



## Public Utilities Commission of the State of California

Leuwam Tesfai, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

## Daily Calendar

Thursday, February 12, 2026

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

|                   |          |  |
|-------------------|----------|--|
| February 26, 2026 | 11:00 am | Santa Maria City Hall - Council Chambers<br>110 E. Cook St.<br>Santa Maria, CA 93454 |
| March 19, 2026    | 11:00 am | Sacramento CA  |
| April 9, 2026     | 11:00 am | San Francisco  |

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

|  |                 |   |
|--|-----------------|---|
| February 18, 2026  | 12:00 pm (Noon) | 300 Capitol Mall, Sacramento, CA 95814        |
| To view Continuation Meeting Agenda: <a href="#">Please use this link to view the published document</a> |                 |   |
| February 23, 2026  | 10:00 am        | Commission – Room 5305 San Francisco CA 94102 |
| March 16, 2026   | 10:00 am        | Commission – Room 5305 San Francisco CA 94102 |

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(WS) = Workshop**

**(OA) = Oral Argument**

**(PPH) = Public Participation Hearing**

**(STC) = Status Conference**

**(CA) = Closing Argument**

**(EH) = Evidentiary Hearing**

**(L&M) = Law & Motion**

**(CM) = Community Meeting**

**(ECP) = Expedited Complaint Proceeding Hearing**

|   |  |
|---|--|
| <b>02/12/26</b><br>2:00 p.m.<br>6:00 p.m.<br>ALJ Ormond<br>Comr Baker | <b>A.25-07-016 (PPH)</b> - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).<br><b>Location:</b> <b>LA County Library - East Los Angeles Library</b><br><b>4837 E 3rd Street</b><br><b>Los Angeles, CA, 90022</b>  |
| <b>02/12/26</b><br>10:00 a.m.<br>ALJ Haga<br>Comr Baker               | <b>A.25-06-017 (EH)</b> - Application of Liberty Utilities (CalPeco Electric) LLC (U933-E) for Authority to Recover Costs Related to the 2020 Mountain View Fire Recorded in the Wildfire Expense Memorandum Account.<br><b>Location:</b> <b>California Public Utilities Commission</b><br><b>Hearing Room A</b><br><b>505 Van Ness Avenue</b><br><b>San Francisco, CA 94102</b>   |
| <b>02/13/26</b><br>9:30 a.m.<br>ALJ Zhang<br>Comr Baker               | <b>A.25-05-018 (PHC)</b> - Application of Enhanced Communications Network, Inc. d/b/a Asian American Association Telecom Services for Registration as a Telephone Corporation pursuant to Public Utilities Code Section 1013.<br><b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m2eec743986efe2ba1a443d13%0929bd6405">https://cpuc.webex.com/cpuc/j.php?MTID=m2eec743986efe2ba1a443d13%0929bd6405</a><br><b>Meeting Number (Access Code):</b> 2495 310 9266<br><b>Meeting Password:</b> MiN5nn837WM<br><b>Join by Phone:</b><br><b>855-282-6330 (United States Toll Free)</b><br><b>Access Code:</b> 2495 310 9266  |
| <b>02/13/26</b><br>12:15 p.m.<br>ALJ Toy<br>Comr<br>J. Reynolds       | <b>C.23-11-009/C.24-05-006 (STC)</b> - Juan and Jessica Gutierrez, Complainants vs California American Water Company (U210W), Defendant. CONSOLIDATION ALERT: Case C.23-11-009 and Case C.24-05-006 are hereby consolidated pursuant to Scoping Ruling issued by Commissioner John Reynolds on 9/25/24 (jyd 9/25/24)<br><b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m2eec743986efe2ba1a443d13%0929bd6405">https://cpuc.webex.com/cpuc/j.php?MTID=m2eec743986efe2ba1a443d13%0929bd6405</a><br><b>Meeting Number (Access Code):</b> 2499 586 1855<br><b>Meeting Password:</b> NSr6Kyjwh54<br><b>Join by Phone:</b><br><b>855-282-6330 (United States Toll Free)</b><br><b>415-655-0002 (United States Toll)</b><br><b>Access Code:</b> 24995861855 |
| <b>02/18/26</b><br>1:30 p.m.<br>ALJ J. Lee<br>Comr Douglas            | <b>C.25-07-019 (ECP)</b> - Jameon Walton, Complainant vs. Southwest Gas Corporation (U905G), Defendant.<br><b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=me0bb998080ba3b57135cee256a25154c">https://cpuc.webex.com/cpuc/j.php?MTID=me0bb998080ba3b57135cee256a25154c</a><br><b>Meeting Number (Access Code):</b> 2480 946 4229<br><b>Meeting Password:</b> yHtWRM32Yt2<br><b>Join by Phone:</b><br><b>855-282-6330 (United States Toll Free)</b><br><b>Access Code:</b> 24809464229##  |
| <b>02/19/26</b><br>10:00 a.m.<br>ALJ Moore                            | <b>K.25-09-013 (PHC)</b> - Appeal of Carey Limousine S.F. Inc. in the amount of \$20,000 issued by the California Public Utilities Commission, Consumer Protection and Enforcement Division, Transportation Enforcement Branch.<br><b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mc385353a086e14bb382810446e0d7407">https://cpuc.webex.com/cpuc/j.php?MTID=mc385353a086e14bb382810446e0d7407</a><br><b>Meeting Number (Access Code):</b> 2497 590 2941<br><b>Meeting Password:</b> aJ3GXP23m3G<br><b>Join by Phone:</b><br><b>855-282-6330 (United States Toll Free)</b><br><b>415-655-0002 (United States Toll)</b>   |
| <b>02/19/26</b><br>1:00 p.m.  | <b>A.26-01-007 (PHC)</b> - Application of Southern California Edison Company (U338E) for Woolsey Fire Recovery Bond Financing Order Pursuant to Public Utilities Code Section 850 et seq.  |

