



## Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Wednesday, July 16, 2025

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

July 24, 2025	11:00 am	San Francisco
August 14, 2025	11:00 am	Sacramento
August 28, 2025	11:00 am	San Francisco

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

July 16, 2025	12:00 pm (noon)	Sacramento CA
Continuation Meeting Agenda: <a href="#">Please use this link to view the published document:</a>		
July 21, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
August 11, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(WS) = Workshop**

**(OA) = Oral Argument**

**(PPH) = Public Participation Hearing**

**(STC) = Status Conference**

**(CA) = Closing Argument**

**(EH) = Evidentiary Hearing**

**(L&M) = Law & Motion**

**(CM) = Community Meeting**

**(ECP) = Expedited Complaint Proceeding Hearing**

**07/15/25**

2:00 p.m.

6:00 p.m.

**A.24-10-006 (PPH) -** In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and

ALJ Fox  
ALJ Miles  
Comr  
J. Reynolds  
Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Toll-Free:** 800-857-1917  
**Public Access:** 6032788#

**07/16/25**  
1:30 p.m.  
ALJ J. Lee  
Comr Douglas  
**C.25-02-006 (PHC)** - Myron Dong, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.  
**Conference Line Number:** 877-937-0696  
**Participant Code:** 7032008

**07/16/25**  
2:00 p.m.  
ALJ McGary  
Comr Houck  
**A.24-12-003 (PPH)** - Joint Application of Southern California Edison Company (U 338-E) and San Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial Proceeding.  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Toll-Free:** 800-857-1917  
**Public Access:** 6032788#

**07/17/25**  
10:00 a.m.  
ALJ Poirier  
Comr Douglas  
**A.23-09-001 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U39E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Northern San Joaquin 230 kV Transmission Project.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m96d110ccd3a0ab7ec6fb90591301c135>  
**Meeting Number:** 2498 424 9938  
**Meeting Password:** JaRQudQb726

**07/17/25**  
2:00 p.m.  
6:00 p.m.  
ALJ McGary  
Comr Houck  
**A.24-12-003 (PPH)** - Joint Application of Southern California Edison Company (U 338-E) and San Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial Proceeding.  
**Location:** San Clemente City Hall  
Council Chambers  
910 Calle Negocio  
San Clemente, CA 92673

**07/18/25**  
2:00 p.m.  
ALJ DeAngelis  
Comr Baker  
**A.25-06-017 (PHC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933-E) for Authority to Recover Costs Related to the 2020 Mountain View Fire Recorded in the Wildfire Expense Memorandum Account.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mfbde6a170780ff88e6be8b99e93a9b7b>  
**Meeting Number:** 2485 527 6055  
**Meeting Password:** 072025 (072025 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 552 76055

**07/22/25**  
9:00 a.m.  
ALJ Perez-Green  
Comr Baker  
**R.24-10-005 (WS)** - Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California.  
**GO-95 Load and Resistance Factor Design (LRFD) Workshop 3**  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m70896fb9a52709ae103cb56cbde4c66d>  
**Meeting Number (Access Code):** 2484 862 7253  
**Meeting Password:** mcCHm4hZj77  
**Join by Phone:**  
415-655-0002 (United States Toll)  
**Contact:** Henry Sweat

