



Public Utilities Commission of the State of California

Leuwam Tesfai, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Thursday, February 19, 2026

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

February 26, 2026	11:00 am	Santa Maria City Hall - Council Chambers 110 E. Cook St. Santa Maria, CA 93454
March 19, 2026	11:00 am	Sacramento CA
April 9, 2026	11:00 am	San Francisco

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

February 23, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
March 16, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
April 6, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

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COMMISSIONER COMMITTEE MEETINGS - NONE

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COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference

(WS) = Workshop

(OA) = Oral Argument

(PPH) = Public Participation Hearing

(STC) = Status Conference

(CA) = Closing Argument

(EH) = Evidentiary Hearing

(L&M) = Law & Motion

(CM) = Community Meeting

(ECP) = Expedited Complaint Proceeding Hearing

02/19/26

1:00 p.m.

ALJ DeAngelis

A.26-01-007 (PHC) - Application of Southern California Edison Company (U338E) for Woolsey Fire Recovery Bond Financing Order Pursuant to Public Utilities Code Section 850 et seq.

Webex: <https://cpuc.webex.com/j.php?MTID=mb1c5520d970b6db9e2645a87522fc622>

- Comr Baker **Meeting Number (Access Code): 2488 748 1764**
Meeting Password: 022026 (022026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 874 81764
- 02/19/26** **A.25-07-016 (PPH) - Joint Application of Charter Communications, Inc., Charter Communications**
2:00 p.m. **Holdings, LLC, and Cox Enterprises, Inc. f or Approval Pursuant to Public Utilities Code Section**
6:00 p.m. **854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).**
ALJ Ormond **Location: National City Council Chambers**
Comr Baker **1243 National City Blvd**
 National City, CA, 91950
- 02/23/26** **C.25-12-018 (PHC) - University of California Berkeley, Complainant vs. Pacific Gas and Electric**
9:30 a.m. **Company (U39E), Defendant.**
ALJ Van Dyken **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m4525ede43aacb0686e6ff72b51b79d8d>**
Comr Baker **Meeting Number (Access Code): 2496 649 5015**
 Meeting Password: 2026 (2026 from phones and video systems)
 Join by Phone:
 855-282-6330 (United States Toll Free)
 415-655-0002 (United States Toll)
 Access Code: 249 664 95015
- 02/23/26** **C.23-06-005/C.24-03-005 (STC) - Jeanne M. Wilson, Complainant vs. Pacific Gas and Electric**
1:30 p.m. **Company (U39E), Defendant. C.23-06-005 and C.24-03-005 were consolidated per ALJ Lee's 8/7/24**
ALJ J. Lee **ruling.**
Comr Douglas **Conference Line Number: 877-937-0696**
 Participant Code: 7032008
- 02/24/26** **A.25-12-014 (PHC) - Joint Application of Pacific Gas and Electric Company (U39G) and Standard**
11:00 a.m. **Pacific Gas Line Incorporated for Approval of the Sale of Gas Transmission Pipeline Facilities Under**
ALJ Rambo **Public Utilities Code Section 851, Authorization to Enter Into Inter-Utility Service Agreement and**
Comr Baker **Related Transportation Service Agreement, and Authorization to Acquire Standard Pacific Gas Line**
 Incorporation Stock Under Public Utilities Code Section 852. (U39G)
 Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m39ee39005bed146d75a786aace598fcc>
 Meeting Number (Access Code): 2493 291 2023
 Meeting Password: rUw2aaDTX74
 Audio Access:
 855-282-6330 (United States Toll Free)
 415-655-0002 (United States Toll)
- 02/24/26** **A.26-01-001 (PHC) - Application of Suburban Water Systems (U339W) for Authority to Increase**
1:00 p.m. **Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in**
ALJ Nojan **2028, and by \$10,831,656 or 8.15% in 2029.**
Comr Baker **Conference Line Number: 877-715-0719**
 Participant Code: 721383
- 02/24/26** **A.24-11-009 (STC) - Application of Pacific Gas and Electric Company for Recovery of Recorded**
4:00 p.m. **Expenditures Related to Wildfire Mitigation, Catastrophic Events, Community Rebuild Program and**
ALJ Fredericks **Other Recorded Costs. (U39M)**
Comr Douglas **Webex: https://cpuc.webex.com/cpuc/j.php?MTID=m95a683c931_a2231d32d462f7fd01be77**
 Meeting Number (Access Code): 2490 754 0991
 Meeting Password: rtEk6caqg77
 Audio Access:
 855-282-6330 (United States Toll Free)
 415-655-0002 (United States Toll)

