**Public Utilities Commission of the State of California**

**Rachel Peterson, Executive Director**

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| --- | --- | --- |
| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Friday, September 12, 2025**

* [Commission Voting Meetings](#P1CommissionVotingMeetings)
* [Commission Ratesetting Deliberative Meetings](#P2CommissionRatesettingDelberativeMeetin)
* [Commissioner Committee Meetings](#P3Commissinercommittemeetings)
* [Commissioner All-Party Meetings](#P4CommissionerAllPartyMeetings)
* [Hearing Calendar](#P5HearingCalendar)
* [Other Public Meetings](#P6OtherPublicMeetings)
* [New Proceedings](#P7NewProceedings)
* [Petitions for Modification](#P8PetitionforModifications)
* [Draft Resolutions](#P9DraftResolutions)
* [Advice Letters Submissions](#P10AdviceLettersSubmissions)
* [Other Notices](#P11OtherNotices)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

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| September 18, 2025 | 11:00 am | San Francisco |
| October 9, 2025 | 11:00 am | Bellflower City Council Chambers  16600 Civic Center Drive,  **Bellflower, CA 90706** |
| October 30, 2025 | 11:00 am | San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| September 15, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |
| October 6, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |
| October 27, 2025 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |

[Return to Table of Contents](#_top)

