



Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

Headquarters

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San Francisco, CA 94102
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Southern California Office

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Los Angeles, CA 90013
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300 Capitol Mall
Sacramento CA 95814
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Website: <http://www.cpuc.ca.gov>

Daily Calendar

Monday, November 17, 2025

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
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The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

November 20, 2025	11:00 am	San Francisco
December 4, 2025	11:00 am	San Francisco
December 18, 2025	11:00 am	Sacramento

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

November 17, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
To view RDM Agenda Meeting: Please use this link to view the published document		
December 1, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
December 15, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102

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COMMISSIONER COMMITTEE MEETINGS - NONE

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COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference

(WS) = Workshop

(OA) = Oral Argument

(PPH) = Public Participation Hearing

(STC) = Status Conference

(CA) = Closing Argument

(EH) = Evidentiary Hearing

(L&M) = Law & Motion

(CM) = Community Meeting

(ECP) = Expedited Complaint Proceeding Hearing

11/17/25

10:00 a.m.

ALJ Moore

A.24-12-001 (STC) - Application of Southern California Edison Company (U338E) to Require a Customer-Financed Added Facilities Agreement for Replacement Added Facilities to Serve the THUMS Islands Consistent with Decision No. 70659 and Tariff Rule 2.

- Comr Baker **Webex:** <https://cpuc.webex.com/j.php?MTID=m06c2b6dca84a0d6598c46d3725ffa71b>
Meeting Number (Access Code): 2486 363 0964
Meeting Password: 3tUPPiGMH42
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 11/17/25** **R.25-10-003 (PHC) - Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Reforms and Refinements, and Establish Forward Resource Adequacy Procurement Obligations.**
10:00 a.m. **Webex:** <https://cpuc.webex.com/j.php?MTID=mc83a03d2612933d76f86cef8a5c3d106>
ALJ Chiv **Meeting Number:** 2480 872 0235
Comr **Meeting Password:** 2025 (when dialing from a phone or video system)
A. Reynolds **Join by Phone:**
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 087 20235
- 11/17/25** **C.25-10-001 (ECP) - Rasheed Ali, Complainant vs. Frontier California Inc. (U1002C), Citizens Telecommunications Co. Of Ca. d/b/a Frontier Communications of California (U1024C), Frontier Communication of America, Inc. d/b/a Frontier Communications (U1548C), Frontier California (U4439C), and Frontier Communications of America, Inc. d/b/a Citizens Long Distance (U5429C), Defendants.**
10:30 a.m. **Webex:** <https://cpuc.webex.com/j.php?MTID=maa3163a855ec5d3d5a29935024bb6924>
ALJ Mason **Meeting Number:** 2490 291 1854
Comr Douglas **Meeting Password:** HdUmpma2b63
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2490 291 1854##
- 11/18/25** **R.21-10-001 (WS) - Order Instituting Rulemaking to Develop Safety Culture Assessments for Electric and Natural Gas Utilities.**
9:00 a.m. **Phase 2: Safety Culture Assessment Framework for Small Utilities.**
ALJ Chang **Webex:** <https://cpuc.webex.com/j.php?MTID=mc9379579682b7922023bb74cb5916335>
Comr Houck **Meeting Number (Access Code):** 2480 175 8148
Meeting Password: jSm7UHQc4F6
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Participant Passcode: 2480 175 8148
Contact: Carolina Contreras
 carolina.contreras@cpuc.ca.gov
 415-940-5766
- 11/18/25** **R.21-06-017 (WS) - Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.**
9:00 a.m. **Integrated Planning Workshop #2**
ALJ Chang **Webex:** <https://cpuc.webex.com/j.php?MTID=m5616b9a9331835aceeb2ce774134033f>
ALJ Regnier **Contact:** John Cortez
Comr Houck john.cortez@cpuc.ca.gov
 916-823-4762
- 11/19/25** **R.21-06-017 (WS) - Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.**
9:00 a.m. **Electrification Impact Study (Part 2) Workshop - Day 1**
ALJ Chang
ALJ Regnier

Comr Houck

Webinar Registration Link:**<https://cpuc.webex.com/weblink/register/rb6162cc722e25e17b1881d34d4bd15a5>****Contact:** Angelica Gloria Velasco**AngelicaGloria.Velasco@cpuc.ca.gov****415-703-2751****(Also November 20, 2025)****11/19/25**

1:00 p.m.

