



Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Tuesday, January 6, 2026

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
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The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

January 15, 2026	11:00 am	San Francisco
February 5, 2026	11:00 am	Sacramento
February 26, 2026	11:00 am	TBA

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

January 12, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
To view RDM Meeting Agenda: Please use this link to view the published document		
February 2, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
February 23, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

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COMMISSIONER COMMITTEE MEETINGS - NONE

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COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference

(WS) = Workshop

(OA) = Oral Argument

(PPH) = Public Participation Hearing

(STC) = Status Conference

(CA) = Closing Argument

(EH) = Evidentiary Hearing

(L&M) = Law & Motion

(CM) = Community Meeting

(ECP) = Expedited Complaint Proceeding Hearing

01/06/26

2:00 p.m.

6:00 p.m.

A.25-07-003 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.

ALJ Lirag
Comr Baker

Location: City Council Chambers
6360 Fountain Square Drive
Citrus Heights, CA 95621

01/07/26
10:30 a.m.
ALJ Lau
Comr
J. Reynolds

A.25-10-010 (PHC) - Application of Liberty Utilities (CalPeco Electric) LLC (U 933 E) for Authority to Update Rates Pursuant to its Energy Cost Adjustment Clause and its California Climate Credit, Effective January 1, 2026.
Webex: <https://cpuc.webex.com/j.php?MTID=m8f3fa49f77ee113ba4122156edc129b8>
Meeting Number (Access Code): 2480 579 7478
Meeting Password: liberty
Join by Phone (Listen Only Mode):
855-282-6330 (United States Toll Free)
Access Code: 2480 579 7478

01/08/26
10:00 a.m.
ALJ Perez-Green
Comr
J. Reynolds

A.24-10-014 (STC) - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)
Webex: <https://cpuc.webex.com/j.php?MTID=m26bd704769896127ca88c70ea40b9056>
Meeting Number (Access Code): 2494 128 1851
Meeting Password: 2026
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

01/09/26
10:30 a.m.
ALJ Mason
Comr Baker

R.25-08-013 (PHC) - Order Instituting Rulemaking to Establish Policies, Processes, and Rules Regarding Autonomous Vehicle Passenger Transportation Service.
Location: California Public Utilities Commission
Auditorium
505 Van Ness Avenue
San Francisco, CA 94102

01/12/26
1:00 p.m.
ALJ Ormond

K.25-10-018 (EH) - Appeal of Osama Rashed from T.2025-09-003 on 09/08/2025 in the amount of \$5,000 issued by the California Public Utilities Commissioner Consumer Protection and Enforcement Division.
Webex: <https://cpuc.webex.com/j.php?MTID=m4296da7d0a2bf1c2d2538189374f6534>
Meeting Number (Access Code): 2496 620 3096
Meeting Password: QkuMtZkd387

01/12/26
1:00 p.m.
ALJ Fox
Comr
J. Reynolds

A.24-10-006 (OA) - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.
Location: California Public Utilities Commission
Auditorium
505 Van Ness Avenue
San Francisco, CA 94102

01/12/26
1:30 p.m.
ALJ Watts-Zagha
Comr
J. Reynolds

A.25-10-008 (PHC) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) Proposing Woody Biomass Pilot Project.
Webex: <https://cpuc.webex.com/j.php?MTID=m0e6c8f3c6de87baf9fc7f8891b5f7936>
Meeting Number (Access Code): 2484 951 9374
Meeting Password: k4mVsBhpJ65

Join by Phone:**855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****01/13/26**

2:00 p.m.

6:00 p.m.

ALJ Lirag

Comr Baker

A.25-07-003 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.

Location: City Council Chambers**1 Pendergrass Way****Sand City, CA 93955****01/14/26**

9:30 a.m.

