



# Public Utilities Commission of the State of California

Leuwam Tesfai, Executive Director

**Headquarters**  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

**Southern California Office**  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

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300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar Thursday, March 12, 2026

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

March 19, 2026	11:00 am	Sacramento
April 9, 2026	11:00 am	San Francisco
April 30, 2026	11:00 am	San Francisco

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

March 16, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
April 6, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
April 27, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

<b>(PHC)</b> = Prehearing Conference	<b>(WS)</b> = Workshop	<b>(OA)</b> = Oral Argument
<b>(PPH)</b> = Public Participation Hearing	<b>(STC)</b> = Status Conference	<b>(CA)</b> = Closing Argument
<b>(EH)</b> = Evidentiary Hearing	<b>(L&amp;M)</b> = Law & Motion	<b>(CM)</b> = Community Meeting
<b>(ECP)</b> = Expedited Complaint Proceeding Hearing		

<b>03/12/26</b>	<b>C.25-12-022 (ECP)</b> - Stephen Wilcox, Complainant vs. Southern California Edison Company (U338E), Defendant.
10:00 a.m.	<b>Webex:</b> <a href="https://epuc.webex.com/epuc/j.php?MTID=mfb3fac9a85067fa061e75c6370b40971">https://epuc.webex.com/epuc/j.php?MTID=mfb3fac9a85067fa061e75c6370b40971</a>
ALJ J. Lee	<b>Meeting Number (Access Code):</b> 2488 104 4590
Comr Houck	<b>Meeting Password:</b> MBeNabkf287

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 2488 104 4590##****03/12/26**

10:00 a.m.

ALJ Toy

Comr Baker

**A.26-01-003 (PHC)** - Pacific Gas and Electric Company's (U 39 M) Application for Approval of its 2028-2033 Income-Qualified Programs.**A.26-01-005 (PHC)** - Application Of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance (ESA) and California Alternate Rates for Energy (CARE) Programs and Family Electric Rate Assistance (FERA) And Budgets for Program Years 2028-2033.**A.26-01-010 (PHC)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902M) for Approval of Low-Income Assistance Programs and Budgets for Bridge Funding for Program Years 2028-2033.**A.26-01-011 (PHC)** - Application of Southern California Gas Company (U904G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033.**Webex:** <https://cpuc.webex.com/j.php?MTID=maec582252a4a45da8a3ba072a045554a>**Meeting Number (Access Code): 2493 414 4015****Meeting Password: 032026****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 341 44015****03/12/26**

10:00 a.m.

ALJ Chang

Comr Houck

**R.21-10-001 (WS)** - Order Instituting Rulemaking to Develop Safety Culture Assessments for Electric and Natural Gas Utilities.**Rulemaking 21-10-001 Safety Culture Joint Workshop With Office of Energy Infrastructure Safety****Webex:** <https://cpuc.webex.com/j.php?MTID=m9d619dd3103439b82c7b3f665bdc59ab>**Meeting Number (Access Code): 2495 486 6551****Meeting Password: 2026 (2026 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 548 66551****Contact: Benjamin Menzies****[benjamin.menzies@cpuc.ca.gov](mailto:benjamin.menzies@cpuc.ca.gov)****03/13/26**

9:30 a.m.

ALJ Fredericks

Comr Houck

**A.25-12-004 (PHC)** - Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order under Public Utilities Code Sections 829 and 853 to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee, or in the Alternative for Authorization for the Same Relief under Sections 830 and 851.**Webex:** <https://cpuc.webex.com/j.php?MTID=m8f92a9174bdb622bc607ff6cf36d3bf7>**Meeting Number (Access Code): 2487 694 5362****Meeting Password: N4MvErZFJ46****03/13/26**

11:00 a.m.

ALJ Kelly

Comr Baker

**C.25-12-025 (PHC)** - Ronzell Phillips, Complainant vs. Southern California Edison Company (U338E), Defendant.**Conference Line Number: 877-937-0554****Participant Code: 7031793****03/13/26**

11:00 a.m.

