



# Public Utilities Commission of the State of California

## Rachel Peterson, Executive Director

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## Daily Calendar

### Tuesday, January 20, 2026

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

February 5, 2026	11:00 am	State Personnel Board 801 Capitol Mall, Sacramento, CA 95814
February 26, 2026	11:00 am	Santa Maria City Hall Council Chambers 110 E. Cook St. Santa Maria, CA 93454
March 19, 2026	11:00 am	Sacramento CA

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

January 29, 2026	9:00 am	Sacramento CA
To view RDM Meeting Agenda: <a href="#">Please use this link to view the published document</a>		
February 2, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
February 23, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC)** = Prehearing Conference

**(WS)** = Workshop

**(OA)** = Oral Argument

**(PPH)** = Public Participation Hearing

**(STC)** = Status Conference

**(CA)** = Closing Argument

**(EH)** = Evidentiary Hearing

**(L&M)** = Law & Motion

**(CM)** = Community Meeting

**(ECP)** = Expedited Complaint Proceeding Hearing

<b>01/20/26</b> 2:00 p.m. 6:00 p.m. ALJ Lirag Comr Baker	<p><b>A.25-07-003 (PPH)</b> - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.</p> <p><b>Location:</b> City Council Chambers 601 Carmen Drive Camarillo, CA 93010</p>
<b>01/21/26</b> 9:00 a.m. ALJ Gruendling Comr Houck	<p><b>R.19-01-011 (WS)</b> - Order Instituting Rulemaking Regarding Building Decarbonization.</p> <p><b>Building Decarbonization Best Practices and Future Pathways Workshop</b></p> <p><b>Webex Registration Link:</b> <a href="https://cpuc.webex.com/webappng/sites/cpuc/webinar/webinarSeries/register/f84090f0753143b79f52ff09cf622d61">https://cpuc.webex.com/webappng/sites/cpuc/webinar/webinarSeries/register/f84090f0753143b79f52ff09cf622d61</a></p> <p><b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m60ca6ec2dabec6b17389c08022435465">https://cpuc.webex.com/cpuc/j.php?MTID=m60ca6ec2dabec6b17389c08022435465</a></p> <p><b>Meeting Number (Access Code):</b> 248 871 17905</p> <p><b>Meeting Password:</b> decarb2026 (33227220 when dialing from a phone or video system)</p> <p><b>Join by Phone:</b></p> <p>855-282-6330 (United States Toll Free)</p> <p>415-655-0002 (United States Toll)</p> <p><b>Contact:</b> Meghan Cook meghan.cook@cpuc.ca.gov</p> <p><b>For more information:</b> <a href="https://www.cpuc.ca.gov/about-cpuc/divisions/energy-division/building-decarbonization">https://www.cpuc.ca.gov/about-cpuc/divisions/energy-division/building-decarbonization</a></p> <p><b>Note:</b> A quorum of Commissioners, and their advisors, may be present but no decisions will be made.</p> <p>(Also January 22, 2026)</p>
<b>01/22/26</b> 9:00 a.m. ALJ Gruendling Comr Houck	<p><b>R.19-01-011 (WS)</b> - Order Instituting Rulemaking Regarding Building Decarbonization.</p> <p><b>Building Decarbonization Best Practices and Future Pathways Workshop</b></p> <p><b>Webex Registration Link :</b> <a href="https://cpuc.webex.com/webappng/sites/cpuc/webinar/webinarSeries/register/f84090f0753143b79f52ff09cf622d61">https://cpuc.webex.com/webappng/sites/cpuc/webinar/webinarSeries/register/f84090f0753143b79f52ff09cf622d61</a></p> <p><b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m0d27f115ce46da35d81f0a50e4154a0f">https://cpuc.webex.com/cpuc/j.php?MTID=m0d27f115ce46da35d81f0a50e4154a0f</a></p> <p><b>Meeting Number (Access Code):</b> 248 900 10915</p> <p><b>Meeting Password:</b> decarb2026 (33227220 when dialing from a phone or video system)</p> <p><b>Join by Phone:</b></p> <p>855-282-6330 (United States Toll Free)</p> <p>415-655-0002 (United States Toll)</p> <p><b>Contact:</b> Meghan Cook meghan.cook@cpuc.ca.gov</p> <p><b>For more information:</b> <a href="https://www.cpuc.ca.gov/about-cpuc/divisions/energy-division/building-decarbonization">https://www.cpuc.ca.gov/about-cpuc/divisions/energy-division/building-decarbonization</a></p> <p><b>Note:</b> A quorum of Commissioners, and their advisors, may be present but no decisions will be made.</p>
<b>01/23/26</b> 10:00 a.m. ALJ Sisto Comr Houck	<p><b>A.25-05-004 (EH)</b> - Application of Southern California Gas Company (U904G) for Incremental Funding for Customer Information System Replacement Program.</p> <p><b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m245c58f341e5289ba852ace5c11bfa74">https://cpuc.webex.com/cpuc/j.php?MTID=m245c58f341e5289ba852ace5c11bfa74</a></p> <p><b>Meeting Number (Access Code):</b> 2491 462 4888</p> <p><b>Meeting Password:</b> 2026 (2026 when dialing from a phone or video system)</p> <p><b>Join by Phone:</b></p> <p>855-282-6330 (United States Toll Free)</p> <p>415-655-0002 (United States Toll)</p> <p><b>Access Code:</b> 249 146 24888</p>