ALJ DeAngelis      **Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mb1c5520d970b6db9e2645a87522fc622>  
Comr Baker      **Meeting Number (Access Code):** 2488 748 1764  
**Meeting Password:** MiN5nn837WM  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 248 874 81764

**02/19/26**  
2:00 p.m.  
6:00 p.m.  
ALJ Ormond  
Comr Baker

**A.25-07-016 (PPH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).  
**Location:** National City Council Chambers  
1243 National City Blvd  
National City, CA, 91950

**02/23/26**  
1:30 p.m.  
ALJ J. Lee  
Comr Douglas

**C.23-06-005/C.24-03-005 (STC)** - Jeanne M. Wilson, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant. C.23-06-005 and C.24-03-005 were consolidated per ALJ Lee's 8/7/24 ruling.  
**Conference Line Number:** 877-937-0696  
**Participant Code:** 7032008

**02/24/26**  
11:00 a.m.  
ALJ Rambo  
Comr Baker

**A.25-12-014 (PHC)** - Joint Application of Pacific Gas and Electric Company (U39G) and Standard Pacific Gas Line Incorporated for Approval of the Sale of Gas Transmission Pipeline Facilities Under Public Utilities Code Section 851, Authorization to Enter Into Inter-Utility Service Agreement and Related Transportation Service Agreement, and Authorization to Acquire Standard Pacific Gas Line Incorporation Stock Under Public Utilities Code Section 852. (U39G)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m39ee39005bed146d75a786aace598fcc>  
**Meeting Number (Access Code):** 2493 291 2023  
**Meeting Password:** rUw2aaDTX74  
**Audio Access:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**

**02/24/26**  
1:00 p.m.  
ALJ Nojan  
Comr Baker

**A.26-01-001 (PHC)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
**Conference Line Number:** 877-715-0719  
**Participant Code:** 721383

**02/24/26**  
4:00 p.m.  
ALJ Fredericks  
Comr Douglas

**A.24-11-009 (STC)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, Community Rebuild Program and Other Recorded Costs. (U39M)  
**Webex:** [https://cpuc.webex.com/cpuc/j.php?MTID=m95a683c931\\_a2231d32d462f7fd01be77](https://cpuc.webex.com/cpuc/j.php?MTID=m95a683c931_a2231d32d462f7fd01be77)  
**Meeting Number (Access Code):** 2490 754 0991  
**Meeting Password:** rtEk6caqg77  
**Audio Access:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**

**02/25/26**  
2:00 p.m.  
6:00 p.m.  
ALJ Ormond  
Comr Baker

**A.25-07-016 (PPH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Toll-Free:** 800-857-1917  
**Participant Passcode:** 1673482#