**COMMISSIONER COMMITTEE MEETINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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| **09/15/25**  10:00 a.m.  ALJ Petersen  Comr Baker | **A.24-09-010 (EH) -** Application of Liberty Utilities (CalPeco Electric) LLC (U 933-E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2025.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0636800a0a15a80114289ba9f9c3dda6**](https://cpuc.webex.com/cpuc/j.php?MTID=m0636800a0a15a80114289ba9f9c3dda6)  ***Meeting Number:* 2489 092 1110**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 909 21110**  **(Also September 17-19, 2025)** | | |
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| **09/16/25**  1:00 p.m.  ALJ Chang  Comr Douglas | **A.24-03-009 (STC) -** Application of Pacific Gas and Electric Company (U39E) for Approval Under Public Utilities Code Section 851 to Lease Entitlements to Transmission Projects to Citizens Energy Corporation.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf8fdee581c7bdfb4d8d2623ccc210454**](https://cpuc.webex.com/cpuc/j.php?MTID=mf8fdee581c7bdfb4d8d2623ccc210454)  ***Join by Phone:* 855-282-6330 (United States Toll Free) *Meeting Number:* 24900882900** | | |
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| **09/17/25**  10:00 a.m.  ALJ Petersen  Comr Baker | **A.24-09-010 (EH) -** Application of Liberty Utilities (CalPeco Electric) LLC (U 933-E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2025.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mff551d598f03b6118a5be0c4a2f0f74e**](https://cpuc.webex.com/cpuc/j.php?MTID=mff551d598f03b6118a5be0c4a2f0f74e)  ***Meeting Number:* 2498 522 5396**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 852 25396**  **(Also September 18-19, 2025)** | | |
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| **09/17/25**  2:00 p.m.  6:00 p.m.  ALJ Van Dyken  Comr Houck | **R.23-11-001 (PPH) -** Order Instituting Rulemaking to Consider Revisions and Updates to the Deaf and Disabled Telecommunications Program.  ***Location:* Ed Roberts Campus**  **3075 Adeline Street #100**  **Berkeley, CA 94703**  ***Contact:* Dr. Victor Santiago Pineda, Executive Director**  **EDOffice@thecil.org**  ***Note:* A quorum of Commissioners, and their advisors, may be present but no decisions will be made.** | | |
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| **09/18/25**  10:00 a.m.  ALJ Petersen  Comr Baker | **A.24-09-010 (EH) -** Application of Liberty Utilities (CalPeco Electric) LLC (U 933-E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2025.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mff551d598f03b6118a5be0c4a2f0f74e**](https://cpuc.webex.com/cpuc/j.php?MTID=mff551d598f03b6118a5be0c4a2f0f74e)  ***Meeting Number:* 2488 490 9641**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 849 09641**  **(Also September 19, 2025)** | | |
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| **09/18/25**  10:00 a.m.  ALJ Toy  Comr  A. Reynolds | **A.24-11-007 (EH) -** Application of Pacific Gas and Electric Company (U39E) for Approval of Electric Rule No. 30 for Transmission-Level Retail Electric Service.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m187e20a1b613a10c4883c9901a23baf3**](https://cpuc.webex.com/cpuc/j.php?MTID=m187e20a1b613a10c4883c9901a23baf3)  ***Meeting Number:* 2489 912 8567**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 991 28567**  **(Also September 19 & 22, 2025)** | | |
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| **09/19/25**  10:00 a.m.  ALJ Toy  Comr  A. Reynolds | **A.24-11-007 (EH) -** Application of Pacific Gas and Electric Company (U39E) for Approval of Electric Rule No. 30 for Transmission-Level Retail Electric Service.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m41bcad8e00b7f6fc706b5726dc380d3a**](https://cpuc.webex.com/cpuc/j.php?MTID=m41bcad8e00b7f6fc706b5726dc380d3a)  ***Meeting Number:* 2489 912 8567**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 991 28567**  **(Also September 22, 2025)** | | |
|  |  | | |
| **09/19/25**  10:00 a.m.  ALJ Petersen  Comr Baker | **A.24-09-010 (EH) -** Application of Liberty Utilities (CalPeco Electric) LLC (U 933-E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2025.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m159c7a88d87d3e50e765183a7e6a47cc**](https://cpuc.webex.com/cpuc/j.php?MTID=m159c7a88d87d3e50e765183a7e6a47cc)  ***Meeting Number:* 2491 808 5401**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 180 85401** | | |
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| **09/22/25**  9:00 a.m.  ALJ Purchia  ALJ Van Dyken  Comr Douglas | **R.24-09-012 (WS) *-*** Order Instituting Rulemaking to Establish Policies, Processes, and Rules to Ensure Safe and Reliable Gas Systems in California and Perform Long-Term Gas System Planning.  ***Location:* California Public Utilities Commission**  **Auditorium**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m810faef821f270a0d6379b899fcc6bf4**](https://cpuc.webex.com/cpuc/j.php?MTID=m810faef821f270a0d6379b899fcc6bf4)  ***Access Code:* 2488 672 3907**  ***Passcode:* 092025**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Contact:* Jordan Christenson**  **Energy Division**  **Jordan.Christenson@cpuc.ca.gov**  **415-703-4142** | | |
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| **09/22/25**  9:00 a.m.  ALJ Odell  Comr  J. Reynolds | **A.25-05-008 (EH) *-*** Application of Southern California Edison Company (U338E) for Approval of its 2026 ERRA Forecast Proceeding Revenue Requirement.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also September 26, 2025, September 30, 2025, October 1-2, 2025)** | | |
|  |  | | |
| **09/22/25**  10:00 a.m.  ALJ Toy  Comr  A. Reynolds | **A.24-11-007 (EH) -** Application of Pacific Gas and Electric Company (U39E) for Approval of Electric Rule No. 30 for Transmission-Level Retail Electric Service.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mfa4248ca63275a6b990613ba6b85c332**](https://cpuc.webex.com/cpuc/j.php?MTID=mfa4248ca63275a6b990613ba6b85c332)  ***Meeting Number:* 2485 632 7069**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 563 27069** | | |
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| **09/23/25**  9:00 a.m.  ALJ McGary  Comr Houck | **A.24-12-003 (EH) *-*** Joint Application of Southern California Edison Company (U 338-E) and San Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial Proceeding.  ***Location:* California Public Utilities Commission**  **320 W. Fourth Street**  **Court Room A, Main Lobby**  **Los Angeles, CA 90013**  **(Also September 24-25, 2025)** | | |
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| **09/23/25**  2:00 p.m.  6:00 p.m.  ALJ Gerstle  Comr Baker | **A.24-10-003 (PPH) *-*** Application of CALIFORNIA WATER SERVICE COMPANY (U60W) for authority to discontinue fluoridation of the water in its Oroville Water System.  ***Location:* City of Oroville’s City Council Chambers**  **1735 Montgomery Street**  **Oroville, CA 95965** | | |
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| **09/24/25**  9:00 a.m.  ALJ Chang  Comr Houck | **R.21-06-017 (WS) *-*** Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.  **Integrated Planning Workshop [1/2]**  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m90051fc068d739c097c02d03c97b7440**](https://cpuc.webex.com/cpuc/j.php?MTID=m90051fc068d739c097c02d03c97b7440)  ***Contact:* John Cortez**  **john.cortez@cpuc.ca.gov**  **415-** **703-2751** | | |
