



## Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Tuesday, November 18, 2025

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
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The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

November 20, 2025	11:00 am	San Francisco
December 4, 2025	11:00 am	San Francisco
December 18, 2025	11:00 am	Sacramento

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

December 1, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
December 15, 2025	10:00 am	Commission – Room 5305 San Francisco CA 94102
January 12, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(WS) = Workshop**

**(OA) = Oral Argument**

**(PPH) = Public Participation Hearing**

**(STC) = Status Conference**

**(CA) = Closing Argument**

**(EH) = Evidentiary Hearing**

**(L&M) = Law & Motion**

**(CM) = Community Meeting**

**(ECP) = Expedited Complaint Proceeding Hearing**

**11/18/25**

9:00 a.m.

ALJ Chang

Comr Houck

**R.21-10-001 (WS) - Order Instituting Rulemaking to Develop Safety Culture Assessments for Electric and Natural Gas Utilities.**

**Phase 2: Safety Culture Assessment Framework for Small Utilities.**

**Webex:** <https://cpuc.webex.com/j.php?MTID=mc9379579682b7922023bb74cb5916335>

**Meeting Number (Access Code): 2480 175 8148**

**Meeting Password: jSm7UHQc4F6**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Participant Passcode: 2480 175 8148**

**Contact: Carolina Contreras**

**carolina.contreras@cpuc.ca.gov**

**415-940-5766**

**11/18/25**

9:00 a.m.

ALJ Chang

ALJ Regnier

Comr Houck

**R.21-06-017 (WS) - Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.**

**Integrated Planning Workshop #2**

**Webex: <https://cpuc.webex.com/j.php?MTID=m5616b9a9331835aceeb2ce774134033f>**

**Contact: John Cortez**

**john.cortez@cpuc.ca.gov**

**916-823-4762**

**11/19/25**

9:00 a.m.

ALJ Chang

ALJ Regnier

Comr Houck

**R.21-06-017 (WS) - Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.**

**Electrification Impact Study (Part 2) Workshop - Day 1**

**Webinar Registration Link:**

**<https://cpuc.webex.com/weblink/register/rb6162cc722e25e17b1881d34d4bd15a5>**

**Contact: Angelica Gloria Velasco**

**AngelicaGloria.Velasco@cpuc.ca.gov**

**415-703-2751**

**(Also November 20, 2025)**

**11/19/25**

1:00 p.m.

ALJ Gruen

Comr

J. Reynolds

**A.25-08-015 (PHC) - Application of Central Coast Community Energy for Compliance Review of its Administration of the Bioenergy Market Adjusting Tariff Program for the Period September 1, 2024 through September 1, 2025.**

**Webex: <https://cpuc.webex.com/j.php?MTID=m6a50ef10e211844c729b0739f2aedaal>**

**Meeting Number (Access Code): 2484 027 1256**

**Meeting Password: 2025**

**11/20/25**

9:00 a.m.

ALJ Chang

ALJ Regnier

Comr Houck

**R.21-06-017 (WS) - Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.**

**Electrification Impact Study (Part 2) Workshop - Day 2**

**Webinar Registration Link:**

**<https://cpuc.webex.com/weblink/register/r223cda2592e8c465f62bbbfbeedc72c>**

**Contact: Angelica Gloria Velasco**

**AngelicaGloria.Velasco@cpuc.ca.gov**

**415-703-2751**

**11/20/25**

10:30 a.m.

ALJ Toy

Comr Baker

**C.25-08-020 (PHC) - Brandon Gjelsvik, Complainant vs. Southern California Edison Company (U338E), Defendant.**

**Webex: <https://cpuc.webex.com/j.php?MTID=m5ad63e17ab11b6772f27b16b33c79e14>**

**Meeting Number: 2497 970 9267**

**Meeting Password: 112025 (112025 from phones and video systems)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 249 797 09267**

**11/20/25**

2:00 p.m.

