

Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

Headquarters 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4th Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000 Sacramento Office 300 Capitol Mall Sacramento CA 95814 (800) 848-5580

Website: <u>http://www.cpuc.ca.gov</u>

Daily Calendar Friday, July 18, 2025

- <u>Commission Voting Meetings</u>
- <u>Commission Ratesetting Deliberative Meetings</u>
- <u>Commissioner Committee Meetings</u>
- <u>Commissioner All-Party Meetings</u>
- <u>Hearing Calendar</u>
- <u>Other Public Meetings</u>
- <u>New Proceedings</u>
- Petitions for Modification
- Draft Resolutions
- Advice Letters Submissions
- <u>Other Notices</u>



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office <u>at least three business days in advance of the meeting</u>. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov toll-free: 1-866-849-8390 Voice: 415-703-2074 FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free) 1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

July 24, 2025

August 14, 2025 August 28, 2025 11:00 am 11:00 am 11:00 am San Francisco Sacramento

m San Francisco

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

| July 21, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |
|-----------------|----------|---|
| August 11, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |
| August 25, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |

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COMMISSIONER COMMITTEE MEETINGS - NONE

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COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference(WS) = Workshop(PPH) = Public Participation Hearing(STC) = Status Conference(EH) = Evidentiary Hearing(L&M) = Law & Motion(ECP) = Expedited Complaint Proceeding Hearing

(OA) = Oral Argument (CA) = Closing Argument (CM) = Community Meeting

07/18/25A.25-06-017 (PHC) - Application of Liberty Utilities (CalPeco Electric) LLC (U933-E) for Authority to
Recover Costs Related to the 2020 Mountain View Fire Recorded in the Wildfire Expense Memorandum
Account.ALJ DeAngelis
Comr BakerMebex: https://cpuc.webex.com/cpuc/j.php?MTID=mfbde6a170780ff88e6be8b99e93a9b7b

| | Meeting Number: 2485 527 6055 Meeting Password: 072025 (072025 when dialing from a phone or video system) Join by Phone: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) Access Code: 248 552 76055 |
|--|---|
| 07/22/25 9:00 a.m. ALJ Perez- Green Comr Baker | R.24-10-005 (WS) - Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California. GO-95 Load and Resistance Factor Design (LRFD) Workshop 3 Webex: https://cpuc.webex.com/cpuc/j.php?MTID=m70896fb9a52709ae103cb56cbde4c66d Meeting Number (Access Code): 2484 862 7253 Meeting Password: mcCHm4hZj77 Join by Phone: 415-655-0002 (United States Toll) 855-282-6330 (United States Toll Free) Contact: Henry Sweat henry.sweat@cpuc.ca.gov (Also July 23-24, 2025) |
| 07/22/25 9:00 a.m. ALJ Moore Comr Houck | A.24-11-008 (STC) - Application of Greenfield Communications for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013. <i>Webex:</i> https://cpuc.webex.com/cpuc/j.php?MTID=m402881849502ee34b8d56315f5f5a309 <i>Meeting Number (Access Code):</i> 2482 446 7812 <i>Meeting Password:</i> qJbPffcM244 <i>Join by Phone:</i> 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) <i>Tap to Join from a Mobile Device (Attendees Only):</i> 855-282-6330, 24864576009## (United States Toll Free) 415-655-0002, 24864576009## (United States Toll) |
| 07/22/25 10:00 a.m. ALJ LeQuang Comr Douglas | C.25-03-007 (ECP) - Bob Davis, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant. Webex: https://cpuc.webex.com/cpuc/j.php?MTID=m12d0c40b711782bb0fdd973c7bf5998d Meeting Number (Access Code): 2486 457 6009 Meeting Password: pyGjKMpV368 Join by Phone: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) Tap to Join from a Mobile Device (Attendees Only): 855-282-6330, 24864576009## (United States Toll Free) 415-655-0002, 24864576009## (United States Toll) |
| 07/22/25 10:00 a.m. ALJ Chiv Comr J. Reynolds | C.25-05-005 (PHC) - Ikigai Hot Springs LLC. Complainant, vs California Hot Springs Water and Sewer Service (U240W), Defendant. Webex: https://cpuc.webex.com/cpuc/j.php?MTID=m66fe947604be10da2a3f0b75e86c2951 Meeting Number: 2488 589 9353 Meeting Password: 2025 (2025 when dialing from a phone or video system) |
| 07/23/25 9:00 a.m. ALJ Perez- Green Comr Baker | R.24-10-005 (WS) - Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California. GO-95 Load and Resistance Factor Design (LRFD) Workshop 3 Webex: <u>https://cpuc.webex.com/cpuc/j.php?MTID=m70896fb9a52709ae103cb56cbde4c66d</u> Meeting Number (Access Code): 2484 862 7253 |