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| **09/24/25**  9:00 a.m.  ALJ McGary  Comr Houck | **A.24-12-003 (EH) *-*** Joint Application of Southern California Edison Company (U 338-E) and San Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial Proceeding.  ***Location:* California Public Utilities Commission**  **320 W. Fourth Street**  **Court Room A, Main Lobby**  **Los Angeles, CA 90013**  **(Also September 25, 2025)** | | |
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| **09/25/25**  9:00 a.m.  ALJ McGary  Comr Houck | **A.24-12-003 (EH) *-*** Joint Application of Southern California Edison Company (U 338-E) and San Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial Proceeding.  ***Location:* California Public Utilities Commission**  **320 W. Fourth Street**  **Court Room A, Main Lobby**  **Los Angeles, CA 90013** | | |
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| **09/25/25**  10:00 a.m.  ALJ LeQuang  Comr Houck | **A.25-01-001 (STC) -** Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by $13,758,500 or13.2%in July 2026, $4,535,700or 3.8% in July 2027, and $4,867,900 or 4.0% in July 2028,and in its Fontana Water Company division by $12,335,200 or 12.7%in July 2026, $4,368,100 or 3.9%in July 2027, and $4,467,900 or 3.9%in July 2028, and related relief.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m70b7bffca162d38db5c539f3ba050f6b**](https://cpuc.webex.com/cpuc/j.php?MTID=m70b7bffca162d38db5c539f3ba050f6b)  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
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| **09/26/25**  9:00 a.m.  ALJ Odell  Comr  J. Reynolds | **A.25-05-008 (EH) *-*** Application of Southern California Edison Company (U338E) for Approval of its 2026 ERRA Forecast Proceeding Revenue Requirement.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also September 30, 2025, October 1-2, 2025)** | | |
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| **09/26/25**  10:00 a.m.  ALJ Lirag  Comr J. Reynolds | **A.25-05-012 (EH) -** Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of its 2026 Electric Procurement Revenue Requirement Forecasts, 2026 Electric Sales Forecast, and GHG-Related Forecasts.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m5e0b7ed12042304e26899846164d742b**](https://cpuc.webex.com/cpuc/j.php?MTID=m5e0b7ed12042304e26899846164d742b)  ***Meeting Number:* 2485 902 1122**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 590 21122** | | |
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| **09/26/25**  2:00 p.m.  5:00 p.m.  ALJ Ferguson  Comr Houck | **A.22-09-006 (PPH) *-*** Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.  ***Location:* United Way of San Diego**  **Conference Room 100A**  **4699 Murphy Canyon Road**  **San Diego, CA 92123** | | |
|  |  | | |
| **09/29/25**  10:00 a.m.  ALJ Fitch  ALJ Rizzo  Comr  A. Reynolds | **R.25-06-019 (PHC) -** Order Instituting Rulemaking to Continue Oversight of Electric Integrated Resource Planning and Procurement Processes.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mbbc3977a75420d9268c1803309ee1f5d**](https://cpuc.webex.com/cpuc/j.php?MTID=mbbc3977a75420d9268c1803309ee1f5d)  ***Meeting Number:* 2487 348 1817**  ***Meeting Password:* 092025 (092025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 734 81817** | | |
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| **09/29/25**  10:00 a.m.  ALJ Chiv  Comr  J. Reynolds | **C.25-05-005 (PHC) -** Ikigai Hot Springs LLC. Complainant, vs California Hot Springs Water and Sewer Service (U240W), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m929ac990f14ca51b8e057c46c1fcba5c**](https://cpuc.webex.com/cpuc/j.php?MTID=m929ac990f14ca51b8e057c46c1fcba5c)  ***Meeting Number:* 2487 905 8058**  ***Meeting Password:* 2025 (from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 790 58058** | | |
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| **09/30/25**  10:00 a.m.  ALJ Hagen  ALJ Larsen  Comr Baker | **A.22-05-015/A.22-05-016 (STC) -** Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=me31eee84f100a23bdba11b0d7f66d333**](https://cpuc.webex.com/cpuc/j.php?MTID=me31eee84f100a23bdba11b0d7f66d333)  ***Meeting Number:* 2492 823 5591**  ***Meeting Password:* 2025 (2025 when dialing from a phone)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 282 3559** | | |
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| **09/30/25**  10:00 a.m.  ALJ LeQuang  Comr Baker | **I.25-08-007 (PHC) -** Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m470587527446891488125cd61205904a**](https://cpuc.webex.com/cpuc/j.php?MTID=m470587527446891488125cd61205904a)  ***Meeting Number:* 2498 584 0556**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 858 40556** | | |
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| **09/30/25**  10:00 a.m.  ALJ Odell  Comr  J. Reynolds | **A.25-05-008 (EH) *-*** Application of Southern California Edison Company (U338E) for Approval of its 2026 ERRA Forecast Proceeding Revenue Requirement.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also October 1-2, 2025)** | | |
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| **09/30/25**  1:00 p.m.  ALJ Ormond  Comr Baker | **A.25-02-016 (PHC) -** In the Matter of Application of North Millerton Water Company, LLC for a Certificate of Public Convenience and Necessity to Construct a Public Utility Water System Near Friant, CA in Madera County and to Establish Rates For Service.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mee9b3854e4c3d9b0bd72c602f54d2142**](https://cpuc.webex.com/cpuc/j.php?MTID=mee9b3854e4c3d9b0bd72c602f54d2142)  ***Meeting Number (Access Code):* 2489 877 7075**  ***Meeting Password:* wAj97uBBb8m** | | |
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| **10/01/25**  9:00 a.m.  ALJ Perez-Green  Comr Baker | **R.24-10-005 (WS) *-*** Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California.  **GO-95 Load and Resistance Factor Design (LRFD) Workshop 5**  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mc781e55aaf3533f2c4b0b862a72a296a**](https://cpuc.webex.com/cpuc/j.php?MTID=mc781e55aaf3533f2c4b0b862a72a296a)  ***Meeting Number (Access Code):* 2482 026 4054**  ***Meeting Password:* xpYi7bF2uH2**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Contact:* Henry Sweat**  **henry.sweat@cpuc.ca.gov** | | |
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| **10/01/25**  9:00 a.m.  ALJ Chang  Comr Houck | **R.21-06-017 (WS) *-*** Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.  **Integration Capacity Analysis (ICA) Quarterly Workshop - Q3 2025**  ***Registration Link:*** [**https://cpuc.webex.com/weblink/register/r26d2703d87e95751230e887be32d5e1e**](https://cpuc.webex.com/weblink/register/r26d2703d87e95751230e887be32d5e1e)  ***Contact:* Raymond Breault**  **raymond.breault@cpuc.ca.gov**  **415-703-1233** | | |
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| **10/01/25**  10:00 a.m.  ALJ Odell  Comr  J. Reynolds | **A.25-05-008 (EH) *-*** Application of Southern California Edison Company (U338E) for Approval of its 2026 ERRA Forecast Proceeding Revenue Requirement.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102**  **(Also October 2, 2025)** | | |