ALJ Mathews

Comr Douglas

C.25-05-021 (EH) - Kimberly Graves, Complainant vs. California Water Service Company (U60W), Defendant.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m1c775f6eb9fe6fe43edd2c003dd29e4f>**Meeting Number (Access Code): 2492 075 1157****Meeting Password: bFMhY967RrW****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****01/15/26**

4:00 p.m.

ALJ Fredericks

Comr

J. Reynolds

A.25-09-010 (PHC) - Application of the City of San Juan Capistrano to construct a public multi-use trail crossing beneath the Southern California Regional Rail Authority (SCRRA/Metrolink) Orange Subdivision bridge where it crosses Trabuco Creek at Milepost 195.81 (Proposed Federal DOT# 997302A and CPUC Crossing No. 101OR-195.81-BD) within the City of San Juan Capistrano and County of Orange, California.

Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=me10dd1278a43c95c83f4e54da8771201>**Meeting Number (Access Code): 2486 991 2792****Meeting Password: t5YDPWwch79****01/16/26**

10:00 a.m.

ALJ Mathews

Comr

J. Reynolds

C.25-03-019 (PHC) - BuckChoiceLodge Corp Inc., Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.

Conference Line Number: 866-556-2084**Participant Code: 8423816****01/16/26**

10:30 a.m.

ALJ J. Lee

Comr Baker

C.25-09-018 (PHC) - Jessie Rios and Ronald Keith Plemons, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.

Conference Line Number: 877-937-0696**Participant Code: 7032008****01/16/26**

10:30 a.m.

ALJ Kelly

H.25-07-005 (L&M) - Request For Hearing On Proposed Administrative Enforcement Order.

Location: California Public Utilities Commission**Hearing Room A****505 Van Ness Avenue****San Francisco, CA 94102****01/20/26**

2:00 p.m.

6:00 p.m.

ALJ Lirag

Comr Baker

A.25-07-003 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.

Location: City Council Chambers**601 Carmen Drive****Camarillo, CA 93010****01/21/26**

10:00 a.m.

ALJ Toy

Comr Houck

A.25-06-022/A.25-06-023/A.25-06-024/A.25-06-025 (EH) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of Low-Income Assistance Programs and Budgets for Bridge Funding for Program Year 2027. Per ALJ Toy's 7/25/2025 Ruling, proceedings A.25-06-022, A.25-06-023, A.25-06-024, and A.25-06-025 are consolidated.

Webex: <https://cpuc.webex.com/j.php?MTID=md7ae688292261996cecd6ff44ec713ec>

Meeting Number (Access Code): 2487 064 7724

Meeting Password: 012026 (012026 when dialing from a phone or video system)

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

Access Code: 248 706 47724

(Also January 22-23, 2026)

01/22/26

10:00 a.m.

ALJ Toy

Comr Houck

A.25-06-022/A.25-06-023/A.25-06-024/A25.06-025 (EH) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of Low-Income Assistance Programs and Budgets for Bridge Funding for Program Year 2027. Per ALJ Toy's 7/25/2025 Ruling, proceedings A.25-06-022, A.25-06-023, A.25-06-024, and A.25-06-025 are consolidated.

Webex: <https://cpuc.webex.com/j.php?MTID=m88075d0c3f7d37cc7e74be5815beaa4b>

Meeting Number (Access Code): 2488 463 3857

Meeting Password: 012026 (012026 when dialing from a phone or video system)

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

Access Code: 248 846 33857

(Also January 23, 2026)

01/23/26

10:00 a.m.

ALJ Toy

Comr Houck

A.25-06-022/A.25-06-023/A.25-06-024/A25.06-025 (EH) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of Low-Income Assistance Programs and Budgets for Bridge Funding for Program Year 2027. Per ALJ Toy's 7/25/2025 Ruling, proceedings A.25-06-022, A.25-06-023, A.25-06-024, and A.25-06-025 are consolidated.