**henry.sweat@cpuc.ca.gov**  
**(Also July 23-24, 2025)**

- 07/22/25**  
10:00 a.m.  
ALJ LeQuang  
Comr Douglas
- C.25-03-007 (ECP)** - Bob Davis, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m12d0c40b711782bb0fdd973c7bf5998d>  
**Meeting Number (Access Code):** 2486 457 6009  
**Meeting Password:** pyGjKMpV368  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Tap to Join from a Mobile Device (Attendees Only):**  
855-282-6330, 24864576009## (United States Toll Free)  
415-655-0002, 24864576009## (United States Toll)
- 07/22/25**  
10:00 a.m.  
ALJ Chiv  
Comr  
J. Reynolds
- C.25-05-005 (PHC)** - Ikigai Hot Springs LLC. Complainant, vs California Hot Springs Water and Sewer Service (U240W), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m66fe947604be10da2a3f0b75e86c2951>  
**Meeting Number:** 2488 589 9353  
**Meeting Password:** 2025 (2025 when dialing from a phone or video system)
- 07/23/25**  
9:00 a.m.  
ALJ Perez-Green  
Comr Baker
- R.24-10-005 (WS)** - Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California.  
**GO-95 Load and Resistance Factor Design (LRFD) Workshop 3**  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m70896fb9a52709ac103cb56cbde4c66d>  
**Meeting Number (Access Code):** 2484 862 7253  
**Meeting Password:** mcCHm4hZj77  
**Join by Phone:**  
415-655-0002 (United States Toll)  
**Contact:** Henry Sweat  
**henry.sweat@cpuc.ca.gov**  
**(Also July 24, 2025)**
- 07/23/25**  
10:30 a.m.  
ALJ Gruendling  
Comr Baker
- A.25-05-010/A.25-05-013 (PHC)** - Application of Southern California Gas Company (U904G) to Submit Its 2025 Risk Assessment and Mitigation Phase Report. CONSOLIDATION ALERT: Per ALJ Gruendling's 6/19/2025 Ruling, A.25-05-010 and A.25-05-013 are consolidated.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m93f55f95d4081e7273e34cc65ed99a1e>  
**Meeting Number:** 2497 834 8905  
**Meeting Password:** 2025 (2025 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 783 48905
- 07/24/25**  
9:00 a.m.  
ALJ Perez-Green  
Comr Baker
- R.24-10-005 (WS)** - Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California.  
**GO-95 Load and Resistance Factor Design (LRFD) Workshop 3**  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m70896fb9a52709ac103cb56cbde4c66d>  
**Meeting Number (Access Code):** 2484 862 7253  
**Meeting Password:** mcCHm4hZj77  
**Join by Phone:**  
415-655-0002 (United States Toll)  
**Contact:** Henry Sweat  
**henry.sweat@cpuc.ca.gov**

- 07/24/25**  
10:00 a.m.  
ALJ Hagen  
Comr Baker
- C.25-02-020 (PHC)** - Qian Liu, Complainant vs. Southern California Gas Company (U904G), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m467e016f3c59052489a11a27dac93f14>  
**Meeting Number (Access Code):** 2493 258 8171  
**Meeting Password:** 072025 (072025 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 325 88171
- 07/25/25**  
10:00 a.m.  
ALJ Hagen  
Comr Baker
- C.25-03-020 (PHC)** - Bernie Cullen, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=ma802281eb09423e066de59342226f5c1>  
**Meeting Number (Access Code):** 2496 330 7795  
**Meeting Password:** 2025 (2025 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 633 07795
- 07/29/25**  
9:00 a.m.  
ALJ J. Lee  
Comr Baker
- A.24-09-001 (EH)** - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102  
(Also July 30, 2025-August 1, 2025)
- 07/30/25**  
9:00 a.m.  
ALJ J. Lee  
Comr Baker
- A.24-09-001 (EH)** - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102  
(Also July 31, 2025-August 1, 2025)
- 07/31/25**  
9:00 a.m.  
ALJ J. Lee  
Comr Baker
- A.24-09-001 (EH)** - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102  
(Also August 1, 2025)
- 08/01/25**  
9:00 a.m.  
ALJ J. Lee  
Comr Baker
- A.24-09-001 (EH)** - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026.  
**Location:** California Public Utilities Commission  
505 Van Ness Avenue  
Hearing Room A  
San Francisco, CA 94102
- 08/05/25**  
11:00 a.m.  
ALJ Clark  
Comr  
J. Reynolds
- A.25-05-016 (PHC)** - In the Matter of the Joint Application of Platinum Equity Capital Partners IV, L.P. and SCRS Intermediate Holding Corporation, Requesting Expedited Approval of Indirect Transfer of Control of Securus Technologies, LLC (U-6888-C) Pursuant to California Public Utilities Code Section 854(a).  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m0854baac33c1bef5a447d49cc0ca7aed>  
**Meeting Number (Access Code):** 2496 710 4424

**Meeting Password: U7bG373iJ9P**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 24967104424##**

**08/05/25**

1:30 p.m.