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| **10/01/25**  10:30 a.m.  ALJ Kelly | **H.25-07-005 (STC) *-*** Request for Hearing on Proposed Administrative Enforcement Order.  ***Location:* California Public Utilities Commission**  **Hearing Room C**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
|  |  | | |
| **10/02/25**  10:00 a.m.  ALJ Odell  Comr  J. Reynolds | **A.25-05-008 (EH) *-*** Application of Southern California Edison Company (U338E) for Approval of its 2026 ERRA Forecast Proceeding Revenue Requirement.  ***Location:* California Public Utilities Commission**  **Hearing Room A**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
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| **10/02/25**  10:30 a.m.  ALJ Long  Comr  A. Reynolds | **A.24-08-003 (PHC) *-*** Application of Southern California Edison Company (U 338-E) for Second Extension of Waiver of Capital Structure Rule.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m85079bdf35973a8142f3248503c46780**](https://cpuc.webex.com/cpuc/j.php?MTID=m85079bdf35973a8142f3248503c46780)  ***Meeting Number (Access Code):* 2497 646 9871**  ***Meeting Password:* 2WqbcUJUY33**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)** | | |
|  |  | | |
| **10/03/25**  1:30 p.m.  ALJ Rosas  Comr Baker | **A.24-07-003 (STC) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by $140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by $74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by $83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.  **A.24-06-001 (STC) *-*** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W) for an order approving PFAS Compliance Program and adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mce63aad4110efe11f119caacd52197c3**](https://cpuc.webex.com/cpuc/j.php?MTID=mce63aad4110efe11f119caacd52197c3)  ***Meeting Number:* 2483 322 4347**  ***Meeting Password:* 102025 (102025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 332 24347** | | |
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| **10/06/25**  10:00 a.m.  ALJ Ormond  Comr Douglas | **C.25-06-009 (PHC) -** Clinton W. Riggins, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m9667768d91ac5f6ad302f7d4abbce4aa**](https://cpuc.webex.com/cpuc/j.php?MTID=m9667768d91ac5f6ad302f7d4abbce4aa)  ***Meeting Number (Access Code):* 2492 605 2501**  ***Meeting Password:* FSbuadWA782** | | |
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| **10/09/25**  10:30 a.m.  ALJ Kelly  Comr Baker | **A.15-05-014 (STC) *-*** Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marin Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California. DECONSOLIDATION ALERT: A.15-05-014 and C.21-06-011 are now deconsolidated pursuant to E-mail Ruling issued by ALJ Gerald Kelly on November 21, 2022. CONSOLIDATION ALERT: C.21-06-011 and A.15-05-014 are consolidated pursuant to ALJ Ruling issued by ALJ Wercinski on June 22, 2022.  ***Location:*** **California Public Utilities Commission**  **Hearing Room C**  **505 Van Ness Avenue**  **San Francisco, CA 94102** | | |
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| **10/13/25**  9:30 a.m.  ALJ Mason  Comr Douglas | **C.24-10-008 (EH) -** City of Rolling Hills, Complainant vs. Southern California Edison Company (U338E), Defendant.  ***Location:*** **California Public Utilities Commission**  **Junipero Serra Office Building**  **320 W. Fourth Street**  **Hearing Room 500, 5th Floor**  **Los Angeles, CA 90013** | | |
|  |  | | |
| **10/20/25**  9:00 a.m.  ALJ Purchia  Comr Douglas | **I.23-03-008 (WS) *-*** Order Instituting Investigation on the Commission's Own Motion into Natural Gas Prices During Winter 2022-2023 and Resulting Impacts to Energy Markets.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=ma9ac46c7d7d686fd47fa74c88d38ddca**](https://cpuc.webex.com/cpuc/j.php?MTID=ma9ac46c7d7d686fd47fa74c88d38ddca)  ***Access Code:* 2495 078 5666**  ***Password:* 092025**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Contact:* Jordan Christenson**  **Energy Division**  **Jordan.Christenson@cpuc.ca.gov**  **415-703-4142** | | |
|  |  | | |
| **10/27/25**  10:00 a.m.  ALJ LeQuang  Comr Baker | **I.25-08-007 (EH) *-*** Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=m0a89e2caedaf86e9151044e1ecbbb9ab**](https://cpuc.webex.com/cpuc/j.php?MTID=m0a89e2caedaf86e9151044e1ecbbb9ab)  ***Meeting Number:* 2499 001 1147**  ***Meeting Password:* 102025 (102025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 249 900 11147**  **(Also October 28-31, 2025)** | | |
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| **10/28/25**  10:00 a.m.  ALJ LeQuang  Comr Baker | **I.25-08-007 (EH) *-*** Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.  ***Location:* California Public Utilities Commission**  **Junipero Serra Office Building**  **320 W. Fourth Street**  **Hearing Room 500, 5th Floor**  **Los Angeles, CA 90013**  **(Also October 29-31, 2025)** | | |
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| **10/28/25**  10:30 a.m.  ALJ Wilson  Comr  J. Reynolds | **A.25-07-008 (PHC) -** Application of TWC IP Enabled Services, LLC for a certificate of public convenience and necessity to provide non-facilities based Fixed Interconnected VoIP services.  **A.25-02-017/A.25-02-018 (PHC)** - 1013 Registration of CHARTER IP ENABLED SERVICES, LLC for a Certificate of Public Convenience and Necessity. A.25-02-017 and A.25-02-018 are consolidated per ALJ Wilson’s Ruling issued on 6/3/2025.  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mf0565cd78955711fb8e65098d523a9ef**](https://cpuc.webex.com/cpuc/j.php?MTID=mf0565cd78955711fb8e65098d523a9ef)  ***Meeting Number (Access Code):* 2481 206 6329**  ***Meeting Password:* kYCqYFfS436** | | |
|  |  | | |
| **10/29/25**  10:00 a.m.  ALJ LeQuang  Comr Baker | **I.25-08-007 (EH) *-*** Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.  ***Location:* California Public Utilities Commission**  **Junipero Serra Office Building**  **320 W. Fourth Street**  **Hearing Room 500, 5th Floor**  **Los Angeles, CA 90013**  **(Also October 30-31, 2025)** | | |
|  |  | | |
| **10/30/25**  10:00 a.m.  ALJ LeQuang  Comr Baker | **I.25-08-007 (EH) *-*** Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.  ***Location:* California Public Utilities Commission**  **Junipero Serra Office Building**  **320 W. Fourth Street**  **Hearing Room 500, 5th Floor**  **Los Angeles, CA 90013**  **(Also October 30-31, 2025)** | | |
|  |  | | |
| **10/31/25**  10:00 a.m.  ALJ LeQuang  Comr Baker | **I.25-08-007 (EH) *-*** Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.  ***Location:* California Public Utilities Commission**  **Junipero Serra Office Building**  **320 W. Fourth Street**  **Hearing Room 500, 5th Floor**  **Los Angeles, CA 90013** | | |
|  |  | | |
| **11/07/25**  2:00 p.m.  ALJ Van Dyken  Comr Douglas | **A.24-11-005 (PHC) *-*** Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Moraga-Oakland X 115 kV Rebuild Project Pursuant to General Order 131-D. (U39E )  ***Webex:*** [**https://cpuc.webex.com/cpuc/j.php?MTID=mc8188dc606424258d8784e0dcf08eba1**](https://cpuc.webex.com/cpuc/j.php?MTID=mc8188dc606424258d8784e0dcf08eba1)  ***Meeting Number:* 2481 628 9258**  ***Meeting Password:* 2025 (2025 when dialing from a phone or video system)**  ***Join by Phone:* 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)**  ***Access Code:* 248 162 89258** | | |
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### Table of Contents

