



## Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar Friday, January 9, 2026

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

January 15, 2026	11:00 am	San Francisco
February 5, 2026	11:00 am	Sacramento
February 26, 2026	11:00 am	TBA

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

January 12, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
To view RDM Meeting Agenda: <a href="#">Please use this link to view the published document</a>		
February 2, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
February 23, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC)** = Prehearing Conference

**(WS)** = Workshop

**(OA)** = Oral Argument

**(PPH)** = Public Participation Hearing

**(STC)** = Status Conference

**(CA)** = Closing Argument

**(EH)** = Evidentiary Hearing

**(L&M)** = Law & Motion

**(CM)** = Community Meeting

**(ECP)** = Expedited Complaint Proceeding Hearing

**01/09/26**

10:30 a.m.

ALJ Mason

**R.25-08-013 (PHC)** - Order Instituting Rulemaking to Establish Policies, Processes, and Rules Regarding Autonomous Vehicle Passenger Transportation Service.

**Location:** California Public Utilities Commission

Comr Baker

**Auditorium**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

**01/12/26**

1:00 p.m.

ALJ Ormond

**K.25-10-018 (EH)** - Appeal of Osama Rashed from T.2025-09-003 on 09/08/2025 in the amount of \$5,000 issued by the California Public Utilities Commissioner Consumer Protection and Enforcement Division.

**Webex:** <https://cpuc.webex.com/j.php?MTID=m4296da7d0a2bf1c2d2538189374f6534>

**Meeting Number (Access Code):** 2496 620 3096

**Meeting Password:** QkuMtZkd387

**01/12/26**

1:00 p.m.

ALJ Fox

Comr

J. Reynolds

**A.24-10-006 (OA)** - In the Matter of the Joint Application of Verizon Communications Inc., Frontier Communications Parent, Inc., Frontier California Inc., Citizens Telecommunications Company of California Inc., Frontier Communications of the Southwest Inc., Frontier Communications Online and Long Distance Inc., and Frontier Communications of America, Inc. for Approval of the Transfer of Control of Frontier California Inc. (U1002C), Citizens Telecommunications Company of California (U1024C), Frontier Communications of the Southwest Inc. (U1026C), Frontier Communications Online and Long Distance Inc. (U7167C), and Frontier Communications of America, Inc. (U5429C), to Verizon Communications Inc. Pursuant to California Public Utilities Code Section 854.

**Location:** California Public Utilities Commission

**Auditorium**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

**Joinlink:** <https://cpuc.webex.com/j.php?MTID=mb87036445b65078f16847e7cb5dbfe74>

**Webinar number:** 2488 428 6381

**Webinar password:** 2026

**Join by phone:** 855-282-6330 United States Toll Free 415-655-0002 United States Toll

**Access code:** 248 842 86381

**01/12/26**

1:30 p.m.

ALJ Watts-

Zagha

Comr

J. Reynolds

**A.25-10-008 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) Proposing Woody Biomass Pilot Project.

**Webex:** <https://cpuc.webex.com/j.php?MTID=m0e6c8f3c6de87baf9fc7f8891b5f7936>

**Meeting Number (Access Code):** 2484 951 9374

**Meeting Password:** k4mVsBhpJ65

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**01/13/26**

2:00 p.m.

6:00 p.m.

ALJ Lirag

Comr Baker

**A.25-07-003 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.

**Location:** City Council Chambers

**1 Pendergrass Way**  
**Sand City, CA 93955**

**01/14/26**

9:30 a.m.