<b>01/23/26</b> 1:00 p.m. ALJ Odell ALJ Sotero Comr J. Reynolds	<b>R.25-02-005 (PHC)</b> - Order Instituting Rulemaking to Update and Reform Energy Resource Recovery Account and Power Charge Indifference Adjustment Policies and Processes. <b>Location:</b> California Public Utilities Commission Hearing Room E 505 Van Ness Avenue San Francisco, CA 94102
<b>01/26/26</b> 11:00 a.m. ALJ S. Goldberg Comr J. Reynolds	<b>C.25-09-017 (ECP)</b> - Lawanna Jake, Complainant vs. Pacific Bell d/b/a AT&T California (1001C), Defendant. <b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m15ada10f4b032ea2993d47e148c21d88">https://cpuc.webex.com/cpuc/j.php?MTID=m15ada10f4b032ea2993d47e148c21d88</a> <b>Meeting Number (Access Code):</b> 2486 074 0625 <b>Meeting Password:</b> QEngphKP229
<b>01/26/26</b> 1:00 p.m. ALJ L. Goldberg Comr J. Reynolds	<b>A.25-02-013 (STC)</b> - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Portfolio Allocation Balancing Account Entries, Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, and Other Activities for the Record Period January 1 Through December 31, 2024. (U39E) <b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m68506f3d424571f56e23e9e46bc1c7a4">https://cpuc.webex.com/cpuc/j.php?MTID=m68506f3d424571f56e23e9e46bc1c7a4</a> <b>Meeting Number (Access Code):</b> 2490 807 4563 <b>Meeting Password:</b> 69QKt7x26mm
<b>01/26/26</b> 1:30 p.m. ALJ Petersen Comr J. Reynolds	<b>A.25-10-007 (PHC)</b> - Application of PacifiCorp for Authority Under Public Utilities Code Section 851 to Encumber Certain Water Rights. <b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mca778df97fb9d9fec8df092724af2624">https://cpuc.webex.com/cpuc/j.php?MTID=mca778df97fb9d9fec8df092724af2624</a> <b>Meeting Number (Access Code):</b> 2489 166 9384 <b>Meeting Password:</b> 2026 (2026 when dialing from a phone or video system) <b>Join by Phone:</b> <b>855-282-6330 (United States Toll Free)</b> <b>415-655-0002 (United States Toll)</b> <b>Access Code:</b> 248 916 69384
<b>01/26/26</b> 2:00 p.m. 6:00 p.m. ALJ Sisto Comr Houck	<b>A.25-05-001 (PPH)</b> - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal. <b>Location:</b> Glendale City Council Chambers 613 E. Broadway, 2nd Floor Glendale CA, 91206 <b>Note:</b> A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
<b>01/27/26</b> 10:00 a.m. ALJ Ormond Comr Douglas	<b>C.25-06-009 (PHC)</b> - Clinton W. Riggins, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant. <b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mb34881c03e62ca5dffe428f5189743d6">https://cpuc.webex.com/cpuc/j.php?MTID=mb34881c03e62ca5dffe428f5189743d6</a> <b>Meeting Number (Access Code):</b> 2488 004 8262 <b>Meeting Password:</b> jVb22ZCfS7Q (Also January 29, 2026)
<b>01/27/26</b> 10:00 a.m. ALJ Chiv Comr Baker	<b>C.25-11-010 (ECP)</b> - Andrew Velasquez, Authorized Administrator for Andrew Velaquez Estate, Complainant vs Southern California Edison Company (U338E), Defendant. <b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m3e86264aa20fb9484612b981b0b59ae4">https://cpuc.webex.com/cpuc/j.php?MTID=m3e86264aa20fb9484612b981b0b59ae4</a> <b>Meeting Number (Access Code):</b> 2498 682 7374 <b>Meeting Password:</b> Hp2P4Bj4r2X <b>Join by Phone:</b> <b>415-655-0002 (United States Toll)</b>