**OTHER PUBLIC MEETINGS**

### Public Meeting Notice: California Connect (also known as DDTP) Equipment Program Advisory Committee (EPAC)

### An Advisory Body to the California Public Utilities Commission

|  |  |
| --- | --- |
| **September 12, 2025** 10:00 am – 2:00 pm | **Meeting Location:**  Oakland City Center  500 12th Street Suite, 105, Paramount Conference Room  **Oakland CA 94607**  **Web Ex Information:** [Join Webex Webinar](https://cpuc.webex.com/cpuc/j.php?MTID=ma68e5f9d46b46553d9abbd05a149ea6b)  **Web Ex Meeting ID**: 2481 272 0889  **Web Ex Meeting password:** SEPTEPAC2025  **Conference Call-in Information:**  **Conference call-in number:** 1-855-282-6330  **Conference call-in participant code:** 2482 699 3257  **Conference call-in password:** 73783723  **More Information:** [committees@caconnect.org](mailto:committees@caconnect.org). |

### Public Meeting Notice: Public Meeting Notice: Utility Safety Culture Working Group 3rd Quarter Meeting

|  |  |
| --- | --- |
| **September 18, 2025** 9:00 am – 2:00 pm | **Location:** Remote  **Webex Information:** (Registration Required)  <https://cpuc.webex.com/weblink/register/r41818dd0509262375ad86ab7612940ef>  **Contact Information:** Carolina.Contreras@cpuc.ca.gov |

### Public Meeting Notice: Disadvantaged Communities Advisory Group Meeting

|  |  |
| --- | --- |
| **September 19, 2025** 1:00 pm – 4:00 pm | **Meeting Location:**  California Public Utilities Commission  505 Van Ness Avenue – Courtyard room  **San Francisco CA 94102**  **Web Ex Information:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4713cd045fe454fc0571a21400f72a0b>  **Web Ex Meeting ID**: 2488 420 9627  **Web Ex Meeting password:** DACAG (32224)  **Conference Call-in Information:**  **Conference call-in number:** 1-855-282-6330 or 1-415-655-0002  **Conference call-in participant code:** 2488 420 9627  **Contact:** [DAC-AG@cpuc.ca.gov](mailto:DAC-AG@cpuc.ca.gov)  **More Information:** [http://www.energy.ca.gov/sb350/DCAG"www.energy.ca.gov/sb350/DCAG](http://www.energy.ca.gov/sb350/DCAG%22www.energy.ca.gov/sb350/DCAG) |

### Public Workshop Notice: Climate Adaptation Equity Workshop, Los Angeles

|  |  |
| --- | --- |
| **September 25, 2025** 9:00 am – 5:00 pm | **Meeting Location:**  Los Angeles Cleantech Incubator (LACI):  525 S. Hewitt Street,  **Los Angeles, CA 90013**  **Web Ex Information:**  <https://cpuc.webex.com/cpuc/j.php?MTID=mc59050fe19ac70760e478a25b696c95e>  **Web Ex Meeting ID**: 2482 492 8744  **Web Ex Meeting password:** ADAPT (23278)  **Conference Call-in Information:**  **Conference call-in number:** 1-855-282-6330 or 1-415-655-0002  **Conference call-in participant code:** 2482 492 8744  **More Information:** <https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/climate-change/climate-adaptation-events> |

### Public Meeting Notice: California Connect (also known as DDTP) Telecommunications Access for the Deaf & Disabled Administrative Committee (TADDAC) An Advisory Body to the California Public Utilities Commission

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| **September 26, 2025** 10:00 am – 2:05 pm | **Meeting Location:**  Hampton Inn & Suites by Hilton LAX El Segundo  888 N. Pacific Coast Hwy., Pacific/Golden Coast Room  **El Segundo, CA 90245**  **Web Ex Information:**  [Webex Webinar](https://cpuc.webex.com/cpuc/j.php?MTID=m35f1fc96299289b04a649c20462f24fe)  **Web Ex Meeting ID**: 2494 931 3112  **Web Ex Meeting password:** SEPTTADDAC2025  **Conference Call-in Information:**  **Conference call-in number:** 1-855-282-6330 or 1-415-655-0002  **Conference call-in participant code:** 2482 699 3257  **Conference call-in password:** 73788233  **More Information:** [committees@caconnect.org](mailto:committees@caconnect.org) |