|   |  |
|---|--|
| <b>02/26/26</b><br>9:00 a.m.<br>ALJ Poirier<br>Comr Houck                           | <b>A.26-01-002 (PHC)</b> - Application of Southern California Gas Company (U904G) in Compliance with Ordering Paragraph 6 of Decision 24-12-076.<br><b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=ma474a3b692e9c173376f625652b5fed9">https://cpuc.webex.com/cpuc/j.php?MTID=ma474a3b692e9c173376f625652b5fed9</a><br><b>Meeting Number (Access Code):</b> 2491 114 0596<br><b>Meeting Password:</b> NZyzsp6mu23<br><b>Audio Access:</b><br><b>855-282-6330 (United States Toll Free)</b>   |
| <b>02/27/26</b><br>9:00 a.m.<br>ALJ Seybert<br>Comr Houck                           | <b>A.25-10-004 (EH)</b> - Application of PACIFIC GAS AND ELECTRIC COMPANY to increase its authority to finance short-term borrowing needs by \$2.0 billion to an aggregate amount not to exceed \$10.5 billion. (U39M)<br><b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m7980d9b46b7ea10e4d49ba739925affc">https://cpuc.webex.com/cpuc/j.php?MTID=m7980d9b46b7ea10e4d49ba739925affc</a><br><b>Meeting Number (Access Code):</b> 2482 698 6857<br><b>Meeting Password:</b> 2026<br><b>Audio Access:</b><br><b>855-282-6330 (United States Toll Free)</b><br><b>415-655-0002 (United States Toll)</b><br><b>Access Code:</b> 248 269 86857 |
| <b>03/03/26</b><br>9:00 a.m.<br>ALJ Moore   | <b>K.25-09-013 (EH)</b> - Appeal of Carey Limousine S.F. Inc. in the amount of \$20,000 issued by the California Public Utilities Commission, Consumer Protection and Enforcement Division, Transportation Enforcement Branch.<br><b>Location:</b> California Public Utilities Commission<br><b>Hearing Room A</b><br><b>505 Van Ness Avenue</b><br><b>San Francisco, CA 94102</b>   |
| <b>03/03/26</b><br>2:00 p.m.<br>6:00 p.m.<br>ALJ S. Goldberg<br>Comr<br>J. Reynolds | <b>A.25-03-016/A.25-03-017 (PPH)</b> - Application of Union Pacific Railroad Company, d/b/a Keene Water System (U0434W) for Adjustments to Revenue Requirement, Rate Design, and Rates. A.25-03-016 and A.25-03-017 are consolidated pursuant to the ruling at the October 17, 2025 Prehearing Conference.<br><b>Location:</b> American Legion Tehachapi Post 221<br><b>125 East F Street</b><br><b>Tehachapi, CA 93561</b>  |
| <b>03/04/26</b><br>10:00 a.m.<br>ALJ Chiv<br>Comr Douglas                           | <b>C.25-11-011 (PHC)</b> - Bryan Yee, Complainant vs. San Jose Water Company (U168W), Defendant.<br><b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mf51375889bc25ed95708a9a03dc8039f">https://cpuc.webex.com/cpuc/j.php?MTID=mf51375889bc25ed95708a9a03dc8039f</a><br><b>Meeting Number (Access Code):</b> 2486 955 2614<br><b>Meeting Password:</b> 032026 (032026 when dialing from a phone or video system)<br><b>Join by Phone:</b><br><b>855-282-6330 (United States Toll Free)</b><br><b>415-655-0002 (United States Toll)</b>  |
| <b>03/05/26</b><br>10:00 a.m.<br>ALJ J. Lee<br>Comr Douglas                         | <b>C.23-06-005/C.24-03-005 (STC)</b> - Jeanne M. Wilson, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant. C.23-06-005 and C.24-03-005 were consolidated per ALJ Lee's 8/7/24 ruling.<br><b>Location:</b> California Public Utilities Commission<br><b>Hearing Room D</b><br><b>505 Van Ness Avenue</b><br><b>San Francisco, CA 94102</b><br><b>(Also March 6, 2026)</b>   |
| <b>03/06/26</b><br>10:00 a.m.<br>ALJ J. Lee<br>Comr Douglas                         | <b>C.23-06-005/C.24-03-005 (STC)</b> - Jeanne M. Wilson, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant. C.23-06-005 and C.24-03-005 were consolidated per ALJ Lee's 8/7/24 ruling.<br><b>Location:</b> California Public Utilities Commission<br><b>Hearing Room D</b><br><b>505 Van Ness Avenue</b>  |

**San Francisco, CA 94102**

**03/09/26**  
10:00 a.m.  
ALJ Fredericks  
Comr Douglas

**A.24-11-009 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, Community Rebuild Program and Other Recorded Costs. (U39M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mdc612189e3e0bcf24ba1d11cff9d3671>  
**Meeting Number (Access Code):** 2494 215 7620  
**Meeting Password:** 032026 (032026 when dialing from a phone or video system)  
**Audio Access:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2494 215 7620  
(Also March 10-11, 2026)

**03/10/26**  
10:00 a.m.  
ALJ Fredericks  
Comr Douglas

**A.24-11-009 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, Community Rebuild Program and Other Recorded Costs. (U39M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m538e17c84d eef00c0736cc8c30f4e361>  
**Meeting Number (Access Code):** 2492 709 4505  
**Meeting Password:** 032026 (032026 when dialing from a phone or video system)  
**Audio Access:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2492 709 4505  
(Also March 11, 2026)

**03/11/26**  
10:00 a.m.  
ALJ Fredericks  
Comr Douglas

**A.24-11-009 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, Community Rebuild Program and Other Recorded Costs. (U39M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m778519d22 2daa025ff029ec94d4e1431>  
**Meeting Number (Access Code):** 2485 115 2178  
**Meeting Password:** 032026 (032026 when dialing from a phone or video system)  
**Audio Access:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2485 115 2178

**03/12/26**  
10:00 a.m.  
ALJ J. Lee  
Comr Houck

**C.25-12-022 (ECP)** - Stephen Wilcox, Complainant vs. Southern California Edison Company (U338E), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mfb3fac9a85067fa061e75c6370b40971>  
**Meeting Number (Access Code):** 2488 104 4590  
**Meeting Password:** MBeNabkf287  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2488 104 4590##

