



Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Tuesday, September 23, 2025

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
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- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

October 9, 2025	11:00 am	Bellflower City Council Chambers 16600 Civic Center Drive, Bellflower, CA 90706
October 30, 2025	11:00 am	San Francisco
November 20, 2025	11:00 am	San Francisco

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

October 6, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
October 27, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
November 17, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102

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COMMISSIONER COMMITTEE MEETINGS - NONE

[Return to Table of Contents](#)

COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

- | | | |
|---|-------------------------------------|---------------------------------|
| <i>(PHC) = Prehearing Conference</i> | <i>(WS) = Workshop</i> | <i>(OA) = Oral Argument</i> |
| <i>(PPH) = Public Participation Hearing</i> | <i>(STC) = Status Conference</i> | <i>(CA) = Closing Argument</i> |
| <i>(EH) = Evidentiary Hearing</i> | <i>(L&M) = Law & Motion</i> | <i>(CM) = Community Meeting</i> |
| <i>(ECP) = Expedited Complaint Proceeding Hearing</i> | | |

09/23/25 **A.24-10-003 (PPH)** - Application of CALIFORNIA WATER SERVICE COMPANY (U60W) for 2:00 p.m. authority to discontinue fluoridation of the water in its Oroville Water System.

- 6:00 p.m. **Location: City of Oroville's City Council Chambers**
ALJ Gerstle **1735 Montgomery Street**
Comr Baker **Oroville, CA 95965**
- 09/25/25** **A.25-01-001 (STC)** - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.
10:00 a.m. **Webex: <https://cpuc.webex.com/j.php?MTID=m70b7bffca162d38db5c539f3ba050f6b>**
ALJ LeQuang **Join by Phone:**
Comr Houck **855-282-6330 (United States Toll Free)**
415-655-0002 (United States Toll)
- 09/25/25** **A.24-01-005 (STC)** - Application for a Special Ruling under PG&E Electric Rule 15.I.3 Granting an Equitable Exemption from the Customer Cost-Responsibility Provisions of Rule 15 for Distribution Service Extensions.
11:00 a.m. **Webex: <https://cpuc.webex.com/j.php?MTID=m6be37fc92ffd4254b9726e78fafeff1c>**
ALJ Afary **Meeting Number (Access Code): 2487 788 0674**
Comr **Meeting Password: Tmi7nXbCa63**
J. Reynolds
- 09/26/25** **A.25-05-008 (EH)** - Application of Southern California Edison Company (U338E) for Approval of its 2026 ERRA Forecast Proceeding Revenue Requirement.
10:00 a.m. **Location: California Public Utilities Commission**
ALJ Odell **Hearing Room A**
Comr **505 Van Ness Avenue**
J. Reynolds **San Francisco, CA 94102**
- 09/26/25** **A.22-09-006 (PPH)** - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.
2:00 p.m. **Location: United Way of San Diego**
5:00 p.m. **Conference Room 100A**
ALJ Ferguson **4699 Murphy Canyon Road**
Comr Houck **San Diego, CA 92123**
- 09/29/25** **R.25-06-019 (PHC)** - Order Instituting Rulemaking to Continue Oversight of Electric Integrated Resource Planning and Procurement Processes.
10:00 a.m. **Webex: <https://cpuc.webex.com/j.php?MTID=mbbc3977a75420d9268c1803309ee1f5d>**
ALJ Fitch **Meeting Number: 2487 348 1817**
ALJ Rizzo **Meeting Password: 092025 (092025 when dialing from a phone or video system)**
Comr **Join by Phone:**
A. Reynolds **855-282-6330 (United States Toll Free)**
415-655-0002 (United States Toll)
Access Code: 248 734 81817
- 09/29/25** **C.25-05-005 (PHC)** - Ikigai Hot Springs LLC. Complainant, vs California Hot Springs Water and Sewer Service (U240W), Defendant.
10:00 a.m. **Webex: <https://cpuc.webex.com/j.php?MTID=m929ac990f14ca51b8e057c46c1fcb5c>**
ALJ Chiv **Meeting Number: 2487 905 8058**
Comr **Meeting Password: 2025 (from a phone or video system)**
J. Reynolds **Join by Phone:**
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 790 58058