| | Meeting Password: mcCHm4hZj77 Join by Phone: 415-655-0002 (United States Toll) 855-282-6330 (United States Toll Free) Contact: Henry Sweat henry.sweat@cpuc.ca.gov (Also July 24, 2025) |
|--|--|
| 07/23/25 10:30 a.m. ALJ Gruendling Comr Baker | A.25-05-010/A.25-05-013 (PHC) - Application of Southern California Gas Company (U904G) to Submit Its 2025 Risk Assessment and Mitigation Phase Report. CONSOLIDATION ALERT: Per ALJ Gruendling's 6/19/2025 Ruling, A.25-05-010 and A.25-05-013 are consolidated. <i>Webex:</i> <u>https://cpuc.webex.com/cpuc/j.php?MTID=m93f55f95d4081e7273e34cc65ed99a1e</u> <i>Meeting Number:</i> 2497 834 8905 <i>Meeting Password:</i> 2025 (2025 when dialing from a phone or video system) <i>Join by Phone:</i> 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) <i>Access Code:</i> 249 783 48905 |
| 07/24/25 9:00 a.m. ALJ Perez- Green Comr Baker | R.24-10-005 (WS) - Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California. GO-95 Load and Resistance Factor Design (LRFD) Workshop 3 Webex: https://cpuc.webex.com/cpuc/j.php?MTID=m70896fb9a52709ae103cb56cbde4c66d Meeting Number (Access Code): 2484 862 7253 Meeting Password: mcCHm4hZj77 Join by Phone: 415-655-0002 (United States Toll) 855-282-6330 (United States Toll Free) Contact: Henry Sweat henry.sweat@cpuc.ca.gov |
| 07/24/25 10:00 a.m. ALJ Hagen Comr Baker | C.25-02-020 (PHC) - Qian Liu, Complainant vs. Southern California Gas Company (U904G), Defendant. Webex: https://cpuc.webex.com/cpuc/j.php?MTID=m467e016f3c59052489a11a27dac93f14 Meeting Number (Access Code): 2493 258 8171 Meeting Password: 072025 (072025 when dialing from a phone or video system) Join by Phone: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) Access Code: 249 325 88171 |
| 07/25/25 10:00 a.m. ALJ Hagen Comr Baker | C.25-03-020 (PHC) - Bernie Cullen, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant. Webex: https://cpuc.webex.com/cpuc/j.php?MTID=ma802281eb09423e066de59342226f5c1 Meeting Number (Access Code): 2496 330 7795 Meeting Password: 2025 (2025 when dialing from a phone or video system) Join by Phone: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) Access Code: 249 633 07795 |
| 07/29/25 9:00 a.m. ALJ J. Lee Comr Baker | A.24-09-001 (EH) - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026. Location: California Public Utilities Commission 505 Van Ness Avenue Hearing Room A |

San Francisco, CA 94102 (Also July 30, 2025-August 1, 2025)

| 07/29/25 12:00 p.m. ALJ Fitch ALJ Kao Comr A. Reynolds | R.25-04-010 (WS) - Order Instituting Rulemaking for Oversight of Energy Efficiency Portfolios, Policies, Programs, and Evaluation. Group A Deemed Savings PY2023 Claims Review Webcast: https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2Fl%2Fmeetup- join%2F19%3Ameeting NzAxMDc2OTgtMzhiZi00OTIyLWJIYZEtMDUzNjJmY211MGU1%40t hread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25224ee48f43-e15d-4f4a-ad55- d0990aac660e%2522%252c%25220id%2522%253a%2522530d8ee0-8668-4684-94f9- 12fd4c300591%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=8a1a3ea1-6df8- 434f-8e8a- a7945eb4bf27&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true Meeting ID: 279 548 144 478 9 Passcode: Fz6zJ7aM Join by Phone: 202-945-4283 Passcode: 264628219# Contact: Peter Franzese peter.franzese@cpuc.ca.gov 310-593-1171 |
|---|--|
| 07/30/25 9:00 a.m. ALJ J. Lee Comr Baker | A.24-09-001 (EH) - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026. Location: California Public Utilities Commission 505 Van Ness Avenue Hearing Room A San Francisco, CA 94102 (Also July 31, 2025-August 1, 2025) |
| 07/30/25 11:00 a.m. ALJ Mathews Comr J. Reynolds | C.25-03-019 (PHC) - BuckChoiceLodge Corp Inc., Complainant vs. Pacific Gas and Electric Company (U39E), Defendant. <i>Conference Line Number:</i> 866-556-2084 <i>Participant Code:</i> 8423816 |
| 07/30/25 1:00 p.m. ALJ Kao Comr A. Reynolds | R.23-10-011 (WS) - Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Reforms and Refinements, and Establish Forward Resource Adequacy Procurement Obligations. Webex: https://cpuc.webex.com/cpuc/j.php?MTID=mcc7f600623e95d224df95f877546b84c Meeting Number: 2481 687 4117 Meeting Password: Zmx2gEQ2E5Y (96924372 when dialing from a phone or video system) Join by Phone: 855-282-6330 (United States Toll Free) Access Code: 2481 687 4117 Contact: Zoe Draghi zoe.draghi@cpuc.ca.gov 415-703-1474 |
| 07/30/25 1:00 p.m. ALJ Ormond Comr Baker | C.25-05-015 (PHC) - Chloe Yen, Complainant vs. Southern California Edison Company (U338E), Defendant. Webex: https://cpuc.webex.com/cpuc/j.php?MTID=m159af91c01c341f9925faa18e8ce8c6a Access Code: 2493 127 4787 Meeting Password: 2zpW2nAhbS3 Join by Phone: 855-282-6330 (United States Toll Free) |