**03/12/26**  
10:00 a.m.  
ALJ Toy  
Comr Baker

**A.26-01-003 (PHC)** - Pacific Gas and Electric Company's (U 39 M) Application for Approval of its 2028-2033 Income-Qualified Programs.  
**A.26-01-005 (PHC)** - Application Of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance (ESA) and California Alternate Rates for Energy (CARE) Programs and Family Electric Rate Assistance (FERA) And Budgets for Program Years 2028-2033.  
**A.26-01-010 (PHC)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902M) for Approval of Low-Income Assistance Programs and Budgets for Bridge Funding for Program Years 2028-2033.  
**A.26-01-011 (PHC)** - Pacific Gas and Electric Company's (U 39 M) Application for Approval of its 2028-2033 Income-Qualified Programs.

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=maec582252a4a45da8a3ba072a045554a>

**Meeting Number (Access Code):** 2493 414 4015

**Meeting Password:** 032026

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code:** 249 341 44015

**03/13/26**

11:00 a.m.

ALJ Kelly

Comr Baker

**C.25-12-025 (PHC)** - Ronzell Phillips, Complainant vs. Southern California Edison Company (U338E), Defendant.

**Conference Line Number:** 877-937-0554

**Participant Code:** 7031793

**03/19/26**

9:30 a.m.

ALJ Van Dyken

Comr Baker

**A.25-12-001 (PHC)** - Application of Avalon Freight Services LLC (VCC-91) For Authorization to Modify Rates for Its Scheduled Vessel Common Carrier Freight Service Between the Port of Los Angeles, California on the one hand, and Avalon on Santa Catalina Island on the other hand.

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m523c8b357c866700bcc382a903059eb8>

**Meeting Number (Access Code):** 2492 415 8145

**Meeting Password:** 2026 (2026 when dialing from a phone or video system)

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code:** 249 241 58145

**03/25/26**

9:00 a.m.

ALJ Poirier

ALJ Rizzo

Comr

A. Reynolds

**R.23-12-008 (WS)** - Order Instituting Rulemaking Regarding Transportation Electrification Policy and Infrastructure.

**Vehicle to Grid Integration (VGI) Forum**

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mfa089e1f212f97377e7a4e45f146055b>

**Contact:** Shiva Ourang

[Shiva.Ourang@cpuc.ca.gov](mailto:Shiva.Ourang@cpuc.ca.gov)

**04/01/26**

10:00 a.m.

ALJ Gruen

Comr

J. Reynolds

**A.25-08-015 (EH)** - Application of Central Coast Community Energy for Compliance Review of its Administration of the Bioenergy Market Adjusting Tariff Program for the Period September 1, 2024 through September 1, 2025.

**Location:** California Public Utilities Commission

**Hearing Room E**

**505 Van Ness Avenue**

**San Francisco, CA 94102**

**04/20/26**

10:00 a.m.

ALJ Lirag

Comr Baker

**A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.

**Location:** California Public Utilities Commission

**Hearing Room A**

**505 Van Ness Avenue**

**San Francisco, CA 94102**

**(Also April 21-24, 2026, April 27-May 1, 2026)**

**04/21/26**

10:00 a.m.

ALJ Lirag

Comr Baker

**A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.

**Location:** California Public Utilities Commission

**Hearing Room A**

**505 Van Ness Avenue**

**San Francisco, CA 94102**

**(Also April 22-24, 2026, April 27-May 1, 2026)**

|  |  |
|--|--|
| <b>04/22/26</b><br>10:00 a.m.<br>ALJ Lirag<br>Comr Baker | <b>A.25-07-003 (EH)</b> - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.<br><b>Location:</b> California Public Utilities Commission<br>Hearing Room A<br>505 Van Ness Avenue<br>San Francisco, CA 94102<br>(Also April 23-24, 2026, April 27-May 1, 2026) |
| <b>04/23/26</b><br>10:00 a.m.<br>ALJ Lirag<br>Comr Baker | <b>A.25-07-003 (EH)</b> - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.<br><b>Location:</b> California Public Utilities Commission<br>Hearing Room A<br>505 Van Ness Avenue<br>San Francisco, CA 94102<br>(Also April 24, 2026, April 27-May 1, 2026)    |
| <b>04/24/26</b><br>10:00 a.m.<br>ALJ Lirag<br>Comr Baker | <b>A.25-07-003 (EH)</b> - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.<br><b>Location:</b> California Public Utilities Commission<br>Hearing Room A<br>505 Van Ness Avenue<br>San Francisco, CA 94102<br>(Also April 27-May 1, 2026)                    |
| <b>04/27/26</b><br>10:00 a.m.<br>ALJ Lirag<br>Comr Baker | <b>A.25-07-003 (EH)</b> - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.<br><b>Location:</b> California Public Utilities Commission<br>Hearing Room A<br>505 Van Ness Avenue<br>San Francisco, CA 94102<br>(Also April 28-May 1, 2026)                    |
| <b>04/28/26</b><br>10:00 a.m.<br>ALJ Lirag<br>Comr Baker | <b>A.25-07-003 (EH)</b> - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.<br><b>Location:</b> California Public Utilities Commission<br>Hearing Room A<br>505 Van Ness Avenue<br>San Francisco, CA 94102<br>(Also April 29-May 1, 2026)                    |
| <b>04/29/26</b><br>10:00 a.m.<br>ALJ Lirag<br>Comr Baker | <b>A.25-07-003 (EH)</b> - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.<br><b>Location:</b> California Public Utilities Commission<br>Hearing Room A<br>505 Van Ness Avenue<br>San Francisco, CA 94102<br>(Also April 30-May 1, 2026)                    |
| <b>04/30/26</b><br>10:00 a.m.<br>ALJ Lirag               | <b>A.25-07-003 (EH)</b> - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  |