ALJ Mathews

Comr Douglas

**C.25-05-021 (EH)** - Kimberly Graves, Complainant vs. California Water Service Company (U60W), Defendant.

**Webex:** <https://cpuc.webex.com/j.php?MTID=m1c775f6eb9fe6fe43edd2c003dd29e4f>

**Meeting Number (Access Code):** 2492 075 1157

**Meeting Password:** bFMhY967RrW

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

- 01/15/26**  
4:00 p.m.  
ALJ Fredericks  
Comr  
J. Reynolds  
**A.25-09-010 (PHC)** - Application of the City of San Juan Capistrano to construct a public multi-use trail crossing beneath the Southern California Regional Rail Authority (SCRRA/Metrolink) Orange Subdivision bridge where it crosses Trabuco Creek at Milepost 195.81 (Proposed Federal DOT# 997302A and CPUC Crossing No. 101OR-195.81-BD) within the City of San Juan Capistrano and County of Orange, California.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=me10dd1278a43c95c83f4e54da8771201>  
**Meeting Number (Access Code):** 2486 991 2792  
**Meeting Password:** t5YDPWwch79
- 01/16/26**  
10:00 a.m.  
ALJ Mathews  
Comr  
J. Reynolds  
**C.25-03-019 (PHC)** - BuckChoiceLodge Corp Inc., Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Conference Line Number:** 866-556-2084  
**Participant Code:** 8423816
- 01/16/26**  
10:00 a.m.  
ALJ Dugowson  
Comr  
A. Reynolds  
**R.25-08-004 (PHC)** - Order Instituting Rulemaking to Update Distribution Level Interconnection Rules and Regulations.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4d730fd2bf69ddeec3ffd2b8184b348b>  
**Meeting Number (Access Code):** 2497 291 1888  
**Meeting Password:** 89U44PhtUME  
**Call-In Number:** 855-282-6330  
**Call-In Password:** 24972911888
- 01/16/26**  
10:30 a.m.  
ALJ J. Lee  
Comr Baker  
**C.25-09-018 (PHC)** - Jessie Rios and Ronald Keith Plemons, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Conference Line Number:** 877-937-0696  
**Participant Code:** 7032008
- 01/16/26**  
10:30 a.m.  
ALJ Kelly  
**H.25-07-005 (L&M)** - Request For Hearing On Proposed Administrative Enforcement Order.  
**Location:** California Public Utilities Commission  
Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102
- 01/20/26**  
2:00 p.m.  
6:00 p.m.  
ALJ Lirag  
Comr Baker  
**A.25-07-003 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location:** City Council Chambers  
601 Carmen Drive  
Camarillo, CA 93010
- 01/21/26**  
9:00 a.m.  
ALJ Gruendling  
Comr Houck  
**R.19-01-011 (WS)** - Order Instituting Rulemaking Regarding Building Decarbonization. **Building Decarbonization Best Practices and Future Pathways Workshop**  
**Webex Registration Link:** <https://cpuc.webex.com/webappng/sites/cpuc/webinar/webinarSeries/register/f84090f0753143b79f52ff09cf622d61>  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m60ca6ec2dabec6b17389c08022435465>  
**Meeting Number (Access Code):** 248 871 17905  
**Meeting Password:** decarb2026 (33227220 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Contact:** Meghan Cook  
meghan.cook@cpuc.ca.gov  
**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.  
(Also January 22, 2026)

- 01/21/26**  
10:00 a.m.  
ALJ Toy  
Comr Houck
- A.25-06-022/A.25-06-023/A.25-06-024/A25.06-025 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of Low-Income Assistance Programs and Budgets for Bridge Funding for Program Year 2027. Per ALJ Toy's 7/25/2025 Ruling, proceedings A.25-06-022, A.25-06-023, A.25-06-024, and A.25-06-025 are consolidated.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=md7ae688292261996cecd6ff44ec713ec>  
**Meeting Number (Access Code):** 2487 064 7724  
**Meeting Password:** 012026 (012026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 706 47724  
(Also January 22-23, 2026)
- 01/22/26**  
9:00 a.m.  
ALJ Gruendling  
Comr Houck
- R.19-01-011 (WS)** - Order Instituting Rulemaking Regarding Building Decarbonization.  
**Building Decarbonization Best Practices and Future Pathways Workshop**  
**Webex Registration Link :**  
<https://cpuc.webex.com/webappng/sites/cpuc/webinar/webinarSeries/register/f84090f0753143b79f52ff09cf622d61>  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m0d27f115ce46da35d81f0a50e4154a0f>  
**Meeting Number (Access Code):** 248 900 10915  
**Meeting Password:** decarb2026 (33227220 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Contact:** Meghan Cook  
meghan.cook@cpuc.ca.gov  
**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
- 01/22/26**  
10:00 a.m.  
ALJ Toy  
Comr Houck
- A.25-06-022/A.25-06-023/A.25-06-024/A25.06-025 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of Low-Income Assistance Programs and Budgets for Bridge Funding for Program Year 2027. Per ALJ Toy's 7/25/2025 Ruling, proceedings A.25-06-022, A.25-06-023, A.25-06-024, and A.25-06-025 are consolidated.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m88075d0c3f7d37cc7e74be5815beaa4b>  
**Meeting Number (Access Code):** 2488 463 3857  
**Meeting Password:** 012026 (012026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 846 33857  
(Also January 23, 2026)
- 01/23/26**  
10:00 a.m.  
ALJ Toy  
Comr Houck
- A.25-06-022/A.25-06-023/A.25-06-024/A25.06-025 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) for Approval of Low-Income Assistance Programs and Budgets for Bridge Funding for Program Year 2027. Per ALJ Toy's 7/25/2025 Ruling, proceedings A.25-06-022, A.25-06-023, A.25-06-024, and A.25-06-025 are consolidated.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m784fa97cbdd3e25bce351079b550951a>  
**Meeting Number (Access Code):** 2485 920 8799  
**Meeting Password:** 012026 (012026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 592 08799