- 02/25/26**
2:00 p.m.
6:00 p.m.
ALJ Ormond
Comr Baker
A.25-07-016 (PPH) - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telecom, LLC (U-5684-C).
Webcast: <http://www.adminmonitor.com/ca/cpuc/>
Toll-Free: 800-857-1917
Participant Passcode: 1673482#
- 02/26/26**
9:00 a.m.
ALJ Poirier
Comr Houck
A.26-01-002 (PHC) - Application of Southern California Gas Company (U904G) in Compliance with Ordering Paragraph 6 of Decision 24-12-076.
Webex: <https://cpuc.webex.com/j.php?MTID=ma474a3b692e9c173376f625652b5fed9>
Meeting Number (Access Code): 2491 114 0596
Meeting Password: NZyzsp6mu23
Join by Phone:
855-282-6330 (United States Toll Free)
- 02/27/26**
9:00 a.m.
ALJ Seybert
Comr Houck
A.25-10-004 (EH) - Application of PACIFIC GAS AND ELECTRIC COMPANY to increase its authority to finance short-term borrowing needs by \$2.0 billion to an aggregate amount not to exceed \$10.5 billion. (U39M)
Webex: <https://cpuc.webex.com/j.php?MTID=m7980d9b46b7ea10e4d49ba739925affc>
Meeting Number (Access Code): 2482 698 6857
Meeting Password: 2026
Audio Access:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 269 86857
- 02/27/26**
2:00 p.m.
ALJ Kao
Comr Douglas
A.25-12-015 (PHC) - Application of Southern California Edison Company (U-338E) for Approval under Public Utilities Code Section 851 for the Sale of Its North Coast Property.
Webex: <https://cpuc.webex.com/j.php?MTID=m056246009aa0c4b2d4b5032755f7e47f>
Meeting Number (Access Code): 2481 171 3862
Meeting Password: A2512015_phc (22512015 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2481 171 3862
- 03/02/26**
10:30 a.m.
ALJ Watts-Zagha
Comr J. Reynolds
A.25-12-009 (PHC) - Application of San Diego Gas & Electric Company (U902E) for Approval of Palomar Decarbonization Demonstration Project.
Webex: <https://cpuc.webex.com/j.php?MTID=m03f6334ef05631a576eccfc8f7bd003f>
Meeting Number (Access Code): 2480 784 3319
Meeting Password: VYm7VmNab75
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 03/03/26**
2:00 p.m.
6:00 p.m.
ALJ S. Goldberg
Comr J. Reynolds
A.25-03-016/A.25-03-017 (PPH) - Application of Union Pacific Railroad Company, d/b/a Keene Water System (U0434W) for Adjustments to Revenue Requirement, Rate Design, and Rates. A.25-03-016 and A.25-03-017 are consolidated pursuant to the ruling at the October 17, 2025 Prehearing Conference.
Location: American Legion Tehachapi Post 221
125 East F Street
Tehachapi, CA 93561
- 03/04/26**
10:00 a.m.
ALJ Chiv
C.25-11-011 (PHC) - Bryan Yee, Complainant vs. San Jose Water Company (U168W), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=mf51375889bc25ed95708a9a03dc8039f>
Meeting Number (Access Code): 2486 955 2614

