



Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Tuesday, October 7, 2025

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

October 9, 2025	11:00 am	Bellflower City Council Chambers 16600 Civic Center Drive, Bellflower, CA 90706
October 30, 2025	11:00 am	San Francisco
November 20, 2025	11:00 am	San Francisco

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

October 27, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
November 17, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
December 1, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102

[Return to Table of Contents](#)

COMMISSIONER COMMITTEE MEETINGS - NONE

[Return to Table of Contents](#)

COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing
(ECP) = Expedited Complaint Proceeding Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(CA) = Closing Argument
(CM) = Community Meeting

- 10/07/25**
9:00 a.m.
ALJ Ferguson
Comr Houck
A.22-09-006 (STC) - Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902), Pacific Gas and Electric Company (U39G) and Southwest Gas Corporation (U905G) to Establish Hydrogen Blending Demonstration Projects.
Webex: <https://cpuc.webex.com/j.php?MTID=me53d0f1cf4dc9e3314aeae72ff25117d>
Meeting Number: 2491 106 7152
Meeting Password: 2025 (2025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 110 67152
- 10/07/25**
9:30 a.m.
ALJ Fox
Comr
J. Reynolds
A.25-05-011 (EH) - Application of Pacific Gas and Electric Company for adoption of Electric Revenue Requirements and Rates Associated with its 2026 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue Return and Reconciliation.
Webex: <https://cpuc.webex.com/j.php?MTID=mbac3081a9d950dc62d416518bd0cdb63>
Meeting Number: 2482 553 8746
Meeting Password: 2025 (2025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 255 38746
- 10/07/25**
10:00 a.m.
ALJ Gruen
Comr
J. Reynolds
A.25-08-001 (PHC) - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.
Webex: <https://cpuc.webex.com/j.php?MTID=m3b2b32161ae8e09c777a05b8707120c0>
Meeting Number: 2494 021 8107
Meeting Password: 2025 (2025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 402 18107
- 10/08/25**
10:00 a.m.
ALJ Larsen
Comr Houck
A.22-05-015 (EH) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024.
A.22-05-016 (EH) - Application of San Diego Gas & Electric Company (U 902 M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also October 9-10, 2025)
- 10/09/25**
9:00 a.m.
ALJ Fitch
ALJ Kao
Comr
A. Reynolds
R.25-04-010 (WS) - Order Instituting Rulemaking for Oversight of Energy Efficiency Portfolios, Policies, Programs, and Evaluation.
Site-Level Normalized Metered Energy Consumption (site-level NMEC) programs for program year (PY) 2023
Webex: <https://cpuc.webex.com/j.php?MTID=m75989f8275d3d227d794ea5ae27eee21>
Meeting Number (Access Code): 2491 904 5817
Meeting Password: T3QwT7RrVx8 (83798777 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Contact: Christina Torok
Christina.Torok@cpuc.ca.gov

Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

10/09/25

10:00 a.m.

ALJ Larsen

Comr Houck

A.22-05-015 (EH) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024.

A.22-05-016 (EH) - Application of San Diego Gas & Electric Company (U 902 M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.

Location: California Public Utilities Commission

Hearing Room A

505 Van Ness Avenue

San Francisco, CA 94102

(Also October 10, 2025)

10/09/25

10:30 a.m.

ALJ Kelly

Comr Baker

A.15-05-014 (STC) - Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marín Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California. DECONSOLIDATION ALERT: A.15-05-014 and C.21-06-011 are now deconsolidated pursuant to E-mail Ruling issued by ALJ Gerald Kelly on November 21, 2022. CONSOLIDATION ALERT: C.21-06-011 and A.15-05-014 are consolidated pursuant to ALJ Ruling issued by ALJ Wercinski on June 22, 2022.

Location: California Public Utilities Commission

Hearing Room C

505 Van Ness Avenue

San Francisco, CA 94102

10/10/25

10:00 a.m.

ALJ Larsen

Comr Houck

A.22-05-015 (EH) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024.

A.22-05-016 (EH) - Application of San Diego Gas & Electric Company (U 902 M) for Authority, Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.

Webex: <https://cpuc.webex.com/j.php?MTID=me31eece84f100a23bdba11b0d7f66d333>

Meeting Number: 2492 823 5591

Meeting Password: 2025 (2025 when dialing from a phone or video system)

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

Access Code: 249 282 35591

10/10/25

10:00 a.m.

