**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Tuesday, July 1, 2025**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
* [Other Notices](#P11OtherNotices)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

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| July 24, 2025 | 11:00 am | San Francisco |
| August 14, 2025 | 11:00 am | Sacramento |
| August 28, 2025 | 11:00 am | San Francisco |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| July 16, 2025 | 12:00 pm (noon) | Sacramento CA |
| Continuation Meeting Agenda: [Please use this link to view the published document](https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=571237391): | | |
| July 21, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |
| August 11, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |

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**COMMISSIONER COMMITTEE MEETINGS - NONE**

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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| **07/01/25**  10:00 a.m.  ALJ Fredericks  Comr Baker | **A.24-09-015 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Transmission Revenue Requirement Reclassification Memorandum Account. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=md5936b5c6702c17688839d7d0ead2988**](https://cpuc.webex.com/cpuc/j.php?MTID=md5936b5c6702c17688839d7d0ead2988)  ***Meeting Number:* 2496 548 3197**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 654 83197**  **(Also July 2-3, 2025)** | | |
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| **07/01/25**  10:30 a.m.  ALJ L. Goldberg  Comr Baker | **A.24-05-012 (EH) -** Application of the City of Palmdale to construct at-grade crossing modifications at State Route 138 (DOT # 750603S and CPUC #101VY-68.40) for the Southern California Regional Rail Authority and 001B-413.70 for the Union Pacific Railroad within the County of Los Angeles.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m82f4f87df6f79af1993d726c1f0a08f2**](https://cpuc.webex.com/cpuc/j.php?MTID=m82f4f87df6f79af1993d726c1f0a08f2)  ***Meeting Number (Access Code):* 2496 766 4289**  ***Meeting Password:* ApZfjNPW659**  ***Join from a Mobile Device (Attendees Only):*** [**1-855-282-6330,,24967664289##**](tel:1-855-282-6330,,*01*24967664289%23%23*01*) **(United States Toll Free)** [**+1-415-655-0002,,24967664289##**](tel:%2B1-415-655-0002,,*01*24967664289%23%23*01*) **(United States Toll)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  [**Global call-in numbers**](https://cpuc.webex.com/cpuc/globalcallin.php?MTID=m5d5b47955fd32dea2c0f63714621e28b)**|**[**Toll-free calling restrictions**](https://cisco.com/go/tollfree-restrictions) | | |
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| **07/01/25**  2:00 p.m.  6:00 p.m.  ALJ Ferguson  Comr Houck | **A.22-09-006 (PPH) *-*** Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.  ***Location:* University High School Multipurpose Room**  **4771 Campus Drive**  **Irvine, CA 92612** | | |
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| **07/02/25**  10:00 a.m.  ALJ Fredericks  Comr Baker | **A.24-09-015 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Transmission Revenue Requirement Reclassification Memorandum Account. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m14c9de637700d47ce5b51a0d774ead36**](https://cpuc.webex.com/cpuc/j.php?MTID=m14c9de637700d47ce5b51a0d774ead36)  ***Meeting Number:* 2495 626 2198**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 562 62198**  **(Also July 3, 2025)** | | |
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| **07/03/25**  10:00 a.m.  ALJ Fredericks  Comr Baker | **A.24-09-015 (EH) -** Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures in Transmission Revenue Requirement Reclassification Memorandum Account. (U39M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m09e03df9c3cf0d1746e51936be3a115f**](https://cpuc.webex.com/cpuc/j.php?MTID=m09e03df9c3cf0d1746e51936be3a115f)  ***Meeting Number:* 2490 438 4017**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 043 84017** | | |
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| **07/03/25**  10:00 a.m.  ALJ Larsen | **A.25-05-009 (PHC) -** Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mc20a60eebfef20f85a10539c4d5f8374**](https://cpuc.webex.com/cpuc/j.php?MTID=mc20a60eebfef20f85a10539c4d5f8374)  ***Meeting Number:* 2498 558 6381**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2498 558 6381** | | |
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| **07/07/25**  2:00 p.m.  6:00 p.m.  ALJ Fox  ALJ Miles  Comr  J. Reynolds | **A.24-10-006 (EH) *-*** In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.  ***Location:* Sacramento County Board of Supervisors’ Board Chambers**  **700 H Street, Suite 1450**  **Sacramento, CA 95814** | | |
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| **07/08/25**  11:00 a.m.  ALJ Fox  Comr  J. Reynolds | **A.25-05-011 (PHC) -** Application of Pacific Gas and Electric Company for adoption of Electric Revenue Requirements and Rates Associated with its 2026 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue Return and Reconciliation.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf2946727798fed1fb30ddc71dff3b8bc**](https://cpuc.webex.com/cpuc/j.php?MTID=mf2946727798fed1fb30ddc71dff3b8bc)  ***Meeting Number:* 2488 958 1792**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)** | | |