ALJ Rosas

Comr Baker

**A.24-07-003 (L&M)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.

**Webex:** <https://cpuc.webex.com/j.php?MTID=me3fd6e8fd5d6651cb70c7857bf62bfdd>

**Meeting Number (Access Code): 2492 709 4759**

**Meeting Password: 2025 (2025 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 249 270 94759**

**08/07/25**

10:00 a.m.

ALJ L.

Goldberg

Comr Douglas

**A.25-05-002 (PHC)** - Application of the City of Mountain House for an Order Authorizing a Public Railroad Crossing of the Union Pacific Railroad Tracy Subdivision Track with Great Valley Parkway (milepost 74.10) within the City of Mountain House, County of San Joaquin, State of California.

**A.25-05-003 (PHC)** - Application of the City of Mountain House for an Order Authorizing a Public Railroad Crossing of the Union Pacific Railroad Tracy Subdivision Track with Mountain House Parkway (milepost 75.54) within the City of Mountain House, County of San Joaquin, State of California.

**Webex:** <https://cpuc.webex.com/j.php?MTID=mfale6e3a1da632a592fde97819b22ffa>

**Meeting Number: 2490 707 6099**

**Meeting Password: 2025 (2025 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 249 070 76099**

**08/07/25**

2:00 p.m.

6:00 p.m.

ALJ Purchia

ALJ Van Dyken

Comr Douglas

**R.24-09-012 (PPH)** - Order Instituting Rulemaking to Establish Policies, Processes, and Rules to Ensure Safe and Reliable Gas Systems in California and Perform Long-Term Gas System Planning.

**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>

**Toll-Free: 800-857-1917**

**Public Access: 6032788#**

**08/20/25**

9:00 a.m.

ALJ Purchia

Comr Baker

**R.25-01-005 (WS)** - Order Instituting Rulemaking on Customer-Generated Renewables for Priority Communities.

**Location: Granlibakken Tahoe Resort**

**725 Granlibakken Road**

**Tahoe City, CA 96145**

**08/20/25**

2:00 p.m.

6:00 p.m.

ALJ Ferguson

Comr Houck

**A.22-09-006 (PPH)** - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.

**Location: Truckee Elementary School Gymnasium**

**11911 Donner Pass Road**

**Truckee, CA 96161**



- 08/21/25**  
2:00 p.m.  
ALJ Petersen  
Comr Baker  
**A.24-09-010 (PPH)** - Application of Liberty Utilities (CalPeco Electric) LLC (U 933-E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2025.  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Toll-Free:** 800-857-1917  
**Public Access:** 1673483#  
**Note:** To make a comment, press \*1 and record your name when prompted to be added to the speakers' queue.
- 08/25/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Ferguson  
Comr Houck  
**A.22-09-006 (PPH)** - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.  
**Location:** Orange Cove Community Center  
1705 South Anchor Avenue  
Orange Cove, CA 93646
- 08/26/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Ferguson  
Comr Houck  
**A.22-09-006 (PPH)** - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.  
**Location:** Hutchins Street Square  
Crete Hall  
125 S. Hutchins Street  
Lodi, CA 95240
- 08/27/25**  
6:00 p.m.  
ALJ Petersen  
Comr Baker  
**A.24-09-010 (PPH)** - Application of Liberty Utilities (CalPeco Electric) LLC (U 933-E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2025.  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Toll-Free:** 800-857-1917  
**Public Access:** 1673483#  
**Note:** To make a comment, press \*1 and record your name when prompted to be added to the speakers' queue.
- 08/28/25**  
9:00 a.m.  
ALJ Zhang  
Comr  
J. Reynolds  
**A.09-09-022 (STC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Certificate of Public Convenience and Necessity for the Alberhill System Project.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m2130d0c9792cd493d35f1360e99b55d5>  
**Meeting Number:** 2487 576 2597  
**Meeting Password:** 072025  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
**Passcode:** 072025 when dialing from a phone or video system
- 08/29/25**  
9:00 a.m.  
ALJ Zhang  
Comr  
J. Reynolds  
**A.09-09-022 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Certificate of Public Convenience and Necessity for the Alberhill System Project.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m19c82b53becbab7503fe855841d6f355>  
**Meeting Number:** 2492 379 2859  
**Meeting Password:** 072025  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
**Passcode:** 072025 when dialing from a phone or video system
- 09/03/25**  
2:00 p.m.  
6:00 p.m.  
ALJ Van Dyken  
**R.23-11-001 (PPH)** - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.  
**Location:** Greater Los Angeles Agency on Deafness (GLAD)  
2222 Laverna Avenue, Los Angeles, CA 90041