- 09/29/25**
11:00 a.m.
ALJ McGary
Comr
J. Reynolds
- A.25-07-011 (PHC)** - Application of County of Orange to Construct one (1) grade-separated bikeway crossing in the City of La Mirada within the County of Los Angeles (CPUC#001BK-502.912-AD, DOT#450397D) and two (2) grade separated bikeway crossings in the City of Buena Park within the County of Orange (CPUC #002-160.370-BCD, DOT #982878R) (CPUC #002-160.330-AD, DOT #982877J).
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=md5f2e571d337da11f2deed633e53a182>
Meeting Number (Access Code): 2495 565 1056
Meeting Password: 092025
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 556 51056
Password: 092025
- 09/29/25**
1:00 p.m.
ALJ Miles
Comr
Douglas
- A.25-07-012 (PHC)** - Application of Charter Fiberlink CA-CCO, LLC (U-6878-C) to expand its existing Certificate of Public Convenience and Necessity to provide limited facilities-based telecommunications service in the service territory of CenturyTel of Eastern Oregon, LLC.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mcb8e6bf175d84b4332c67846d037184c>
Meeting Number: 2484 473 8160
Meeting Password: yyXPHugN767 (from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 790 58058
- 09/29/25**
1:00 p.m.
ALJ Mathews
Comr Houck
- C.25-06-004 (PHC)** - Richard Siaw, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.
Conference Line Number: 866-556-2084
Participant Code: 8423816
- 09/30/25**
9:00 a.m.
ALJ Kao
Comr Houck
- R.22-02-002 (WS)** - Order Instituting Rulemaking to Implement Resolution E-5076 and Review of Tribal Policies.
Joint State-Federal Rights of Way Workshop: Utility Infrastructure Development on Tribal Lands - Northern California
Location: Blue Lake Casino & Hotel
Sapphire Palace Room
777 Casino Way
Blue Lake, CA 95525
Registration link for remote attendance:
<https://cpuc.webex.com/weblink/register/ra976f3bc305ae072dcdfa8fecc6fe997>
Password: 2025
Join by Phone:
855-282-6330 (United States Toll Free)
Access Code: 2485 950 1391
Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
- 09/30/25**
10:00 a.m.
ALJ Hagen
ALJ Larsen
Comr Baker
- A.22-05-015/A.22-05-016 (STC)** - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhapal on June 8, 2022.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=me31eee84f100a23bdba11b0d7f66d333>
Meeting Number: 2492 823 5591
Meeting Password: 2025 (2025 when dialing from a phone)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

Access Code: 249 282 3559

- 09/30/25**
10:00 a.m.
ALJ LeQuang
Comr Baker
- I.25-08-007 (PHC)** - Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m470587527446891488125cd61205904a>
Meeting Number: 2498 584 0556
Meeting Password: 2025 (2025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 858 40556
- 09/30/25**
1:00 p.m.
ALJ Ormond
Comr Baker
- A.25-02-016 (PHC)** - In the Matter of Application of North Millerton Water Company, LLC for a Certificate of Public Convenience and Necessity to Construct a Public Utility Water System Near Friant, CA in Madera County and to Establish Rates For Service.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mee9b3854e4c3d9b0bd72c602f54d2142>
Meeting Number (Access Code): 2489 877 7075
Meeting Password: wAj97uBBb8m
- 10/01/25**
9:00 a.m.
ALJ Perez-Green
Comr Baker
- R.24-10-005 (WS)** - Order Instituting Rulemaking to Consider Proposed Changes to General Order 95 to Modernize the Rules and Regulations Governing the Design and Construction of Overhead Electric and Communications Facilities in California.
GO-95 Load and Resistance Factor Design (LRFD) Workshop 5
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mc781e55aaf3533f2c4b0b862a72a296a>
Meeting Number (Access Code): 2482 026 4054
Meeting Password: xpYi7bF2uH2
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Contact: Henry Sweat
henry.sweat@cpuc.ca.gov
- 10/01/25**
9:00 a.m.
ALJ Chang
Comr Houck
- R.21-06-017 (WS)** - Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.
Integration Capacity Analysis (ICA) Quarterly Workshop - Q3 2025
Registration Link: <https://cpuc.webex.com/weblink/register/r26d2703d87e95751230e887be32d5e1e>
Contact: Raymond Breault
raymond.breault@cpuc.ca.gov
415-703-1233
- 10/01/25**
10:30 a.m.
ALJ Kelly
- H.25-07-005 (STC)** - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room C
505 Van Ness Avenue
San Francisco, CA 94102
- 10/02/25**
10:30 a.m.
ALJ Long
Comr
A. Reynolds
- A.24-08-003 (PHC)** - Application of Southern California Edison Company (U 338-E) for Second Extension of Waiver of Capital Structure Rule.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m85079bdf35973a8142f3248503c46780>
Meeting Number (Access Code): 2497 646 9871
Meeting Password: 2WqbcUJUY33
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