| | Access Code: 24931274787 |
|--|---|
| 07/31/25 9:00 a.m. ALJ J. Lee Comr Baker | A.24-09-001 (EH) - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026. Location: California Public Utilities Commission 505 Van Ness Avenue Hearing Room A San Francisco, CA 94102 (Also August 1, 2025) |
| | |
| 08/01/25 9:00 a.m. ALJ J. Lee Comr Baker | A.24-09-001 (EH) - Application of Southwest Gas Corporation (U 905 G) for Authority to Increase Rates and Charges for Gas Service in California, Effective January 1, 2026. Location: California Public Utilities Commission 505 Van Ness Avenue Hearing Room A San Francisco, CA 94102 |
| 08/05/25 11:00 a.m. ALJ Clark Comr | A.25-05-016 (PHC) - In the Matter of the Joint Application of Platinum Equity Capital Partners IV, L.P. and SCRS Intermediate Holding Corporation, Requesting Expedited Approval of Indirect Transfer of Control of Securus Technologies, LLC (U-6888-C) Pursuant to California Public Utilities Code Section 854(a). |
| J. Reynolds | Webex: https://cpuc.webex.com/cpuc/j.php?MTID=m0854baac33c1bef5a447d49cc0ca7aed Meeting Number (Access Code): 2496 710 4424 Meeting Password: U7bG373iJ9P Join by Phone: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) Access Code: 24967104424## |
| 08/05/25 11:00 a.m. ALJ Moore | K.25-06-013 (EH) - Appeal of Barr Tell USA LLC from Citation # CD-2025-05-014 in the amount of \$1000 issued by the Communications Division. Webex: <u>https://cpuc.webex.com/cpuc/j.php?MTID=m1a0de6e62b37277281fb7143974e51a7</u> Meeting Number (Access Code): 2499 123 5130 Meeting Password: B9hSQ5rien9 Join by Phone: 855-282-6330 (United States Toll Free) |
| | 415-655-0002 (United States Toll) <i>Tap to Join from a Mobile Device (Attendees Only):</i> 855-282-6330, 24991235130## (United States Toll Free) 415-655-0002, 24991235130## (United States Toll) |
| 08/05/25 1:30 p.m. ALJ Rosas Comr Baker | A.24-07-003 (L&M) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies. <i>Webex:</i> https://cpuc.webex.com/cpuc/j.php?MTID=me3fd6e8fd5d6651cb70c7857bf62bfdd <i>Meeting Number (Access Code):</i> 2492 709 4759 <i>Meeting Password:</i> 2025 (2025 when dialing from a phone or video system) <i>Join by Phone:</i> |
| | 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) Access Code: 249 270 94759 |