Comr Houck **Contact: Patricia Hughes, Chief Executive Officer**  
**phughes@gladinc.org**  
**323-892-2205**

**Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.**

**09/17/25**

2:00 p.m.

6:00 p.m.

ALJ Van Dyken

Comr Houck

**R.23-11-001 (PPH) - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.**

**Location: Ed Roberts Campus**  
**3075 Adeline Street #100**  
**Berkeley, CA 94703**

**Contact: Dr. Victor Santiago Pineda, Executive Director**  
**EDOffice@thecil.org**

**Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.**

**09/23/25**

2:00 p.m.

6:00 p.m.

ALJ Gerstle

Comr Baker

**A.24-10-003 (PPH) - Application of CALIFORNIA WATER SERVICE COMPANY (U60W) for authority to discontinue fluoridation of the water in its Oroville Water System.**

**Location: City of Oroville's City Council Chambers**  
**1735 Montgomery Street**  
**Oroville, CA 95965**

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## OTHER PUBLIC MEETINGS

### **Public Meeting Notice: Disadvantaged Communities Advisory Group Meeting**

<b>July 18, 2025</b> 1:00 pm – 4:00 pm	<b>Web Ex Information:</b> <a href="https://cpuc.webex.com/j.php?MTID=mf3b4c06e1bf7d87697e5a7fceb4995a">https://cpuc.webex.com/j.php?MTID=mf3b4c06e1bf7d87697e5a7fceb4995a</a> <b>Web Ex meeting ID:</b> 2481 971 4898 <b>Web Ex password:</b> DACAG  <b>Conference Call-in Information:</b> <b>Conference Call-in number:</b> 1-855-282-6330 or 1-415-655-0002 <b>Conference Call access code:</b> 2481 971 4898  <b>Contact Information:</b> <a href="mailto:DAC-AG@cpuc.ca.gov">DAC-AG@cpuc.ca.gov</a>  More information: <a href="http://www.energy.ca.gov/sb350/DCAG">http://www.energy.ca.gov/sb350/DCAG</a>
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## NEW PROCEEDINGS - NONE

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## PETITIONS FOR MODIFICATION - NONE

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## DRAFT RESOLUTIONS



**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>Res ALJ-473</b>
Meeting Date	July 24, 2025
Subject Matter	Resolving K.24-10-015
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=567977838">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=567977838</a>
Comments Due Date	July 1, 2025
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2410015_89917.htm">https://ia.cpuc.ca.gov/servicelists/K2410015_89917.htm</a>

Draft Resolution No.	<b>Res ALJ-479</b>
Meeting Date	July 24, 2025
Subject Matter	Resolution ALJ-479 Resolves K.24-11-004, the Appeal of Soto's Transport Inc.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=537210990">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=537210990</a>
Comments Due Date	June 22, 2025
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2411004">https://ia.cpuc.ca.gov/servicelists/K2411004</a>