<b>01/28/26</b> 1:30 p.m. ALJ Lirag Comr Baker	<b>A.25-07-003 (PPH)</b> - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029. <b>Webcast (View Only):</b> <a href="http://www.adminmonitor.com/ca/cpuc">www.adminmonitor.com/ca/cpuc</a> <b>US Toll-Free:</b> 800-857-1917 <b>Passcode:</b> 1673482#, *1 to be added to speakers' queue
<b>01/29/26</b> 10:00 a.m. ALJ Ormond Comr Douglas	<b>C.25-06-009 (PHC)</b> - Clinton W. Riggins, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant. <b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mb34881c03e62ca5dffe428f5189743d6">https://cpuc.webex.com/cpuc/j.php?MTID=mb34881c03e62ca5dffe428f5189743d6</a> <b>Meeting Number (Access Code):</b> 2488 004 8262 <b>Meeting Password:</b> jVb22ZCfS7Q
<b>01/29/26</b> 2:00 p.m. ALJ Moore Comr Baker	<b>A.24-12-001 (STC)</b> - Application of Southern California Edison Company (U338E) to Require a Customer-Financed Added Facilities Agreement for Replacement Added Facilities to Serve the THUMS Islands Consistent with Decision No. 70659 and Tariff Rule 2. <b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mef40c19ddbe52ce543e6461273166d34">https://cpuc.webex.com/cpuc/j.php?MTID=mef40c19ddbe52ce543e6461273166d34</a> <b>Meeting Number (Access Code):</b> 2488 001 5898 <b>Meeting Password:</b> 2t3CyZecw27
<b>01/30/26</b> 9:30 a.m. ALJ Mathews Comr Douglas	<b>C.25-05-021 (EH)</b> - Kimberly Graves, Complainant vs. California Water Service Company (U60W), Defendant. <b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m40c22d8e4805c1b4ad4218d1b7c62ce1">https://cpuc.webex.com/cpuc/j.php?MTID=m40c22d8e4805c1b4ad4218d1b7c62ce1</a> <b>Meeting Number (Access Code):</b> 2483 749 7259 <b>Meeting Password:</b> 2026 (2026 when dialing from a phone or video system) <b>Join by Phone:</b> <b>855-282-6330 (United States Toll Free)</b> <b>415-655-0002 (United States Toll)</b> <b>Access Code:</b> 248 374 97259
<b>01/30/26</b> 10:00 a.m. ALJ Moore Comr Houck	<b>C.25-10-017 (PHC)</b> - Kulbir Singh dba Mood N Food, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant. <b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m2cce41d18a6903b7ac3f306ba86c51bb">https://cpuc.webex.com/cpuc/j.php?MTID=m2cce41d18a6903b7ac3f306ba86c51bb</a> <b>Meeting Number (Access Code):</b> 2483 078 8277 <b>Meeting Password:</b> nnHvjcAj772
<b>01/30/26</b> 10:00 a.m. ALJ Sisto Comr J. Reynolds	<b>A.25-11-006 (PHC)</b> - Application of Pacific Gas and Electric Company (U39G) for Approval of its 2027 Gas Cost Allocation and Rate Design Proposals for its Gas Distribution, Transmission and Storage System. <b>Conference Line Number:</b> 866-919-1432 <b>Participant Code:</b> 624 5303
<b>02/02/26</b> 2:00 p.m. 6:00 p.m. ALJ Sisto Comr Houck	<b>A.25-05-001 (PPH)</b> - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal. <b>Location:</b> Santa Ana Council Chambers 22 Civic Center Plaza Santa Ana, CA, 92701 <b>Note:</b> A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
<b>02/03/26</b> 9:00 a.m. ALJ Poirier ALJ Rizzo Comr A. Reynolds	<b>R.23-12-008 (WS)</b> - Order Instituting Rulemaking Regarding Transportation Electrification Policy and Infrastructure. <b>IOUs will present plan for technical assistance services and handbook development, allowing parties to provide feedback on the proposed program.</b> <b>Webcast:</b> <a href="https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%23%2Fmeetup-join%2F19%3Ameeting_ZGE3ZGYxODQtY2I5ZS00MThmLWE5NDItZDZjYzgzMGZjZjA5%4">https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%23%2Fmeetup-join%2F19%3Ameeting_ZGE3ZGYxODQtY2I5ZS00MThmLWE5NDItZDZjYzgzMGZjZjA5%4</a>