- Comr Douglas **Meeting Password: 032026 (032026 when dialing from a phone or video system)**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 03/04/26** **A.25-12-002 (PHC)** - Application of Southern California Edison Company (U338E) for
1:00 p.m. Authorization to Recover Incremental Costs Related to Wildfire Mitigation and Catastrophic Events.
ALJ DeAngelis **Webex:** <https://cpuc.webex.com/j.php?MTID=md182759f11ce9bdbc703aa6b214204a6>
Comr Douglas **Meeting Number (Access Code): 2491 953 9821**
Meeting Password: 2026 (2026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 195 39821
- 03/05/26** **C.23-06-005/C.24-03-005 (STC)** - Jeanne M. Wilson, Complainant vs. Pacific Gas and Electric
10:00 a.m. Company (U39E), Defendant. C.23-06-005 and C.24-03-005 were consolidated per ALJ Lee's 8/7/24
ALJ J. Lee ruling.
Comr Douglas **Location: California Public Utilities Commission**
Hearing Room D
505 Van Ness Avenue
San Francisco, CA 94102
(Also March 6, 2026)
- 03/06/26** **C.23-06-005/C.24-03-005 (STC)** - Jeanne M. Wilson, Complainant vs. Pacific Gas and Electric
10:00 a.m. Company (U39E), Defendant. C.23-06-005 and C.24-03-005 were consolidated per ALJ Lee's 8/7/24
ALJ J. Lee ruling.
Comr Douglas **Location: California Public Utilities Commission**
Hearing Room D
505 Van Ness Avenue
San Francisco, CA 94102
- 03/09/26** **A.24-11-009 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded
10:00 a.m. Expenditures Related to Wildfire Mitigation, Catastrophic Events, Community Rebuild Program and
ALJ Fredericks Other Recorded Costs. (U39M)
Comr Douglas **Webex:** <https://cpuc.webex.com/j.php?MTID=mdc612189e3e0bcf24ba1d11cff9d3671>
Meeting Number (Access Code): 2494 215 7620
Meeting Password: 032026 (032026 when dialing from a phone or video system)
Audio Access:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2494 215 7620
(Also March 10-11, 2026)
- 03/10/26** **A.24-11-009 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded
10:00 a.m. Expenditures Related to Wildfire Mitigation, Catastrophic Events, Community Rebuild Program and
ALJ Fredericks Other Recorded Costs. (U39M)
Comr Douglas **Webex:** <https://cpuc.webex.com/j.php?MTID=m538e17c84deef00c0736cc8c30f4e361>
Meeting Number (Access Code): 2492 709 4505
Meeting Password: 032026 (032026 when dialing from a phone or video system)
Audio Access:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2492 709 4505
(Also March 11, 2026)

- 03/11/26**
10:00 a.m.
ALJ Fredericks
Comr Douglas
- A.24-11-009 (EH)** - Application of Pacific Gas and Electric Company for Recovery of Recorded Expenditures Related to Wildfire Mitigation, Catastrophic Events, Community Rebuild Program and Other Recorded Costs. (U39M)
Webex: <https://cpuc.webex.com/j.php?MTID=m778519d222daa025ff029ec94d4e1431>
Meeting Number (Access Code): 2485 115 2178
Meeting Password: 032026 (032026 when dialing from a phone or video system)
Audio Access:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2485 115 2178
- 03/12/26**
10:00 a.m.
ALJ J. Lee
Comr Houck
- C.25-12-022 (ECP)** - Stephen Wilcox, Complainant vs. Southern California Edison Company (U338E), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=mfb3fac9a85067fa061e75c6370b40971>
Meeting Number (Access Code): 2488 104 4590
Meeting Password: MBeNabkf287
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2488 104 4590##
- 03/12/26**
10:00 a.m.
ALJ Toy
Comr Baker
- A.26-01-003 (PHC)** - Pacific Gas and Electric Company's (U 39 M) Application for Approval of its 2028-2033 Income-Qualified Programs.
A.26-01-005 (PHC) - Application Of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance (ESA) and California Alternate Rates for Energy (CARE) Programs and Family Electric Rate Assistance (FERA) And Budgets for Program Years 2028-2033.
A.26-01-010 (PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902M) for Approval of Low-Income Assistance Programs and Budgets for Bridge Funding for Program Years 2028-2033.
A.26-01-011 (PHC) - Pacific Gas and Electric Company's (U 39 M) Application for Approval of its 2028-2033 Income-Qualified Programs.
Webex: <https://cpuc.webex.com/j.php?MTID=maec582252a4a45da8a3ba072a045554a>
Meeting Number (Access Code): 2493 414 4015
Meeting Password: 032026
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 341 44015
- 03/13/26**
11:00 a.m.
ALJ Kelly
Comr Baker
- C.25-12-025 (PHC)** - Ronzell Phillips, Complainant vs. Southern California Edison Company (U338E), Defendant.
Conference Line Number: 877-937-0554
Participant Code: 7031793
- 03/19/26**
9:30 a.m.
ALJ Van Dyken
Comr Baker
- A.25-12-001 (PHC)** - Application of Avalon Freight Services LLC (VCC-91) For Authorization to Modify Rates for Its Scheduled Vessel Common Carrier Freight Service Between the Port of Los Angeles, California on the one hand, and Avalon on Santa Catalina Island on the other hand.
Webex: <https://cpuc.webex.com/j.php?MTID=m523c8b357c866700bcc382a903059eb8>
Meeting Number (Access Code): 2492 415 8145
Meeting Password: 2026 (2026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 241 58145
- 03/25/26**
9:00 a.m.
- R.23-12-008 (WS)** - Order Instituting Rulemaking Regarding Transportation Electrification Policy and Infrastructure.