**A.25-05-017 (PHC) - Application of THE 20 LLC for Section 1013 Registration.**

**Webex: <https://cpuc.webex.com/j.php?MTID=m4cfdc3aedb99c24bb2996ae75652f3a5>**

**Meeting Number (Access Code): 2493 783 8296**

ALJ Watts-  
Zagha  
Comr  
J. Reynolds

**Meeting Password: JZgNGPDn323**  
**Audio Access Only:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**

**11/21/25**  
9:00 a.m.  
ALJ Purchia  
Comr Douglas

**A.24-04-017 (PHC)** - Application of LS Power Grid California, LLC (U-247-E) for a Certificate of Public Convenience and Necessity Authorizing Construction of the Power Santa Clara Valley Project.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=ma1e90b07f94a441c82a8a7cf1532202c>  
**Meeting Number:** 2495 952 3836  
**Meeting Password:** 2025  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 249 595 23836

**11/21/25**  
9:00 a.m.  
ALJ Seybert  
Comr Houck

**A.25-10-004 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY to increase its authority to finance short-term borrowing needs by \$2.0 billion to an aggregate amount not to exceed \$10.5 billion. (U39M)  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m2bb7aa9bc539838b8b1ce88239561dbe>  
**Meeting Number:** 2488 754 0828  
**Meeting Password:** 112025  
**Audio-Only Option:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 248 875 40828

**11/21/25**  
11:00 a.m.  
ALJ Sotero  
Comr  
A. Reynolds

**R.25-07-013 (PHC)** - Order Instituting Rulemaking to Improve the California Climate Credit.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m4629f8217ef51d9931d900213bcada66>  
**Meeting Number:** 2487 686 7524  
**Meeting Password:** 2025 (2025 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 248 768 67524

**11/21/25**  
1:30 p.m.  
ALJ L.  
Goldberg  
Comr Douglas

**C.25-06-014 (STC)** - Patterson Point LP, Complainant vs. Southern California Edison Company (U338E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mf143086b3d056de1aa5cebef6156af99>  
**Meeting Number (Access Code):** 2485 386 5818  
**Meeting Password:** maJGN88MpM7  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**

**11/24/25**  
10:00 a.m.  
ALJ Fitch  
ALJ Kao  
Comr Houck

**A.25-09-016 (PHC)** - Application of PACIFICORP (U901E) to Continue its Energy Efficiency Programs, the Surcharge to Fund Public Purpose Programs, and Bridge Funding for Program Year 2027.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mdb02a349b262d9d1bb8cace1bcd53b82>  
**Meeting Number:** 2485 500 8204  
**Meeting Password:** A2509016phc  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2485 500 8204

**11/24/25**  
11:00 a.m.  
ALJ Kelly

**C.25-02-020 (STC)** - Qian Liu, Complainant vs. Southern California Gas Company (U904G), Defendant.  
**Telephone Number:** 877-937-0554

Comr Baker      **Participant Code: 7031793**

**11/24/25**      **A.25-08-009 (PHC)** - Application of Southern California Gas Company (U 904 G) and Lakeside Pipeline LLC to Initiate Reasonableness Review and Recovery of Lakeside Maas Energy Works Dairy Biomethane Pilot Project Costs.  
1:00 p.m.  
ALJ Sotero  
Comr  
J. Reynolds      **Webex:** <https://cpuc.webex.com/j.php?MTID=m700acebc2ba63b8e24fc675598d0f806>  
**Meeting Number (Access Code): 2496 730 2805**  
**Meeting Password: v35NvK3AFj5**

**12/01/25**      **A.25-03-009 (EH)** - Application of Southern California Edison Company (U338-E) for Authorization to Recover Costs Related to NextGen Enterprise Resource Planning Program.  
10:00 a.m.  
ALJ Lau  
Comr Douglas      **Location: California Public Utilities Commission**  
                         **Hearing Room A**  
                         **505 Van Ness Avenue**  
                         **San Francisco, CA 94102**  
**(Also December 2-5, 2025)**

**12/01/25**      **A.25-03-015 (OA)** - Application of Pacific Gas and Electric Company to Recover in Customer Rates the Costs to Support Extended Operation of Diablo Canyon Power Plant from January 1 through December 31, 2026, and for Approval of Planned Expenditure of 2026 Volumetric Performance Fees (U39E).  
1:30 p.m.  
ALJ Chang  
Comr Douglas      **Location: California Public Utilities Commission**  
                         **Auditorium**  
                         **505 Van Ness Avenue**  
                         **San Francisco, CA 94102**