Draft Resolution No.	<b>E-5386</b>
Meeting Date	July 24, 2025
Subject Matter	Resolution E-5386. Grants Shell Energy North America (US), L.P. (Shell Energy)'s Letter for Reconsideration of Energy Division's Denial of Their Request to Waive Procurement Obligations Related to its January, February, March 2020 Month Ahead Local Resource Adequacy Deficiencies.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=570154512">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=570154512</a>
Comments Due Date	July 8, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5403</b>
Meeting Date	July 24, 2025
Subject Matter	Resolution E-5403. Pacific Gas and Electric. Amendment to Contract with Energy Vault to Develop a Clean Substation Microgrid Project.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=570289466">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=570289466</a>
Comments Due Date	July 9, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5406</b>
Meeting Date	July 24, 2025
Subject Matter	Resolution E-5406. Addressing the financial monitoring and reporting requirements that were adopted in Decision 24-04-009
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=569527172">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=569527172</a>
Comments Due Date	July 3, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3605</b>
Meeting Date	July 24, 2025
Subject Matter	Resolution G-3605. Approves and denies in part Southern California Gas Company's 2024 Compliance Plan, Forecasts, and Caps for its Natural Gas Leak Abatement Program.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=570883497">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=570883497</a>
Comments Due Date	July 14, 2025
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3610</b>
Meeting Date	July 24, 2025
Subject Matter	Resolution G-3610. Southern California Gas Company's request for recovery of the Distribution Integrity Management Program Balancing Account balance for September 1, 2019, to January 1, 2023.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=570143804">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=570143804</a>
Comments Due Date	July 7, 2025
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>M-4876</b>
Meeting Date	July 24, 2025
Subject Matter	Resolution M-4876 approves an Administrative Enforcement Order and Agreement (AEO) of the Safety and Enforcement Division (SED) and Southern California Edison (SCE) regarding 2022 and 2023 Public Safety Power Shutoff (PSPS) requirement violations pursuant to Resolution M-4846.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=570431346">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=570431346</a>
Comments Due Date	July 10, 2025
Serve comments on: (email[s])	Service List R.18-12-005

Draft Resolution No.	<b>M-4877</b>
Meeting Date	July 24, 2025
Subject Matter	Resolution M-4877 approves an Administrative Enforcement Order (AEO) of the Safety and Enforcement Division (SED) and Pacific Gas and Electric Company (PG&E) regarding 2022 and 2023 Public Safety Power Shutoff (PSPS) requirement violations pursuant to Resolution M-4846.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=570302807">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=570302807</a>
Comments Due Date	July 10, 2025
Serve comments on: (email[s])	Service List R.18-12-005

Draft Resolution No.	<b>T-17881</b>
Meeting Date	July 24, 2025

Subject Matter	RESOLUTION T-17880 Approves advice letters setting forth a total of \$689,086 in fines for telephone service providers that failed to meet required service quality performance standards in Calendar Year 2024 pursuant to General Order 133-D.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M569/K304/569304510.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M569/K304/569304510.PDF</a>
Comments Due Date	July 3, 2025
Serve comments on: (email[s])	<a href="mailto:carlos.jennings@cpuc.ca.gov">carlos.jennings@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17885</b>
Meeting Date	July 24, 2025
Subject Matter	This Resolution approves ten project proposals for up to \$1,180,540 from the California Advanced Services Fund Broadband Adoption Account submitted in the January 2025 application round. Collectively, these projects will provide digital literacy training to 1,831 participants.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M570/K405/570405205.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M570/K405/570405205.PDF</a>
Comments Due Date	July 9, 2025
Serve comments on: (email[s])	<a href="mailto:william.goedecke@cpuc.ca.gov">william.goedecke@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5295</b>
Meeting Date	July 24, 2025
Subject Matter	Havasu Water Company Order Approving Advice Letter 53-W in Accordance with General Order 96-B, Industry Rule 7.3.1.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=569672005">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=569672005</a>
Comments Due Date	July 10, 2025
Serve comments on: (email[s])	<a href="mailto:Water.division@cpuc.ca.gov">Water.division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5295</b>
Meeting Date	July 24, 2025
Subject Matter	Havasu Water Company Order Approving Advice Letter 53-W in Accordance with General Order 96-B, Industry Rule 7.3.1.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=569672005">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=569672005</a>
Comments Due Date	July 10, 2025
Serve comments on: (email[s])	<a href="mailto:Water.division@cpuc.ca.gov">Water.division@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5407</b>
Meeting Date	August 14, 2025
Subject Matter	Resolution E-5407. Southern California Edison Company's Annual Report on the Renewable Charging Status, Grid Charging Fees, and Other Costs and Revenues for Co-Located Resources Pursuant to Resolution E-5101.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=572694304">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=572694304</a>
Comments Due Date	July 29, 2025
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5409</b>
Meeting Date	August 14, 2025
Subject Matter	Resolution E-5409. Pacific Gas & Electric Company Request for Approval of Mid-Term Reliability Procurement Pursuant to Decision (D.) 21-06-035 and D. 23-02-040 under Rulemaking (R). 20-05-003.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=572810639">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=572810639</a>
Comments Due Date	July 30, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3606</b>
Meeting Date	August 14, 2025
Subject Matter	Resolution G-3606. Denies San Diego Gas & Electric's ratemaking forecasts for its 2024 Natural Gas Leak Abatement Compliance Plan and approves previously under-recovered capital costs.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=572943905">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=572943905</a>
Comments Due Date	July 31, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-624</b>
Meeting Date	August 14, 2025
Subject Matter	Resolution L-624 denies disclosure of Commission records concerning Public Records Act request #25-35.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565775307">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=565775307</a>
Comments Due Date	August 4, 2025
Serve comments on: (email[s])	<a href="mailto:Rebecca.Ruff@cpuc.ca.gov">Rebecca.Ruff@cpuc.ca.gov</a> ; <a href="mailto:TracyCondie@cpuc.ca.gov">TracyCondie@cpuc.ca.gov</a>