ALJ Poirier
ALJ Rizzo
Comr
A. Reynolds

Vehicle to Grid Integration (VGI) Forum

Webex: <https://cpuc.webex.com/j.php?MTID=mfa089e1f212f97377e7a4e45f146055b>

Contact: Shiva Ourang

Shiva.Ourang@cpuc.ca.gov

04/01/26
10:00 a.m.
ALJ Gruen
Comr
J. Reynolds

A.25-08-015 (EH) - Application of Central Coast Community Energy for Compliance Review of its Administration of the Bioenergy Market Adjusting Tariff Program for the Period September 1, 2024 through September 1, 2025.

Location: California Public Utilities Commission

Hearing Room E

505 Van Ness Avenue

San Francisco, CA 94102

04/20/26
10:00 a.m.
ALJ Lirag
Comr Baker

A.25-07-003 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.

Location: California Public Utilities Commission

Hearing Room A

505 Van Ness Avenue

San Francisco, CA 94102

(Also April 21-24, 2026, April 27-May 1, 2026)

04/21/26
10:00 a.m.
ALJ Lirag
Comr Baker

A.25-07-003 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.

Location: California Public Utilities Commission

Hearing Room A

505 Van Ness Avenue

San Francisco, CA 94102

(Also April 22-24, 2026, April 27-May 1, 2026)

04/22/26
10:00 a.m.
ALJ Lirag
Comr Baker

A.25-07-003 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.

Location: California Public Utilities Commission

Hearing Room A

505 Van Ness Avenue

San Francisco, CA 94102

(Also April 23-24, 2026, April 27-May 1, 2026)

04/23/26
10:00 a.m.
ALJ Lirag
Comr Baker

A.25-07-003 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.

Location: California Public Utilities Commission

Hearing Room A

505 Van Ness Avenue

San Francisco, CA 94102

(Also April 24, 2026, April 27-May 1, 2026)

04/24/26
10:00 a.m.
ALJ Lirag
Comr Baker

A.25-07-003 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.

Location: California Public Utilities Commission

Hearing Room A

505 Van Ness Avenue

San Francisco, CA 94102

(Also April 27-May 1, 2026)

- 04/27/26**
10:00 a.m.
ALJ Lirag
Comr Baker
A.25-07-003 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also April 28-May 1, 2026)
- 04/28/26**
10:00 a.m.
ALJ Lirag
Comr Baker
A.25-07-003 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also April 29-May 1, 2026)
- 04/29/26**
10:00 a.m.
ALJ Lirag
Comr Baker
A.25-07-003 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also April 30-May 1, 2026)
- 04/30/26**
10:00 a.m.
ALJ Lirag
Comr Baker
A.25-07-003 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also May 1, 2026)
- 05/01/26**
10:00 a.m.
ALJ Lirag
Comr Baker
A.25-07-003 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
- 06/03/26**
10:00 a.m.
ALJ Gruen
Comr
J. Reynolds
A.25-08-001 (EH) - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.
Location: California Public Utilities Commission
Hearing Room C
505 Van Ness Avenue
San Francisco, CA 94102
(Also June 4, 2026)
- 06/04/26**
10:00 a.m.
ALJ Gruen
Comr
A.25-08-001 (EH) - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.
Location: California Public Utilities Commission
Hearing Room C

J. Reynolds

505 Van Ness Avenue
San Francisco, CA 94102

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OTHER PUBLIC MEETINGS

Public Workshop Notice: 2025 Senate Bill 100 Joint Agency Report Draft Results Workshop

February 19, 2026 9:00am – 4:00pm	<p>Meeting Location: California Environmental Protection Agency Headquarters - Byron Sher Auditorium, 1001 I Street, Second Floor Sacramento, California 95814 (Wheelchair Accessible)</p> <p>Webex Information: https://energy.zoom.us/j/86836215732?pwd=2ERgxwIPXIOEWEJvzkehKrVaWwGuVe.1 WebEx Meeting number: 868 3621 5732 Web Ex Password: 745192</p> <p>Conference Call-in Information: Call-in number: toll-free at (888) 475-4499 or toll at (669) 219-2599 Call-in access code: 868 3621 5732 Call-in password: 745192</p> <p>Contact Information: nathan.barcic@cpuc.ca.gov</p> <p>More Information: https://content.govdelivery.com/accounts/CNRA/bulletins/407d419</p>
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Public Meeting Notice: Disadvantaged Communities Advisory Group Meeting

