



## Public Utilities Commission of the State of California

Rachel Peterson, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Thursday, January 29, 2026

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

February 5, 2026	11:00 am	State Personnel Board 801 Capitol Mall, Sacramento, CA 95814
February 26, 2026	11:00 am	Santa Maria City Hall - Council Chambers 110 E. Cook St. Santa Maria, CA 93454
March 19, 2026	11:00 am	Sacramento CA

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

January 29, 2026	9:00 am	Sacramento CA
To view RDM Meeting Agenda: <a href="#">Please use this link to view the published document</a>		
February 2, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
February 23, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(WS) = Workshop**

**(OA) = Oral Argument**

**(PPH) = Public Participation Hearing**

**(STC) = Status Conference**

**(CA) = Closing Argument**

**(EH) = Evidentiary Hearing**

**(L&M) = Law & Motion**

**(CM) = Community Meeting**

**(ECP) = Expedited Complaint Proceeding Hearing**

- 01/29/26**  
10:00 a.m.  
ALJ Ormond  
Comr Douglas  
**C.25-06-009 (PHC)** - Clinton W. Riggins, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mb34881c03e62ca5dffe428f5189743d6>  
**Meeting Number (Access Code):** 2488 004 8262  
**Meeting Password:** jVb22ZCfS7Q
- 01/29/26**  
2:00 p.m.  
ALJ Moore  
Comr Baker  
**A.24-12-001 (STC)** - Application of Southern California Edison Company (U338E) to Require a Customer-Financed Added Facilities Agreement for Replacement Added Facilities to Serve the THUMS Islands Consistent with Decision No. 70659 and Tariff Rule 2.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mef40c19ddbe52ce543e6461273166d34>  
**Meeting Number (Access Code):** 2488 001 5898  
**Meeting Password:** 2t3CyZecw27
- 01/29/26**  
2:30 p.m.  
ALJ Zhang  
Comr Baker  
**A.25-05-018 (PHC)** - Application of Enhanced Communications Network, Inc. d/b/a Asian American Association Telecom Services for Registration as a Telephone Corporation pursuant to Public Utilities Code Section 1013.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m2eec743986efe2ba1a443d1329bd6405>  
**Meeting Number (Access Code):** 2495 310 9266  
**Meeting Password:** MiN5nn837WM  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**Access Code:** 2495 310 9266
- 01/30/26**  
9:30 a.m.  
ALJ Mathews  
Comr Douglas  
**C.25-05-021 (EH)** - Kimberly Graves, Complainant vs. California Water Service Company (U60W), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m40c22d8e4805c1b4ad4218d1b7c62ce1>  
**Meeting Number (Access Code):** 2483 749 7259  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 248 374 97259
- 01/30/26**  
10:00 a.m.  
ALJ Moore  
Comr Houck  
**C.25-10-017 (PHC)** - Kulbir Singh dba Mood N Food, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m2cce41d18a6903b7ac3f306ba86c51bb>  
**Meeting Number (Access Code):** 2483 078 8277  
**Meeting Password:** nnHvjcAj772
- 01/30/26**  
10:00 a.m.  
ALJ Sisto  
Comr  
J. Reynolds  
**A.25-11-006 (PHC)** - Application of Pacific Gas and Electric Company (U39G) for Approval of its 2027 Gas Cost Allocation and Rate Design Proposals for its Gas Distribution, Transmission and Storage System.  
**Conference Line Number:** 866-919-1432  
**Participant Code:** 624 5303
- 01/30/26**  
10:00 a.m.  
ALJ Zhang  
Comr Houck  
**A.25-11-007 (PHC)** - Application of CitySwitch Tower, LLC for a Certificate of Public Convenience and Necessity pursuant to Public Utilities Code Section 1001.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m3e86264aa20fb9484612b981b0b59ae4>  
**Meeting Number (Access Code):** 2496 261 0374  
**Meeting Password:** RpumMgmu662  
**Join by Phone:**  
**855-282-6330 (United States Toll-Free)**
- 02/02/26**  
2:00 p.m.  
6:00 p.m.  
**A.25-05-001 (PPH)** - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.  
**Location:** Santa Ana Council Chambers

ALJ Sisto  
Comr Houck

22 Civic Center Plaza  
Santa Ana, CA, 92701

**Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.**

02/03/26

9:00 a.m.