Draft Resolution No.	<b>SX-161</b>
Meeting Date	August 14, 2025
Subject Matter	<p>The Rail Safety Division has prepared Resolution SX-161 for the August 14, 2025, Commission Meeting regarding approval of Metro Gold Line Foothill Extension Construction Authority's request to deviate from General Order 75-D.</p> <p>Metro Gold Line Foothill Extension Construction Authority is authorized to deviate from general order 75-D, section 9.5, to install bells only on pedestrian warning device assemblies and omit bells on vehicular warning device assemblies at 18 crossings in the Cities of Glendora, San Dimas, and La Verne, Los Angeles County. Metro Gold Line Foothill Extension Construction Authority is also authorized to install directional shrouds on the bells of each pedestrian warning device assembly at the San Dimas Canyon Road crossing in City of La Verne, Los Angeles County.</p>
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=572701842">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=572701842</a>
Comments Due Date	July 29, 2025
Serve comments on: (email[s])	<a href="mailto:Jose.pereyra@cpuc.ca.gov">Jose.pereyra@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17740</b>
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Meeting Date	August 14, 2025
Subject Matter	Resolution T-17740. Response to Ponderosa Telephone Company's Petition for Modification of Resolution T-17637.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M572/K082/572082813.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M572/K082/572082813.PDF</a>
Comments Due Date	July 27, 2025
Serve comments on: (email[s])	<a href="mailto:Hannah.steiner@cpuc.ca.gov">Hannah.steiner@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17887</b>
Meeting Date	August 14, 2025
Subject Matter	RESOLUTION T-17887 granting the request of TERRACOM, Inc. dba MaxSip Tel (U-4587-C), a wireless services provider, to be designated as an Eligible Telecommunications Carrier to obtain the federal Lifeline support, and also as an authorized California LifeLine provider.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M572/K955/572955196.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M572/K955/572955196.PDF</a>
Comments Due Date	July 31, 2025
Serve comments on: (email[s])	<a href="mailto:lisa.prigozen@cpuc.ca.gov">lisa.prigozen@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17889</b>
Meeting Date	August 14, 2025
Subject Matter	Resolution T-17889. Proposal to Align CA LifeLine Renewal Process with the Federal Communications Commission Annual Eligibility Recertification Process.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M571/K723/571723444.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M571/K723/571723444.PDF</a>
Comments Due Date	July 27, 2025
Serve comments on: (email[s])	<a href="mailto:Maria.Valadez@cpuc.ca.gov">Maria.Valadez@cpuc.ca.gov</a>

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## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov); and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

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## OTHER NOTICES - NONE

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