ALJ Mathews

Comr Baker

**A.25-12-017 (PHC)** - Application of altafiber Extended Territories California LLC for a Certificate of Public Convenience and Necessity to Provide Facilities-Based and Resold Local Exchange and Interexchange Service in California.**Conference Line Number: 866-556-2084****Participant Code: 8423816**

- 03/16/26**  
1:00 p.m.  
ALJ Rosas  
Comr Baker
- A.24-07-003 (OA)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$140,558,101 or 17.1% in test year 2026, (2) authorizing it to increase rates on January 1, 2027 by \$74,162,564 or 7.7%, (3) authorizing it to increase rates on January 1, 2028 by \$83,574,190 or 8.1% in accordance with the Rate Case Plan, and (4) adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=me1db23eb316efa545a0e017066e1794b>  
**Meeting Number (Access Code): 2489 819 3066**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 981 93066**  
**Location: California Public Utilities Commission**  
**Auditorium**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.**
- 03/17/26**  
1:00 p.m.  
ALJ Ormond  
Comr Douglas
- A.26-01-009 (PHC)** - Application of Southern California Gas Company (U904G) in Compliance with Ordering Paragraph 6 of Decision 24-12-076.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m28c3a52a9fcb7b7ef2dd83fa1210ba9a>  
**Meeting Number (Access Code): 2491 952 0253**  
**Meeting Password: vuEkAvMA455**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**Access Code: 2491 952 0253**
- 03/20/26**  
9:30 a.m.  
ALJ L.  
Goldberg  
Comr Baker
- I.25-06-010 (EH)** - Order Instituting Investigation to Establish a Priority List, for the Fiscal Years 2026-2027 and 2027-2028, of Existing At-Grade Rail Crossings, of City Streets, County Roads or State Highways, in need of separation, or Existing Grade-Separated Rail Crossings in need of Alterations or Reconstruction in Accordance with Section 2452 of the California Streets and Highways Code.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=md673e4f916c2ed51ac19b37eeb9203bd>  
**Meeting Number (Access Code): 2491 927 8498**  
**Meeting Password: 032026 (032026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 192 78498**
- 03/20/26**  
11:00 a.m.  
ALJ LeQuang  
Comr Baker
- C.26-01-016 (PHC)** - Protector Brewery LLC, Complainant vs San Diego Gas and Electric Company (U902E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mb8953257b9db14ab4d259fea20204f74>  
**Meeting Number (Access Code): 2491 986 8882**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 198 68882**
- 03/23/26**  
9:30 a.m.  
ALJ Van Dyken  
Comr Baker
- C.25-12-018 (PHC)** - University of California Berkeley, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m4525ede43aacb0686e6ff72b51b79d8d>  
**Meeting Number (Access Code): 2496 649 5015**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 664 95015**

- 03/23/26**  
10:30 a.m.  
ALJ Nojan  
Comr Houck  
**A.26-01-015 (PHC)** - Application for Order Authorizing Golden State Water Company (U 133 W) to Purchase Norwalk's Artesia Service Area's Water System's Assets and Related Approvals.  
**Conference Line Number: 877-715-0719**  
**Participant Code: 721383**
- 03/24/26**  
10:00 a.m.  
ALJ Toy  
Comr Baker  
**A.26-01-021 (PHC)** - Joint Application of Southwest Gas Corporation (U905G), Alpine Natural Gas Operating Company No. 1, LLC (U909G), Bear Valley Electric Service, Inc. (U913E), Liberty Utilities (CalPeco Electric) LLC (U933E), PacifiCorp (U 901 E), West Coast Gas Company Inc. (U910 G) for Approval of Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets Bridge Funding for Program Year 2027.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m924019e27bc0dab46523584456d55f1b>**  
**Meeting Number: 2496 655 5896**  
**Meeting Password: 032026**  
**Audio-Only Option:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 665 55896**
- 03/25/26**  
9:00 a.m.  
ALJ Poirier  
ALJ Rizzo  
Comr  
A. Reynolds  
**R.23-12-008 (WS)** - Order Instituting Rulemaking Regarding Transportation Electrification Policy and Infrastructure.  
**Vehicle to Grid Integration (VGI) Forum**  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mfa089e1f212f97377e7a4e45f146055b>**  
**Contact: Shiva Ourang**  
**Shiva.Ourang@cpuc.ca.gov**
- 03/25/26**  
10:00 a.m.  
ALJ Sisto  
Comr  
J. Reynolds  
**A.26-02-001 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval of Demand Flexibility Rates in Compliance with D.25-08-049.  
**Conference Line Number: 866-919-1432**  
**Participant Code: 624 5303#**
- 03/26/26**  
10:00 a.m.  
ALJ Afary  
Comr Douglas  
**C.26-01-013 (PHC)** - Grace Victoria Starr, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=me06e0f4226b3ab1a9e2348bc0ff0efae>**  
**Meeting Number: 2489 536 2887**  
**Meeting Password: 032026 (032026 when dialing from a phone or video system)**
- 04/01/26**  
10:00 a.m.  
ALJ Gruen  
Comr  
J. Reynolds  
**A.25-08-015 (EH)** - Application of Central Coast Community Energy for Compliance Review of its Administration of the Bioenergy Market Adjusting Tariff Program for the Period September 1, 2024 through September 1, 2025.  
**Location: California Public Utilities Commission**  
**Hearing Room E**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 04/07/26**  
10:00 a.m.  
ALJ LeQuang  
Comr Baker  
**C.26-01-026 (ECP)** - Natalie Lawler and Alexander Myrvold, Complainants vs. Southern California Edison Company (U338E), Defendant.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m1e196ef44744a4f92ef99555201cd5c2>**  
**Meeting Number (Access Code): u3WvKmCWK52**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 2487 608 2947**