ALJ Poirier

ALJ Rizzo

Comr

A. Reynolds

**R.23-12-008 (WS) - Order Instituting Rulemaking Regarding Transportation Electrification Policy and Infrastructure.**

**IOUs will present plan for technical assistance services and handbook development, allowing parties to provide feedback on the proposed program.**

**Webcast:** [https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%23%2F%2Fmeetup-join%2F19%3Ameeting\\_ZGE3ZGYxODQtY2I5ZS00MThmLWE5NDItZDZjYzgZMGZjZjA5%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522a2e7980c-11ea-4838-8f1a-2f497d8c4072%2522%252c%2522Oid%2522%253a%2522f6872bfa-fe4e-4140-b0e6-46cb32013c61%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=91595bad-df7a-47a3-9fea-a7b0fa11efed&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%23%2F%2Fmeetup-join%2F19%3Ameeting_ZGE3ZGYxODQtY2I5ZS00MThmLWE5NDItZDZjYzgZMGZjZjA5%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522a2e7980c-11ea-4838-8f1a-2f497d8c4072%2522%252c%2522Oid%2522%253a%2522f6872bfa-fe4e-4140-b0e6-46cb32013c61%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=91595bad-df7a-47a3-9fea-a7b0fa11efed&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

**Contact: Allison Hoops**

**allison.hoops@cpuc.ca.gov**

02/03/26

10:00 a.m.

ALJ Perez-

Green

Comr

J. Reynolds

**A.24-10-014 (STC) - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)**

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m20be4e7f88127fc14db45778e377095d>

**Meeting Number (Access Code): 2484 280 2046**

**Meeting Password: 022026 (022026 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

02/03/26

10:00 a.m.

ALJ Chiv

Comr Douglas

**C.24-10-021 (ECP) - Melissa Hicks, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant.**

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mf70d01a988f7581b3019fedf47b28b5f>

**Meeting Number (Access Code): 2493 468 2809**

**Meeting Password: yyHGU8JB6z5**

**Join by Phone:**

**415-655-0002 (United States Toll)**

02/03/26

11:00 a.m.

ALJ Rambo

**K.25-12-008 (EH) - Appeal of California Broadband Cooperative, Inc., U-7221-C, from Citation No. CD-2025-11-009 in the amount of \$1,000 issued November 19, 2025 by the Communications Division Pursuant to T-17601.**

**Conference Line Number: 866-556-2084**

**Participant Code: 8423816**

02/03/26

1:00 p.m.

ALJ Ormond

**K.25-10-018 (EH) - Appeal of Osama Rashed from T.2025-09-003 on 09/08/2025 in the amount of \$5,000 issued by the California Public Utilities Commissioner Consumer Protection and Enforcement Division.**

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m2cce41d18a6903b7ac3f306ba86c51bb>

02/03/26

1:30 p.m.

ALJ Poirier

Comr Douglas

**C.25-10-014 (PHC) - Danilo Nesovic, Complainant vs. San Diego Gas and Electric Company (U902E), Defendant.**

**Conference Line Number: 866-556-2084**

**Participant Code: 8423816**

02/03/26

2:00 p.m.

ALJ Rambo

**K.25-12-013 (EH) - Appeal of Alleswolke Wireless LLC U4630C from Citation No. CD-2025-11-001 in the amount of \$21,000 issued November 20, 2025, by the Communications Division Pursuant to T-17601.**

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m8f065660a242cef916143778611e4516>

**Meeting Number (Access Code): 2495 212 6324**

**Meeting Password: AdpENMw9j28**

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****02/04/26**

11:00 a.m.

ALJ L.