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| **07/08/25**  2:00 p.m.  6:00 p.m.  ALJ LeQuang  Comr Houck | **A.25-01-001 (PPH) *-*** Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by $13,758,500 or13.2%in July 2026, $4,535,700or 3.8% in July 2027, and $4,867,900 or 4.0% in July 2028,and in its Fontana Water Company division by $12,335,200 or 12.7%in July 2026, $4,368,100 or 3.9%in July 2027, and $4,467,900 or 3.9%in July 2028, and related relief.  ***Webcast:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Toll-Free:* 800-857-1917**  ***Public Access:* 1673482#** | | |
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| **07/08/25**  11:00 a.m.  ALJ Clark  Comr  J. Reynolds | **A.25-04-018 (PHC) -** APPLICATION OF VOLCANO VISION, INC. FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO PROVIDE FACILITIES-BASED AND RESOLD LOCAL EXCHANGE SERVICES.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=ma4d6919f46 318a7a94daed5d3e2f2761**](https://cpuc.webex.com/cpuc/j.php?MTID=ma4d6919f46%20318a7a94daed5d3e2f2761)  ***Meeting Number (Access Code):* 2488 990 0103**  ***Meeting Password:* MgCAaFMM746**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 64222366#** | | |
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| **07/09/25**  1:30 p.m.  ALJ J. Lee  Comr Baker | **A.24-09-001 (STC) -** Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mc38ab3bbfa83cd0ee2287c03965aaa88**](https://cpuc.webex.com/cpuc/j.php?MTID=mc38ab3bbfa83cd0ee2287c03965aaa88)  ***Meeting Number:* 2489 664 1049**  ***Meeting Password:* 3CCgdF8H3Kw**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 24896641049##** | | |
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| **07/09/25**  2:00 p.m.  6:00 p.m.  ALJ LeQuang  Comr Houck | **A.25-01-001 (PPH) *-*** Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by $13,758,500 or13.2%in July 2026, $4,535,700or 3.8% in July 2027, and $4,867,900 or 4.0% in July 2028,and in its Fontana Water Company division by $12,335,200 or 12.7%in July 2026, $4,368,100 or 3.9%in July 2027, and $4,467,900 or 3.9%in July 2028, and related relief.  ***Location:* Fontana City Council Chambers**  **8353 Sierra Avenue**  **Fontana, CA 92335** | | |
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| **07/10/25**  9:00 a.m.  ALJ Odell  Comr  J. Reynolds | **A.25-05-008 (PHC) *-*** Application of Southern California Edison Company (U338E) for Approval of its 2026 ERRA Forecast Proceeding Revenue Requirement.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m409592501e 552bf0c0fbe2fa228263da**](https://cpuc.webex.com/cpuc/j.php?MTID=m409592501e%20552bf0c0fbe2fa228263da)  ***Meeting Number (Access Code):* 2487 124 1281**  ***Meeting Password:* 2025** | | |
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| **07/10/25**  1:30 p.m.  ALJ Fitch  ALJ Kao  Comr Houck | **A.25-04-014 (PHC) -** Application of San Diego Gas & Electric Company (U 902 M) to Revise its 2024-2031 Energy Efficiency Rolling Portfolio Business Plan.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m3595c155cba0f07182e760e0bc6a8aff**](https://cpuc.webex.com/cpuc/j.php?MTID=m3595c155cba0f07182e760e0bc6a8aff)  ***Meeting Number:* 2495 511 6634**  ***Meeting Password:* 072025 (072025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 551 16634** | | |
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| **07/11/25**  10:00 a.m.  ALJ Sisto  Comr Houck | **A.25-05-001 (PHC) *-*** Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.  ***Conference Line Number:* 866-919-1432**  ***Participant Code:* 624 5303#** | | |
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| **07/11/25**  11:00 a.m.  ALJ Sotero  Comr Baker | **A.25-04-019 (PHC) -** APPLICATION OF CALTEL CONNECTIONS (U 6509 C) FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO PROVIDE FACILITIES-BASED AND RESOLD LOCAL EXCHANGE SERVICES.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m77aac4a278e95588e60c3d9dfa13b6ec**](https://cpuc.webex.com/cpuc/j.php?MTID=m77aac4a278e95588e60c3d9dfa13b6ec)  ***Meeting Number (Access Code):* 2493-764-4092**  ***Meeting Password:* aEJVGJp2Z76** | | |
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| **07/14/25**  10:00 a.m.  ALJ Atamturk  Comr Baker | **A.25-04-006 (PHC) -** Application of Southern California Gas Company (U 904 G) for Adoption of a Microgrid Optional Tariff.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mc22d8e40b738bee7e3d15778729e3f4c**](https://cpuc.webex.com/cpuc/j.php?MTID=mc22d8e40b738bee7e3d15778729e3f4c)  ***Meeting Number:* 2482 183 5369**  ***Meeting Password:* 2025**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 2482 183 5369** | | |