ALJ Chang

Comr Houck

R.21-06-017 (WS) - Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.

Integrated Planning Workshop [1/2]

Webex: <https://cpuc.webex.com/j.php?MTID=mc6e83e8f46de663acee67d8b68b97881>

Contact: John Cortez

john.cortez@cpuc.ca.gov

916-823-4762

10/13/25

9:30 a.m.

ALJ LeQuang

Comr Houck

A.25-01-001 (EH) - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.

Webex: <https://cpuc.webex.com/j.php?MTID=m25520ec82a1e4c485b9e4db8587867cf>

Meeting Number: 2491 208 2500

Meeting Password: 102025 (102025 when dialing from a phone or video system)

Join by Phone:**855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 120 82500****(Also October 14-17, 2025)****10/14/25**

9:30 a.m.

ALJ LeQuang

Comr Houck

A.25-01-001 (EH) - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.

Location: California Public Utilities Commission**Junipero Serra Office Building****320 W. Fourth Street****Hearing Room 500, 5th Floor****Los Angeles, CA 90013****(Also October 15-17, 2025)****10/15/25**

9:30 a.m.

ALJ LeQuang

Comr Houck

A.25-01-001 (EH) - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.

Location: California Public Utilities Commission**Junipero Serra Office Building****320 W. Fourth Street****Hearing Room 500, 5th Floor****Los Angeles, CA 90013****(Also October 16-17, 2025)****10/15/25**

10:00 a.m.

ALJ Chiv

Comr Baker

C.25-08-012 (PHC) - Rebecca Flores Trustee on Behalf of the Cytah Flores Legacy Trust, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m722d91537b4825d2fe849467deac5dc8>**Meeting Number: 2488 482 1591****Meeting Password: 2025 (2025 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****Access Code: 248 848 21591****10/16/25**

9:30 a.m.

ALJ LeQuang

Comr Houck

A.25-01-001 (EH) - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.

Location: California Public Utilities Commission**Junipero Serra Office Building****320 W. Fourth Street****Hearing Room 500, 5th Floor****Los Angeles, CA 90013****(Also October 17, 2025)****10/17/25**

9:30 a.m.

ALJ LeQuang

Comr Houck

A.25-01-001 (EH) - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$13,758,500 or 13.2% in July 2026, \$4,535,700 or 3.8% in July 2027, and \$4,867,900 or 4.0% in July 2028, and in its Fontana Water Company division by \$12,335,200 or 12.7% in July 2026, \$4,368,100 or 3.9% in July 2027, and \$4,467,900 or 3.9% in July 2028, and related relief.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m51230532e22b4ac5f3e6c361e1e0a88c>

Meeting Number: 2490 795 3548

Meeting Password: 102025 (102025 when dialing from a phone or video system)

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

Access Code: 249 079 53548

10/17/25

10:00 a.m.

ALJ S.

Goldberg

Comr

J. Reynolds

A.25-03-016 (PHC) - Application of Union Pacific Railroad Company, d/b/a Keene Water System (U0434W) for Adjustments to Revenue Requirement, Rate Design, and Rates.

A.25-03-017 (PHC) - In the Matter of Application of Union Pacific Railroad Company d/b/a Keene Water System(0434W) for Authorization to be Relieved of its Public Utility Status and Water Service Obligations.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m28711566f08af6612326a6817411ed51>

Meeting Number: 2493 475 9620

Meeting Password: 75EXt3gJBtJ

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

10/17/25

1:00 p.m.

ALJ Mathews

K.25-06-021 (PHC) - Appeal of WTI Communications from Citation No.CD-2025-05-011 in the amount of \$1,000 issued 05-07-2025 by the Communications Division pursuant to T-17601.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m521e6c4197f79d95afa4203abbc95cf1>

Meeting Number (Access Code): 2483 286 2427

Meeting Password: B5mcMy9P73f

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

Access Code: 2483 286 2427

10/20/25

9:00 a.m.

ALJ Purchia

Comr Douglas

I.23-03-008 (WS) - Order Instituting Investigation on the Commission's Own Motion into Natural Gas Prices During Winter 2022-2023 and Resulting Impacts to Energy Markets.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=ma9ac46c7d7d686fd47fa74c88d38ddca>

Access Code: 2495 078 5666

Password: 092025

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

Contact: Jordan Christenson

Energy Division

Jordan.Christenson@cpuc.ca.gov

415-703-4142

10/22/25

10:00 a.m.