| 08/05/25 1:45 p.m. ALJ Rosas Comr Baker | A.25-06-001 (PHC) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W) for an order approving PFAS Compliance Program and adopting other related rulings and relief necessary to implement the Commissions ratemaking policies. <i>Webex</i> : <u>https://cpuc.webex.com/cpuc/j.php?MTID=me3fd6e8fd5d6651cb70c7857bf62bfdd</u> <i>Meeting Number (Access Code)</i> : 2492 709 4759 <i>Meeting Password</i> : 2025 (2025 when dialing from a phone or video system) <i>Join by Phone</i> : 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) <i>Access Code</i> : 249 270 94759 |
|--|--|
| 08/07/25 10:00 a.m. ALJ L. Goldberg Comr Douglas | A.25-05-002 (PHC) - Application of the City of Mountain House for an Order Authorizing a Public Railroad Crossing of the Union Pacific Railroad Tracy Subdivision Track with Great Valley Parkway (milepost 74.10) within the City of Mountain House, County of San Joaquin, State of California. A.25-05-003 (PHC) - Application of the City of Mountain House for an Order Authorizing a Public Railroad Crossing of the Union Pacific Railroad Tracy Subdivision Track with Mountain House Parkway (milepost 75.54) within the City of Mountain House, County of San Joaquin, State of California. Webex: https://cpuc.webex.com/cpuc/j.php?MTID=mfa1e6e3a1da632a592fde97819b22ffa Meeting Number: 2490 707 6099 Meeting Password: 2025 (2025 when dialing from a phone or video system) Join by Phone: 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) Access Code: 249 070 76099 |
| 08/07/25 2:00 p.m. 6:00 p.m. ALJ Purchia ALJ Van Dyken Comr Douglas | R.24-09-012 (PPH) - Order Instituting Rulemaking to Establish Policies, Processes, and Rules to Ensure Safe and Reliable Gas Systems in California and Perform Long-Term Gas System Planning. Webcast: http://www.adminmonitor.com/ca/cpuc/ Toll-Free: 800-857-1917 Public Access: 6032788# |
| 08/11/25 1:00 p.m. ALJ Rizzo ALJ Seybert Comr Douglas | A.23-05-010 (OA) - Application of Southern California Edison Company (U 338-E) For Authority to Increase Its Authorized Revenues for Electric Service In 2025, Among Other Things, and to Reflect That Increase in Rates. Location: California Public Utilities Commission 505 Van Ness Avenue Auditorium San Francisco, CA 94102 |
| 08/20/25 9:00 a.m. ALJ Purchia Comr Baker | R.25-01-005 (WS) - Order Instituting Rulemaking on Customer-Generated Renewables for Priority Communities. Location: Granlibakken Tahoe Resort 725 Granlibakken Road Tahoe City, CA 96145 |
| 08/20/25 2:00 p.m. 6:00 p.m. ALJ Ferguson Comr Houck | A.22-09-006 (PPH) - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects. Location: Truckee Elementary School Gymnasium 11911 Donner Pass Road Truckee, CA 96161 |
| 08/21/25 1:30 p.m. ALJ Rosas | A.25-06-003 (PHC) - Application of Consolidated Communications of California Company, LLC (U 1015 C) for an Order under Public Utilities Code Section 851 Authorizing Encumbrance in Connection with Debt Financing Arrangements. |

| Comr J. Reynolds | Webex: https://cpuc.webex.com/cpuc/j.php?MTID=m8c0a6e81d0b9ee8ae29319a44ed6c9ce Meeting Number (Access Code): 2497 436 6149 Meeting Password: P3Ji5PmuYv2 |
|--|--|
| 08/21/25 2:00 p.m. ALJ Petersen Comr Baker | A.24-09-010 (PPH) - Application of Liberty Utilities (CalPeco Electric) LLC (U 933-E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2025. Webcast: http://www.adminmonitor.com/ca/cpuc/ Toll-Free: 800-857-1917 Public Access: 1673483# Note: To make a comment, press *1 and record your name when prompted to be added to the speakers' queue. |
| 08/25/25 2:00 p.m. 6:00 p.m. ALJ Ferguson Comr Houck | A.22-09-006 (PPH) - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects. Location: Orange Cove Community Center 1705 South Anchor Avenue Orange Cove, CA 93646 |
| 08/26/25 2:00 p.m. 6:00 p.m. ALJ Ferguson Comr Houck | A.22-09-006 (PPH) - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects. Location: Hutchins Street Square Crete Hall 125 S. Hutchins Street Lodi, CA 95240 |
| 08/27/25 6:00 p.m. ALJ Petersen Comr Baker | A.24-09-010 (PPH) - Application of Liberty Utilities (CalPeco Electric) LLC (U 933-E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2025. <i>Webcast:</i> <u>http://www.adminmonitor.com/ca/cpuc/</u> <i>Toll-Free:</i> 800-857-1917 <i>Public Access:</i> 1673483# <i>Note:</i> To make a comment, press *1 and record your name when prompted to be added to the speakers' queue. |
| 08/28/25 9:00 a.m. ALJ Zhang Comr J. Reynolds | A.09-09-022 (STC) - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Certificate of Public Convenience and Necessity for the Alberhill System Project. Webex: https://cpuc.webex.com/cpuc/j.php?MTID=m2130d0c9792cd493d35f1360e99b55d5 Meeting Number: 2487 576 2597 Meeting Password: 072025 Join by Phone: 855-282-6330 (United States Toll Free) Passcode: 072025 when dialing from a phone or video system |
| 08/29/25 9:00 a.m. ALJ Zhang Comr J. Reynolds | A.09-09-022 (EH) - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Certificate of Public Convenience and Necessity for the Alberhill System Project. Webex: https://cpuc.webex.com/cpuc/j.php?MTID=m19c82b53becbab7503fe855841d6f355 Meeting Number: 2492 379 2859 Meeting Password: 072025 Join by Phone: 855-282-6330 (United States Toll Free) Passcode: 072025 when dialing from a phone or video system |