- 10/02/25**
11:00 a.m.
ALJ Melvin
- K.25-07-007 (EH)** - Appeal of Silvio Sales Botelho from Citation # T.2025-06-005 Dated 06/24/25 in the amount of \$5,000 issued by the California Public Utilities Commission Consumer Protection and Enforcement Division.
Webex: <https://cpuc.webex.com/j.php?MTID=m78a00e9790851dbd018efa230406ee12>
Meeting Number: 2481 153 2635
Meeting Password: 2025 (2025 from phones and video systems)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 115 32635
- 10/03/25**
10:00 a.m.
ALJ Ormond
Comr Douglas
- A.25-07-016 (PHC)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).
Webex: <https://cpuc.webex.com/j.php?MTID=me2db75dc0d2b9cebea88f21d22509ff4>
Meeting Number (Access Code): 2489 044 4130
Meeting Password: mrKjMPdH239
- 10/03/25**
1:30 p.m.
ALJ Rosas
Comr Baker
- A.24-07-003 (STC)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.
A.24-06-001 (STC) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W) for an order approving PFAS Compliance Program and adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.
Webex: <https://cpuc.webex.com/j.php?MTID=mce63aad4110efe11f119caacd52197c3>
Meeting Number: 2483 322 4347
Meeting Password: 102025 (102025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 332 24347
- 10/06/25**
10:00 a.m.
ALJ Ormond
Comr Douglas
- C.25-06-009 (PHC)** - Clinton W. Riggins, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=m9667768d91ac5f6ad302f7d4abbce4aa>
Meeting Number (Access Code): 2492 605 2501
Meeting Password: FSbuadWA782
- 10/07/25**
10:00 a.m.
ALJ Gruen
J. Reynolds
- A.25-08-001 (PHC)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.
Webex: <https://cpuc.webex.com/j.php?MTID=m3b2b32161ae8e09c777a05b8707120c0>
Meeting Number: 2494 021 8107
Meeting Password: 2025 (2025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 402 18107
- 10/09/25**
10:30 a.m.
ALJ Kelly
Comr Baker
- A.15-05-014 (STC)** - Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marin Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California. DECONSOLIDATION ALERT: A.15-05-014 and C.21-06-011 are now deconsolidated pursuant to E-mail Ruling issued by

ALJ Gerald Kelly on November 21, 2022. CONSOLIDATION ALERT: C.21-06-011 and A.15-05-014 are consolidated pursuant to ALJ Ruling issued by ALJ Wercinski on June 22, 2022.

Location: California Public Utilities Commission

**Hearing Room C
505 Van Ness Avenue
San Francisco, CA 94102**

10/13/25

9:30 a.m.

ALJ Mason

Comr Douglas

C.24-10-008 (EH) - City of Rolling Hills, Complainant vs. Southern California Edison Company (U338E), Defendant.

C.24-10-009 (EH) - City of Rolling Hills, Complainant vs Southern California Gas Company (U904G), Defendant.

C.24-09-011 (EH) - Peacock Flats, LLC., Complainant vs Southern California Edison Company (U338E), Defendant. [Charging allegation is failure to provide service.

Location: California Public Utilities Commission

**Junipero Serra Office Building
320 W. Fourth Street
Hearing Room 500, 5th Floor
Los Angeles, CA 90013**

10/20/25

9:00 a.m.

ALJ Purchia

Comr Douglas

I.23-03-008 (WS) - Order Instituting Investigation on the Commission's Own Motion into Natural Gas Prices During Winter 2022-2023 and Resulting Impacts to Energy Markets.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=ma9ac46c7d7d686fd47fa74c88d38ddca>

Access Code: 2495 078 5666

Password: 092025

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

Contact: Jordan Christenson

Energy Division

Jordan.Christenson@cpuc.ca.gov

415-703-4142

10/20/25

2:00 p.m.

6:00 p.m.

ALJ Sisto

Comr Houck

A.25-05-001 (PPH) - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.

Location: South Coast Air Quality Management District

**21865 Copley Drive
Auditorium
Diamond Bar, CA 91765**

Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

10/24/25

2:00 p.m.