ALJ Gruen

Comr

J. Reynolds

A.25-08-015 (PHC) - Application of Central Coast Community Energy for Compliance Review of its Administration of the Bioenergy Market Adjusting Tariff Program for the Period September 1, 2024 through September 1, 2025.**Webex:** **<https://cpuc.webex.com/cpuc/j.php?MTID=m6a50cf10e211844c729b0739f2aeda1>****Meeting Number (Access Code):** 2484 027 1256**Meeting Password:** 2025**11/20/25**

9:00 a.m.

ALJ Chang

ALJ Regnier

Comr Houck

R.21-06-017 (WS) - Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.**Electrification Impact Study (Part 2) Workshop - Day 2****Webinar Registration Link:****<https://cpuc.webex.com/weblink/register/r223cda2592e8c465f62bbbfabecdc72c>****Contact:** Angelica Gloria Velasco**AngelicaGloria.Velasco@cpuc.ca.gov****415-703-2751****11/20/25**

10:30 a.m.

ALJ Toy

Comr Baker

C.25-08-020 (PHC) - Brandon Gjelsvik, Complainant vs. Southern California Edison Company (U338E), Defendant.**Webex:** **<https://cpuc.webex.com/cpuc/j.php?MTID=m5ad63e17ab11b6772f27b16b33c79e14>****Meeting Number:** 2497 970 9267**Meeting Password:** 112025 (112025 from phones and video systems)**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code:** 249 797 09267**11/20/25**

2:00 p.m.

ALJ Watts-

Zagha

Comr

J. Reynolds

A.25-05-017 (PHC) - Application of THE 20 LLC for Section 1013 Registration.**Webex:** **<https://cpuc.webex.com/cpuc/j.php?MTID=m4cfdc3aedb99c24bb2996ae75652f3a5>****Meeting Number (Access Code):** 2493 783 8296**Meeting Password:** JZgNGPDn323**Audio Access Only:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****11/21/25**

9:00 a.m.

ALJ Purchia

Comr Douglas

A.24-04-017 (PHC) - Application of LS Power Grid California, LLC (U-247-E) for a Certificate of Public Convenience and Necessity Authorizing Construction of the Power Santa Clara Valley Project.**Webex:** **<https://cpuc.webex.com/cpuc/j.php?MTID=ma1e90b07f94a441c82a8a7cf1532202c>****Meeting Number:** 2495 952 3836**Meeting Password:** 2025**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code:** 249 595 23836**11/21/25**

9:00 a.m.

ALJ Seybert

Comr Houck

A.25-10-004 (PHC) - Application of PACIFIC GAS AND ELECTRIC COMPANY to increase its authority to finance short-term borrowing needs by \$2.0 billion to an aggregate amount not to exceed \$10.5 billion. (U39M)**Webex:** **<https://cpuc.webex.com/cpuc/j.php?MTID=m2bb7aa9bc539838b8b1ce88239561dbe>****Meeting Number:** 2488 754 0828**Meeting Password:** 112025

Audio-Only Option:**855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 875 40828****11/21/25**

11:00 a.m.

ALJ Sotero

Comr

A. Reynolds

R.25-07-013 (PHC) - Order Instituting Rulemaking to Improve the California Climate Credit.**Webex:** <https://cpuc.webex.com/j.php?MTID=m4629f8217ef51d9931d900213bcada66>**Meeting Number:** 2487 686 7524**Meeting Password:** 2025 (2025 when dialing from a phone or video system)**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 768 67524****11/21/25**

1:30 p.m.

ALJ L.

Goldberg

Comr Douglas

C.25-06-014 (STC) - Patterson Point LP, Complainant vs. Southern California Edison Company (U338E), Defendant.**Webex:** <https://cpuc.webex.com/j.php?MTID=mf143086b3d056de1aa5cebef6156af99>**Meeting Number (Access Code):** 2485 386 5818**Meeting Password:** maJGN88MpM7**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****11/24/25**

10:00 a.m.