February 20, 2026 1:00pm – 5:00pm	<p>Meeting Location: California Natural Resources Building 2nd Floor Media Room (Rm 2-201) 715 P Street, Room 2-201 Sacramento, CA 95814</p> <p>Webex Information: https://energy.zoom.us/j/86977009434?pwd=10vNGY7Sm0szEQS1gc9vxE20A7Ly7s.1 WebEx Meeting ID: 869 7700 9434 WebEx Meeting passcode: DACAG</p> <p>Conference Call-in Information: Conference Call-in numbers: (877) 853-5257 (Toll Free) or (213) 338-8477 Conference Call-in meeting ID: 869 7700 9434</p> <p>Contact Information: DAC-AG@cpuc.ca.gov or call 1-866-849-8390</p> <p>More Information: http://www.energy.ca.gov/sb350/DCAG www.energy.ca.gov/sb350/DCAG</p>
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Public Meeting Notice: California High-Cost Fund A Administrative Committee Meeting

February 25, 2026 10:00am – 11:00am	<p>Meeting Location: California Public Utilities Commission 505 Van Ness Avenue, Room 3212 San Francisco CA 94102</p> <p>Webex Information: https://cpuc.webex.com/cpuc/j.php?MTID=me619b630da66d3a62928845819add37a WebEx Meeting ID: 2494 059 0682 WebEx Meeting passcode: CKs3NemC4W8</p> <p>Conference Call-in Information: Conference Call-in numbers: (877) 853-5257 (Toll Free) or (213) 338-8477 Conference Call-in meeting ID: 869 7700 9434</p> <p>Contact Information: sandy.lam@cpuc.ca.gov</p> <p>More Information: https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-a/california-high-cost-fund-a-administrative-committee---chcf-a-ac</p>
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Public Meeting Notice: California High-Cost Fund B Administrative Committee Meeting

February 26, 2026 10:00am – 11:00am	<p>Meeting Location: California Public Utilities Commission – Room 3212 505 Van Ness Avenue San Francisco CA 94102</p> <p>Webex Information: https://cpuc.webex.com/cpuc/j.php?MTID=m4b551df5bdae72c5b285ef37abb2338e WebEx Meeting ID: 2490 915 2235 WebEx Meeting passcode: SqZeMpe3v94</p> <p>Contact Information: saraf.tarannum@cpuc.ca.gov</p> <p>More Information: https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chcf-b-ac</p>
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Public Meeting Notice: California Connect Telecommunications Access for the Deaf & Disabled Administrative Committee (TADDAC) An Advisory Body to the California Public Utilities Commission

February 27, 2026 10:00am – 3:05pm	<p>Meeting Location: Hyatt Regency LAX Airport 6225 W Century Blvd, Core 1 Room Los Angeles, CA 90045</p> <p>Webex Information: https://cpuc.webex.com/cpuc/j.php?MTID=mec6f23fff20df1d6f1236afa0a3784a8 WebEx Meeting ID: 2481 397 0436 WebEx Meeting passcode: FEBTADDAC2026</p> <p>Conference Call-in Information: Conference Call-in number: 1-855-282-6330 Conference Call-in access code: 2481 397 0436 Conference Call-in password: 33282332</p>
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Contact Information: committees@caconnect.org.

Public Meeting Notice: The California Teleconnect Fund Administrative Committee Meeting

March 2, 2026

10:30am – 2:30pm

Meeting Location:

California Public Utilities Commission – Golden Gate Room
505 Van Ness Avenue
San Francisco CA 94102

Webex Information:

<https://cpuc.webex.com/cpuc/j.php?MTID=mbf3ef98220265d0e1696bea75dc2190e>

WebEx Meeting ID: 2489 976 5713

WebEx Meeting passcode: 2026

Conference Call-in Information:

Call-in number: 1-855-282-6330 or 1-415-655-0002

Call-in access code: 248 997 65713

Contact Information: cpwong@cpuc.ca.gov

More Information: <https://www.cpuc.ca.gov/-/media/cpuc-website/divisions/communications-division/documents/california-teleconnect-fund/ctf-ac-meeting-agendas/2026/agenda-of-administrative-committee-meeting-20260302-san-francisco.pdf>