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| **07/14/25**  11:00 a.m.  ALJ Lirag  Comr  J. Reynolds | **C.25-04-009 (PHC) -** Caravilla MHP HOA and Douglas Fraser, Carol Simpson, William Latchaw, Luis A. Garcia, Alfredo Carrera, Mynor Mejia, Ismad Guzman, and Ranferi Galan, Complainants, vs. Newport Pacific and Caravilla Mobile Home Park, Defendants.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mec5c5a1aecdf0128b37ff736f7cac460**](https://cpuc.webex.com/cpuc/j.php?MTID=mec5c5a1aecdf0128b37ff736f7cac460)  ***Meeting Number:* 2493 018 4737**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 301 84737** | | |
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| **07/14/25**  1:30 p.m.  ALJ Lirag  Comr  J. Reynolds | **A.25-05-012 (PHC) -** Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of its 2026 Electric Procurement Revenue Requirement Forecasts, 2026 Electric Sales Forecast, and GHG-Related Forecasts.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m4733e390e16449211f66a8ac6762aeb0**](https://cpuc.webex.com/cpuc/j.php?MTID=m4733e390e16449211f66a8ac6762aeb0)  ***Meeting Number:* 2490 716 0577**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 071 60577** | | |
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| **07/15/25**  2:00 p.m.  6:00 p.m.  ALJ Fox  ALJ Miles  Comr  J. Reynolds | **A.24-10-006 (EH) *-*** In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.  ***Webcast:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Toll-Free:* 800-857-1917**  ***Public Access:* 6032788#** | | |
|  |  | | |
| **07/16/25**  1:30 p.m.  ALJ J. Lee  Comr Douglas | **C.25-02-006 (PHC) -** Myron Dong, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.  ***Conference Line Number:* 877-937-0696**  ***Participant Code:* 7032008** | | |
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| **07/16/25**  2:00 p.m.  ALJ McGary  Comr Houck | **A.24-12-003 (PPH) *-*** Joint Application of Southern California Edison Company (U 338-E) and San Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial Proceeding.  ***Webcast:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Toll-Free:* 800-857-1917**  ***Public Access:* 6032788#** | | |
|  |  | | |
| **07/17/25**  10:00 a.m.  ALJ Poirier  Comr Douglas | **A.23-09-001 (PHC) -** Application of PACIFIC GAS AND ELECTRIC COMPANY (U39E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Northern San Joaquin 230 kV Transmission Project.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m96d110ccd3a0ab7ec6fb90591301c135**](https://cpuc.webex.com/cpuc/j.php?MTID=m96d110ccd3a0ab7ec6fb90591301c135)  ***Meeting Number:* 2498 424 9938**  ***Meeting Password:* JaRQudQb726** | | |
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| **07/17/25**  2:00 p.m.  6:00 p.m.  ALJ McGary  Comr Houck | **A.24-12-003 (PPH) *-*** Joint Application of Southern California Edison Company (U 338-E) and San Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial Proceeding.  ***Location:* San Clemente City Hall**  **Council Chambers**  **910 Calle Negocio**  **San Clemente, CA 92673** | | |
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| **07/22/25**  9:00 a.m.  ALJ Zhang  Comr  J. Reynolds | **A.09-09-022 (STC) -** In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Certificate of Public Convenience and Necessity for the Alberhill System Project.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m2130d0c9792cd493d35f1360e99b55d5**](https://cpuc.webex.com/cpuc/j.php?MTID=m2130d0c9792cd493d35f1360e99b55d5)  ***Meeting Number:* 2487 576 2597**  ***Meeting Password:* 072025**  ***Call-In:* 855-282-6330**  ***Call-In Passcode:* 072025 (when dialing from a phone or video system)** | | |
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| **07/22/25**  9:00 a.m.  ALJ Perez-Green  Comr Baker | **R.24-10-005 (WS) -** Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California.  **GO-95 Load and Resistance Factor Design (LRFD) Workshop 3**  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m70896fb9a52709ae103cb56cbde4c66d**](https://cpuc.webex.com/cpuc/j.php?MTID=m70896fb9a52709ae103cb56cbde4c66d)  ***Meeting Number*** ***(Access Code):* 2484 862 7253**  ***Meeting Password:* mcCHm4hZj77**  ***Join by Phone:* 415-655-0002 (United States Toll)**  ***Contact:* Henry Sweat**  **henry.sweat@cpuc.ca.gov**  **(Also July 23-24, 2025)** | | |
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| **07/22/25**  10:00 a.m.  ALJ LeQuang  Comr Douglas | **C.25-03-007 (ECP) -** Bob Davis, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m12d0c40b711782bb0fdd973c7bf5998d**](https://cpuc.webex.com/cpuc/j.php?MTID=m12d0c40b711782bb0fdd973c7bf5998d)  ***Meeting Number (Access Code):* 2486 457 6009**  ***Meeting Password:* pyGjKMpV368**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Tap to Join from a Mobile Device (Attendees Only):***  **855-282-6330, 24864576009## (United States Toll Free)**  **415-655-0002, 24864576009## (United States Toll)** | | |
|  |  | | |
| **07/23/25**  9:00 a.m.  ALJ Zhang  Comr  J. Reynolds | **A.09-09-022 (STC) -** In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Certificate of Public Convenience and Necessity for the Alberhill System Project.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m2130d0c9792cd493d35f1360e99b55d5**](https://cpuc.webex.com/cpuc/j.php?MTID=m2130d0c9792cd493d35f1360e99b55d5)  ***Meeting Number:* 2487 576 2597**  ***Meeting Password:* 072025**  ***Call-In:* 855-282-6330**  ***Call-In Passcode:* 072025 (when dialing from a phone or video system)** | | |