ALJ Poirier

ALJ Rizzo

Comr

A. Reynolds

R.23-12-008 (WS) - Order Instituting Rulemaking Regarding Transportation Electrification Policy and Infrastructure.

Transportation Electrification Proactive Planning

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m49c6c9379417ae37f9a00a5f69>

Meeting Number (Access Code): 2486 661 0154

Meeting Password: TEPP2025 (83772026 when dialing from a phone or video system)

Tap to Join from a Mobile Device (Attendees Only):

1-855-282-6330,,24866610154#83772026# (United States Toll Free)

+1-415-655-0002,,24866610154#83772026# (United States Toll)

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

Contact: Emily Clayton

Emily.Clayton@cpuc.ca.gov

415-703-2083

Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

- 10/22/25**
1:00 p.m.
ALJ Ormond
Comr Houck
A.25-05-006 (PHC) - Application of Viasat Carrier Services, Inc. for Registration as a Telephone Corporation pursuant to Public Utilities Code Section 1013.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m92cac85c7c6f446e7385144c475d4e77>
Meeting Number (Access Code): 2491 316 0659
Meeting Password: waPM48A7vr7
- 10/22/25**
1:30 p.m.
ALJ Gerstle
Comr Douglas
A.25-08-008 (PHC) - Application of Southern California Gas Company (U904G) to Recover Costs Recorded in the Distribution Integrity Management Program Balancing Account from January 1, 2019 to December 31, 2023.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m64b6480873eb11899bd2313de71ede6f>
Meeting Number (Access Code): 2482 700 8923
Meeting Password: 8AsVwtEcQ87
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2482 700 8923
- 10/22/25**
2:00 p.m.
ALJ Fox
ALJ Larsen
Comr
J. Reynolds
A.25-05-009 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)
Webcast: <http://www.adminmonitor.com/ca/cpuc/>
Join by Phone: 800-857-1917
Passcode: English 1673482# (Press “*1” to alert the operator that you want to speak)
- 10/23/25**
6:00 p.m.
ALJ Fox
ALJ Larsen
Comr
J. Reynolds
A.25-05-009 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)
Webcast: <http://www.adminmonitor.com/ca/cpuc/>
Join by Phone: 800-857-1917
Passcode: English 1673482# (Press “*1” to alert the operator that you want to speak)
- 10/23/25**
10:00 a.m.
ALJ Perez-Green
Comr
J. Reynolds
A.24-10-014 (STC) - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m24a2a2aca11a5f0cbbf4d21b459013b7>
Meeting Number (Access Code): 2483 780 8751
Meeting Password: 102025
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 10/27/25**
10:00 a.m.
ALJ LeQuang
Comr Baker
I.25-08-007 (EH) - Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mfafb86f7eb4deb9f574c5d9e06cd0ff3>
Meeting Number: 2499 196 5436
Meeting Password: 2025 (2025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 919 65436
(Also October 28-31, 2025)

