments on: (email[s])	Service List R.18-12-005

Draft Resolution No.	T-17881
Meeting Date	July 24, 2025
Subject Matter	RESOLUTION T-17880 Approves advice letters setting forth a total of \$689,086 in fines for telephone service providers that failed to meet required service quality performance standards in Calendar Year 2024 pursuant to General Order 133-D.

Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M569/K304/569304510.PDF
Comments Due Date	July 3, 2025
Serve comments on: (email[s])	carlos.jennings@cpuc.ca.gov

Draft Resolution No.	T-17885
Meeting Date	July 24, 2025
Subject Matter	This Resolution approves ten project proposals for up to \$1,180,540 from the California Advanced Services Fund Broadband Adoption Account submitted in the January 2025 application round. Collectively, these projects will provide digital literacy training to 1,831 participants.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M570/K405/570405205.PDF
Comments Due Date	July 9, 2025
Serve comments on: (email[s])	william.goedecke@cpuc.ca.gov

Draft Resolution No.	W-5295
Meeting Date	July 24, 2025
Subject Matter	Havasu Water Company Order Approving Advice Letter 53-W in Accordance with General Order 96-B, Industry Rule 7.3.1.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=569672005
Comments Due Date	July 10, 2025
Serve comments on: (email[s])	Water.division@cpuc.ca.gov

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PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at public.advisor@cpuc.ca.gov for more information.)

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ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov; CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at cleanmiles@cpuc.ca.gov . To obtain a copy of the protest, please direct your request to the protestor.

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OTHER NOTICES - NONE

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