Comr Baker

**Location:** California Public Utilities Commission  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also May 1, 2026)**

**05/01/26**

10:00 a.m.

ALJ Lirag

Comr Baker

**A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.

**Location:** California Public Utilities Commission  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

**06/03/26**

10:00 a.m.

ALJ Gruen

Comr

J. Reynolds

**A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.

**Location:** California Public Utilities Commission  
**Hearing Room C**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

**(Also June 4, 2026)**

**06/04/26**

10:00 a.m.

ALJ Gruen

Comr

J. Reynolds

**A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.

**Location:** California Public Utilities Commission  
**Hearing Room C**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

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## OTHER PUBLIC MEETINGS

### Public Meeting Notice: Informational Webinar: SB 1221 Neighborhood Decarbonization Pilot Program

|   |  |
|---|--|
| <b>February 12, 2026</b><br>10:00am – 11:00am | <p><b>Location:</b> Remote</p> <p><b>Webex Information:</b> (Registration Required)<br/> <a href="https://cpuc.webex.com/weblink/register/rfa56b751035ca619275be9ddd8c60904">https://cpuc.webex.com/weblink/register/rfa56b751035ca619275be9ddd8c60904</a></p> <p><b>Conference Call-in Information:</b><br/> <b>Call-in number:</b> 1-855-282-6330 or 1-415-655-0002<br/> <b>Call-in passcode:</b> 721221#</p> <p><b>Contact Information:</b> <a href="mailto:Christopher.moore@cpuc.ca.gov">Christopher.moore@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="#">SB 1221 Implementation</a></p> |
|---|--|

### Public Meeting Notice: California Connect Equipment Program Advisory Committee (EPAC) An Advisory Body to the California Public Utilities Commission

|  |  |
|--|--|
| <b>February 13, 2026</b><br>10:00am – 3:05pm | <p><b>Meeting Location:</b><br/>           Oakland City Center<br/>           500 12th Street, Suite 105, Oakland, CA 94607<br/>           Paramount Conference Room</p> |
|--|--|

|  |  |
|--|--|
|  | <p><b>Webex Information:</b><br/><a href="https://cpuc.webex.com/cpuc/j.php?MTID=mc7f0aed1633cad46962fc92eee3b4166">https://cpuc.webex.com/cpuc/j.php?MTID=mc7f0aed1633cad46962fc92eee3b4166</a></p> |
|--|--|

**WebEx Meeting number:** 2480 234 6090  
**Web Ex Password:** FEBEPAC2026

**Conference Call-in Information:**  
**Call-in number:** 1-855-282-6330  
**Call-in access code:** 2480 234 6090  
**Call-in password:** 33237222

**Contact Information:** [committees@caconnect.org](mailto:committees@caconnect.org)

#### **Public Workshop Notice: 2025 Senate Bill 100 Joint Agency Report Draft Results Workshop**

|   |  |
|---|--|
| <b>February 19, 2026</b><br>9:00am – 4:00pm | <p><b>Meeting Location:</b><br/>California Environmental Protection Agency Headquarters - Byron Sher Auditorium,<br/>1001 I Street, Second Floor<br/><b>Sacramento, California 95814</b><br/>(Wheelchair Accessible)</p> |
|---|--|

**Webex Information:**  
<https://energy.zoom.us/j/86836215732?pwd=2ERgxwlPXIOEWEJvzkehKrVaWwGuVe.1>  
**WebEx Meeting number:** 868 3621 5732  
**Web Ex Password:** 745192

**Conference Call-in Information:**  
**Call-in number:** toll-free at (888) 475-4499 or toll at (669) 219-2599  
**Call-in access code:** 868 3621 5732  
**Call-in password:** 745192

**Contact Information:** [nathan.barcic@cpuc.ca.gov](mailto:nathan.barcic@cpuc.ca.gov)

**More Information:** <https://content.govdelivery.com/accounts/CNRA/bulletins/407d419>

#### **Public Meeting Notice: Disadvantaged Communities Advisory Group Meeting**

|   |  |
|---|--|
| <b>February 20, 2026</b><br>1:00pm – 5:00pm | <p><b>Meeting Location:</b><br/>California Natural Resources Building<br/>2nd Floor Media Room (Rm 2-201)<br/>715 P Street, Room 2-201<br/><b>Sacramento, CA 95814</b></p> |
|---|--|