- 01/23/26**  
1:00 p.m.  
ALJ Odell  
ALJ Sotero  
Comr  
J. Reynolds
- R.25-02-005 (PHC)** - Order Instituting Rulemaking to Update and Reform Energy Resource Recovery Account and Power Charge Indifference Adjustment Policies and Processes.  
**Location:** California Public Utilities Commission  
Hearing Room E  
505 Van Ness Avenue  
San Francisco, CA 94102
- 01/26/26**  
1:30 p.m.  
ALJ Petersen  
Comr  
J. Reynolds
- A.25-10-007 (PHC)** - Application of PacifiCorp for Authority Under Public Utilities Code Section 851 to Encumber Certain Water Rights.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mca778df97fbbd9fec8df092724af2624>  
**Meeting Number (Access Code):** 2489 166 9384  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 916 69384
- 01/26/26**  
2:00 p.m.  
6:00 p.m.  
ALJ Sisto  
Comr Houck
- A.25-05-001 (PPH)** - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.  
**Location:** Glendale City Council Chambers  
613 E. Broadway, 2nd Floor  
Glendale CA, 91206  
**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
- 01/27/26**  
10:00 a.m.  
ALJ Ormond  
Comr Douglas
- C.25-06-009 (PHC)** - Clinton W. Riggins, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mb34881c03e62ca5dffe428f5189743d6>  
**Meeting Number (Access Code):** 2488 004 8262  
**Meeting Password:** jVb22ZCfS7Q  
(Also January 29, 2026)
- 01/27/26**  
10:00 a.m.  
ALJ Chiv  
Comr Baker
- C.25-11-010 (ECP)** - Kimberly Graves, Complainant vs. California Water Service Company (U60W), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m3e86264aa20fb9484612b981b0b59ae4>  
**Meeting Number (Access Code):** 2498 682 7374  
**Meeting Password:** Hp2P4Bj4r2X  
**Join by Phone:**  
415-655-0002 (United States Toll)
- 01/28/26**  
1:30 p.m.  
ALJ Lirag  
Comr Baker
- A.25-07-003 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Webcast (View Only):** [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  
**US Toll-Free:** 800-857-1917  
**Passcode:** 1673482#, \*1 to be added to speakers' queue
- 01/29/26**  
10:00 a.m.  
ALJ Ormond  
Comr Douglas
- C.25-06-009 (PHC)** - Clinton W. Riggins, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mb34881c03e62ca5dffe428f5189743d6>  
**Meeting Number (Access Code):** 2488 004 8262  
**Meeting Password:** jVb22ZCfS7Q
- 01/29/26**  
2:00 p.m.  
ALJ Moore  
Comr Baker
- A.24-12-001 (STC)** - Application of Southern California Edison Company (U338E) to Require a Customer-Financed Added Facilities Agreement for Replacement Added Facilities to Serve the THUMS Islands Consistent with Decision No. 70659 and Tariff Rule 2.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mef40c19ddbe52ce543e6461273166d34>



**Meeting Number (Access Code): 2488 001 5898**

**Meeting Password: 2t3CyZecw27**

**01/30/26**

9:30 a.m.