**12/02/25**      **A.25-03-009 (EH)** - Application of Southern California Edison Company (U338-E) for Authorization to Recover Costs Related to NextGen Enterprise Resource Planning Program.  
10:00 a.m.  
ALJ Lau  
Comr Douglas      **Location: California Public Utilities Commission**  
                         **Hearing Room A**  
                         **505 Van Ness Avenue**  
                         **San Francisco, CA 94102**  
**(Also December 3-5, 2025)**

**12/02/25**      **A.25-02-013 (STC)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Portfolio Allocation Balancing Account Entries, Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, and Other Activities for the Record Period January 1 Through December 31, 2024. (U39E)  
2:00 p.m.  
ALJ L.  
Goldberg  
Comr  
J. Reynolds      **Webex:** <https://cpuc.webex.com/j.php?MTID=mdc595b7f868433add7a155ab4f38ccea1>  
**Meeting Number (Access Code): 2486 854 2387**  
**Meeting Password: 7iuJzJUEz46**

**12/03/25**      **A.25-03-009 (EH)** - Application of Southern California Edison Company (U338-E) for Authorization to Recover Costs Related to NextGen Enterprise Resource Planning Program.  
10:00 a.m.  
ALJ Lau  
Comr Douglas      **Location: California Public Utilities Commission**  
                         **Hearing Room A**  
                         **505 Van Ness Avenue**  
                         **San Francisco, CA 94102**  
**(Also December 4-5, 2025)**

**12/04/25**      **A.25-03-009 (EH)** - Application of Southern California Edison Company (U338-E) for Authorization to Recover Costs Related to NextGen Enterprise Resource Planning Program.  
10:00 a.m.  
ALJ Lau  
Comr Douglas      **Location: California Public Utilities Commission**  
                         **Hearing Room A**  
                         **505 Van Ness Avenue**  
                         **San Francisco, CA 94102**

(Also December 5, 2025)

- 12/05/25**  
10:00 a.m.  
ALJ Lau  
Comr Douglas  
**A.25-03-009 (EH)** - Application of Southern California Edison Company (U338-E) for Authorization to Recover Costs Related to NextGen Enterprise Resource Planning Program.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 12/08/25**  
10:30 a.m.  
ALJ L. Goldberg  
Comr Baker  
**A.15-05-014 (STC)** - Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marin Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California. DECONSOLIDATION ALERT: A.15-05-014 and C.21-06-011 are now deconsolidated pursuant to E-mail Ruling issued by ALJ Gerald Kelly on November 21, 2022.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 12/08/25**  
10:30 a.m.  
ALJ Sisto  
Comr J. Reynolds  
**A.25-09-014 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.  
**Telephone Number: 866-919-1432**  
**Participant Code: 624 5303**
- 12/12/25**  
2:30 p.m.  
ALJ Fortune  
Comr Baker  
**C.25-08-021 (PHC)** - California Solar & Storage Association (CALSSA), Complainant vs. Pacific Gas and Electric Company (U39E) and Southern California Edison Company (U338E), Defendants.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mc54c4676d170a27d1d25d603970265f7>**  
**Meeting Number (Access Code): 2483 844 5257**  
**Meeting Password: 112025 (112025 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 12/18/25**  
10:00 a.m.  
ALJ J. Lee  
Comr Baker  
**C.24-10-026 (STC)** - Arlene Kock, individually and as a Trustee of the Velma Kock Trust, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Location: California Public Utilities Commission**  
**Hearing Room D**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 01/26/26**  
2:00 p.m.  
6:00 p.m.  
ALJ Sisto  
Comr Houck  
**A.25-05-001 (PPH)** - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.  
**Location: Glendale City Council Chambers**  
**613 E. Broadway, 2nd Floor**  
**Glendale CA, 91206**  
**Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.**
- 02/02/26**  
2:00 p.m.  
6:00 p.m.  
ALJ Sisto  
Comr Houck  
**A.25-05-001 (PPH)** - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.  
**Location: Santa Ana Council Chambers**  
**22 Civic Center Plaza**  
**Santa Ana, CA, 92701**  
**Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.**