ALJ Fitch

ALJ Kao

Comr Houck

A.25-09-016 (PHC) - Application of PACIFICORP (U901E) to Continue its Energy Efficiency Programs, the Surcharge to Fund Public Purpose Programs, and Bridge Funding for Program Year 2027.**Webex:** <https://cpuc.webex.com/j.php?MTID=mdb02a349b262d9d1bb8cace1bcd53b82>**Meeting Number:** 2485 500 8204**Meeting Password:** A2509016phc**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 2485 500 8204****11/24/25**

11:00 a.m.

ALJ Kelly

Comr Baker

C.25-02-020 (STC) - Qian Liu, Complainant vs. Southern California Gas Company (U904G), Defendant.**Telephone Number:** 877-937-0554**Participant Code:** 7031793**11/24/25**

1:00 p.m.

ALJ Sotero

Comr

J. Reynolds

A.25-08-009 (PHC) - Application of Southern California Gas Company (U 904 G) and Lakeside Pipeline LLC to Initiate Reasonableness Review and Recovery of Lakeside Maas Energy Works Dairy Biomethane Pilot Project Costs.**Webex:** <https://cpuc.webex.com/j.php?MTID=m700acebc2ba63b8e24fc675598d0f806>**Meeting Number (Access Code):** 2496 730 2805**Meeting Password:** v35NvK3AFj5**12/01/25**

1:30 p.m.

ALJ Chang

Comr Douglas

A.25-03-015 (OA) - Application of Pacific Gas and Electric Company to Recover in Customer Rates the Costs to Support Extended Operation of Diablo Canyon Power Plant from January 1 through December 31, 2026, and for Approval of Planned Expenditure of 2026 Volumetric Performance Fees (U39E).**Location:** California Public Utilities Commission**Auditorium****505 Van Ness Avenue****San Francisco, CA 94102****12/08/25**

10:30 a.m.

A.15-05-014 (STC) - Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marin Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California. DECONSOLIDATION

ALJ L.
Goldberg
Comr Baker

ALERT: A.15-05-014 and C.21-06-011 are now deconsolidated pursuant to E-mail Ruling issued by ALJ Gerald Kelly on November 21, 2022.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102

12/08/25
10:30 a.m.
ALJ Sisto
Comr
J. Reynolds

A.25-09-014 (PHC) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.
Telephone Number: 866-919-1432
Participant Code: 624 5303

12/12/25
2:30 p.m.
ALJ Fortune
Comr Baker

C.25-08-021 (PHC) - California Solar & Storage Association (CALSSA), Complainant vs. Pacific Gas and Electric Company (U39E) and Southern California Edison Company (U338E), Defendants.
Webex: <https://cpuc.webex.com/j.php?MTID=mc54c4676d170a27d1d25d603970265f7>
Meeting Number (Access Code): 2483 844 5257
Meeting Password: 112025 (112025 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

12/18/25
10:00 a.m.
ALJ J. Lee
Comr Baker

C.24-10-026 (STC) - Arlene Kock, individually and as a Trustee of the Velma Kock Trust, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant.
Location: California Public Utilities Commission
Hearing Room D
505 Van Ness Avenue
San Francisco, CA 94102

01/26/26
2:00 p.m.
6:00 p.m.
ALJ Sisto
Comr Houck

A.25-05-001 (PPH) - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.
Location: Glendale City Council Chambers
613 E. Broadway, 2nd Floor
Glendale CA, 91206
Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

02/02/26
2:00 p.m.
6:00 p.m.
ALJ Sisto
Comr Houck

A.25-05-001 (PPH) - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.
Location: Santa Ana Council Chambers
22 Civic Center Plaza
Santa Ana, CA, 92701
Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

02/06/26
2:00 p.m.
6:00 p.m.
ALJ Sisto
Comr Houck

A.25-05-001 (PPH) - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.
Webcast: <http://www.adminmonitor.com/ca/cpuc/>
Phone Number: 800-857-1917
Passcode: 1673482# (Dial *1 (star one) if you wish to comment)
Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

06/03/26
10:00 a.m.
ALJ Gruen
Comr

A.25-08-001 (EH) - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.
Location: California Public Utilities Commission
Hearing Room C

J. Reynolds

**505 Van Ness Avenue
San Francisco, CA 94102
(Also June 4, 2026)**

06/04/26

10:00 a.m.