- 04/13/26**  
6:00 p.m.  
ALJ Nojan  
Comr Baker  
**A.26-01-001 (PPH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
**Webcast:** [www.adminmonitor.com/ca/cpuc/](http://www.adminmonitor.com/ca/cpuc/)  
**Phone Number: 800-857-1917**  
**Passcode: 1673482#**  
**(Dial \*1 if you wish to comment)**
- 04/14/26**  
6:00 p.m.  
ALJ Nojan  
Comr Baker  
**A.26-01-001 (PPH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
**Location: Walnut City Hall Council Chambers**  
**21201 La Puente Road**  
**Walnut, CA 91789**
- 04/15/26**  
9:30 a.m.  
ALJ Kao  
Comr  
A. Reynolds  
**R.25-04-010 (WS)** - Order Instituting Rulemaking for Oversight of Energy Efficiency Portfolios, Policies, Programs, and Evaluation.  
**Webcast:** <https://teams.microsoft.com/meet/25546115308202?p=Ut9gxF300DQNgzUtu>  
**Meeting ID: 255 461 153 082 02**  
**Passcode: cY2zu369**  
**Dial In By Phone: 213-297-0156**  
**Phone Conference ID: 163 147 441#**  
**Location: The SCE Energy Education Center**  
**Irwindale Conference Center**  
**6090 North Irwindale Avenue**  
**Irwindale, CA 91702**
- 04/15/26**  
2:00 p.m.  
ALJ Nojan  
Comr Baker  
**A.26-01-001 (PPH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
**Location: Buena Park City Hall Council Chambers**  
**6650 Beach Blvd**  
**Buena Park, CA 90621**
- 04/16/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr  
J. Reynolds  
**A.25-05-009 (STC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mf32181592fb3b6291ad9b1871b666c05>  
**Meeting Number: 2490 422 0339**  
**Meeting Password: 2026 when dialing from a phone or video system**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 042 20339**
- 04/20/26**  
10:00 a.m.  
ALJ Lirag  
Comr Baker  
**A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

(Also April 21-24, 2026, April 27-May 1, 2026)

**04/20/26**  
10:00 a.m.  
ALJ Ormond  
Comr Baker

**A.25-07-016 (EH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telecom, LLC (U-5684-C).  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m1dce4e0af7023276033ccc7a95c30d9d>  
**Meeting Number (Access Code):** 2497 796 2741  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2497 796 2741  
(Also April 21-24, 2026)

**04/21/26**  
10:00 a.m.  
ALJ Lirag  
Comr Baker

**A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location:** California Public Utilities Commission  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
(Also April 22-24, 2026, April 27-May 1, 2026)