6:00 p.m.

ALJ Sisto

Comr Houck

A.25-05-001 (PPH) - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.

Webcast: <http://www.adminmonitor.com/ca/cpuc/>

Phone Number: 800-857-1917

Passcode: 1673482# Dial *1

Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

10/27/25

10:00 a.m.

ALJ LeQuang

Comr Baker

I.25-08-007 (EH) - Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mfafb86f7eb4deb9f574c5d9e06cd0ff3>

Meeting Number: 2499 196 5436

Meeting Password: 2025 (2025 when dialing from a phone or video system)

Join by Phone:**855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 919 65436****(Also October 28-31, 2025)****10/28/25**

10:00 a.m.

ALJ LeQuang

Comr Baker

I.25-08-007 (EH) - Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.**Location: California Public Utilities Commission****Junipero Serra Office Building****320 W. Fourth Street****Hearing Room 500, 5th Floor****Los Angeles, CA 90013****(Also October 29-31, 2025)****10/28/25**

10:30 a.m.

ALJ Wilson

Comr

J. Reynolds

A.25-07-008 (PHC) - Application of TWC IP Enabled Services, LLC for a certificate of public convenience and necessity to provide non-facilities based Fixed Interconnected VoIP services.**A.25-02-017/A.25-02-018 (PHC)** - 1013 Registration of CHARTER IP ENABLED SERVICES, LLC for a Certificate of Public Convenience and Necessity. A.25-02-017 and A.25-02-018 are consolidated per ALJ Wilson's Ruling issued on 6/3/2025.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mf0565cd78955711fb8e65098d523a9ef>**Meeting Number (Access Code): 2481 206 6329****Meeting Password: kYCqYFFS436****10/29/25**

10:00 a.m.

ALJ LeQuang

Comr Baker

I.25-08-007 (EH) - Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.**Location: California Public Utilities Commission****Junipero Serra Office Building****320 W. Fourth Street****Hearing Room 500, 5th Floor****Los Angeles, CA 90013****(Also October 30-31, 2025)****10/30/25**

10:00 a.m.

ALJ LeQuang

Comr Baker

I.25-08-007 (EH) - Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.**Location: California Public Utilities Commission****Junipero Serra Office Building****320 W. Fourth Street****Hearing Room 500, 5th Floor****Los Angeles, CA 90013****(Also October 31, 2025)****10/31/25**

10:00 a.m.

ALJ LeQuang

Comr Baker

I.25-08-007 (EH) - Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=md7aad30d92dc35c049ffa16ed555291>

Meeting Number: 2491 946 0838
Meeting Password: 2025 (2025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 194 60838

11/07/25
 2:00 p.m.
 ALJ Van Dyken
 Comr Douglas

A.24-11-005 (PHC) - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Moraga-Oakland X 115 kV Rebuild Project Pursuant to General Order 131-D. (U39E)
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mc8188dc606424258d8784e0dcf08eba1>
Meeting Number: 2481 628 9258
Meeting Password: 2025 (2025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 162 89258

11/14/25
 2:00 p.m.
 6:00 p.m.
 ALJ Sisto
 Comr Houck

A.25-05-001 (PPH) - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.
Location: City of Glendale Council Chambers
613 E. Broadway, 2nd Floor
Glendale, CA, 91206
Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

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OTHER PUBLIC MEETINGS

Public Workshop Notice: Climate Adaptation Equity Workshop, Los Angeles

<p>September 25, 2025 9:00 am – 5:00 pm</p>	<p>Meeting Location: Los Angeles Cleantech Incubator (LACI): 525 S. Hewitt Street, Los Angeles, CA 90013</p> <p>Web Ex Information: https://cpuc.webex.com/cpuc/j.php?MTID=mc59050fe19ac70760e478a25b696c95e Web Ex Meeting ID: 2482 492 8744 Web Ex Meeting password: ADAPT (23278)</p> <p>Conference Call-in Information: Conference call-in number: 1-855-282-6330 or 1-415-655-0002 Conference call-in participant code: 2482 492 8744</p> <p>More Information: https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/climate-change/climate-adaptation-events</p>
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Public Meeting Notice: California Connect (also known as DDTP) Telecommunications Access for the Deaf & Disabled Administrative Committee (TADDAC) An Advisory Body to the California Public Utilities Commission