Webex: <https://cpuc.webex.com/j.php?MTID=m784fa97cbbd3e25bce351079b550951a>

Meeting Number (Access Code): 2485 920 8799

Meeting Password: 012026 (012026 when dialing from a phone or video system)

Join by Phone:

855-282-6330 (United States Toll Free)

415-655-0002 (United States Toll)

Access Code: 248 592 08799

01/23/26

1:00 p.m.

ALJ Odell

ALJ Sotero

Comr

J. Reynolds

R.25-02-005 (PHC) - Order Instituting Rulemaking to Update and Reform Energy Resource Recovery Account and Power Charge Indifference Adjustment Policies and Processes.

Location: California Public Utilities Commission

Hearing Room E

505 Van Ness Avenue

San Francisco, CA 94102

01/26/26

2:00 p.m.

6:00 p.m.

ALJ Sisto

Comr Houck

A.25-05-001 (PPH) - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.

Location: Glendale City Council Chambers

613 E. Broadway, 2nd Floor

Glendale CA, 91206

Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.

01/27/26

10:00 a.m.

ALJ Ormond

Comr Douglas

C.25-06-009 (PHC) - Clinton W. Riggins, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.

Webex: <https://cpuc.webex.com/j.php?MTID=mb34881c03e62ca5dffe428f5189743d6>

Meeting Number (Access Code): 2488 004 8262

Meeting Password: jVb22ZCfS7Q

(Also January 29, 2026)

- 01/28/26**
1:30 p.m.
ALJ Lirag
Comr Baker
A.25-07-003 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.
Webcast (View Only): www.adminmonitor.com/ca/cpuc
US Toll-Free: 800-857-1917
Passcode: 1673482#, *1 to be added to speakers' queue
- 01/29/26**
10:00 a.m.
ALJ Ormond
Comr Douglas
C.25-06-009 (PHC) - Clinton W. Riggins, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mb34881c03e62ca5dffe428f5189743d6>
Meeting Number (Access Code): 2488 004 8262
Meeting Password: jVb22ZCfS7Q
- 01/29/26**
2:00 p.m.
ALJ Moore
Comr Baker
A.24-12-001 (STC) - Application of Southern California Edison Company (U338E) to Require a Customer-Financed Added Facilities Agreement for Replacement Added Facilities to Serve the THUMS Islands Consistent with Decision No. 70659 and Tariff Rule 2.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mef40c19ddbe52ce543e6461273166d34>
Meeting Number (Access Code): 2488 001 5898
Meeting Password: 2t3CyZecw27
- 01/30/26**
10:00 a.m.
ALJ Moore
Comr Houck
C.25-10-017 (PHC) - Kulbir Singh dba Mood N Food, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m2cce41d18a6903b7ac3f306ba86c51bb>
Meeting Number (Access Code): 2483 078 8277
Meeting Password: nnHvjCaj772
- 02/02/26**
2:00 p.m.
6:00 p.m.
ALJ Sisto
Comr Houck
A.25-05-001 (PPH) - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.
Location: Santa Ana Council Chambers
22 Civic Center Plaza
Santa Ana, CA, 92701
Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
- 02/03/26**
10:00 a.m.
ALJ Perez-Green
Comr
J. Reynolds
A.24-10-014 (EH) - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m20be4e7f88127fc14db45778e377095d>
Meeting Number (Access Code): 2484 280 2046
Meeting Password: 022026 (022026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 02/04/26**
2:00 p.m.
6:00 p.m.
ALJ Ormond
Comr Baker
A.25-07-016 (PPH) - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).
Webcast: <http://www.adminmonitor.com/ca/cpuc/>
Toll-Free: 800-857-1917
Participant Passcode: 1673482#
- 02/05/26**
1:30 p.m.
ALJ J. Lee
Comr Douglas
C.25-07-019 (ECP) - Jameon Walton, Complainant vs. Southwest Gas Corporation (U905G), Defendant.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=me0bb998080ba3b57135cee256a25154c>
Meeting Number (Access Code): 2480 946 4229
Meeting Password: yHtWRM32Yt2

Join by Phone:**855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****02/06/26**

2:00 p.m.