### Public Meeting Notice: Small and Diverse Business Expo

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| **October 7, 2025**  9:00 am – 1:00pm | **Meeting Location:**  Carson Event Center  801 Carson Street  **Carson, CA 90745**  **Contact:** [asia.powell@cpuc.ca.gov](mailto:asia.powell@cpuc.ca.gov)  **More Information:** [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity) |

### Public Meeting Notice: 23rd Annual Supplier Diversity En Banc

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| --- | --- |
| **October 8, 2025**  9:00 am – 3:30pm | **Meeting Location:**  Carson Event Center  801 Carson Street  **Carson, CA 90745**  **Contact:** [drisha.melton@cpuc.ca.gov](mailto:drisha.melton@cpuc.ca.gov)  **More Information:** [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity) |

[Return to Table of Contents](#_top)

**NEW PROCEEDINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
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| Draft Resolution No. | **Res ALJ-481** |
| Meeting Date | September 18, 2025 |
| Subject Matter | Resolving H.24-02-005 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=574891043> |
| Comments Due Date | August 24, 2025 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/H2402005_89917.htm> |

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| Draft Resolution No. | **Res ALJ-482** |
| Meeting Date | September 18, 2025 |
| Subject Matter | Resolving K.23-11-015 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=572576743> |
| Comments Due Date | August 28, 2025 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2311015_93877.htm> |

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| Draft Resolution No. | **E-5387** |
| Meeting Date | September 18, 2025 |
| Subject Matter | Resolution E-5387. Proposals submitted by Pacific Gas & Electric Company (PG&E), Southern California Edison Company (SCE), Southern California Gas Company (SoCalGas), San Francisco Bay Area Regional Energy Network (BayREN), Inland Regional Energy Network (I-REN), Marin Clean Energy (MCE), Southern California Regional Energy Network (SoCalREN), and Tri-County Regional Energy Network (3C- REN), detailing their intended multi-distributed energy resource integrated demand side management frameworks and programs. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=576302682> |
| Comments Due Date | September 3, 2025 |
| Serve comments on: (email[s]) | [edtariffunit@cpuc.ca.gov](mailto:edtariffunit@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5395** |
| Meeting Date | September 18, 2025 |
| Subject Matter | Resolution E-5395. Implementation of Bear Valley Electric Service,  Inc.’s (“BVES”) (U 913 E) Income-Graduated Fixed Charges Pursuant to Ordering Paragraph 10(b) of Decision 24-05-028 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=576509563> |
| Comments Due Date | September 4, 2025 |
| Serve comments on: (email[s]) | [edtariffunit@cpuc.ca.gov](mailto:edtariffunit@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5416** |
| Meeting Date | October 9, 2025 |
| Subject Matter | Resolution E-5416. Pacific Gas and Electric. Revisions to Pacific Gas and Electric’s Bundled Procurement Plan – Appendix S Sales Framework |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=578760913> |
| Comments Due Date | September 23, 2025 |
| Serve comments on: (email[s]) | [edtariffunit@cpuc.ca.gov](mailto:edtariffunit@cpuc.ca.gov) |

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| Draft Resolution No. | **O-0097** |
| Meeting Date | October 9, 2025 |
| Subject Matter | Resolution O-0097. Santa Fe Pacific Pipelines, L.P. (SFPP), requests Commission approval for a system-wide, intrastate rate increase of 5.187 percent under Public Utilities Code Section 455.3 and GO 96-B. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=578667330> |
| Comments Due Date | September 22, 2025 |
| Serve comments on: (email[s]) | [edtariffunit@cpuc.ca.gov](mailto:edtariffunit@cpuc.ca.gov) |

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| Draft Resolution No. | **SPD-37** |
| Meeting Date | September 18, 2025 |
| Subject Matter | Resolution SPD-37: Update and Revision of Senate Bill 884 Program: CPUC Guidelines, Program for Expediting the Undergrounding of Distribution Equipment of Large Electrical Corporations. Aligns the Commission’s program with the recently adopted SB 884 Guidelines of the Office of Energy Infrastructure Safety. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=576302698> |
| Comments Due Date | September 4, 2025 |
| Serve comments on: (email[s]) | [Sb884@cpuc.ca.gov](mailto:Sb884@cpuc.ca.gov) [Koko.Tomassian@cpuc.ca.gov](mailto:Koko.Tomassian@cpuc.ca.gov) , [Fred.Hanes@cpuc.ca.gov](mailto:Fred.Hanes@cpuc.ca.gov) ;  [Amin.Emrani@cpuc.ca.gov](mailto:Amin.Emrani@cpuc.ca.gov) ; [Anthony.Castelletto@cpuc.ca.gov](mailto:Anthony.Castelletto@cpuc.ca.gov) ; SB-884 Notification List; and Service Lists for A.25-05-0090, A.23-05-010, A.22-05-016, and R.18-10-007. |

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| Draft Resolution No. | **Res ALJ-483** |
| Meeting Date | October 9, 2025 |
| Subject Matter | Resolving K.24-07-015 |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=575044977> |
| Comments Due Date | September 25, 2025 |
| Serve comments on: (email[s]) | <https://ia.cpuc.ca.gov/servicelists/K2407015_95839.htm> |