**Webex Information:**  
<https://energy.zoom.us/j/86977009434?pwd=I0vNGY7Sm0szEQS1gc9vxE20A7Ly7s.1>  
**WebEx Meeting ID:** 869 7700 9434  
**WebEx Meeting passcode:** DACAG

**Conference Call-in Information:**  
**Conference Call-in numbers:** (877) 853-5257 (Toll Free) or (213) 338-8477  
**Conference Call-in meeting ID:** 869 7700 9434

**Contact Information:** [DAC-AG@cpuc.ca.gov](mailto:DAC-AG@cpuc.ca.gov) or call 1-866-849-8390

|  |  |
|--|--|
|  | <b>More Information:</b> <a href="http://www.energy.ca.gov/sb350/DCAG">http://www.energy.ca.gov/sb350/DCAG</a> |
|--|--|

**Public Meeting Notice: California High-Cost Fund B Administrative Committee Meeting****February 26, 2026**

10:00am – 11:00am

**Meeting Location:**

California Public Utilities Commission – Room 3212  
505 Van Ness Avenue  
**San Francisco CA 94102**

**Webex Information:**

<https://cpuc.webex.com/cpuc/j.php?MTID=m4b551df5bdae72c5b285ef37abb2338e>

**WebEx Meeting ID:** 2490 915 2235

**WebEx Meeting passcode:** SqZeMpe3v94

**Contact Information:** [saraf.tarannum@cpuc.ca.gov](mailto:saraf.tarannum@cpuc.ca.gov)

**More Information:** <https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chcf-b-ac>

**Public Meeting Notice: California Connect Telecommunications Access for the Deaf & Disabled Administrative Committee (TADDAC) An Advisory Body to the California Public Utilities Commission****February 27, 2026**

10:00am – 3:05pm

**Meeting Location:**

Hyatt Regency LAX Airport  
6225 W Century Blvd, Core 1 Room  
**Los Angeles, CA 90045**

**Webex Information:**

<https://cpuc.webex.com/cpuc/j.php?MTID=mec6f23fff20df1d6f1236afa0a3784a8>

**WebEx Meeting ID:** 2481 397 0436

**WebEx Meeting passcode:** FEBTADDAC2026

**Conference Call-in Information:**

**Conference Call-in number:** 1-855-282-6330

**Conference Call-in access code:** 2481 397 0436

**Conference Call-in password:** 33282332

**Contact Information:** [committees@caconnect.org](mailto:committees@caconnect.org).

**Public Meeting Notice: The California Teleconnect Fund Administrative Committee Meeting****March 2, 2026**

10:30am – 2:30pm

**Meeting Location:**

California Public Utilities Commission – Golden Gate Room  
505 Van Ness Avenue  
**San Francisco CA 94102**

**Webex Information:**

<https://cpuc.webex.com/cpuc/j.php?MTID=mbf3ef98220265d0e1696bea75dc2190e>

**WebEx Meeting ID:** 2489 976 5713

**WebEx Meeting passcode:** 2026

**Conference Call-in Information:**

**Call-in number:** 1-855-282-6330 or 1-415-655-0002

**Call-in access code:** 248 997 65713

|  |   |
|--|---|
|  | <p><b>Contact Information:</b> <a href="mailto:cpwong@cpuc.ca.gov">cpwong@cpuc.ca.gov</a></p> |
|--|---|

**More Information:** <https://www.cpuc.ca.gov/-/media/cpuc-website/divisions/communications-division/documents/california-teleconnect-fund/ctf-ac-meeting-agendas/2026/agenda-of-administrative-committee-meeting-20260302-san-francisco.pdf>

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## NEW PROCEEDINGS

### **APPLICATION**

**02-09-2026** **A.26-02-005** - Joint Application of Pacific Gas and Electric Company (U39E), Southern California Edison (U338E) and San Diego Gas & Electric Company (U902E) Requesting Commission Approval of Proposals for a BCR Calculation Methodology, Audit Methodology, and Cost Recovery Conditions as Specified in Resolution SPD-37.

### **AMENDED COMPLAINT**

**02-10-2026** **C.26-01-013** - Grace Victoria Starr, Complainant vs Pacific Gas and Electric Company (U39E), Defendant. [Charging allegations are failure to provide just and reasonable service, and violations of General Orders 95 and 128.]- **[Amended Complaint]**

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## PETITIONS FOR MODIFICATION - NONE