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NEW PROCEEDINGS

APPLICATIONS

- 02-12-2026** **A.26-02-007** - [PUBLIC VERSION] In the Matter of the Application of Southwest Gas Corporation (U905G) for authority to: (1) issue one or more types of debt securities in the principal amount of up to \$1,150,000,000; (2) refinance previously issued short-term debt securities; (3) refinance previously authorized securities under the Evergreening Authority Guidelines; and (4) enter into one or more interest rate risk management contracts.
- 02-13-2026** **A.26-02-008** - [PUBLIC VERSION] In the Matter of the Joint Application of Sierra Telephone Company, Inc. (U1016C), Sierra Telephone Long Distance (U5657C), Varcomm-SierraTel, Inc., Varcomm Holdings, Inc. and V Squared Holdings, Inc. For Approval of Transfer of Control of Sierra Telephone Company, Inc. (U1016C), Sierra Telephone Long Distance (U5657C) Pursuant to California Public Utilities Code Section 854(a).

CITATION APPEAL

- 02-12-2026** K.26-02-006 - Appeal of ISS Action, Inc. from Citation No. T.26-01-018 issued January 21, 2026 in the amount of \$20,000 issued by the California Public Utilities Commission Consumer Protection and Enforcement Division

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PETITIONS FOR MODIFICATION - NONE

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DRAFT RESOLUTIONS**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	Res ALJ-488
Meeting Date	February 26, 2026
Subject Matter	Resolving K.19-03-024
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=596162363
Comments Due Date	February 12, 2026
Serve comments on: (email[s])	https://ia.cpuc.ca.gov/servicelists/K1903024_89917.htm

Draft Resolution No.	Res ALJ-489
Meeting Date	February 26, 2026
Subject Matter	Resolving K.24-05-024
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=592326251
Comments Due Date	February 2, 2026
Serve comments on: (email[s])	https://ia.cpuc.ca.gov/servicelists/K2405024_95360.htm

Draft Resolution No.	E-5396
Meeting Date	February 26, 2026
Subject Matter	Resolution E-5396. Implementation of PacifiCorp's d/b/a Pacific Power (PacifiCorp, Pacific Power, or Company) (U 901-E) Income-Graduated Fixed Charges Pursuant to Ordering Paragraph 3(b) of Decision (D.) 24-05-028.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=594285112
Comments Due Date	January 28, 2026
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	E-5434
Meeting Date	February 26, 2026
Subject Matter	Resolution E-5434 Approves, with modifications, Pacific Gas and Electric Company Advice Letter 7378-E Request to Extension of Time for Phase I and Advice Letter 7378-E-A Request for Modification to Phase II Scope as a Hybrid Model in PG&E's Vehicle-to-Everything Microgrid Pilot #3.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M596/K288/596288531.PDF
Comments Due Date	February 12, 2026
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	E-5436
Meeting Date	February 26, 2026
Subject Matter	Resolution E-5436. Increased Funding to Maintain and Expand the California Distributed Generation Statistics Website and Orders to Improve Data Collection Quality in the Investor-Owned Utilities' Online Interconnection Application Interfaces.

Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=595101395
Comments Due Date	February 4, 2026
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5445
Meeting Date	February 26, 2026
Subject Matter	Resolution E-5445. Grants Southern California Edison Company's request for approval of Clean Energy Resource Contracts.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M595/K463/595463071.PDF
Comments Due Date	January 21, 2026
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov , Erin.Sullivan@cpuc.ca.gov , Cheryl.lee@cpuc.ca.gov

Draft Resolution No.	E-5446
Meeting Date	February 26, 2026
Subject Matter	Resolution E-5446. San Diego Gas & Electric Tranche 3 Mid-Term Reliability Contracts.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M595/K980/595980485.PDF
Comments Due Date	February 10, 2026
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5448
Meeting Date	February 26, 2026
Subject Matter	Resolution E-5448. San Diego Gas & Electric Company Additional Administrative Budget for Family Electric Rate Assistance Program
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=596024420
Comments Due Date	February 10, 2026
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	T-17899
Meeting Date	February 26, 2026
Subject Matter	This Resolution approves up to \$3,288,342 in funding from the California Advanced Services Fund Broadband Adoption Account for 18 digital literacy projects and three broadband access projects. Collectively, these projects will provide digital literacy training to 5,345 participants and broadband access to 10,800 participants.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M596/K050/596050933.PDF
Comments Due Date	February 10, 2026
Serve comments on: (email[s])	william.goedecke@cpuc.ca.gov