Goldberg

Comr Houck

**A.24-05-012 (STC)** - Application of the City of Palmdale to construct at-grade crossing modifications at State Route 138 (DOT # 750603S and CPUC #101VY-68.40) for the Southern California Regional Rail Authority and 001B-413.70 for the Union Pacific Railroad within the County of Los Angeles.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m6e5f4345acab54c9f26d9533190b4f13>**Meeting Number (Access Code):** 2495 503 3922**Meeting Password:** uPnFAQhT232**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****02/04/26**

2:00 p.m.

6:00 p.m.

ALJ Ormond

Comr Baker

**A.25-07-016 (PPH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>**Toll-Free:** 800-857-1917**Participant Passcode:** 1673482#**02/05/26**

10:00 a.m.

ALJ

Dugowson

Comr Douglas

**C.25-12-011 (ECP)** - Laura Zellman, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4c19b6a7f4371f2e7441df12b111848d>**Meeting Number (Access Code):** 2485 860 6470**Join by Phone:****855-282-6330 (United States Toll Free)****02/05/26**

1:30 p.m.

ALJ J. Lee

Comr Douglas

**C.25-07-019 (ECP)** - Jameon Walton, Complainant vs. Southwest Gas Corporation (U905G), Defendant.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=me0bb998080ba3b57135cee256a25154c>**Meeting Number (Access Code):** 2480 946 4229**Meeting Password:** yHtWRM32Yt2**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****02/06/26**

9:00 a.m.

ALJ Chang

Comr Houck

**R.21-10-001 (WS)** - Order Instituting Rulemaking to Develop Safety Culture Assessments for Electric and Natural Gas Utilities.**Safety Culture Assessment Party Proposals for Small and Multi-Jurisdictional Utilities and Gas Storage Operators****Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m72c63d008e0a13f1936f4068292e4270>**Meeting Number (Access Code):** 2487 016 3742**Meeting Password:** 2026 (2026 when dialing from a phone or video system)**Join by Phone:****415-655-0002 (United States Toll)****855-282-6330 (United States Toll Free)****Access Code:** 248 701 63742**Contact:** Ogeonye Enyinwa

ogeonye.enyinwa@cpuc.ca.gov

628-217-1901

**02/06/26**

11:00 a.m.

ALJ Lirag

Comr Douglas

**C.25-11-002 (ECP)** - Brian Miller, Complainant vs CSC Holding LLC d/b/a Optimum Communication Inc., Defendant.**Location:** California Public Utilities Commission

Hearing Room C

505 Van Ness Avenue

San Francisco, CA 94102

- 02/06/26**  
2:00 p.m.  
6:00 p.m.  
ALJ Sisto  
Comr Houck  
**A.25-05-001 (PPH)** - Application of Southern California Gas Company (U 904 G) for Approval of the Branch Offices Closure Proposal.  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Phone Number:** 800-857-1917  
**Passcode:** 1673482# (Dial \*1 (star one) if you wish to comment)  
**Note:** A quorum of Commissioners, and their advisors, may be present but no decisions will be made.
- 02/09/26**  
10:00 a.m.  
ALJ Perez-Green  
Comr  
J. Reynolds  
**A.24-10-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m538aacc84c1e144e9dd65bd598f8e83a>  
**Meeting Number (Access Code):** 2495 764 2917  
**Meeting Password:** 092025  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
(Also February 10-11, 2026)
- 02/10/26**  
10:00 a.m.  
ALJ Perez-Green  
Comr  
J. Reynolds  
**A.24-10-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m3342dc1cccb0987db82e9e859893d70f>  
**Meeting Number (Access Code):** 2484 573 1611  
**Meeting Password:** 092025  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
(Also February 11, 2026)
- 02/10/26**  
10:00 a.m.  
ALJ Chiv  
Comr  
A. Reynolds  
**R.25-10-003 (WS)** - Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Reforms and Refinements, and Establish Forward Resource Adequacy Procurement Obligations.  
**Location:** California Public Utilities Commission  
Courtyard Room  
505 Van Ness Avenue  
San Francisco, CA 94102  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m5e44850c7c0e93bb18a79c77381aa302>  
**Meeting Number (Access Code):** 2490 895 2978  
**Meeting Password:** RA2026Track1  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
**Access Code:** 24908952978  
**Contact:** Lily Chow  
lily.chow@cpuc.ca.gov  
415-703-2575
- 02/10/26**  
10:00 a.m.  
ALJ Haga  
Comr Baker  
**A.25-06-017 (EH)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933-E) for Authority to Recover Costs Related to the 2020 Mountain View Fire Recorded in the Wildfire Expense Memorandum Account.  
**Location:** California Public Utilities Commission  
Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also February 11-12, 2026)
- 02/11/26**  
9:30 a.m.  
ALJ Chiv  
**R.25-10-003 (WS)** - Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Reforms and Refinements, and Establish Forward Resource Adequacy Procurement Obligations.  
**Location:** California Public Utilities Commission