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| Draft Resolution No. | **E-5415** |
| Meeting Date | October 9, 2025 |
| Subject Matter | Resolution E-5415. Bear Valley Electric Service Recovery of Costs for Morgan Stanley Confirmation for the Energy Product. |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=578911347> |
| Comments Due Date | September 25, 2025 |
| Serve comments on: (email[s]) | [edtariffunit@cpuc.ca.gov](mailto:edtariffunit@cpuc.ca.gov) |

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| Draft Resolution No. | **ST-255** |
| Meeting Date | October 9, 2025 |
| Subject Matter | The Rail Safety Division has prepared Resolution ST-255 for the August 18, 2025, Commission meeting. This Resolution grants the request of the San Diego Metropolitan Transit System for approval of the Safety Certification Plan for their Orange Line Signal System and Operational Improvement Program. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=578060939> |
| Comments Due Date | September 22, 2025 |
| Serve comments on: (email[s]) | [Joey.bigornia@cpuc.ca.gov](mailto:Joey.bigornia@cpuc.ca.gov) |

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| Draft Resolution No. | **T- 17891** |
| Meeting Date | September 18, 2025 |
| Subject Matter | Resolution T-17891 approves four grants totaling $199,431.51 from the Digital Divide Account as part of the 2nd round of Digital Divide Grant Program to bridge the digital divide in low-income urban and rural areas |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M576/K083/576083197.PDF> |
| Comments Due Date | September 2, 2025 |
| Serve comments on: (email[s]) | [Jocelyn.alba-librojo@cpuc.ca.gov](mailto:Jocelyn.alba-librojo@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17892** |
| Meeting Date | October 9, 2025 |
| Subject Matter | Resolution T-17892 authorizes round three of the Digital Divide Grant Program for fiscal year 2025-2026 with up to $200,000 appropriations from Digital Divide Account. |
| Web Link | <https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M577/K813/577813676.PDF> |
| Comments Due Date | September 18, 2025 |
| Serve comments on: (email[s]) | [connie.wong@cpuc.ca.gov](mailto:connie.wong@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5299** |
| Meeting Date | October 9, 2025 |
| Subject Matter | General Rate Increase |
| Web Link | <https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=578668830> |
| Comments Due Date | September 25, 2025 |
| Serve comments on: (email[s]) | [Water.division@cpuc.ca.gov](mailto:Water.division@cpuc.ca.gov) |

[Return to Table of Contents](#tableofcontents)

**PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov?subject=Re:) for more information.***)***

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov).; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