- 02/06/26**  
2:00 p.m.  
6:00 p.m.  
ALJ Sisto  
Comr Houck
- A.25-05-001 (PPH)** - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Phone Number:** 800-857-1917  
**Passcode:** 1673482# (Dial \*1 (star one) if you wish to comment)  
**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
- 06/03/26**  
10:00 a.m.  
ALJ Gruen  
Comr  
J. Reynolds
- A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.  
**Location:** California Public Utilities Commission  
Hearing Room C  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also June 4, 2026)
- 06/04/26**  
10:00 a.m.  
ALJ Gruen  
Comr  
J. Reynolds
- A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.  
**Location:** California Public Utilities Commission  
Hearing Room C  
505 Van Ness Avenue  
San Francisco, CA 94102

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## OTHER PUBLIC MEETINGS

### **Public Meeting Notice: Disadvantaged Communities Advisory Group Meeting**

<b>November 21, 2025</b> 1:00 pm– 4:00 pm	<p><b>Meeting Location:</b> California Public Utilities Commission 505 Van Ness Ave - 1st Floor Courtyard Room San Francisco, CA 94102</p> <p><b>Web Ex Information:</b> <a href="https://cpuc.webex.com/j.php?MTID=ma9f4ee6232b41e3b583d30904cc16175">https://cpuc.webex.com/j.php?MTID=ma9f4ee6232b41e3b583d30904cc16175</a> <b>Web Ex meeting number:</b> 2489 153 4817 <b>Web Ex passcode:</b> DACAG (32224 from phones and video systems)</p> <p><b>Conference Call-in Information:</b> <b>Conference Call-in number:</b> 1-855-282-6330 or 1-415-655-0002 <b>Conference Call-in access code:</b> 2489 153 4817. <b>Conference Call in password:</b> 66856468</p> <p><b>Contact:</b> <a href="mailto:DAC-AG@cpuc.ca.gov">DAC-AG@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="http://www.energy.ca.gov/sb350/DCAG">http://www.energy.ca.gov/sb350/DCAG</a>"<a href="http://www.energy.ca.gov/sb350/DCAG">www.energy.ca.gov/sb350/DCAG</a></p>
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### **Public Meeting Notice: The California Teleconnect Fund Administrative Committee Meeting**

<b>December 1, 2025</b> 10:30 am – 2:00 pm	<p><b>Meeting Location:</b> Sacramento County Library, 828 I Street, - West Meeting Room. Sacramento, CA 95814</p>
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**Web Ex Information:**

<https://us06web.zoom.us/j/89633666081?pwd=X90o6DbRUTHpE9ilWWB4MY4meZAgCM.1>

**Web Ex meeting number:** 896 3366 6081

**Web Ex passcode:** 546107

**Conference Call-in Information:**

**Conference Call-in number:** 1-669-444-9171

**Conference Call-in access code:** 896 3366 6081

**Conference Call in password:** 546107

**Contact:** [karo.serle@cpuc.ca.gov](mailto:karo.serle@cpuc.ca.gov)

**More Information:** [agenda-of-administrative-committee-meeting-12-01-2025.pdf](#)

**Public Meeting Notice: California High-Cost Fund B Administrative Committee Meeting**

**December 10, 2025**

10:30 am – 11:30 am

**Meeting Location:**

California Public Utilities Commission,  
505 Van Ness Avenue, Room 3212

**San Francisco CA 94102**

**Web Ex Information:**

<https://cpuc.webex.com/cpuc/j.php?MTID=maa955207ce9fec3589575692305ee647>

**Web Ex meeting number:** 2481 163 4951

**Web Ex passcode:** seMpYRvk943

**Contact:** [saraf.tarannum@cpuc.ca.gov](mailto:saraf.tarannum@cpuc.ca.gov)

**More Information:** <https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chcf-b-ac>

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>E-5428</b>
Meeting Date	November 20, 2025
Subject Matter	Resolution E-5428. Grants Southern California Edison request for approval of Mid-Term Reliability Resource Contracts and one Amendment.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=584052019">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=584052019</a>
Comments Due Date	November 4, 2025
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>