Draft Resolution No.	T-17903
Meeting Date	February 26, 2026
Subject Matter	California LifeLine Home Broadband Pilot registration process for non-certificated tribal and public agencies. This Resolution establishes a registration process for service

	providers without a Commission-issued Certificate of Public Convenience and Necessity (CPCN) or Wireless ID Registration (WIR) (“non-certificated providers”), specifically tribes and public agencies, to participate in the California LifeLine Home Broadband Pilot Program adopted in Decision (D.) 25-08-050.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M596/K281/596281074.PDF ,
Comments Due Date	February 12, 2026
Serve comments on: (email[s])	Loi.Nguyen@cpuc.ca.gov

Draft Resolution No.	E-5433
Meeting Date	March 19, 2026
Subject Matter	Resolution E-5433. Pacific Gas and Electric. Electric Rules 2, 15, 16 Exceptional Case Submittal, Electric Transmission Interconnection, Sunnyvale Technology Partners LLC c/o Menlo Equities.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=599319897
Comments Due Date	March 5, 2026
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5440
Meeting Date	March 19, 2026
Subject Matter	Resolution E-5440 Pacific Gas and Electric, Southern California Edison, and San Diego Gas and Electric Remediation Plans for Integration Capacity Analysis.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=598870863
Comments Due Date	March 3, 2026
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5441
Meeting Date	March 19, 2026
Subject Matter	Resolution E-5411. San Diego Gas & Electric Company’s Request for Commission Review of CPUC Staff’s Disposition of its Advice Letter 4475-E - Request to Establish a Memorandum Account to Track Incremental Administrative and/or Procurement Costs During a Provider of Last Resort Mass Involuntary Return of Customers
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K879/598879783.PDF
Comments Due Date	March 3, 2026
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5447
Meeting Date	March 19, 2026
Subject Matter	Resolution E-5447. Pacific Gas and Electric. Electric Rule 15 and 16 Exceptional Case Submittal for Engineering, Procurement, and Construction Agreement with STACK Infrastructure, Inc.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K895/598895478.PDF
Comments Due Date	March 3, 2026
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5452
Meeting Date	March 19, 2026
Subject Matter	Resolution E-5452. Southern California Edison Orchestrated Charging and Advanced Resiliency for Distribution Vehicle Grid Integration Proposal Using Low Carbon Fuel Standard Holdback Revenue.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K873/598873013.PDF
Comments Due Date	March 3, 2026
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	T-17888
Meeting Date	March 19, 2026
Subject Matter	Denies Unity Wireless, Inc.'s request to be authorized as a California LifeLine service provider to offer discounted prepaid wireless telephone services supported by the California LifeLine Program to eligible low-income households throughout California
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M597/K672/597672932.PDF
Comments Due Date	March 5, 2026
Serve comments on: (email[s])	Kellie.jones@cpuc.ca.gov

Draft Resolution No.	T-17894
Meeting Date	March 19, 2026
Subject Matter	RESOLUTION T-17894. This Resolution revokes the operating authority or registration of twenty-one (18) telephone corporations for failing to comply with Commission-mandated Annual Reports and/or Annual Performance Bond requirements and provides thirty (30) calendar days for these corporations to fully comply with their obligations before the revocation becomes effective.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K870/598870800.PDF
Comments Due Date	March 9, 2026
Serve comments on: (email[s])	johnny.tran@cpuc.ca.gov

Draft Resolution No.	T-17907
Meeting Date	March 19, 2026
Subject Matter	This resolution finds six grants from the last mile Federal Funding Account in Del Norte, Humboldt, Kings, San Diego, and Yolo counties to be statutorily exempt from the California Environmental Quality Act, subject to specified conditions.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K727/598727758.PDF
Comments Due Date	March 2, 2026
Serve comments on: (email[s])	angela.beane@cpuc.ca.gov , Justin.fong@cpuc.ca.gov , federalfundingaccount@cpuc.ca.gov

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PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at public.advisor@cpuc.ca.gov for more information.)

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ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov; CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at cleanmiles@cpuc.ca.gov . To obtain a copy of the protest, please direct your request to the protestor.

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OTHER NOTICES – NONE

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