ALJ Mathews

Comr Douglas

**C.25-05-021 (EH)** - Kimberly Graves, Complainant vs. California Water Service Company (U60W), Defendant.

**Webex:** <https://cpuc.webex.com/j.php?MTID=m40c22d8e4805c1b4ad4218d1b7c62ce1>

**Meeting Number (Access Code): 2483 749 7259**

**Meeting Password: 2026 (2026 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 248 374 97259**

**01/30/26**

10:00 a.m.

ALJ Moore

Comr Houck

**C.25-10-017 (PHC)** - Kulbir Singh dba Mood N Food, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.

**Webex:** <https://cpuc.webex.com/j.php?MTID=m2cce41d18a6903b7ac3f306ba86c51bb>

**Meeting Number (Access Code): 2483 078 8277**

**Meeting Password: nnHvjcaj772**

**01/30/26**

10:00 a.m.

ALJ Sisto

Comr

J. Reynolds

**A.25-11-006 (PHC)** - Application of Pacific Gas and Electric Company (U39G) for Approval of its 2027 Gas Cost Allocation and Rate Design Proposals for its Gas Distribution, Transmission and Storage System.

**Conference Line Number: 866-919-1432**

**Participant Code: 624 5303**

**02/02/26**

2:00 p.m.

6:00 p.m.

ALJ Sisto

Comr Houck

**A.25-05-001 (PPH)** - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.

**Location: Santa Ana Council Chambers**

**22 Civic Center Plaza**

**Santa Ana, CA, 92701**

**Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.**

**02/03/26**

10:00 a.m.

ALJ Perez-

Green

Comr

J. Reynolds

**A.24-10-014 (STC)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)

**Webex:** <https://cpuc.webex.com/j.php?MTID=m20be4e7f88127fc14db45778e377095d>

**Meeting Number (Access Code): 2484 280 2046**

**Meeting Password: 022026 (022026 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**02/04/26**

2:00 p.m.

6:00 p.m.

ALJ Ormond

Comr Baker

**A.25-07-016 (PPH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).

**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>

**Toll-Free: 800-857-1917**

**Participant Passcode: 1673482#**

**02/05/26**

1:30 p.m.

ALJ J. Lee

Comr Douglas

**C.25-07-019 (ECP)** - Jameon Walton, Complainant vs. Southwest Gas Corporation (U905G), Defendant.

**Webex:** <https://cpuc.webex.com/j.php?MTID=me0bb998080ba3b57135cee256a25154c>

**Meeting Number (Access Code): 2480 946 4229**

**Meeting Password: yHtWRM32Yt2**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

- 02/06/26**  
11:00 a.m.  
ALJ Lirag  
Comr Douglas
- C.25-11-002 (ECP)** - Brian Miller, Complainant vs CSC Holding LLC d/b/a Optimum Communication Inc., Defendant.  
**Location:** California Public Utilities Commission  
Hearing Room C  
505 Van Ness Avenue  
San Francisco, CA 94102
- 02/06/26**  
2:00 p.m.  
6:00 p.m.  
ALJ Sisto  
Comr Houck
- A.25-05-001 (PPH)** - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Phone Number:** 800-857-1917  
**Passcode:** 1673482# (Dial \*1 (star one) if you wish to comment)  
**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
- 02/09/26**  
10:00 a.m.  
ALJ Perez-Green  
Comr  
J. Reynolds
- A.24-10-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m538aacc84c1e144e9dd65bd598f8e83a>  
**Meeting Number (Access Code):** 2495 764 2917  
**Meeting Password:** 092025  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
(Also February 10-11, 2026)
- 02/10/26**  
10:00 a.m.  
ALJ Perez-Green  
Comr  
J. Reynolds
- A.24-10-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m3342dc1cccb0987db82e9e859893d70f>  
**Meeting Number (Access Code):** 2484 573 1611  
**Meeting Password:** 092025  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
(Also February 11, 2026)
- 02/11/26**  
10:00 a.m.  
ALJ Perez-Green  
Comr  
J. Reynolds
- A.24-10-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m953be6395a07d6b8e3e01a9551179964>  
**Meeting Number (Access Code):** 2492 150 8240  
**Meeting Password:** 092025  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)
- 02/12/26**  
2:00 p.m.  
6:00 p.m.  
ALJ Ormond  
Comr Baker
- A.25-07-016 (PPH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. f or Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).  
**Location:** LA County Library - East Los Angeles Library  
4837 E 3rd Street  
Los Angeles, CA, 90022
- 02/19/26**  
2:00 p.m.  
6:00 p.m.  
ALJ Ormond  
Comr Baker
- A.25-07-016 (PPH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. f or Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).  
**Location:** National City Council Chambers  
1243 National City Blvd



**National City, CA, 91950****02/25/26**

2:00 p.m.