- 10/28/25**
10:00 a.m.
ALJ LeQuang
Comr Baker
- I.25-08-007 (EH)** - Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.
Location: California Public Utilities Commission
Junipero Serra Office Building
320 W. Fourth Street
Hearing Room 500, 5th Floor
Los Angeles, CA 90013
(Also October 29-31, 2025)
- 10/28/25**
10:00 a.m.
ALJ Kelly
Comr Baker
- C.25-09-001 (PHC)** - Jay Brian Livesay, Complainant vs San Diego Gas & Electric Company (U902E), Defendant.
Telephone Conference Line: 877-937-0554
Participant Code: 7031793
- 10/28/25**
11:15 a.m.
ALJ Kelly
Comr Baker
- C.25-08-017 (PHC)** - Michael and Katrina Berube, Complainants vs. California Water Service (U60W), Defendant.
Telephone Conference Line: 877-937-0554
Participant Code: 7031793
- 10/28/25**
10:30 a.m.
ALJ Wilson
Comr
J. Reynolds
- A.25-07-008 (PHC)** - Application of TWC IP Enabled Services, LLC for a certificate of public convenience and necessity to provide non-facilities based Fixed Interconnected VoIP services.
A.25-02-017/A.25-02-018 (PHC) - 1013 Registration of CHARTER IP ENABLED SERVICES, LLC for a Certificate of Public Convenience and Necessity. A.25-02-017 and A.25-02-018 are consolidated per ALJ Wilson's Ruling issued on 6/3/2025.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mf0565cd78955711fb8e65098d523a9ef>
Meeting Number (Access Code): 2481 206 6329
Meeting Password: kYCqYFfs436
- 10/29/25**
10:00 a.m.
ALJ LeQuang
Comr Baker
- I.25-08-007 (EH)** - Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.
Location: California Public Utilities Commission
Junipero Serra Office Building
320 W. Fourth Street
Hearing Room 500, 5th Floor
Los Angeles, CA 90013
(Also October 30-31, 2025)
- 10/29/25**
10:00 a.m.
ALJ Fitch
ALJ Kao
Comr
A. Reynolds
- R.25-04-010 (WS)** - Order Instituting Rulemaking for Oversight of Energy Efficiency Portfolios, Policies, Programs, and Evaluation.
EM&V Quarterly Stakeholder Meeting
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m07872c534fb5426c70b79ae9536d3109>
Meeting Number (Access Code): 2480 651 2570
Meeting Password: yVdhQMH9m22
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Contact: Daniel Milton
daniel.milton@cpuc.ca.gov
Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

- 10/30/25**
10:00 a.m.
ALJ LeQuang
Comr Baker
- I.25-08-007 (EH)** - Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.
Location: California Public Utilities Commission
Junipero Serra Office Building
320 W. Fourth Street
Hearing Room 500, 5th Floor
Los Angeles, CA 90013
(Also October 31, 2025)
- 10/31/25**
10:00 a.m.
ALJ LeQuang
Comr Baker
- I.25-08-007 (EH)** - Order Instituting Investigation into the Operations, Maintenance, and Practices of Havasu Water Company (WTD-352) for Failure to Comply With the Laws, Rules, and Regulations of this State Governing the Manner in which California Consumers are Provided with Safe and Reliable Water Service and Order to Show Cause Why the Commission Should Not Petition the Superior Court for the Appointment of a Receiver.
Webex: <https://cpuc.webex.com/j.php?MTID=md7aadb30d92dc35c049ffa16ed555291>
Meeting Number: 2491 946 0838
Meeting Password: 2025 (2025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 194 60838
- 11/07/25**
2:00 p.m.
ALJ Van Dyken
Comr Douglas
- A.24-11-005 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Moraga-Oakland X 115 kV Rebuild Project Pursuant to General Order 131-D. (U39E)
Webex: <https://cpuc.webex.com/j.php?MTID=mc8188dc606424258d8784e0dcf08eba1>
Meeting Number: 2481 628 9258
Meeting Password: 2025 (2025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 162 89258
- 11/07/25**
2:00 pm.
6:00 p.m.
ALJ Fox
ALJ Larsen
Comr
J. Reynolds
- A.25-05-009 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)
Location: Hughes Burns State Building
2550 Mariposa Mall, Suite #1036 (Assembly Room)
Fresno, CA 93721
- 11/10/25**
10:00 a.m.
ALJ L.
Goldberg
Comr Douglas
- A.25-05-002 (STC)** - Application of the City of Mountain House for an Order Authorizing a Public Railroad Crossing of the Union Pacific Railroad Tracy Subdivision Track with Great Valley Parkway (milepost 74.10) within the City of Mountain House, County of San Joaquin, State of California.
Webex: <https://cpuc.webex.com/j.php?MTID=m37bc5611bba1f203a6fe9a180d167c1f>
Meeting Number (Access Code): 2498 876 4513
Meeting Password: QXhsTqMa834
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 11/10/25**
10:30 a.m.
ALJ Wilson
- A.25-02-008 (STC)** - Application of COMBINED PUBLIC COMMUNICATIONS, LLC for Registration as a Telephone Corporation pursuant to Public Utilities code Section 1013.
Webex: <https://cpuc.webex.com/j.php?MTID=m9f5052d5e509d544bb73368cabec083f>

Comr Houck **Meeting Number (Access Code): 2490 361 9292**
Meeting Password: XEvPGPmt832
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