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| **09/08/25** | Energy 5108G | Pacific Gas & Electric Company, Schedule G-CPX -- Crossover Gas Procurement Service to Core End-Use Customers for Rates Effective September 10, 2025 (**anticipated effective 09/10/25**) |
|  |  |  |
| **09/08/25** | Energy 5109G | Pacific Gas & Electric Company, Notification of Planned Deration/Downrate of Gas Transmission Pipeline Line 174 1-1 MP 0.82-2.92 Downrate Project (**anticipated effective 09/08/25**) |
|  |  |  |
| **09/08/25** | Energy 7700E | Pacific Gas & Electric Company, Energy Price Updates for September 2025 Eligible to Qualifying Facilities of 20 Megawatts or Less in Compliance with Decision 20-05-006 (**anticipated effective 09/08/25**) |
|  |  |  |
| **09/08/25** | Energy 5627E | Southern California Edison Company, New Standard Offer Contract Price Terms for Qualifying Facilities 20 Megawatts or Less (**anticipated effective 09/08/25**) |
|  |  |  |
| **09/08/25** | Water 619 | San Jose Water Company, Property Easement Memorandum Account (**anticipated effective 09/09/25**) |
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| **09/09/25** | Energy 3450G | San Diego Gas & Electric Company, Revision of Cross-Over Rate Effective September 10, 2025 (**anticipated effective 09/10/25**) |
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| **09/09/25** | Energy 6532G | Southern California Gas Company, Cross-Over Rate for September 2025 (**anticipated effective 09/10/25**) |
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| **09/09/25** | Telecom 94 | Centurytel of Eastern Oregon, Inc., Grandfathering of CLVP & Bundle HSI Terms (**effective TBD**) |
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| **09/09/25** | Telecom 12976-A | Frontier California Inc., Supplements A.L.No.12976, Federal High Cost Support Annual Use Certification 54.314 (**effective TBD**) |
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| **09/09/25** | Telecom 415 | Happy Valley Telephone Co., Federal High-Cost Support Annual Use Certification, 54.314 (**effective TBD**) |
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| **09/09/25** | Telecom 381 | Hornitos Telephone Company, Federal High-Cost Support Annual Use Certification, 54.314 (**effective TBD**) |
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| **09/09/25** | Telecom 50071-A | Pacific Bell, Supplements A.L.No.50071, Compliance with D.21-10-020 (**effective TBD**) |
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| **09/09/25** | Telecom 302 | Winterhaven Telephone Company, Federal High-Cost Support Annual Use Certification, 54.314 (**effective TBD**) |
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| **09/10/25** | Energy 523E | Bear Valley Electric Service, Inc., Modifications to Mobilehome Park Utility Conversion Program Pursuant to Decision 24-12-037 (**anticipated effective 09/19/25**) |
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| **09/10/25** | Telecom 236 | AT&T Mobility Wireless Operations Holdings Inc., Compliance with D.19-08-025 (**effective TBD**) |
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| **09/10/25** | Telecom 8-A | Cityside Networks, LLC, Supplements A.L.No.8, Restructuring of Existing Ownership of Cityside Networks, LLC (**effective TBD**) |
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| **09/10/25** | Telecom 2-B | Consolidated Smart Broadband Systems, LLC, Supplements A.L.No.2, Planned Restructuring (**effective TBD**) |
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| **09/10/25** | Telecom 50 | Cricket Wireless LLC, Compliance with D.19-08-025 (**effective TBD**) |
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| **09/10/25** | Telecom 177 | Lingo Telecom, LLC, State of Emergency for the Airport and Bridge Fires (**effective TBD**) |
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| **09/10/25** | Telecom 178 | Lingo Telecom, LLC, State of Emergency for the Borel Fire (**effective TBD**) |
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| **09/10/25** | Telecom 50126 | Pacific Bell, Contract (**effective TBD**) |
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| **09/10/25** | Telecom 50127 | Pacific Bell, Contract (**effective TBD**) |
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| **09/10/25** | Telecom 50128 | Pacific Bell, Contract (**effective TBD**) |
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| **09/10/25** | Telecom 50129 | Pacific Bell, Contract (**effective TBD**) |
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| **09/10/25** | Telecom 11-A | SQF, LLC, Supplements A.L.No.11, Proposed Restructuring of Existing Ownership of SQF, LLC (**effective TBD**) |
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| **09/10/25** | Telecom 2-A | Teo Communications, Inc., Supplements A.L.No.2, Proposed Pro Forma Transfer of Control of TEO Communications Inc. (**effective TBD**) |
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| **09/11/25** | Telecom 416 | Happy Valley Telephone Co., California High Cost Fund-A (CHCF-A) (**effective TBD**) |
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| **09/11/25** | Telecom 382 | Hornitos Telephone Company, California High Cost Fund-A (CHCF-A) (**effective TBD**) |
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| **09/11/25** | Telecom 5 | TerraCom, Inc., Notification of a Name Change (**effective TBD**) |
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| **09/11/25** | Telecom 303 | Winterhaven Telephone Company, California High Cost Fund-A (CHCF-A) (**effective TBD**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** | | |
| **09/08/25** | Energy 5603E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 01/05/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **09/09/25** | Telecom 20 | Smart Choice Communications, LLC. Automatic suspension extension. Date suspension ends: 03/09/26. |
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| **09/21/25** | Energy 5612E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 01/19/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/05/25** | Energy 7699E | Pacific Gas & Electric Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 02/02/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **10/08/25** | Telecom 6 | MJM Telecom Corporation. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 02/04/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **ADVICE LETTER PROTESTS** | | |
| **09/08/25** | Energy 7679E | Pacific Gas & Electric Company, Request for Authorization of the WatterSaver Pilot in the Energy Efficiency Portfolio Late filed protest by Advocates Office. |
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| **09/08/25** | Water 1487 | California American Water Company, [Bass Lake Service Area] Bass Lake Acquisition Integration Protest by Public Advocates Office. |
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| **09/09/25** | Energy 6532G | Southern California Gas Company, Cross-Over Rate for September 2025 Protest by CALSSA Protest. |
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| **09/09/25** | Energy 168E | The California Center For Sustainable Energy(CCSE), Implementation of Resolution E-5373, Ordering Paragraph (OP) 11 - Inflation Reduction Act (IRA) Tax Credit Proposal Regarding Third-Party Owned Consumer Protections Requirements for the Self-Generation Incentive Program (SGIP) Protest by CALSSA Protest. |
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| **09/09/25** | Energy 5611E | Southern California Edison Company, Implementation of Resolution E-5373, Ordering Paragraph (OP) 11 - Inflation Reduction Act (IRA) Tax Credit Proposal Regarding Third-Party Owned Consumer Protections Requirements for the Self-Generation Incentive Program (SGIP) Protest by CALSSA Protest. |
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| **09/09/25** | Energy 5100G/7680E | Pacific Gas & Electric Company, Implementation of Resolution E-5373, Ordering Paragraph (OP) 11 - Inflation Reduction Act (IRA) Tax Credit Proposal Regarding Third-Party Owned Consumer Protections Requirements for the Self-Generation Incentive Program (SGIP) Protest by CALSSA Protest. |
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| **09/09/25** | Energy 6523G | Southern California Gas Company, Implementation of Resolution E-5373, Ordering Paragraph (OP) 11 - Inflation Reduction Act (IRA) Tax Credit Proposal Regarding Third-Party Owned Consumer Protections Requirements for the Self-Generation Incentive Program (SGIP) Protest by CALSSA Protest. |
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| **09/09/25** | Telecom 20 | NGA 911, LLC, Involuntary Service Discontinuance for NG911 Service in Schedule Cal. P.U.C 1-T Protest by Central and LA Regions. |
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| **09/09/25** | Telecom 20 | NGA 911, LLC, Involuntary Service Discontinuance for NG911 Service in Schedule Cal. P.U.C 1-T Protest by Protest SSprague.pdf. |
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| **09/09/25** | Telecom 20 | NGA 911, LLC, Involuntary Service Discontinuance for NG911 Service in Schedule Cal. P.U.C 1-T Protest by Cal OES Protest. |
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| **09/09/25** | Telecom 20 | NGA 911, LLC, Involuntary Service Discontinuance for NG911 Service in Schedule Cal. P.U.C 1-T Protest by PSAP Protest. |
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| **09/10/25** | Telecom 34 | California Internet, L.P., Transfer of Control of parent holding company to California Internet, L.P. Protest by JLC Communications II, LLC. |
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[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES - NONE**

Return to Table of Contents