6:00 p.m.

ALJ Ormond

Comr Baker

**A.25-07-016 (PPH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).

**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>

**Toll-Free:** 800-857-1917

**Participant Passcode:** 1673482#

**03/03/26**

2:00 p.m.

6:00 p.m.

ALJ S.

Goldberg

Comr

J. Reynolds

**A.25-03-016/A.25-03-017 (PPH)** - Application of Union Pacific Railroad Company, d/b/a Keene Water System (U0434W) for Adjustments to Revenue Requirement, Rate Design, and Rates. A.25-03-016 and A.25-03-017 are consolidated pursuant to the ruling at the October 17, 2025 Prehearing Conference.

**Location:** Tehachapi Police Department Community Room

220 West C St.

Tehachapi, CA 93561

**06/03/26**

10:00 a.m.

ALJ Gruen

Comr

J. Reynolds

**A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.

**Location:** California Public Utilities Commission

Hearing Room C

505 Van Ness Avenue

San Francisco, CA 94102

(Also June 4, 2026)

**06/04/26**

10:00 a.m.

ALJ Gruen

Comr

J. Reynolds

**A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.

**Location:** California Public Utilities Commission

Hearing Room C

505 Van Ness Avenue

San Francisco, CA 94102

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## OTHER PUBLIC MEETINGS

### **Public Meeting Notice: The California Teleconnect Fund Public Webinar - E-Rate vs CTF on Mobile Broadband**

**January 13, 2026**

10:00 am – 11:00 am

**Web Ex Information:**

<https://cpuc.webex.com/cpuc/j.php?MTID=md10b79686ac9fb0994927a963db12b04>

**Web Ex meeting number:** 2489 133 7231

**Web Ex passcode:** ErateCTF2026 (37283284 when dialing from a phone or video system)

**Conference Call-in Information:**

**Conference call-in number:** 1-855-282-6330 or 1-415-655-0002

**Conference call-in access code:** 37283284

**Contact:** [JOJ@cpuc.ca.gov](mailto:JOJ@cpuc.ca.gov)

**More Information contact:** <https://www.cpuc.ca.gov/-/media/cpuc-website/divisions/communications-division/documents/california-teleconnect-fund/public-webinar/mobile-broadband-services-webinar-flyer-2026.pdf>

**Public Meeting Notice: Telecommunications Access for the Deaf & Disabled Administrative Committee (TADDAC) and Equipment Program Advisory Committee (EPAC)**

<b>January 16, 2026</b> 10:00 am – 4:00 pm	<b>Meeting Location:</b> Hyatt Regency LAX - The Jetway Room 6225 W Century Blvd, Los Angeles, CA 90045  <b>Web Ex Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m5546e7f3ae85a8e01fbecd47d58ff45b">https://cpuc.webex.com/cpuc/j.php?MTID=m5546e7f3ae85a8e01fbecd47d58ff45b</a> Web Ex meeting number: 2498 564 3300 Web Ex passcode: JANJOINT2026  <b>Conference Call-in Information:</b> Conference call-in number: 1-855-282-6330 Conference call-in access code: 2498 564 3300 Conference call-in passcode: 52656468  <b>More Information contact:</b> <a href="mailto:committees@caconnect.org">committees@caconnect.org</a> .
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**Public Meeting Notice: Disadvantaged Communities Advisory Group Meeting**