Comr  
A. Reynolds

**Courtyard Room**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=md11064a616dbf377d933277d5ef97176>

**Meeting Number (Access Code):** 2495 019 0240

**Meeting Password:** Track12026

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**Access Code:** 24950190240

**Contact:** Lily Chow

**[lily.chow@cpuc.ca.gov](mailto:lily.chow@cpuc.ca.gov)**  
**415-703-2575**

**02/11/26**  
10:00 a.m.  
ALJ Perez-  
Green  
Comr  
J. Reynolds

**A.24-10-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m953be6395a07d6b8e3e01a9551179964>

**Meeting Number (Access Code):** 2492 150 8240

**Meeting Password:** 092025

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**02/11/26**  
10:00 a.m.  
ALJ Haga  
Comr Baker

**A.25-06-017 (EH)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933-E) for Authority to Recover Costs Related to the 2020 Mountain View Fire Recorded in the Wildfire Expense Memorandum Account.

**Location:** California Public Utilities Commission

**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also February 12, 2026)**

**02/12/26**  
2:00 p.m.  
6:00 p.m.  
ALJ Ormond  
Comr Baker

**A.25-07-016 (PPH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. f or Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).

**Location:** LA County Library - East Los Angeles Library

**4837 E 3rd Street**  
**Los Angeles, CA, 90022**

**02/12/26**  
10:00 a.m.  
ALJ Haga  
Comr Baker

**A.25-06-017 (EH)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933-E) for Authority to Recover Costs Related to the 2020 Mountain View Fire Recorded in the Wildfire Expense Memorandum Account.

**Location:** California Public Utilities Commission

**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

**02/13/26**  
9:30 a.m.  
ALJ Zhang  
Comr Baker

**A.25-05-018 (PHC)** - Application of Enhanced Communications Network, Inc. d/b/a Asian American Association Telecom Services for Registration as a Telephone Corporation pursuant to Public Utilities Code Section 1013.

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m2eec743986efe2ba1a443d13%0929bd6405>

**Meeting Number (Access Code):** 2495 310 9266

**Meeting Password:** MiN5nn837WM

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**Access Code:** 2495 310 9266