Draft Resolution No.	<b>SX-166</b>
Meeting Date	November 20, 2025
Subject Matter	The Rail Safety Division has prepared Resolution SX-166 for the November 20, 2025, Commission Meeting regarding approval of the Peninsula Corridor Joint Powers Board's request to deviate from General Order 26-D. The Peninsula Corridor Joint Powers Board (Caltrain) is authorized to deviate from the 8-foot 6-inch horizontal clearance requirement under Section 3.2 of GO 26-D at 14 crossings between rail tracks to allow the installation of delineators at a reduced clearance of 6 feet 6 inches from the track centerline.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=583188757">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=583188757</a>
Comments Due Date	October 28, 2025
Serve comments on: (email[s])	<a href="mailto:Matthew.Bond@cpuc.ca.gov">Matthew.Bond@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17890</b>
Meeting Date	November 20, 2025
Subject Matter	RESOLUTION T-17890. This Resolution revokes the operating authority or registration approval of twelve (12) telephone corporations for failure to comply with reporting and remittance requirements concerning California Public Purpose Program Surcharges and Public Utilities Commission Utilities Reimbursement Account Fee (User Fee), as applicable, adopts additional penalties for non-compliance, and provides thirty (30) calendar days for these corporations to fully comply with their obligations before the revocation becomes effective.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M584/K971/584971014.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M584/K971/584971014.PDF</a>
Comments Due Date	November 5, 2025
Serve comments on: (email[s])	<a href="mailto:amy.lau@cpuc.ca.gov">amy.lau@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5413</b>
Meeting Date	December 04, 2025
Subject Matter	Resolution E-5413. Pacific Gas and Electric, Southern California Edison, and San Diego Gas and Electric establish and use a pending loads category to inform grid upgrades in the distribution planning process.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=585748983">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=585748983</a>
Comments Due Date	November 24, 2025
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5414</b>
Meeting Date	December 04, 2025
Subject Matter	Resolution E-5414. Pacific Gas and Electric, Southern California Edison, and San Diego Gas and Electric implement scenario planning in the distribution planning process.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=585850473">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=585850473</a>
Comments Due Date	November 24, 2025
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5429</b>
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Meeting Date	December 04, 2025
Subject Matter	Resolution E-5429. Pacific Gas and Electric Company's requested approval of contract termination agreements with Solar Partners II and Solar Partners VIII, owners of Ivanpah Solar Electric Generating Station, are rejected without prejudice.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=586132670">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=586132670</a>
Comments Due Date	November 24, 2025
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>M-4880</b>
Meeting Date	December 04, 2025
Subject Matter	Resolution M-4880 modification of the cost allocation method used to fund the supplier clearinghouse subject to general order 156.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=585712513">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=585712513</a>
Comments Due Date	November 20, 2025
Serve comments on: (email[s])	<a href="mailto:Stephanie.Green@cpuc.ca.gov">Stephanie.Green@cpuc.ca.gov</a> ; <a href="mailto:drisha.melton@cpuc.ca.gov">drisha.melton@cpuc.ca.gov</a>

Draft Resolution No.	<b>M-4881</b>
Meeting Date	December 04, 2025
Subject Matter	Approves 3 applications recommended by staff for a total of \$581,824 in funding from the Clean Energy Access: LA County TECH (CEA-LAT) Grant Account of the Equity and Access (E&A) Grant Program for applications submitted in the May to June 2025 application round. The CEA-LAT Grant implements AB 157 through awarding up to \$200,000 to CBOs that provide education and outreach about building decarbonization, healthy homes, and related health impacts and prioritize funds for organizations located in the Aliso Canyon Disaster Area and the San Fernando Valley.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M585/K706/585706309.pdf">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M585/K706/585706309.pdf</a>
Comments Due Date	November 20, 2025
Serve comments on: (email[s])	<a href="mailto:Stephanie.Green@cpuc.ca.gov">Stephanie.Green@cpuc.ca.gov</a> , <a href="mailto:Ruby.Zalduondo@cpuc.ca.gov">Ruby.Zalduondo@cpuc.ca.gov</a> and service lists: A.18-03-001, A.18-05-015, A.20-03-004, A.21-12-009, A.22-03-006,  A.22-08-003, I.22-09-011, R.12-11-005, R.13-11-005, R.15-03-010, R.18-04-010, R.18-04-018, R.18-04-019, R.18-07-006, R.19-01-011, R.19-09-009, R.20-01-007, R.20-05-012, R.20-08-022, R.20-09-001, R.21-02-014, R.21-03-002, R.21-06-017, R.21-11-014, R.22-07-005, R.22-11-013.