11/21/25 **A.24-04-017 (PHC) - Application of LS Power Grid California, LLC (U-247-E) for a Certificate of**
9:00 a.m. **Public Convenience and Necessity Authorizing Construction of the Power Santa Clara Valley Project.**
ALJ Purchia **Webex: <https://cpuc.webex.com/j.php?MTID=ma1e90b07f94a441c82a8a7cf1532202c>**
Comr Douglas **Meeting Number: 2495 952 3836**
Meeting Password: 2025
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 595 23836

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OTHER PUBLIC MEETINGS

Public Meeting Notice: Small and Diverse Business Expo

October 7, 2025 9:00 am – 1:00pm	Meeting Location: Carson Event Center 801 Carson Street Carson, CA 90745 Contact: asia.powell@cpuc.ca.gov More Information: www.cpuc.ca.gov/supplierdiversity
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Public Meeting Notice: 23rd Annual Supplier Diversity En Banc

October 8, 2025 9:00 am – 3:30pm	Meeting Location: Carson Event Center 801 Carson Street Carson, CA 90745 Contact: drisha.melton@cpuc.ca.gov More Information: www.cpuc.ca.gov/supplierdiversity
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Public Meeting Notice: California Connect (also known as DDTP) Equipment Program Advisory Committee (EPAC) **An Advisory Body to the California Public Utilities Commission**

October 10, 2025 10:00 am – 1:45pm	Meeting Location: Oakland City Center 500 12th Street, Suite 105, Paramount Conference Room Oakland, CA 94607 Web Ex Information: Join Webex Webinar Web Ex meeting number: 2499 039 9626 Web Ex passcode: OCTEPAC25 Conference Call-in Information: Conference Call-in number: 1-855-282-6330
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Conference Call-in access code: 2499 039 9626

Conference Call in password: OCTEPAC25

Contact: committees@caconnect.org

More Information: committees@caconnect.org

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NEW PROCEEDINGS - NONE

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PETITIONS FOR MODIFICATION - NONE

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DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	Res ALJ-483
Meeting Date	October 9, 2025
Subject Matter	Resolving K.24-07-015
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=575044977
Comments Due Date	September 25, 2025
Serve comments on: (email[s])	https://ia.cpuc.ca.gov/servicelists/K2407015_95839.htm

Draft Resolution No.	E-5415
Meeting Date	October 9, 2025
Subject Matter	Resolution E-5415. Bear Valley Electric Service Recovery of Costs for Morgan Stanley Confirmation for the Energy Product.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=578911347
Comments Due Date	September 25, 2025
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	ST-255
Meeting Date	October 9, 2025
Subject Matter	The Rail Safety Division has prepared Resolution ST-255 for the August 18, 2025, Commission meeting. This Resolution grants the request of the San Diego Metropolitan Transit System for approval of the Safety Certification Plan for their Orange Line Signal System and Operational Improvement Program.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=578060939
Comments Due Date	September 22, 2025
Serve comments on: (email[s])	Joey.bigornia@cpuc.ca.gov

Draft Resolution No.	T-17892
Meeting Date	October 9, 2025
Subject Matter	Resolution T-17892 authorizes round three of the Digital Divide Grant Program for fiscal year 2025-2026 with up to \$200,000 appropriations from Digital Divide Account.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M577/K813/577813676.PDF
Comments Due Date	September 18, 2025
Serve comments on: (email[s])	connie.wong@cpuc.ca.gov

Draft Resolution No.	W-5299
Meeting Date	October 9, 2025
Subject Matter	General Rate Increase
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=578668830
Comments Due Date	September 25, 2025
Serve comments on: (email[s])	Water.division@cpuc.ca.gov

Draft Resolution No.	E-5419
Meeting Date	October 30, 2025
Subject Matter	Resolution E-5419 Southern California Edison requests approval of Diablo Canyon Replacement Bridge Swap Contracts.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=581690331
Comments Due Date	October 16, 2025
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5420
Meeting Date	October 30, 2025
Subject Matter	Resolution E-5420. Pacific Gas and Electric. Electric Rule 2, 15, and 16 Exceptional Case Submittal for Electric Transmission Service Facilities for STACK Infrastructure.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=581576861
Comments Due Date	October 15, 2025
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

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PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at public.advisor@cpuc.ca.gov for more information.)

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ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov; CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at cleanmiles@cpuc.ca.gov . To obtain a copy of the protest, please direct your request to the protestor.

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OTHER NOTICES - NONE

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