<b>January 16, 2026</b> 1:00 pm – 4:00 pm	<b>Meeting Location:</b> California Public Utilities Commission 505 Van Ness Avenue, 1st Floor Courtyard Room San Francisco, CA 94102  <b>Web Ex Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=ma5a39f35d49e1b8b1666d6b66d5dc2c7">https://cpuc.webex.com/cpuc/j.php?MTID=ma5a39f35d49e1b8b1666d6b66d5dc2c7</a> Web Ex meeting number: 2492 320 0478 Web Ex passcode: DACAG  <b>Conference Call-in Information:</b> Conference call-in number: 1-855-282-6330 or 1-415-655-0002 Conference call-in access code: 2492 320 0478  <b>Contact:</b> <a href="mailto:DAC-AG@cpuc.ca.gov">DAC-AG@cpuc.ca.gov</a>  <b>More Information:</b> <a href="http://www.energy.ca.gov/sb350/DCAG">http://www.energy.ca.gov/sb350/DCAG</a> " <a href="http://www.energy.ca.gov/sb350/DCAG">www.energy.ca.gov/sb350/DCAG</a>
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**Public Meeting Notice: The Commission's SB-884 Program, CPUC Guidelines: Technical Working Group #4**

<b>January 20, 2026</b> 2:00 pm – 4:00 pm	<b>Web Ex Information:</b> <a href="#">Join Meeting</a> Web Ex meeting number: 276 535 312 621 55 Web Ex passcode: hW2cg2yu  <b>Conference Call-in Information:</b> Conference call-in number: +1 469-998-7642 Conference call-in access code: 191291756#  <b>Contact:</b> <a href="mailto:sb884@cpuc.ca.gov">sb884@cpuc.ca.gov</a>
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**NEW PROCEEDINGS**

**APPLICATION**

**11-10-2025** **A.25-11-013** - Application of Pro Cloud Saas, LLC for Registration as a Telephone Corporation Pursuant to Public Utilities Code Section 1013 (PUBLIC)

**COMPLAINT**

**12-19-2025** **(ECP) C.25-12-022** -Stephen Wilcox, Complainant vs. Southern California Edison Company (U338E), Defendant. Charging allegation is billing error.

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## PETITIONS FOR MODIFICATION - NONE