| 09/03/25 | R.23-11-001 (PPH) - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and |
|---------------|---|
| 2:00 p.m. | Disabled Telecommunications Program. |
| 6:00 p.m. | Location: Greater Los Angeles Agency on Deafness (GLAD) |
| ALJ Van Dyken | 2222 Laverna Avenue, Los Angeles, CA 90041 |
| Comr Houck | Contact: Patricia Hughes, Chief Executive Officer |
| | phughes@gladinc.org |
| | 323-892-2205 |
| | <i>Note:</i> A quorum of Commissioners, and their advisors, may be present but no decisions will be |
| | made. |
| 09/17/25 | R.23-11-001 (PPH) - Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and |
| 2:00 p.m. | Disabled Telecommunications Program. |
| 6:00 p.m. | Location: Ed Roberts Campus |
| ALJ Van Dyken | 3075 Adeline Street #100 |
| Comr Houck | Berkeley, CA 94703 |
| | Contact: Dr. Victor Santiago Pineda, Executive Director |
| | EDOffice@thecil.org |
| | <i>Note:</i> A quorum of Commissioners, and their advisors, may be present but no decisions will be |
| | made. |
| | |
| 09/23/25 | A.24-10-003 (PPH) - Application of CALIFORNIA WATER SERVICE COMPANY (U60W) for |
| 2:00 p.m. | authority to discontinue fluoridation of the water in its Oroville Water System. |
| 6:00 p.m. | Location: City of Oroville's City Council Chambers |
| ALJ Gerstle | 1735 Montgomery Street |
| Comr Baker | Oroville, CA 95965 |
| | |

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OTHER PUBLIC MEETINGS

Public Meeting Notice: Disadvantaged Communities Advisory Group Meeting

| July 18, 2025 | Web Ex Information: |
|-------------------|--|
| 1:00 pm – 4:00 pm | https://cpuc.webex.com/cpuc/j.php?MTID=mf3b4c06e1bf7d87697e5a7fceba4995a |
| | Web Ex meeting ID: 2481 971 4898 |
| | Web Ex password: DACAG |
| | Conference Call-in Information: |
| | Conference Call-in number: 1-855-282-6330 or 1-415-655-0002 |
| | Conference Call access code: 2481 971 4898 |
| | Contact Information: <u>DAC-AG@cpuc.ca.gov</u> |
| | More information: http://www.energy.ca.gov/sb350/DCAG"www.energy.ca.gov/sb350/DCAG |

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NEW PROCEEDINGS - NONE

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PETITIONS FOR MODIFICATION - NONE

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DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

| Draft Resolution No. | Res ALJ-473 |
|-------------------------------|---|
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolving K.24-10-015 |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=567977838 |
| Comments Due Date | July 1, 2025 |
| Serve comments on: (email[s]) | https://ia.cpuc.ca.gov/servicelists/K2410015_89917.htm |

| Draft Resolution No. | Res ALJ-479 |
|-------------------------------|--|
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution ALJ-479 Resolves K.24-11-004, the Appeal of Soto's Transport Inc. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=537210990 |
| Comments Due Date | June 22, 2025 |
| Serve comments on: (email[s]) | https://ia.cpuc.ca.gov/servicelists/K2411004 |

| Draft Resolution No. | E-5386 |
|-------------------------------|---|
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution E-5386. Grants Shell Energy North America (US), L.P. (Shell Energy)'s Letter for Reconsideration of Energy Division's Denial of Their Request to Waive Procurement Obligations Related to its January, February, March 2020 Month Ahead Local Resource Adequacy Deficiencies. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570154512 |
| Comments Due Date | July 8, 2025 |
| Serve comments on: (email[s]) | edtariffunit@cpuc.ca.gov |

| Draft Resolution No. | E-5403 |
|-------------------------------|--|
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution E-5403. Pacific Gas and Electric. Amendment to Contract with Energy Vault |
| | to Develop a Clean Substation Microgrid Project. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570289466 |
| Comments Due Date | July 9, 2025 |
| Serve comments on: (email[s]) | edtariffunit@cpuc.ca.gov |

| Draft Resolution No. | E-5406 |
|----------------------|---|
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution E-5406. Addressing the financial monitoring and reporting requirements that were adopted in Decision 24-04-009 |

| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=569527172 |
|-------------------------------|---|
| Comments Due Date | July 3, 2025 |
| Serve comments on: (email[s]) | edtariffunit@cpuc.ca.gov |