Draft Resolution No.	<b>T-17895</b>
Meeting Date	December 18, 2025
Subject Matter	RESOLUTION T-17895. Authorizes the previously awarded \$50 million in Broadband Loan Loss Reserve Funding to Golden State Connect Authority ("GSCA") to now issue bonds up to \$120 million for construction costs of the previously approved seven Federal Funding Account broadband network projects.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M584/K181/584181916.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M584/K181/584181916.PDF</a>
Comments Due Date	November 6, 2025
Serve comments on: (email[s])	<a href="mailto:justin.fong@cpuc.ca.gov">justin.fong@cpuc.ca.gov</a> , <a href="mailto:christopher.poschl@cpuc.ca.gov">christopher.poschl@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res ALJ-485</b>
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Meeting Date	December 18, 2025
Subject Matter	Amend the Rules of Practice and Procedure
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=577846045">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=577846045</a>

Draft Resolution No.	<b>Res ALJ-486</b>
Meeting Date	December 18, 2025
Subject Matter	Resolving K.25-06-013
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=587258852">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=587258852</a>
Comments Due Date	December 3, 2025
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2506013_89917.htm">https://ia.cpuc.ca.gov/servicelists/K2506013_89917.htm</a>

Draft Resolution No.	<b>E-5430</b>
Meeting Date	December 18, 2025
Subject Matter	Resolution E-5430. Southern California Edison Company, Center for Sustainable Energy®, Southern California Gas Company, and Pacific Gas and Electric Changes to the Federal Tax Credit and Consumer Protections in the Self-Generation Incentive Program.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=587033186">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=587033186</a>
Comments Due Date	December 3, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>M-4878</b>
Meeting Date	December 18, 2025
Subject Matter	Public Utilities Commission Utilities Transportation Reimbursement Account User Fees.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=583322071">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=583322071</a>
Comments Due Date	November 10, 2025
Serve comments on: (email[s])	<a href="mailto:Thu.pham@cpuc.ca.gov">Thu.pham@cpuc.ca.gov</a> and <a href="mailto:budgetapprovals@cpuc.ca.gov">budgetapprovals@cpuc.ca.gov</a>

Draft Resolution No.	<b>M-4879</b>
Meeting Date	December 18, 2025
Subject Matter	Public Utilities Commission Utilities Reimbursement Account User Fees
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=583322072">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=583322072</a>
Comments Due Date	November 10, 2025
Serve comments on: (email[s])	<a href="mailto:Thu.pham@cpuc.ca.gov">Thu.pham@cpuc.ca.gov</a> and <a href="mailto:budgetapprovals@cpuc.ca.gov">budgetapprovals@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17896</b>
Meeting Date	December 18, 2025
Subject Matter	This resolution requests approval of five grants for up to \$96,050,635 from the last mile Federal Funding Account to enable investments benefiting 14,494 Californians and provide service to 4,587 unserved locations in Trinity, Humboldt, Calaveras, Orange, and Los Angeles Counties.

Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M587/K245/587245335.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M587/K245/587245335.PDF</a>
Comments Due Date	December 4, 2025
Serve comments on: (email[s])	<a href="mailto:angela.beane@cpuc.ca.gov">angela.beane@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5308</b>
Meeting Date	December 18, 2025
Subject Matter	Resolution W-5308. Affirming the Water Division of the California Public Utilities Commission's Disposition and Rejection of Great Oaks Water Company Advice Letter No. 329-W.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=587260606">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=587260606</a>
Comments Due Date	December 4, 2025
Serve comments on: (email[s])	<a href="mailto:water.division@cpuc.ca.gov">water.division@cpuc.ca.gov</a>

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## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov); and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

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## OTHER NOTICES - NONE

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