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| **07/23/25**  9:00 a.m.  ALJ Perez-Green  Comr Baker | **R.24-10-005 (WS) -** Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California.  **GO-95 Load and Resistance Factor Design (LRFD) Workshop 3**  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m70896fb9a52709ae103cb56cbde4c66d**](https://cpuc.webex.com/cpuc/j.php?MTID=m70896fb9a52709ae103cb56cbde4c66d)  ***Meeting Number* *(Access Code):* 2484 862 7253**  ***Meeting Password:* mcCHm4hZj77**  ***Join by Phone:* 415-655-0002 (United States Toll)**  ***Contact:* Henry Sweat**  **henry.sweat@cpuc.ca.gov**  **(Also July 24, 2025)** | | |
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| **07/24/25**  9:00 a.m.  ALJ Perez-Green  Comr Baker | **R.24-10-005 (WS) -** Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California.  **GO-95 Load and Resistance Factor Design (LRFD) Workshop 3**  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m70896fb9a52709ae103cb56cbde4c66d**](https://cpuc.webex.com/cpuc/j.php?MTID=m70896fb9a52709ae103cb56cbde4c66d)  ***Meeting Number* *(Access Code):* 2484 862 7253**  ***Meeting Password:* mcCHm4hZj77**  ***Join by Phone:* 415-655-0002 (United States Toll)**  ***Contact:* Henry Sweat**  **henry.sweat@cpuc.ca.gov** | | |
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| **07/29/25**  9:00 a.m.  ALJ J. Lee  Comr Baker | **A.24-09-001 (EH) -** Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room A**  **San Francisco, CA 94102**  **(Also July 30, 2025-August 1, 2025)** | | |
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| **07/30/25**  9:00 a.m.  ALJ J. Lee  Comr Baker | **A.24-09-001 (EH) -** Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room A**  **San Francisco, CA 94102**  **(Also July 31, 2025-August 1, 2025)** | | |
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| **07/31/25**  9:00 a.m.  ALJ J. Lee  Comr Baker | **A.24-09-001 (EH) -** Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room A**  **San Francisco, CA 94102**  **(Also August 1, 2025)** | | |
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| **08/01/25**  9:00 a.m.  ALJ J. Lee  Comr Baker | **A.24-09-001 (EH) -** Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.  ***Location:* California Public Utilities Commission**  **505 Van Ness Avenue**  **Hearing Room A**  **San Francisco, CA 94102** | | |
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| **08/07/25**  2:00 p.m.  6:00 p.m.  ALJ Purchia  ALJ Van Dyken  Comr Douglas | **R.24-09-012 (PPH) *-*** Order Instituting Rulemaking to Establish Policies, Processes, and Rules to Ensure Safe and Reliable Gas Systems in California and Perform Long-Term Gas System Planning.  ***Webcast:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)  ***Toll-Free:* 800-857-1917**  ***Public Access:* 17072#** | | |
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| **08/20/25**  2:00 p.m.  6:00 p.m.  ALJ Ferguson  Comr Houck | **A.22-09-006 (PPH) *-*** Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.  ***Location:* Truckee Elementary School Gymnasium**  **11911 Donner Pass Road**  **Truckee, CA 96161** | | |
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| **08/25/25**  2:00 p.m.  6:00 p.m.  ALJ Ferguson  Comr Houck | **A.22-09-006 (PPH) *-*** Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.  ***Location:* Orange Cove Community Center**  **633 Sixth Street**  **Orange Cove, CA 93646** | | |
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| **08/26/25**  2:00 p.m.  6:00 p.m.  ALJ Ferguson  Comr Houck | **A.22-09-006 (PPH) *-*** Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.  ***Location:* Hutchins Street Square**  **Crete Hall**  **125 S. Hutchins Street**  **Lodi, CA 95240** | | |
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| **09/03/25**  2:00 p.m.  6:00 p.m.  ALJ Van Dyken  Comr Houck | **R.23-11-001 (PPH) -** Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.  ***Location:* Greater Los Angeles Agency on Deafness (GLAD)**  **2222 Laverna Avenue, Los Angeles, CA 90041**  ***Contact:* Patricia Hughes, Chief Executive Officer**  **phughes@gladinc.org**  **323-892-2205**  ***Note:* A quorum of Commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **09/17/25**  2:00 p.m.  6:00 p.m.  ALJ Van Dyken  Comr Houck | **R.23-11-001 (PPH) -** Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.  ***Location:* Ed Roberts Campus**  **3075 Adeline Street #100**  **Berkeley, CA 94703**  ***Contact:* Dr. Victor Santiago Pineda, Executive Director**  **EDOffice@thecil.org**  ***Note:* A quorum of Commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **09/23/25**  2:00 p.m.  6:00 p.m.  ALJ Gerstle  Comr Baker | **A.24-10-003 (PPH) *-*** Application of CALIFORNIA WATER SERVICE COMPANY (U60W) for authority to discontinue fluoridation of the water in its Oroville Water System.  ***Location:* City of Oroville’s City Council Chambers**  **1735 Montgomery Street**  **Oroville, CA 95965** | | |
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**OTHER PUBLIC MEETINGS - NONE**