- 02/19/26**  
2:00 p.m.  
6:00 p.m.  
ALJ Ormond  
Comr Baker
- A.25-07-016 (PPH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telecom, LLC (U-5684-C).  
**Location:** **National City Council Chambers**  
**1243 National City Blvd**  
**National City, CA, 91950**
- 02/25/26**  
2:00 p.m.  
6:00 p.m.  
ALJ Ormond  
Comr Baker
- A.25-07-016 (PPH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telecom, LLC (U-5684-C).  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Toll-Free:** 800-857-1917  
**Participant Passcode:** 1673482#
- 03/03/26**  
2:00 p.m.  
6:00 p.m.  
ALJ S.  
Goldberg  
Comr  
J. Reynolds
- A.25-03-016/A.25-03-017 (PPH)** - Application of Union Pacific Railroad Company, d/b/a Keene Water System (U0434W) for Adjustments to Revenue Requirement, Rate Design, and Rates. A.25-03-016 and A.25-03-017 are consolidated pursuant to the ruling at the October 17, 2025 Prehearing Conference.  
**Location:** **Tehachapi Police Department Community Room**  
**220 West C St.**  
**Tehachapi, CA 93561**
- 03/12/26**  
10:00 a.m.  
ALJ J. Lee  
Comr Houck
- C.25-12-022 (ECP)** - Stephen Wilcox, Complainant vs. Southern California Edison Company (U338E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mfb3fac9a85067fa061e75c6370b40971>  
**Meeting Number (Access Code):** 2488 104 4590  
**Meeting Password:** MBeNabkf287  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2488 104 4590##
- 04/01/26**  
10:00 a.m.  
ALJ Gruen  
Comr  
J. Reynolds
- A.25-08-015 (EH)** - Application of Central Coast Community Energy for Compliance Review of its Administration of the Bioenergy Market Adjusting Tariff Program for the Period September 1, 2024 through September 1, 2025.  
**Location:** **California Public Utilities Commission**  
**Hearing Room E**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 06/03/26**  
10:00 a.m.  
ALJ Gruen  
Comr  
J. Reynolds
- A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.  
**Location:** **California Public Utilities Commission**  
**Hearing Room C**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 4, 2026)**
- 06/04/26**  
10:00 a.m.  
ALJ Gruen  
Comr  
J. Reynolds
- A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.  
**Location:** **California Public Utilities Commission**  
**Hearing Room C**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**



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## OTHER PUBLIC MEETINGS

### Public Meeting Notice: Utility Safety Culture Working Group 2026 Q1 Meeting

<b>January 30, 2026</b> 9:00am – 12:00pm	<b>Location:</b> Remote  <b>Webex Information:</b> (Registration Required) <a href="https://cpuc.webex.com/weblink/register/r0a0de2858622c2676206a6b54e9bc79a">https://cpuc.webex.com/weblink/register/r0a0de2858622c2676206a6b54e9bc79a</a>  <b>Contact Information:</b> <a href="mailto:Carolina.Contreras@cpuc.ca.gov">Carolina.Contreras@cpuc.ca.gov</a>
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## NEW PROCEEDINGS - NONE

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## PETITIONS FOR MODIFICATION - NONE

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## DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	<b>E-5435</b>
Meeting Date	February 5, 2026
Subject Matter	Resolution E-5435. Pursuant to Decision 18-06-027, Approving with Clarifications Orange County Power Authority's Tariff to Implement the Disadvantaged Communities Green Tariff Program.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M593/K227/593227905.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M593/K227/593227905.PDF</a>
Comments Due Date	January 20, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>O-0098</b>
Meeting Date	February 5, 2026
Subject Matter	Resolution O-0098. San Pablo Bay Pipeline Company, LLC and Crimson California Pipeline, L.P. (together the "Crimson Utilities" or "Crimson") Request for Emergency Rate Relief
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=593611368">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=593611368</a>
Comments Due Date	January 22, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>TEB-001</b>
Meeting Date	February 5, 2026

Subject Matter	Approves an Administrative Consent Order and Agreement entered into by the Commission's CPED and Uber to resolve all issues involving 19-Point Inspection Compliance between September 1, 2019 and August 31, 2022
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=593611465">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=593611465</a>
Comments Due Date	January 26, 2026
Serve comments on: (email[s])	<a href="mailto:dcase@uber.com">dcase@uber.com</a> , <a href="mailto:jylee@uber.com">jylee@uber.com</a> , <a href="mailto:robmaguire@dwt.com">robmaguire@dwt.com</a> , <a href="mailto:S.Pat.Tsen@cpuc.ca.gov">S.Pat.Tsen@cpuc.ca.gov</a> , <a href="mailto:Kenneth.Bruno@cpuc.ca.gov">Kenneth.Bruno@cpuc.ca.gov</a> , <a href="mailto:Destiny.Graham@cpuc.ca.gov">Destiny.Graham@cpuc.ca.gov</a> , <a href="mailto:Mingfeng.Li@cpuc.ca.gov">Mingfeng.Li@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res ALJ-488</b>
Meeting Date	February 26, 2026
Subject Matter	Resolving K.19-03-024
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=596162363">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=596162363</a>
Comments Due Date	February 12, 2026
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K1903024_89917.htm">https://ia.cpuc.ca.gov/servicelists/K1903024_89917.htm</a>