6:00 p.m.

ALJ Sisto

Comr Houck

A.25-05-001 (PPH) - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>**Phone Number:** 800-857-1917**Passcode:** 1673482# (Dial *1 (star one) if you wish to comment)**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.**02/09/26**

10:00 a.m.

ALJ Perez-

Green

Comr

J. Reynolds

A.24-10-014 (EH) - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m538aacc84c1e144e9dd65bd598f8e83a>**Meeting Number (Access Code):** 2495 764 2917**Meeting Password:** 092025**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****(Also February 10-11, 2026)****02/10/26**

10:00 a.m.

ALJ Perez-

Green

Comr

J. Reynolds

A.24-10-014 (EH) - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m3342dc1cccb0987db82e9e859893d70f>**Meeting Number (Access Code):** 2484 573 1611**Meeting Password:** 092025**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****(Also February 11, 2026)****02/11/26**

10:00 a.m.

ALJ Perez-

Green

Comr

J. Reynolds

A.24-10-014 (EH) - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m953be6395a07d6b8e3e01a9551179964>**Meeting Number (Access Code):** 2492 150 8240**Meeting Password:** 092025**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****02/12/26**

2:00 p.m.

6:00 p.m.

ALJ Ormond

Comr Baker

A.25-07-016 (PPH) - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telecom, LLC (U-5684-C).**Location:** LA County Library - East Los Angeles Library**4837 E 3rd Street****Los Angeles, CA, 90022****02/19/26**

2:00 p.m.

6:00 p.m.

ALJ Ormond

Comr Baker

A.25-07-016 (PPH) - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telecom, LLC (U-5684-C).**Location:** National City Council Chambers**1243 National City Blvd****National City, CA, 91950**

- 02/25/26**
2:00 p.m.
6:00 p.m.
ALJ Ormond
Comr Baker
A.25-07-016 (PPH) - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).
Webcast: <http://www.adminmonitor.com/ca/cpuc/>
Toll-Free: 800-857-1917
Participant Passcode: 1673482#
- 03/03/26**
2:00 p.m.
6:00 p.m.
ALJ S. Goldberg
Comr J. Reynolds
A.25-03-016/A.25-03-017 (PPH) - Application of Union Pacific Railroad Company, d/b/a Keene Water System (U0434W) for Adjustments to Revenue Requirement, Rate Design, and Rates. A.25-03-016 and A.25-03-017 are consolidated pursuant to the ruling at the October 17, 2025 Prehearing Conference.
Location: Tehachapi Police Department Community Room
220 West C St.
Tehachapi, CA 93561
- 06/03/26**
10:00 a.m.
ALJ Gruen
Comr J. Reynolds
A.25-08-001 (EH) - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.
Location: California Public Utilities Commission
Hearing Room C
505 Van Ness Avenue
San Francisco, CA 94102
(Also June 4, 2026)
- 06/04/26**
10:00 a.m.
ALJ Gruen
Comr J. Reynolds
A.25-08-001 (EH) - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.
Location: California Public Utilities Commission
Hearing Room C
505 Van Ness Avenue
San Francisco, CA 94102

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OTHER PUBLIC MEETINGS

Public Meeting Notice: Risk Mitigation Accountability Report (RMAR) Workshop #1

January 8, 2026 1:00 pm – 3:30 pm	Web Ex Information: Join meeting Web Ex meeting number: 232 463 611 057 85 Web Ex passcode: cE2Gx3Vy Conference Call-in Information: Conference call-in number: 1 469-998-7642 Conference call-in access code: 632408949# More Information contact: Emily.Chen@cpuc.ca.gov
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Public Meeting Notice: The California Teleconnect Fund Public Webinar - E-Rate vs CTF on Mobile Broadband