**0thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522a2e7980c-11ea-4838-8f1a-2f497d8c4072%2522%252c%2522Oid%2522%253a%2522f6872bfa-fe4e-4140-b0e6-46cb32013c61%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=91595bad-df7a-47a3-9fea-a7b0fa11efed&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true**  
**Contact:** Allison Hoops  
**allison.hoops@cpuc.ca.gov**

**02/03/26** **A.24-10-014 (STC)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
10:00 a.m.  
ALJ Perez-Green  
Comr  
J. Reynolds  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m20be4e7f88127fc14db45778e377095d>  
**Meeting Number (Access Code):** 2484 280 2046  
**Meeting Password:** 022026 (022026 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**

**02/03/26** **K.25-12-008 (EH)** - Appeal of California Broadband Cooperative, Inc., U-7221-C, from Citation No. CD-2025-11-009 in the amount of \$1,000 issued November 19, 2025 by the Communications Division Pursuant to T-17601.  
11:00 a.m.  
ALJ Rambo  
**Conference Line Number:** 866-556-2084  
**Participant Code:** 8423816

**02/03/26** **K.25-10-018 (EH)** - Appeal of Osama Rashed from T.2025-09-003 on 09/08/2025 in the amount of \$5,000 issued by the California Public Utilities Commissioner Consumer Protection and Enforcement Division.  
1:00 p.m.  
ALJ Ormond  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m2cce41d18a6903b7ac3f306ba86c51bb>

**02/03/26** **C.25-10-014 (PHC)** - Danilo Nesovic, Complainant vs. San Diego Gas and Electric Company (U902E), Defendant.  
1:30 p.m.  
ALJ Poirier  
Comr Douglas  
**Conference Line Number:** 866-556-2084  
**Participant Code:** 8423816

**02/04/26** **A.25-07-016 (PPH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. f or Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).  
2:00 p.m.  
6:00 p.m.  
ALJ Ormond  
Comr Baker  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Toll-Free:** 800-857-1917  
**Participant Passcode:** 1673482#

**02/05/26** **C.25-12-011 (ECP)** - Laura Zellman, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.  
10:00 a.m.  
ALJ Dugowson  
Comr Douglas  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4c19b6a7f4371f2e7441df12b111848d>  
**Meeting Number (Access Code):** 2485 860 6470  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**

**02/05/26** **C.25-07-019 (ECP)** - Jameon Walton, Complainant vs. Southwest Gas Corporation (U905G), Defendant.  
1:30 p.m.  
ALJ J. Lee  
Comr Douglas  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=me0bb998080ba3b57135cee256a25154c>  
**Meeting Number (Access Code):** 2480 946 4229  
**Meeting Password:** yHtWRM32Yt2  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**