Draft Resolution No.	<b>Res ALJ-489</b>
Meeting Date	February 26, 2026
Subject Matter	Resolving K.24-05-024
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=592326251">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=592326251</a>
Comments Due Date	February 2, 2026
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2405024_95360.htm">https://ia.cpuc.ca.gov/servicelists/K2405024_95360.htm</a>

Draft Resolution No.	<b>E-5396</b>
Meeting Date	February 26, 2026
Subject Matter	Resolution E-5396. Implementation of PacifiCorp's d/b/a Pacific Power (PacifiCorp, Pacific Power, or Company) (U 901-E) Income-Graduated Fixed Charges Pursuant to Ordering Paragraph 3(b) of Decision (D.) 24-05-028.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=594285112">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=594285112</a>
Comments Due Date	January 28, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5434</b>
Meeting Date	February 26, 2026
Subject Matter	Resolution E-5434 Approves, with modifications, Pacific Gas and Electric Company Advice Letter 7378-E Request to Extension of Time for Phase I and Advice Letter 7378-E-A Request for Modification to Phase II Scope as a Hybrid Model in PG&E's Vehicle-to-Everything Microgrid Pilot #3.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M596/K288/596288531.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M596/K288/596288531.PDF</a>
Comments Due Date	February 12, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5436</b>
Meeting Date	February 26, 2026
Subject Matter	Resolution E-5436. Increased Funding to Maintain and Expand the California Distributed Generation Statistics Website and Orders to Improve Data Collection Quality in the Investor-Owned Utilities' Online Interconnection Application Interfaces.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=595101395">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=595101395</a>
Comments Due Date	February 4, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5445</b>
Meeting Date	February 26, 2026
Subject Matter	Resolution E-5445. Grants Southern California Edison Company's request for approval of Clean Energy Resource Contracts.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M595/K463/595463071.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M595/K463/595463071.PDF</a>
Comments Due Date	January 21, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a> , <a href="mailto:Erin.Sullivan@cpuc.ca.gov">Erin.Sullivan@cpuc.ca.gov</a> , <a href="mailto:Cheryl.lee@cpuc.ca.gov">Cheryl.lee@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5446</b>
Meeting Date	February 26, 2026
Subject Matter	Resolution E-5446. San Diego Gas & Electric Tranche 3 Mid-Term Reliability Contracts.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M595/K980/595980485.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M595/K980/595980485.PDF</a>
Comments Due Date	February 10, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17899</b>
Meeting Date	February 26, 2026
Subject Matter	This Resolution approves up to \$3,288,342 in funding from the California Advanced Services Fund Broadband Adoption Account for 18 digital literacy projects and three broadband access projects. Collectively, these projects will provide digital literacy training to 5,345 participants and broadband access to 10,800 participants.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M596/K050/596050933.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M596/K050/596050933.PDF</a>
Comments Due Date	February 10, 2026
Serve comments on: (email[s])	<a href="mailto:william.goedecke@cpuc.ca.gov">william.goedecke@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17903</b>
Meeting Date	February 26, 2026
Subject Matter	California LifeLine Home Broadband Pilot registration process for non-certificated tribal and public agencies. This Resolution establishes a registration process for service providers without a Commission-issued Certificate of Public Convenience and Necessity (CPCN) or Wireless ID Registration (WIR) ("non-certificated providers"), specifically tribes and public agencies, to participate in the California LifeLine Home Broadband Pilot Program adopted in Decision (D.) 25-08-050.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M596/K281/596281074.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M596/K281/596281074.PDF</a> ,

Comments Due Date	February 12, 2026
Serve comments on: (email[s])	<a href="mailto:Loi.Nguyen@cpuc.ca.gov">Loi.Nguyen@cpuc.ca.gov</a>

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## **PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## **ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov); and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

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## **OTHER NOTICES – NONE**

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