January 13, 2026 10:00 am – 11:00 am	Web Ex Information: https://cpuc.webex.com/cpuc/j.php?MTID=md10b79686ac9fb0994927a963db12b04 Web Ex meeting number: 2489 133 7231 Web Ex passcode: ErateCTF2026 (37283284 when dialing from a phone or video system)
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Conference Call-in Information:**Conference call-in number:** 1-855-282-6330 or 1-415-655-0002**Conference call-in access code:** 37283284**Contact:** JOJ@cpuc.ca.gov**More Information contact:** <https://www.cpuc.ca.gov/-/media/cpuc-website/divisions/communications-division/documents/california-teleconnect-fund/public-webinar/mobile-broadband-services-webinar-flyer-2026.pdf>**Public Meeting Notice: Telecommunications Access for the Deaf & Disabled Administrative Committee (TADDAC) and Equipment Program Advisory Committee (EPAC)****January 16, 2026**

10:00 am – 4:00 pm

Meeting Location:Hyatt Regency LAX - The Jetway Room
6225 W Century Blvd,
Los Angeles, CA 90045**Web Ex Information:**<https://cpuc.webex.com/cpuc/j.php?MTID=m5546e7f3ae85a8e01fbecd47d58ff45b>**Web Ex meeting number:** 2498 564 3300**Web Ex passcode:** JANJOINT2026**Conference Call-in Information:****Conference call-in number:** 1-855-282-6330**Conference call-in access code:** 2498 564 3300**Conference call-in passcode:** 52656468**More Information contact:** committees@caconnect.org**Public Meeting Notice: The Commission's SB-884 Program, CPUC Guidelines: Technical Working Group #4****January 20, 2026**

2:00 pm – 4:00 pm

Web Ex Information: [Join Meeting](#)**Web Ex meeting number:** 276 535 312 621 55**Web Ex passcode:** hW2cg2yu**Conference Call-in Information:****Conference call-in number:** +1 469-998-7642**Conference call-in access code:** 191291756#**Contact:** sb884@cpuc.ca.gov[Return to Table of Contents](#)

NEW PROCEEDINGS

12-16-2025	A.25-12-009 - Application of San Diego Gas & Electric Company (U902E) for Approval of Palomar Decarbonization Demonstration Project.

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PETITIONS FOR MODIFICATION - NONE

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DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	E-5405
Meeting Date	January 15, 2026
Subject Matter	Resolution E-5405. Addressing San Diego Gas & Electric Non-Officer Compensations Costs. San Diego Gas & Electric Advice Letter 4628-E-A / 3410-G-A on non-officer compensation costs related to Vice President, People and Culture for recovery pursuant to test year 2024 General Rate Case Decision 24-12-074.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=590877451
Comments Due Date	January 2, 2026
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	E-5425
Meeting Date	January 15, 2026
Subject Matter	Resolution E-5425. Pacific Gas and Electric Advice Letter 7606-E and San Diego Gas & Electric Advice Letter 4664-E: Public Utility Regulatory Policies Act compliant tariffs for customer-generators' facilities with a prevailing wage violation pursuant to Decision 23-11-068 and Public Utilities Code §769.2.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M588/K823/588823970.PDF
Comments Due Date	December 16, 2025
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	E-5432
Meeting Date	January 15, 2026
Subject Matter	Resolution E-5432. Pacific Gas & Electric Company Request for Amendment of Mid-Term Reliability Contract approved in Resolutions E-5202, E-5243, and E-5285.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M590/K550/590550980.PDF
Comments Due Date	December 30, 2025
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	E-5437
Meeting Date	January 15, 2026
Subject Matter	Resolution E-5437 Pacific Gas and Electric Company's Mid-Term Reliability Energy Storage Contracts
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=588929861
Comments Due Date	December 24, 2025
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	E-5439
Meeting Date	January 15, 2026
Subject Matter	Resolution E-5439. Pacific Gas and Electric Exceptional Case Submittal for Electric Transmission Upgrades for Microsoft Corporation for its SJC02 Project in San Jose, California
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=590889612
Comments Due Date	January 2, 2026
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	E-5442
Meeting Date	January 15, 2026
Subject Matter	Resolution E-5442. Certification of Peninsula Clean Energy Authority's Energy Efficiency Program Administration Plan
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=590666633
Comments Due Date	January 2, 2026
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	G-3617
Meeting Date	January 15, 2026
Subject Matter	Resolution G-3617. Partially approving Southwest Gas Corporation's Advice Letter 1338-G, submitting contracts in fulfillment of Renewable Gas Standard biomethane procurement targets established in D.22-02-025 pursuant to the requirements of Senate Bill 1440 (Hueso, 2018).
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=590670206
Comments Due Date	December 31, 2025
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	G-3618
Meeting Date	January 15, 2026
Subject Matter	Resolution G-3618. Pacific Gas and Electric Company's Gas Research, Development, and Demonstration Investment Plans for Calendar Years 2024 (Advice Letter 5077-G-A) and 2025 (Advice Letter 5069-G).
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=590877312
Comments Due Date	January 2, 2026
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	O-0100
Meeting Date	January 15, 2026
Subject Matter	Resolution O-0100. San Pablo Bay Pipeline Company, LLC Billing and Collection of Retroactive Relief Authorized by D.25-06-044.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M590/K753/590753138.PDF
Comments Due Date	December 31, 2025

Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov
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Draft Resolution No.	T-17897
Meeting Date	January 15, 2026
Subject Matter	RESOLUTION T-17897. Adopts \$28.375 million in California High Cost Fund-A (CHCF-A) Support for Calendar Year 2026.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M590/K670/590670112.PDF
Comments Due Date	December 30, 2025
Serve comments on: (email[s])	amy.lau@cpuc.ca.gov

Draft Resolution No.	T-17900
Meeting Date	January 15, 2026
Subject Matter	This resolution requests approval four grants for up to \$21,004,828 from the last mile Federal Funding Account to enable investments benefiting around 64,296 Californians and provide service to 1,742 unserved locations in Inyo, Monterey, and Contra Costa counties.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M590/K770/590770368.PDF
Comments Due Date	January 1, 2026
Serve comments on: (email[s])	angela.beane@cpuc.ca.gov , federalfundingaccount@cpuc.ca.gov , and CASF Service List

Draft Resolution No.	E-5435
Meeting Date	February 5, 2026
Subject Matter	Resolution E-5435. Pursuant to Decision 18-06-027, Approving with Clarifications Orange County Power Authority's Tariff to Implement the Disadvantaged Communities Green Tariff Program.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M593/K227/593227905.PDF
Comments Due Date	January 20, 2026
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	O-0098
Meeting Date	February 5, 2026
Subject Matter	Resolution O-0098. San Pablo Bay Pipeline Company, LLC and Crimson California Pipeline, L.P. (together the "Crimson Utilities" or "Crimson") Request for Emergency Rate Relief
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=593611368
Comments Due Date	January 22, 2026
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	TEB-001
Meeting Date	February 5, 2026

Subject Matter	Approves an Administrative Consent Order and Agreement entered into by the Commission's CPED and Uber to resolve all issues involving 19-Point Inspection Compliance between September 1, 2019 and August 31, 2022
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=593611465
Comments Due Date	January 26, 2026
Serve comments on: (email[s])	dcase@uber.com , jylee@uber.com , robmaguire@dwt.com , S.Pat.Tsen@cpuc.ca.gov , Kenneth.Bruno@cpuc.ca.gov , Destiny.Graham@cpuc.ca.gov , Mingfeng.Li@cpuc.ca.gov

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PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at public.advisor@cpuc.ca.gov for more information.)

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ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov; CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at cleanmiles@cpuc.ca.gov . To obtain a copy of the protest, please direct your request to the protestor.

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OTHER NOTICES – NONE

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