<b>02/06/26</b> 11:00 a.m. ALJ Lirag Comr Douglas	<b>C.25-11-002 (ECP)</b> - Brian Miller, Complainant vs CSC Holding LLC d/b/a Optimum Communication Inc., Defendant. <b>Location:</b> California Public Utilities Commission Hearing Room C 505 Van Ness Avenue San Francisco, CA 94102
<b>02/06/26</b> 2:00 p.m. 6:00 p.m. ALJ Sisto Comr Houck	<b>A.25-05-001 (PPH)</b> - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal. <b>Webcast:</b> <a href="http://www.adminmonitor.com/ca/cpuc/">http://www.adminmonitor.com/ca/cpuc/</a> <b>Phone Number:</b> 800-857-1917 <b>Passcode:</b> 1673482# (Dial *1 (star one) if you wish to comment) <b>Note:</b> A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
<b>02/09/26</b> 10:00 a.m. ALJ Perez- Green Comr J. Reynolds	<b>A.24-10-014 (EH)</b> - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M) <b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m538aacc84c1e144e9dd65bd598f8e83a">https://cpuc.webex.com/cpuc/j.php?MTID=m538aacc84c1e144e9dd65bd598f8e83a</a> <b>Meeting Number (Access Code):</b> 2495 764 2917 <b>Meeting Password:</b> 092025 <b>Join by Phone:</b> 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) (Also February 10-11, 2026)
<b>02/10/26</b> 10:00 a.m. ALJ Perez- Green Comr J. Reynolds	<b>A.24-10-014 (EH)</b> - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M) <b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m3342dc1cccb0987db82e9e859893d70f">https://cpuc.webex.com/cpuc/j.php?MTID=m3342dc1cccb0987db82e9e859893d70f</a> <b>Meeting Number (Access Code):</b> 2484 573 1611 <b>Meeting Password:</b> 092025 <b>Join by Phone:</b> 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll) (Also February 11, 2026)
<b>02/11/26</b> 10:00 a.m. ALJ Perez- Green Comr J. Reynolds	<b>A.24-10-014 (EH)</b> - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M) <b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m953be6395a07d6b8e3e01a9551179964">https://cpuc.webex.com/cpuc/j.php?MTID=m953be6395a07d6b8e3e01a9551179964</a> <b>Meeting Number (Access Code):</b> 2492 150 8240 <b>Meeting Password:</b> 092025 <b>Join by Phone:</b> 855-282-6330 (United States Toll Free) 415-655-0002 (United States Toll)
<b>02/12/26</b> 2:00 p.m. 6:00 p.m. ALJ Ormond Comr Baker	<b>A.25-07-016 (PPH)</b> - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. f or Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C). <b>Location:</b> LA County Library - East Los Angeles Library 4837 E 3rd Street Los Angeles, CA, 90022
<b>02/19/26</b> 2:00 p.m. 6:00 p.m. ALJ Ormond Comr Baker	<b>A.25-07-016 (PPH)</b> - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. f or Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C). <b>Location:</b> National City Council Chambers 1243 National City Blvd National City, CA, 91950

<b>02/25/26</b> 2:00 p.m. 6:00 p.m. ALJ Ormond Comr Baker	<b>A.25-07-016 (PPH)</b> - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C). <b>Webcast:</b> <a href="http://www.adminmonitor.com/ca/cpuc/">http://www.adminmonitor.com/ca/cpuc/</a> <b>Toll-Free:</b> 800-857-1917 <b>Participant Passcode:</b> 1673482#
<b>03/03/26</b> 2:00 p.m. 6:00 p.m. ALJ S. Goldberg Comr J. Reynolds	<b>A.25-03-016/A.25-03-017 (PPH)</b> - Application of Union Pacific Railroad Company, d/b/a Keene Water System (U0434W) for Adjustments to Revenue Requirement, Rate Design, and Rates. A.25-03-016 and A.25-03-017 are consolidated pursuant to the ruling at the October 17, 2025 Prehearing Conference. <b>Location:</b> Tehachapi Police Department Community Room 220 West C St. Tehachapi, CA 93561
<b>04/01/26</b> 10:00 a.m. ALJ Gruen Comr J. Reynolds	<b>A.25-08-015 (EH)</b> - Application of Central Coast Community Energy for Compliance Review of its Administration of the Bioenergy Market Adjusting Tariff Program for the Period September 1, 2024 through September 1, 2025. <b>Location:</b> California Public Utilities Commission Hearing Room E 505 Van Ness Avenue San Francisco, CA 94102
<b>06/03/26</b> 10:00 a.m. ALJ Gruen Comr J. Reynolds	<b>A.25-08-001 (EH)</b> - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue. <b>Location:</b> California Public Utilities Commission Hearing Room C 505 Van Ness Avenue San Francisco, CA 94102 <b>(Also June 4, 2026)</b>
<b>06/04/26</b> 10:00 a.m. ALJ Gruen Comr J. Reynolds	<b>A.25-08-001 (EH)</b> - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue. <b>Location:</b> California Public Utilities Commission Hearing Room C 505 Van Ness Avenue San Francisco, CA 94102