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## DRAFT RESOLUTIONS

**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>E-5405</b>
Meeting Date	January 15, 2026
Subject Matter	Resolution E-5405. Addressing San Diego Gas & Electric Non-Officer Compensations Costs. San Diego Gas & Electric Advice Letter 4628-E-A / 3410-G-A on non-officer compensation costs related to Vice President, People and Culture for recovery pursuant to test year 2024 General Rate Case Decision 24-12-074.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=590877451">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=590877451</a>
Comments Due Date	January 2, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5425</b>
Meeting Date	January 15, 2026
Subject Matter	Resolution E-5425. Pacific Gas and Electric Advice Letter 7606-E and San Diego Gas & Electric Advice Letter 4664-E: Public Utility Regulatory Policies Act compliant tariffs for customer-generators' facilities with a prevailing wage violation pursuant to Decision 23-11-068 and Public Utilities Code §769.2.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M588/K823/588823970.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M588/K823/588823970.PDF</a>
Comments Due Date	December 16, 2025
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5432</b>
Meeting Date	January 15, 2026
Subject Matter	Resolution E-5432. Pacific Gas & Electric Company Request for Amendment of Mid-Term Reliability Contract approved in Resolutions E-5202, E-5243, and E-5285.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M590/K550/590550980.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M590/K550/590550980.PDF</a>
Comments Due Date	December 30, 2025
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5437</b>
Meeting Date	January 15, 2026
Subject Matter	Resolution E-5437 Pacific Gas and Electric Company's Mid-Term Reliability Energy Storage Contracts
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=588929861">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=588929861</a>
Comments Due Date	December 24, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5439</b>
Meeting Date	January 15, 2026
Subject Matter	Resolution E-5439. Pacific Gas and Electric Exceptional Case Submittal for Electric Transmission Upgrades for Microsoft Corporation for its SJC02 Project in San Jose, California
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=590889612">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=590889612</a>
Comments Due Date	January 2, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5442</b>
Meeting Date	January 15, 2026
Subject Matter	Resolution E-5442. Certification of Peninsula Clean Energy Authority's Energy Efficiency Program Administration Plan
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=590666633">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=590666633</a>
Comments Due Date	January 2, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3617</b>
Meeting Date	January 15, 2026
Subject Matter	Resolution G-3617. Partially approving Southwest Gas Corporation's Advice Letter 1338-G, submitting contracts in fulfillment of Renewable Gas Standard biomethane procurement targets established in D.22-02-025 pursuant to the requirements of Senate Bill 1440 (Hueso, 2018).
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=590670206">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=590670206</a>
Comments Due Date	December 31, 2025
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3618</b>
Meeting Date	January 15, 2026
Subject Matter	Resolution G-3618. Pacific Gas and Electric Company's Gas Research, Development, and Demonstration Investment Plans for Calendar Years 2024 (Advice Letter 5077-G-A) and 2025 (Advice Letter 5069-G).
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=590877312">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=590877312</a>
Comments Due Date	January 2, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>O-0100</b>
Meeting Date	January 15, 2026
Subject Matter	Resolution O-0100. San Pablo Bay Pipeline Company, LLC Billing and Collection of Retroactive Relief Authorized by D.25-06-044.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M590/K753/590753138.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M590/K753/590753138.PDF</a>
Comments Due Date	December 31, 2025
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17897</b>
Meeting Date	January 15, 2026
Subject Matter	RESOLUTION T-17897. Adopts \$28.375 million in California High Cost Fund-A (CHCF-A) Support for Calendar Year 2026.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M590/K670/590670112.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M590/K670/590670112.PDF</a>
Comments Due Date	December 30, 2025
Serve comments on: (email[s])	<a href="mailto:amy.lau@cpuc.ca.gov">amy.lau@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17900</b>
Meeting Date	January 15, 2026
Subject Matter	This resolution requests approval four grants for up to \$21,004,828 from the last mile Federal Funding Account to enable investments benefiting around 64,296 Californians and provide service to 1,742 unserved locations in Inyo, Monterey, and Contra Costa counties.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M590/K770/590770368.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M590/K770/590770368.PDF</a>
Comments Due Date	January 1, 2026
Serve comments on: (email[s])	<a href="mailto:angela.beane@cpuc.ca.gov">angela.beane@cpuc.ca.gov</a> , <a href="mailto:federalfundingaccount@cpuc.ca.gov">federalfundingaccount@cpuc.ca.gov</a> , and CASF Service List

Draft Resolution No.	<b>E-5435</b>
Meeting Date	February 5, 2026
Subject Matter	Resolution E-5435. Pursuant to Decision 18-06-027, Approving with Clarifications Orange County Power Authority's Tariff to Implement the Disadvantaged Communities Green Tariff Program.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M593/K227/593227905.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M593/K227/593227905.PDF</a>
Comments Due Date	January 20, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>O-0098</b>
Meeting Date	February 5, 2026
Subject Matter	Resolution O-0098. San Pablo Bay Pipeline Company, LLC and Crimson California Pipeline, L.P. (together the "Crimson Utilities" or "Crimson") Request for Emergency Rate Relief
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=593611368">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=593611368</a>

Comments Due Date	January 22, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>TEB-001</b>
Meeting Date	February 5, 2026
Subject Matter	Approves an Administrative Consent Order and Agreement entered into by the Commission's CPED and Uber to resolve all issues involving 19-Point Inspection Compliance between September 1, 2019 and August 31, 2022
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=593611465">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=593611465</a>
Comments Due Date	January 26, 2026
Serve comments on: (email[s])	<a href="mailto:dcase@uber.com">dcase@uber.com</a> , <a href="mailto:jylee@uber.com">jylee@uber.com</a> , <a href="mailto:robmaguire@dwt.com">robmaguire@dwt.com</a> , <a href="mailto:S.Pat.Tsen@cpuc.ca.gov">S.Pat.Tsen@cpuc.ca.gov</a> , <a href="mailto:Kenneth.Bruno@cpuc.ca.gov">Kenneth.Bruno@cpuc.ca.gov</a> , <a href="mailto:Destiny.Graham@cpuc.ca.gov">Destiny.Graham@cpuc.ca.gov</a> , <a href="mailto:Mingfeng.Li@cpuc.ca.gov">Mingfeng.Li@cpuc.ca.gov</a>

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## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) , Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) , Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov); and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

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## OTHER NOTICES – NONE

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