ALJ Gruen

Comr

J. Reynolds

A.25-08-001 (EH) - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.

Location: California Public Utilities Commission

Hearing Room C

505 Van Ness Avenue

San Francisco, CA 94102

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OTHER PUBLIC MEETINGS

Public Meeting Notice: Disadvantaged Communities Advisory Group Meeting

November 21, 2025

1:00 pm– 4:00 pm

Meeting Location:

California Public Utilities Commission
505 Van Ness Ave - 1st Floor Courtyard Room
San Francisco, CA 94102

Web Ex Information:

<https://cpuc.webex.com/cpuc/j.php?MTID=ma9f4ee6232b41e3b583d30904cc16175>

Web Ex meeting number: 2489 153 4817

Web Ex passcode: DACAG (32224 from phones and video systems)

Conference Call-in Information:

Conference Call-in number: 1-855-282-6330 or 1-415-655-0002

Conference Call-in access code: 2489 153 4817.

Conference Call in password: 66856468

Contact: DAC-AG@cpuc.ca.gov

More Information: <http://www.energy.ca.gov/sb350/DCAG> www.energy.ca.gov/sb350/DCAG

Public Meeting Notice: The California Teleconnect Fund Administrative Committee Meeting

December 1, 2025

10:30 am – 2:00 pm

Meeting Location:

Sacramento County Library,
828 I Street, - West Meeting Room.
Sacramento, CA 95814

Web Ex Information:

<https://us06web.zoom.us/j/89633666081?pwd=X90o6DbRUTHpE9iIWWB4MY4meZAgCM.1>

Web Ex meeting number: 896 3366 6081

Web Ex passcode: 546107

Conference Call-in Information:

Conference Call-in number: 1-669-444-9171

Conference Call-in access code: 896 3366 6081

Conference Call in password: 546107

Contact: karo.serle@cpuc.ca.gov

More Information: [agenda-of-administrative-committee-meeting-12-01-2025.pdf](#)

Public Meeting Notice: California High-Cost Fund B Administrative Committee Meeting

December 10, 2025
10:30 am – 11:30 am

Meeting Location:

California Public Utilities Commission,
505 Van Ness Avenue, Room 3212
San Francisco CA 94102

Web Ex Information:

<https://cpuc.webex.com/cpuc/j.php?MTID=maa955207ce9fec3589575692305ee647>

Web Ex meeting number: 2481 163 4951

Web Ex passcode: seMpYRvk943

Contact: saraf.tarannum@cpuc.ca.gov

More Information: <https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chcf-b-ac>

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NEW PROCEEDINGS - NONE

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PETITIONS FOR MODIFICATION - NONE

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DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	E-5428
Meeting Date	November 20, 2025
Subject Matter	Resolution E-5428. Grants Southern California Edison request for approval of Mid-Term Reliability Resource Contracts and one Amendment.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=584052019
Comments Due Date	November 4, 2025
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	SX-166
Meeting Date	November 20, 2025
Subject Matter	The Rail Safety Division has prepared Resolution SX-166 for the November 20, 2025, Commission Meeting regarding approval of the Peninsula Corridor Joint Powers Board's request to deviate from General Order 26-D. The Peninsula Corridor Joint Powers Board (Caltrain) is authorized to deviate from the 8-foot 6-inch horizontal clearance requirement under Section 3.2 of GO 26-D at 14 crossings between rail tracks to allow the installation of delineators at a reduced clearance of 6 feet 6 inches from the track centerline.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=583188757

Comments Due Date	October 28, 2025
Serve comments on: (email[s])	Matthew.Bond@cpuc.ca.gov

Draft Resolution No.	T-17890
Meeting Date	November 20, 2025
Subject Matter	RESOLUTION T-17890. This Resolution revokes the operating authority or registration approval of twelve (12) telephone corporations for failure to comply with reporting and remittance requirements concerning California Public Purpose Program Surcharges and Public Utilities Commission Utilities Reimbursement Account Fee (User Fee), as applicable, adopts additional penalties for non-compliance, and provides thirty (30) calendar days for these corporations to fully comply with their obligations before the revocation becomes effective.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M584/K971/584971014.PDF
Comments Due Date	November 5, 2025
Serve comments on: (email[s])	amy.lau@cpuc.ca.gov