| Draft Resolution No. | G-3605 |
|-------------------------------|--|
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution G-3605. Approves and denies in part Southern California Gas Company's 2024 Compliance Plan, Forecasts, and Caps for its Natural Gas Leak Abatement Program. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570883497 |
| Comments Due Date | July 14, 2025 |
| Serve comments on: (email[s]) | edtariffunit@cpuc.ca.gov |

| Draft Resolution No. | G-3610 |
|-------------------------------|---|
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution G-3610. Southern California Gas Company's request for recovery of the Distribution Integrity Management Program Balancing Account balance for September 1, 2019, to January 1, 2023. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570143804 |
| Comments Due Date | July 7, 2025 |
| Serve comments on: (email[s]) | edtariffunit@cpuc.ca.gov |

| Draft Resolution No. | M-4876 |
|-------------------------------|--|
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution M-4876 approves an Administrative Enforcement Order and Agreement (AEO) of the Safety and Enforcement Division (SED) and Southern California Edison (SCE) regarding 2022 and 2023 Public Safety Power Shutoff (PSPS) requirement violations pursuant to Resolution M-4846. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570431346 |
| Comments Due Date | July 10, 2025 |
| Serve comments on: (email[s]) | Service List R.18-12-005 |

| Draft Resolution No. | M-4877 |
|-------------------------------|---|
| Meeting Date | July 24, 2025 |
| Subject Matter | Resolution M-4877 approves an Administrative Enforcement Order (AEO) of the Safety and Enforcement Division (SED) and Pacific Gas and Electric Company (PG&E) regarding 2022 and 2023 Public Safety Power Shutoff (PSPS) requirement violations pursuant to Resolution M-4846. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=570302807 |
| Comments Due Date | July 10, 2025 |
| Serve comments on: (email[s]) | Service List R.18-12-005 |

| Draft Resolution No. | T-17881 |
|-------------------------------|--|
| Meeting Date | July 24, 2025 |
| Subject Matter | RESOLUTION T-17880 Approves advice letters setting forth a total of \$689,086 in fines for telephone service providers that failed to meet required service quality performance standards in Calendar Year 2024 pursuant to General Order 133-D. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M569/K304/569304510.PDF |
| Comments Due Date | July 3, 2025 |
| Serve comments on: (email[s]) | carlos.jennings@cpuc.ca.gov |

| Draft Resolution No. | T-17885 |
|-------------------------------|--|
| Meeting Date | July 24, 2025 |
| Subject Matter | This Resolution approves ten project proposals for up to \$1,180,540 from the California Advanced Services Fund Broadband Adoption Account submitted in the January 2025 application round. Collectively, these projects will provide digital literacy training to 1,831 participants. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M570/K405/570405205.PDF |
| Comments Due Date | July 9, 2025 |
| Serve comments on: (email[s]) | william.goedecke@cpuc.ca.gov |

| Draft Resolution No. | W-5295 |
|-------------------------------|---|
| Meeting Date | July 24, 2025 |
| Subject Matter | Havasu Water Company Order Approving Advice Letter 53-W in Accordance with General Order 96-B, Industry Rule 7.3.1. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=569672005 |
| Comments Due Date | July 10, 2025 |
| Serve comments on: (email[s]) | Water.division@cpuc.ca.gov |

| Draft Resolution No. | E-5407 |
|-------------------------------|---|
| Meeting Date | August 14, 2025 |
| Subject Matter | Resolution E-5407. Southern California Edison Company's Annual Report on the Renewable Charging Status, Grid Charging Fees, and Other Costs and Revenues for Co- Located Resources Pursuant to Resolution E-5101. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=572694304 |
| Comments Due Date | July 29, 2025 |
| Serve comments on: (email[s]) | edtariffunit@cpuc.ca.gov |

| Draft Resolution No. | E-5409 |
|----------------------|--|
| Meeting Date | August 14, 2025 |
| Subject Matter | Resolution E-5409. Pacific Gas & Electric Company Request for Approval of Mid-Term Reliability Procurement Pursuant to Decision (D.) 21-06-035 and D. 23-02-040 under Rulemaking (R). 20-05-003. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=572810639 |
| Comments Due Date | July 30, 2025 |

| Serve comments on: (email[s]) | edtariffunit@cpuc.ca.gov |
|-------------------------------|--------------------------|
| | |

| Draft Resolution No. | G-3606 |
|-------------------------------|--|
| Meeting Date | August 14, 2025 |
| Subject Matter | Resolution G-3606. Denies San Diego Gas & Electric's ratemaking forecasts for its 2024 Natural Gas Leak Abatement Compliance Plan and approves previously under-recovered capital costs. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=572943905 |
| Comments Due Date | July 31, 2025 |
| Serve comments on: (email[s]) | edtariffunit@cpuc.ca.gov |