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## DRAFT RESOLUTIONS

**Issued for public comment. Comments are governed by Rule 14.5.**

|                               |   |
|-------------------------------|---|
| Draft Resolution No.          | <b>Res ALJ-488</b>  |
| Meeting Date                  | February 26, 2026   |
| Subject Matter                | Resolving K.19-03-024   |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=596162363">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=596162363</a> |
| Comments Due Date             | February 12, 2026   |
| Serve comments on: (email[s]) | <a href="https://ia.cpuc.ca.gov/servicelists/K1903024_89917.htm">https://ia.cpuc.ca.gov/servicelists/K1903024_89917.htm</a>                                       |

|                               |   |
|-------------------------------|---|
| Draft Resolution No.          | <b>Res ALJ-489</b>  |
| Meeting Date                  | February 26, 2026   |
| Subject Matter                | Resolving K.24-05-024   |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=592326251">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=592326251</a> |
| Comments Due Date             | February 2, 2026  |
| Serve comments on: (email[s]) | <a href="https://ia.cpuc.ca.gov/servicelists/K2405024_95360.htm">https://ia.cpuc.ca.gov/servicelists/K2405024_95360.htm</a>                                       |

|                               |  |
|-------------------------------|--|
| Draft Resolution No.          | <b>E-5396</b>  |
| Meeting Date                  | February 26, 2026  |
| Subject Matter                | Resolution E-5396. Implementation of PacifiCorp's d/b/a Pacific Power (PacifiCorp, Pacific Power, or Company) (U 901-E) Income-Graduated Fixed Charges Pursuant to Ordering Paragraph 3(b) of Decision (D.) 24-05-028. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=594285112">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=594285112</a>  |
| Comments Due Date             | January 28, 2026   |
| Serve comments on: (email[s]) | <a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>   |

|                               |  |
|-------------------------------|--|
| Draft Resolution No.          | <b>E-5434</b>  |
| Meeting Date                  | February 26, 2026  |
| Subject Matter                | Resolution E-5434 Approves, with modifications, Pacific Gas and Electric Company Advice Letter 7378-E Request to Extension of Time for Phase I and Advice Letter 7378-E-A Request for Modification to Phase II Scope as a Hybrid Model in PG&E's Vehicle-to-Everything Microgrid Pilot #3. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M596/K288/596288531.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M596/K288/596288531.PDF</a>  |
| Comments Due Date             | February 12, 2026  |
| Serve comments on: (email[s]) | <a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>   |

|                               |  |
|-------------------------------|--|
| Draft Resolution No.          | <b>E-5436</b>  |
| Meeting Date                  | February 26, 2026  |
| Subject Matter                | Resolution E-5436. Increased Funding to Maintain and Expand the California Distributed Generation Statistics Website and Orders to Improve Data Collection Quality in the Investor-Owned Utilities' Online Interconnection Application Interfaces. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=595101395">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=595101395</a>  |
| Comments Due Date             | February 4, 2026   |
| Serve comments on: (email[s]) | <a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>   |

|                               |  |
|-------------------------------|--|
| Draft Resolution No.          | <b>E-5445</b>  |
| Meeting Date                  | February 26, 2026  |
| Subject Matter                | Resolution E-5445. Grants Southern California Edison Company's request for approval of Clean Energy Resource Contracts.  |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M595/K463/595463071.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M595/K463/595463071.PDF</a>  |
| Comments Due Date             | January 21, 2026   |
| Serve comments on: (email[s]) | <a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a> , <a href="mailto:Erin.Sullivan@cpuc.ca.gov">Erin.Sullivan@cpuc.ca.gov</a> , <a href="mailto:Cheryl.lee@cpuc.ca.gov">Cheryl.lee@cpuc.ca.gov</a> |

|                      |   |
|----------------------|---|
| Draft Resolution No. | <b>E-5446</b>   |
| Meeting Date         | February 26, 2026   |
| Subject Matter       | Resolution E-5446. San Diego Gas & Electric Tranche 3 Mid-Term Reliability Contracts.   |
| Web Link             | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M595/K980/595980485.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M595/K980/595980485.PDF</a> |
| Comments Due Date    | February 10, 2026   |

|                               |  |
|-------------------------------|--|
| Serve comments on: (email[s]) | <a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a> |
|-------------------------------|--|

|                               |   |
|-------------------------------|---|
| Draft Resolution No.          | <b>E-5448</b>   |
| Meeting Date                  | February 26, 2026   |
| Subject Matter                | Resolution E-5448. San Diego Gas & Electric Company Additional Administrative Budget for Family Electric Rate Assistance Program                                  |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=596024420">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=596024420</a> |
| Comments Due Date             | February 10, 2026   |
| Serve comments on: (email[s]) | <a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>  |

|                               |  |
|-------------------------------|--|
| Draft Resolution No.          | <b>T-17899</b>   |
| Meeting Date                  | February 26, 2026  |
| Subject Matter                | This Resolution approves up to \$3,288,342 in funding from the California Advanced Services Fund Broadband Adoption Account for 18 digital literacy projects and three broadband access projects. Collectively, these projects will provide digital literacy training to 5,345 participants and broadband access to 10,800 participants. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M596/K050/596050933.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M596/K050/596050933.PDF</a>  |
| Comments Due Date             | February 10, 2026  |
| Serve comments on: (email[s]) | <a href="mailto:william.goedecke@cpuc.ca.gov">william.goedecke@cpuc.ca.gov</a>   |