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**NEW PROCEEDINGS**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **Res ALJ-473** |
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolving K.24-10-015 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=567977838> |
| Comments Due Date | July 1, 2025 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2410015_89917.htm> |

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| Draft Resolution No. | **Res ALJ-479** |
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution ALJ-479 Resolves K.24-11-004, the Appeal of Soto’s Transport Inc. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=537210990> |
| Comments Due Date | June 22, 2025 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2411004> |

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| Draft Resolution No. | **E-5386** |
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution E-5386. Grants Shell Energy North America (US), L.P. (Shell Energy)’s Letter for Reconsideration of Energy Division’s Denial of Their Request to Waive Procurement Obligations Related to its January, February, March 2020 Month Ahead Local Resource Adequacy Deficiencies. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570154512> |
| Comments Due Date | July 8, 2025 |
| Serve comments on: (email[s]) | [edtariffunit@cpuc.ca.gov](mailto:edtariffunit@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5403** |
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution E-5403. Pacific Gas and Electric. Amendment to Contract with Energy Vault to Develop a Clean Substation Microgrid Project. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570289466> |
| Comments Due Date | July 9, 2025 |
| Serve comments on: (email[s]) | [edtariffunit@cpuc.ca.gov](mailto:edtariffunit@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5406** |
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution E-5406. Addressing the financial monitoring and reporting requirements that were adopted in Decision 24-04-009 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=569527172> |
| Comments Due Date | July 3, 2025 |
| Serve comments on: (email[s]) | [edtariffunit@cpuc.ca.gov](mailto:edtariffunit@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3605** |
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution G-3605. Approves and denies in part Southern California Gas Company’s 2024 Compliance Plan, Forecasts, and Caps for its Natural Gas Leak Abatement Program. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570883497> |
| Comments Due Date | July 14, 2025 |
| Serve comments on: (email[s]) | [edtariffunit@cpuc.ca.gov](mailto:edtariffunit@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3610** |
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution G-3610. Southern California Gas Company’s request for recovery of the Distribution Integrity Management Program Balancing Account balance for September 1, 2019, to January 1, 2023. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570143804> |
| Comments Due Date | July 7, 2025 |
| Serve comments on: (email[s]) | [edtariffunit@cpuc.ca.gov](mailto:edtariffunit@cpuc.ca.gov) |