| Draft Resolution No. | L-624 |
|-------------------------------|---|
| Meeting Date | August 14, 2025 |
| Subject Matter | Resolution L-624 denies disclosure of Commission records concerning Public Records Act request #25-35. |
| Web Link | https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=565775307 |
| Comments Due Date | August 4, 2025 |
| Serve comments on: (email[s]) | Rebecca.Ruff@cpuc.ca.gov; TracyCondie@cpuc.ca.gov |

| Draft Resolution No. | SX-161 |
|-------------------------------|---|
| Meeting Date | August 14, 2025 |
| Subject Matter | The Rail Safety Division has prepared Resolution SX-161 for the August 14, 2025, Commission Meeting regarding approval of Metro Gold Line Foothill Extension Construction Authority's request to deviate from General Order 75-D. |
| | Metro Gold Line Foothill Extension Construction Authority is authorized to deviate from general order 75-D, section 9.5, to install bells only on pedestrian warning device assemblies and omit bells on vehicular warning device assemblies at 18 crossings in the Cities of Glendora, San Dimas, and La Verne, Los Angeles County. Metro Gold Line Foothill Extension Construction Authority is also authorized to install directional shrouds on the bells of each pedestrian warning device assembly at the San Dimas Canyon Road crossing in City of La Verne, Los Angeles County. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=572701842 |
| Comments Due Date | July 29, 2025 |
| Serve comments on: (email[s]) | Jose.pereyra@cpuc.ca.gov |

| Draft Resolution No. | T-17740 |
|-------------------------------|---|
| Meeting Date | August 14, 2025 |
| Subject Matter | Resolution T-17740. Response to Ponderosa Telephone Company's Petition for |
| | Modification of Resolution T-17637. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M572/K082/572082813.PDF |
| Comments Due Date | July 27, 2025 |
| Serve comments on: (email[s]) | Hannah.steiner@cpuc.ca.gov |

| Draft Resolution No. | T-17887 |
|-------------------------------|---|
| Meeting Date | August 14, 2025 |
| Subject Matter | RESOLUTION T-17887 granting the request of TERRACOM, Inc. dba MaxSip Tel (U- 4587-C), a wireless services provider, to be designated as an Eligible Telecommunications Carrier to obtain the federal Lifeline support, and also as an authorized California LifeLine provider. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M572/K955/572955196.PDF |
| Comments Due Date | July 31, 2025 |
| Serve comments on: (email[s]) | lisa.prigozen@cpuc.ca.gov |

| Draft Resolution No. | T-17889 |
|-------------------------------|--|
| Meeting Date | August 14, 2025 |
| Subject Matter | Resolution T-17889. Proposal to Align CA LifeLine Renewal Process with the Federal |
| | Communications Commission Annual Eligibility Recertification Process. |
| Web Link | https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M571/K723/571723444.PDF |
| Comments Due Date | July 27, 2025 |
| Serve comments on: (email[s]) | Maria.Valadez@cpuc.ca.gov |

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PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at <u>public.advisor@cpuc.ca.gov</u> for more information.)

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ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: <u>EDTariffUnit@cpuc.ca.gov</u>), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: <u>water.division@cpuc.ca.gov</u>), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at <u>incaccess@cpuc.ca.gov</u>; CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at <u>AVPrograms@cpuc.ca.gov</u>.; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at <u>cleanmiles@cpuc.ca.gov</u>. To obtain a copy of the protest, please direct your request to the protestor.

| 07/14/25 | Energy 268G | Southern California Edison Company, Establishment of the Catalina Gas Base Revenue Requirement Balancing Account, Catalina Electrification Transition Memorandum Account, and the Catalina Gas Federal Grant Memorandum Account Pursuant to Decision (D.) 25-06-010 (anticipated effective 01/01/25) |
|----------|--------------------|--|
| 07/14/25 | Telecom 1 | Xentric Solutions Inc., Initial Performance Bond (effective TBD) |
| 07/15/25 | Energy 5085G/7641E | Pacific Gas & Electric Company, Joint IOU Tier 1 Submittal Providing Cost of Capital Mechanism Benchmark Information (anticipated effective 07/15/25) |