|                               |  |
|-------------------------------|--|
| Draft Resolution No.          | <b>T-17903</b>   |
| Meeting Date                  | February 26, 2026  |
| Subject Matter                | California LifeLine Home Broadband Pilot registration process for non-certified tribal and public agencies. This Resolution establishes a registration process for service providers without a Commission-issued Certificate of Public Convenience and Necessity (CPCN) or Wireless ID Registration (WIR) ("non-certified providers"), specifically tribes and public agencies, to participate in the California LifeLine Home Broadband Pilot Program adopted in Decision (D.) 25-08-050. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M596/K281/596281074.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M596/K281/596281074.PDF</a>  |
| Comments Due Date             | February 12, 2026  |
| Serve comments on: (email[s]) | <a href="mailto:Loi.Nguyen@cpuc.ca.gov">Loi.Nguyen@cpuc.ca.gov</a>   |

|                               |   |
|-------------------------------|---|
| Draft Resolution No.          | <b>E-5440</b>   |
| Meeting Date                  | March 19, 2026  |
| Subject Matter                | Resolution E-5440 Pacific Gas and Electric, Southern California Edison, and San Diego Gas and Electric Remediation Plans for Integration Capacity Analysis.       |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=598870863">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=598870863</a> |
| Comments Due Date             | March 3, 2026   |
| Serve comments on: (email[s]) | <a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>  |

|                      |                |
|----------------------|----------------|
| Draft Resolution No. | <b>E-5441</b>  |
| Meeting Date         | March 19, 2026 |

|                               |  |
|-------------------------------|--|
| Subject Matter                | Resolution E-5411. San Diego Gas & Electric Company's Request for Commission Review of CPUC Staff's Disposition of its Advice Letter 4475-E - Request to Establish a Memorandum Account to Track Incremental Administrative and/or Procurement Costs During a Provider of Last Resort Mass Involuntary Return of Customers |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K879/598879783.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K879/598879783.PDF</a>  |
| Comments Due Date             | March 3, 2026  |
| Serve comments on: (email[s]) | <a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>   |

|                               |  |
|-------------------------------|--|
| Draft Resolution No.          | <b>E-5447</b>  |
| Meeting Date                  | March 19, 2026   |
| Subject Matter                | Resolution E-5447. Pacific Gas and Electric. Electric Rule 15 and 16 Exceptional Case Submittal for Engineering, Procurement, and Construction Agreement with STACK Infrastructure, Inc. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K895/598895478.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K895/598895478.PDF</a>                |
| Comments Due Date             | March 3, 2026  |
| Serve comments on: (email[s]) | <a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>   |

|                               |   |
|-------------------------------|---|
| Draft Resolution No.          | <b>E-5452</b>   |
| Meeting Date                  | March 19, 2026  |
| Subject Matter                | Resolution E-5452. Southern California Edison Orchestrated Charging and Advanced Resiliency for Distribution Vehicle Grid Integration Proposal Using Low Carbon Fuel Standard Holdback Revenue. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K873/598873013.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K873/598873013.PDF</a>                       |
| Comments Due Date             | March 3, 2026   |
| Serve comments on: (email[s]) | <a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>  |

|                               |   |
|-------------------------------|---|
| Draft Resolution No.          | <b>T-17888</b>  |
| Meeting Date                  | March 19, 2026  |
| Subject Matter                | Denies Unity Wireless, Inc.'s request to be authorized as a California LifeLine service provider to offer discounted prepaid wireless telephone services supported by the California LifeLine Program to eligible low-income households throughout California |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M597/K672/597672932.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M597/K672/597672932.PDF</a>   |
| Comments Due Date             | March 5, 2026   |
| Serve comments on: (email[s]) | <a href="mailto:Kellie.jones@cpuc.ca.gov">Kellie.jones@cpuc.ca.gov</a>  |

|                               |  |
|-------------------------------|--|
| Draft Resolution No.          | <b>T-17907</b>   |
| Meeting Date                  | March 19, 2026   |
| Subject Matter                | This resolution finds six grants from the last mile Federal Funding Account in Del Norte, Humboldt, Kings, San Diego, and Yolo counties to be statutorily exempt from the California Environmental Quality Act, subject to specified conditions. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K727/598727758.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K727/598727758.PDF</a>  |
| Comments Due Date             | March 2, 2026  |
| Serve comments on: (email[s]) | <a href="mailto:angela.beane@cpuc.ca.gov">angela.beane@cpuc.ca.gov</a> , <a href="mailto:Justin.fong@cpuc.ca.gov">Justin.fong@cpuc.ca.gov</a> , <a href="mailto:federalfundingaccount@cpuc.ca.gov">federalfundingaccount@cpuc.ca.gov</a>         |

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## **PETITION FOR MODIFICATION OF RESOLUTION - NONE**

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## **ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) , Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) , Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov); and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

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## **OTHER NOTICES – NONE**

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