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| Draft Resolution No. | **M-4876** |
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution M-4876 approves an Administrative Enforcement Order and Agreement (AEO) of the Safety and Enforcement Division (SED) and Southern California Edison (SCE) regarding 2022 and 2023 Public Safety Power Shutoff (PSPS) requirement violations pursuant to Resolution M-4846. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570431346> |
| Comments Due Date | July 10, 2025 |
| Serve comments on: (email[s]) | Service List R.18-12-005 |

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| Draft Resolution No. | **M-4877** |
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution M-4877 approves an Administrative Enforcement Order (AEO) of the Safety and Enforcement Division (SED) and Pacific Gas and Electric Company (PG&E) regarding 2022 and 2023 Public Safety Power Shutoff (PSPS) requirement violations pursuant to Resolution M-4846. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570302807> |
| Comments Due Date | July 10, 2025 |
| Serve comments on: (email[s]) | Service List R.18-12-005 |

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| Draft Resolution No. | **T-17881** |
| Meeting Date | July 24, 2025 |
| Subject Matter | RESOLUTION T-17880 Approves advice letters setting forth a total of $689,086 in fines for telephone service providers that failed to meet required service quality performance standards in Calendar Year 2024 pursuant to General Order 133-D. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M569/K304/569304510.PDF> |
| Comments Due Date | July 3, 2025 |
| Serve comments on: (email[s]) | [carlos.jennings@cpuc.ca.gov](mailto:carlos.jennings@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17885** |
| Meeting Date | July 24, 2025 |
| Subject Matter | This Resolution approves ten project proposals for up to $1,180,540 from the California Advanced Services Fund Broadband Adoption Account submitted in the January 2025 application round. Collectively, these projects will provide digital literacy training to 1,831 participants. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M570/K405/570405205.PDF> |
| Comments Due Date | July 9, 2025 |
| Serve comments on: (email[s]) | [william.goedecke@cpuc.ca.gov](mailto:william.goedecke@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5295** |
| Meeting Date | July 24, 2025 |
| Subject Matter | Havasu Water Company Order Approving Advice Letter 53-W in Accordance with General Order 96-B, Industry Rule 7.3.1. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=569672005> |
| Comments Due Date | July 10, 2025 |
| Serve comments on: (email[s]) | [Water.division@cpuc.ca.gov](mailto:Water.division@cpuc.ca.gov) |

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**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov?subject=Re:) for more information.***)***

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**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov).; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

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**OTHER NOTICES - NONE**

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