| 07/15/25 | Energy 7642E | Pacific Gas & Electric Company, Quarter 1, 2025, Electric Line Extension Expenditures Report for in Compliance with D.25-06-034 (anticipated effective 08/14/25) |
|----------|--------------------|--|
| 07/15/25 | Energy 3438G/4689E | San Diego Gas & Electric Company, Joint IOU Tier 1 Submittal Providing Cost of Capital Mechanism Benchmark Information (anticipated effective 07/15/25) |
| 07/15/25 | Energy 5578E | Southern California Edison Company, Quarterly Report on Electric Line Extension Expenditures Pursuant to Phase 4A Decision in Building Decarbonization Rulemaking (anticipated effective 07/15/25) |
| 07/15/25 | Energy 5581E | Southern California Edison Company, Joint IOU Tier 1 Submittal Providing Cost of Capital Mechanism Benchmark Information (anticipated effective 07/15/25) |
| 07/15/25 | Energy 5582E | Southern California Edison Company, Modifications to SCE's ReMAT, Renewable Market Adjusting Tariff Program Pursuant to Resolution E-5392 (anticipated effective 07/15/25) |
| 07/15/25 | Energy 5583E | Southern California Edison Company, Modifications to SCE's ReMAT Program, Renewable Market Adjusting Tariff Program Pursuant to Decision 21-12-032 (anticipated effective 08/14/25) |
| 07/15/25 | Energy 6506G | Southern California Gas Company, Joint IOU Tier 1 Submittal Providing Cost of Capital Mechanism Benchmark Information (anticipated effective 07/15/25) |
| 07/15/25 | Telecom 1 | MitoTec, LLC, Initial Performance Bond (effective TBD) |
| 07/15/25 | Telecom 4 | TerraCom, Inc., ETC application withdrawal (effective TBD) |
| 07/16/25 | Energy 7648E | Pacific Gas & Electric Company, Request for Approval of Mid-Term Reliability Procurement Pursuant to Decisions 21-06-035, 23-02-040, (effective TBD) |
| 07/16/25 | Energy 28O | San Pablo Bay Pipeline Company, LLC, Compliance with D. 25-06-044 (anticipated effective 08/01/25) |
| 07/16/25 | Energy 6507G | Southern California Gas Company, Southern California Gas Company (SoCalGas) hereby submits for approval with the California Public Utilities Commission (Commission or CPUC) its request to establish appropriate subaccounts within the On- Bill Financing Balancing Account (anticipated effective 07/16/25) |
| 07/16/25 | Telecom 1 | Affiliated TEchnology Solutions Inc, Initial Performance Bond (effective TBD) |
| 07/16/25 | Telecom 32 | DMR Communications, Inc., Annual Performance Bond Filing (effective TBD) |
| 07/16/25 | Telecom 1 | Hosted Connection, Inc., Initial Performance Bond (effective TBD) |
| 07/16/25 | Telecom 1 | IP Networked Services, Inc., Submission of performance bond (effective TBD) |
| 07/16/25 | Telecom 1 | OIT, LLC, Initial Bond Filing (effective TBD) |
| 07/16/25 | Telecom 50099 | Pacific Bell, Contract (effective TBD) |
| 07/16/25 | Telecom 50100 | Pacific Bell, Contract (effective TBD) |
| 07/16/25 | Water 2558 | California Water Service Company, [Los Angeles County Region and South Bay Region] Purchased Water and/or Pump Tax Offsets (August 2025) (anticipated effective 08/01/25) |
| 07/16/25 | Water 623 | San Gabriel Valley Water Company, [Fontana Water Company Division] Amortize/refund the over-collected balance in the Water Cost Balancing Account (anticipated effective 08/01/25) |
| 07/17/25 | Telecom 1 | CallTrackingMetrics, LLC, Performance Bond (effective TBD) |
| 07/17/25 | Telecom 1 | Wave Technologies LLC, Performance Bond (effective TBD) |

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

| 06/28/25 | Water 1473 | California American Water Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 10/27/25. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|----------|--------------|--|
| 07/16/25 | Telecom 1 | Single Point Global Incorporated. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 11/12/25. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
| 07/20/25 | Energy 6491G | Southern California Gas Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 11/17/25. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |

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OTHER NOTICES –

Date Filed Subject

June 05, 2025 Water Division has reviewed Del Oro's Advice Letter 550 and finds that General Order Nos. 96- B and 173, governing the requirements and process for Section 851 advice letters, have been met, including that the proceeds from the sale of Del Oro's Tulare District service area to the City of Porterville should be 100% distributed to Del Oro's shareholders pursuant to the Commission's D. 89-07-016 (Redding II Decision). Del Oro's Advice Letter No. 550, submitted on June 5, 2025, requesting Commission authorization pursuant to PU Code Section 851 for the sale of its Tulare District's service area to the City of Porterville is approved. Further, Del Oro's request for revocation of its CPCN for its Tulare District is approved effective as of the closing of sale to the City of Porterville. Once the sale closes, Del Oro's Tariffs for its Tulare District should be cancelled. Del Oro should submit a Tier 1 advice letter to amend its Tariffs to recognize the sale of its Tulare District.

View the letter at this link https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=573661581

CPUC contact: Jane Carr at <u>Jane.Carr@cpuc.ca.gov</u> <u>Return to Table of Contents</u>