Draft Resolution No.	E-5413
Meeting Date	December 04, 2025
Subject Matter	Resolution E-5413. Pacific Gas and Electric, Southern California Edison, and San Diego Gas and Electric establish and use a pending loads category to inform grid upgrades in the distribution planning process.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=585748983
Comments Due Date	November 24, 2025
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5414
Meeting Date	December 04, 2025
Subject Matter	Resolution E-5414. Pacific Gas and Electric, Southern California Edison, and San Diego Gas and Electric implement scenario planning in the distribution planning process.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=585850473
Comments Due Date	November 24, 2025
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5429
Meeting Date	December 04, 2025
Subject Matter	Resolution E-5429. Pacific Gas and Electric Company's requested approval of contract termination agreements with Solar Partners II and Solar Partners VIII, owners of Ivanpah Solar Electric Generating Station, are rejected without prejudice.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=586132670
Comments Due Date	November 24, 2025
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	M-4880
Meeting Date	December 04, 2025
Subject Matter	Resolution M-4880 modification of the cost allocation method used to fund the supplier clearinghouse subject to general order 156.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=585712513
Comments Due Date	November 20, 2025
Serve comments on: (email[s])	Stephanie.Green@cpuc.ca.gov ; drisha.melton@cpuc.ca.gov

Draft Resolution No.	M-4881
Meeting Date	December 04, 2025
Subject Matter	Approves 3 applications recommended by staff for a total of \$581,824 in funding from the Clean Energy Access: LA County TECH (CEA-LAT) Grant Account of the Equity and Access (E&A) Grant Program for applications submitted in the May to June 2025 application round. The CEA-LAT Grant implements AB 157 through awarding up to \$200,000 to CBOs that provide education and outreach about building decarbonization, healthy homes, and related health impacts and prioritize funds for organizations located in the Aliso Canyon Disaster Area and the San Fernando Valley.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M585/K706/585706309.pdf
Comments Due Date	November 20, 2025
Serve comments on: (email[s])	Stephanie.Green@cpuc.ca.gov , Ruby.Zalduondo@cpuc.ca.gov and service lists: A.18-03-001, A.18-05-015, A.20-03-004, A.21-12-009, A.22-03-006, A.22-08-003, I.22-09-011, R.12-11-005, R.13-11-005, R.15-03-010, R.18-04-010, R.18-04-018, R.18-04-019, R.18-07-006, R.19-01-011, R.19-09-009, R.20-01-007, R.20-05-012, R.20-08-022, R.20-09-001, R.21-02-014, R.21-03-002, R.21-06-017, R.21-11-014, R.22-07-005, R.22-11-013.

Draft Resolution No.	T-17895
Meeting Date	December 18, 2025
Subject Matter	RESOLUTION T-17895. Authorizes the previously awarded \$50 million in Broadband Loan Loss Reserve Funding to Golden State Connect Authority (“GSCA”) to now issue bonds up to \$120 million for construction costs of the previously approved seven Federal Funding Account broadband network projects.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M584/K181/584181916.PDF
Comments Due Date	November 6, 2025
Serve comments on: (email[s])	justin.fong@cpuc.ca.gov , christopher.poschl@cpuc.ca.gov

Draft Resolution No.	Res ALJ-485
Meeting Date	December 18, 2025
Subject Matter	Amend the Rules of Practice and Procedure
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=577846045

Draft Resolution No.	Res ALJ-486
Meeting Date	December 18, 2025
Subject Matter	Resolving K.25-06-013

Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=587258852
Comments Due Date	December 3, 2025
Serve comments on: (email[s])	https://ia.cpuc.ca.gov/servicelists/K2506013_89917.htm

Draft Resolution No.	E-5430
Meeting Date	December 18, 2025
Subject Matter	Resolution E-5430. Southern California Edison Company, Center for Sustainable Energy®, Southern California Gas Company, and Pacific Gas and Electric Changes to the Federal Tax Credit and Consumer Protections in the Self-Generation Incentive Program.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=587033186
Comments Due Date	December 3, 2025
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	M-4878
Meeting Date	December 18, 2025
Subject Matter	Public Utilities Commission Utilities Transportation Reimbursement Account User Fees.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=583322071
Comments Due Date	November 10, 2025
Serve comments on: (email[s])	Thu.pham@cpuc.ca.gov and budgetapprovals@cpuc.ca.gov