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## OTHER PUBLIC MEETINGS

### Public Meeting Notice: The Commission's SB-884 Program, CPUC Guidelines: Technical Working Group #4

January 20, 2026 2:00 pm – 4:00 pm	<p><b>Web Ex Information:</b> <a href="#">Join Meeting</a>  <b>Web Ex meeting number:</b> 276 535 312 621 55  <b>Web Ex passcode:</b> hW2cg2yu</p> <p><b>Conference Call-in Information:</b>  <b>Conference call-in number:</b> +1 469-998-7642  <b>Conference call-in access code:</b> 191291756#</p> <p><b>Contact:</b> <a href="mailto:sb884@cpuc.ca.gov">sb884@cpuc.ca.gov</a></p>
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**Public Meeting Notice: Utility Safety Culture Working Group 2026 Q1 Meeting**

**January 30, 2026**  
9:00am – 12:00pm

**Location:** Remote

**Webex Information:** (Registration Required)

<https://cpuc.webex.com/weblink/register/r0a0de2858622c2676206a6b54e9bc79a>

**Contact Information:** [Carolina.Contreras@cpuc.ca.gov](mailto:Carolina.Contreras@cpuc.ca.gov)

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>E-5435</b>
Meeting Date	February 5, 2026
Subject Matter	Resolution E-5435. Pursuant to Decision 18-06-027, Approving with Clarifications Orange County Power Authority's Tariff to Implement the Disadvantaged Communities Green Tariff Program.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M593/K227/593227905.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M593/K227/593227905.PDF</a>
Comments Due Date	January 20, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>O-0098</b>
Meeting Date	February 5, 2026
Subject Matter	Resolution O-0098. San Pablo Bay Pipeline Company, LLC and Crimson California Pipeline, L.P. (together the "Crimson Utilities" or "Crimson") Request for Emergency Rate Relief
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=593611368">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=593611368</a>
Comments Due Date	January 22, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>TEB-001</b>
Meeting Date	February 5, 2026
Subject Matter	Approves an Administrative Consent Order and Agreement entered into by the Commission's CPED and Uber to resolve all issues involving 19-Point Inspection Compliance between September 1, 2019 and August 31, 2022
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=593611465">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=593611465</a>

Comments Due Date	January 26, 2026
Serve comments on: (email[s])	<a href="mailto:dcase@uber.com">dcase@uber.com</a> , <a href="mailto:jylee@uber.com">jylee@uber.com</a> , <a href="mailto:robmaguire@dwt.com">robmaguire@dwt.com</a> , <a href="mailto:S.Pat.Tsen@cpuc.ca.gov">S.Pat.Tsen@cpuc.ca.gov</a> <a href="mailto:Kenneth.Bruno@cpuc.ca.gov">Kenneth.Bruno@cpuc.ca.gov</a> , <a href="mailto:Destiny.Graham@cpuc.ca.gov">Destiny.Graham@cpuc.ca.gov</a> , <a href="mailto:Mingfeng.Li@cpuc.ca.gov">Mingfeng.Li@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res ALJ-489</b>
Meeting Date	February 26, 2026
Subject Matter	Resolving K.24-05-024
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=592326251">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=592326251</a>
Comments Due Date	February 2, 2026
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2405024_95360.htm">https://ia.cpuc.ca.gov/servicelists/K2405024_95360.htm</a>

Draft Resolution No.	<b>E-5396</b>
Meeting Date	February 26, 2026
Subject Matter	Resolution E-5396. Implementation of PacifiCorp's d/b/a Pacific Power (PacifiCorp, Pacific Power, or Company) (U 901-E) Income-Graduated Fixed Charges Pursuant to Ordering Paragraph 3(b) of Decision (D.) 24-05-028.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=594285112">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=594285112</a>
Comments Due Date	January 28, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5436</b>
Meeting Date	February 26, 2026
Subject Matter	Resolution E-5436. Increased Funding to Maintain and Expand the California Distributed Generation Statistics Website and Orders to Improve Data Collection Quality in the Investor-Owned Utilities' Online Interconnection Application Interfaces.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=595101395">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=595101395</a>
Comments Due Date	February 4, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5445</b>
Meeting Date	February 26, 2026
Subject Matter	Resolution E-5445. Grants Southern California Edison Company's request for approval of Clean Energy Resource Contracts.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M595/K463/595463071.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M595/K463/595463071.PDF</a>
Comments Due Date	January 21, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a> , <a href="mailto:Erin.Sullivan@cpuc.ca.gov">Erin.Sullivan@cpuc.ca.gov</a> , <a href="mailto:Cheryl.lee@cpuc.ca.gov">Cheryl.lee@cpuc.ca.gov</a>

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## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) , Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) , Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov); and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

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## OTHER NOTICES – NONE

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