<p>September 26, 2025 10:00 am – 2:05 pm</p>	<p>Meeting Location: Hampton Inn & Suites by Hilton LAX El Segundo 888 N. Pacific Coast Hwy., Pacific/Golden Coast Room El Segundo, CA 90245</p> <p>Web Ex Information: Webex Webinar Web Ex Meeting ID: 2494 931 3112 Web Ex Meeting password: SEPTTADDAC2025</p> <p>Conference Call-in Information: Conference call-in number: 1-855-282-6330 or 1-415-655-0002 Conference call-in participant code: 2482 699 3257 Conference call-in password: 73788233</p> <p>More Information: committees@caconnect.org</p>
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Public Meeting Notice: Interconnection Discussion Forum

<p>September 30, 2025 1:00 pm – 4:00pm</p>	<p>Web Ex Information: https://cpuc.webex.com/cpuc/j.php?MTID=m2f7cfbd0337c596461cd7e4038c41b24 Web Ex Meeting ID: 2495 493 4934</p> <p>Conference Call-in Information: Conference call-in number: 1-855-282-6330 or 1-415-655-0002 Conference call-in participant code: 2495 493 4934 Conference call-in password: 73788233</p> <p>Contact Information: IxForum@cpuc.ca.gov More Information: IxForum@cpuc.ca.gov</p>
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Public Meeting Notice: Small and Diverse Business Expo

<p>October 7, 2025 9:00 am – 1:00pm</p>	<p>Meeting Location: Carson Event Center 801 Carson Street Carson, CA 90745</p> <p>Contact: asia.powell@cpuc.ca.gov</p> <p>More Information: www.cpuc.ca.gov/supplierdiversity</p>
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Public Meeting Notice: 23rd Annual Supplier Diversity En Banc

<p>October 8, 2025 9:00 am – 3:30pm</p>	<p>Meeting Location: Carson Event Center 801 Carson Street Carson, CA 90745</p> <p>Contact: drisha.melton@cpuc.ca.gov</p> <p>More Information: www.cpuc.ca.gov/supplierdiversity</p>
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NEW PROCEEDINGS - NONE

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PETITIONS FOR MODIFICATION - NONE

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DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	Res ALJ-483
Meeting Date	October 9, 2025
Subject Matter	Resolving K.24-07-015
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=575044977
Comments Due Date	September 25, 2025
Serve comments on: (email[s])	https://ia.cpuc.ca.gov/servicelists/K2407015_95839.htm

Draft Resolution No.	E-5415
Meeting Date	October 9, 2025
Subject Matter	Resolution E-5415. Bear Valley Electric Service Recovery of Costs for Morgan Stanley Confirmation for the Energy Product.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=578911347
Comments Due Date	September 25, 2025
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	ST-255
Meeting Date	October 9, 2025
Subject Matter	The Rail Safety Division has prepared Resolution ST-255 for the August 18, 2025, Commission meeting. This Resolution grants the request of the San Diego Metropolitan Transit System for approval of the Safety Certification Plan for their Orange Line Signal System and Operational Improvement Program.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=578060939
Comments Due Date	September 22, 2025
Serve comments on: (email[s])	Joey.bigornia@cpuc.ca.gov

Draft Resolution No.	T- 17891
Meeting Date	September 18, 2025
Subject Matter	Resolution T-17891 approves four grants totaling \$199,431.51 from the Digital Divide Account as part of the 2nd round of Digital Divide Grant Program to bridge the digital divide in low-income urban and rural areas
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M576/K083/576083197.PDF
Comments Due Date	September 2, 2025
Serve comments on: (email[s])	Jocelyn.alba-librojo@cpuc.ca.gov

Draft Resolution No.	T-17892
Meeting Date	October 9, 2025
Subject Matter	Resolution T-17892 authorizes round three of the Digital Divide Grant Program for fiscal year 2025-2026 with up to \$200,000 appropriations from Digital Divide Account.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M577/K813/577813676.PDF
Comments Due Date	September 18, 2025
Serve comments on: (email[s])	connie.wong@cpuc.ca.gov

Draft Resolution No.	W-5299
Meeting Date	October 9, 2025
Subject Matter	General Rate Increase
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=578668830
Comments Due Date	September 25, 2025
Serve comments on: (email[s])	Water.division@cpuc.ca.gov

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PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor’s Office by e-mail at public.advisor@cpuc.ca.gov for more information.)

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ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov; CPUC’s Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at cleanmiles@cpuc.ca.gov . To obtain a copy of the protest, please direct your request to the protestor.

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OTHER NOTICES - NONE

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