Draft Resolution No.	M-4879
Meeting Date	December 18, 2025
Subject Matter	Public Utilities Commission Utilities Reimbursement Account User Fees
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=583322072
Comments Due Date	November 10, 2025
Serve comments on: (email[s])	Thu.pham@cpuc.ca.gov and budgetapprovals@cpuc.ca.gov

Draft Resolution No.	T-17896
Meeting Date	December 18, 2025
Subject Matter	This resolution requests approval of five grants for up to \$96,050,635 from the last mile Federal Funding Account to enable investments benefiting 14,494 Californians and provide service to 4,587 unserved locations in Trinity, Humboldt, Calaveras, Orange, and Los Angeles Counties.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M587/K245/587245335.PDF
Comments Due Date	December 4, 2025
Serve comments on: (email[s])	angela.beane@cpuc.ca.gov

Draft Resolution No.	W-5308
Meeting Date	December 18, 2025

Subject Matter	Resolution W-5308. Affirming the Water Division of the California Public Utilities Commission's Disposition and Rejection of Great Oaks Water Company Advice Letter No. 329-W.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=587260606
Comments Due Date	December 4, 2025
Serve comments on: (email[s])	water.division@cpuc.ca.gov

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PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at public.advisor@cpuc.ca.gov for more information.)

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ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov; CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at cleanmiles@cpuc.ca.gov . To obtain a copy of the protest, please direct your request to the protestor.

11/10/25	Energy 7756E	Pacific Gas & Electric Company, Submittal of Community Choice Aggregator (CCA) Financial Security Requirements in Compliance with (anticipated effective 12/10/25)
11/13/25	Energy 16E	Desert Community Energy, Desert Community Energy Election to Administer Energy Efficiency Program (effective TBD)
11/13/25	Energy 7760E	Pacific Gas & Electric Company, Updated PG&E Interconnection Application Fee for Net Energy Metering (NEM) and NEM Successor Tariff Customers with Systems Less Than or Equal to One Megawatt (anticipated effective 12/13/25)
11/13/25	Energy 5671E	Southern California Edison Company, Update to SCE Form 14-957 to Add and Modify Fields Relating to Energy Storage Devices and Include Contractor's State Licensing Board Disclosure Document Fields (anticipated effective 12/13/25)
11/13/25	Energy 5680E	Southern California Edison Company, Annual Routine True-Up Mechanism Advice Letter for Fixed Recovery Charges (anticipated effective 01/01/26)
11/13/25	Energy 5681E	Southern California Edison Company, Annual Routine True-Up Mechanism Advice Letter for Fixed Recovery Charges (anticipated effective 01/01/26)
11/13/25	Energy 5682E	Southern California Edison Company, Annual Routine True-Up Mechanism Advice Letter for Fixed Recovery Charges (anticipated effective 01/01/26)
11/13/25	Telecom 1382	Citizens Telecommunications Co. of Ca., Conclusion Report on Frontier-Issued Customer Relief Protections During the February 2025 Atmospheric River Storms State of Emergency Declared July 29, 2025 (effective TBD)
11/13/25	Telecom 12985	Frontier California Inc., Conclusion Report on Frontier-Issued Customer Relief Protections During the February 2025 Atmospheric River Storms State of Emergency Declared July 29, 2025 (effective TBD)

- 11/14/25** Energy 7761E Pacific Gas & Electric Company, Establish Helms Uprate Memorandum Account and Hypothetical Revisions to Preliminary Statement HS (Portfolio Allocation Balancing Account) Pursuant to Decision 25-09-016 (Helms Uprate) (**anticipated effective 11/14/25**)
- 11/14/25** Telecom 129 Verizon Value, Inc., Service Provider Intake Application Programming Interface (SPIA) Information (**effective TBD**)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

- 11/13/25** Telecom 2 Hamilton Long Distance Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/12/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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OTHER NOTICES - NONE

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