**04/21/26**  
10:00 a.m.  
ALJ Ormond  
Comr Baker

**A.25-07-016 (EH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telecom, LLC (U-5684-C).  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m3fa8c559248fe010efdf75f24212060e>  
**Meeting Number (Access Code):** 2481 991 1269  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2481 991 1269  
(Also April 22-24, 2026)

**04/22/26**  
10:00 a.m.  
ALJ Lirag  
Comr Baker

**A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location:** California Public Utilities Commission  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
(Also April 23-24, 2026, April 27-May 1, 2026)

**04/22/26**  
10:00 a.m.  
ALJ Ormond  
Comr Baker

**A.25-07-016 (EH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telecom, LLC (U-5684-C).  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m0dd7b6d52727a745c7a485b73241001e>  
**Meeting Number (Access Code):** 2491 441 8433  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2491 441 8433  
(Also April 23-24, 2026)

- 04/23/26**  
10:00 a.m.  
ALJ Lirag  
Comr Baker
- A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also April 24, 2026, April 27-May 1, 2026)**
- 04/23/26**  
10:00 a.m.  
ALJ Ormond  
Comr Baker
- A.25-07-016 (EH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).  
**Webex: [https://cpuc.webex.com/cpuc/j.php?MTID=m\\_eacaf9151ef4a3c7a4a9d31c82156678](https://cpuc.webex.com/cpuc/j.php?MTID=m_eacaf9151ef4a3c7a4a9d31c82156678)**  
**Meeting Number (Access Code): 2494 639 9347**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 2494 639 9347**  
**(Also April 24, 2026)**
- 04/24/26**  
10:00 a.m.  
ALJ Lirag  
Comr Baker
- A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also April 27-May 1, 2026)**
- 04/24/26**  
10:00 a.m.  
ALJ Ormond  
Comr Baker
- A.25-07-016 (EH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).  
**Webex: [https://cpuc.webex.com/cpuc/j.php?MTID=m\\_513f225337dc70ffc486de5e5bcb346d](https://cpuc.webex.com/cpuc/j.php?MTID=m_513f225337dc70ffc486de5e5bcb346d)**  
**Meeting Number (Access Code): 2484 157 8238**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 2484 157 8238**
- 04/27/26**  
10:00 a.m.  
ALJ Lirag  
Comr Baker
- A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also April 28-May 1, 2026)**
- 04/27/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr  
J. Reynolds
- A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m4d6cf8724cec653578ecaf44d0c81d36>**  
**Meeting Number: 2491 556 8484**  
**Meeting Password: 2026 when dialing from a phone or video system**

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 155 68484****(Also April 28, 2026-May 1, 2026)****04/28/26**

10:00 a.m.

ALJ Lirag

Comr Baker

**A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.**Location: California Public Utilities Commission****Hearing Room A****505 Van Ness Avenue****San Francisco, CA 94102****(Also April 29-May 1, 2026)****04/28/26**

10:00 a.m.

ALJ Fox

ALJ Gruen

ALJ Larsen

Comr

J. Reynolds

**A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m6035efef385854a08d2eb9921bd6938f>**Meeting Number: 2486 176 6750****Meeting Password: 2026 when dialing from a phone or video system****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 617 66750****(Also April 29, 2026-May 1, 2026)****04/29/26**

10:00 a.m.

ALJ Lirag

Comr Baker

**A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.**Location: California Public Utilities Commission****Hearing Room A****505 Van Ness Avenue****San Francisco, CA 94102****(Also April 30-May 1, 2026)****04/29/26**

10:00 a.m.

ALJ Fox

ALJ Gruen

ALJ Larsen

Comr

J. Reynolds

**A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m40848a7e35aa3597f8efbf060332c589>**Meeting Number: 2491 373 8257****Meeting Password: 2026 when dialing from a phone or video system****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 137 38257****(Also April 30, 2026-May 1, 2026)****04/30/26**

10:00 a.m.

ALJ Lirag

Comr Baker

**A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.**Location: California Public Utilities Commission****Hearing Room A****505 Van Ness Avenue****San Francisco, CA 94102****(Also May 1, 2026)**

- 04/30/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr  
J. Reynolds
- A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mfa60b306477038cb860ef0765cf6685f>  
**Meeting Number:** 2486 219 9212  
**Meeting Password:** 2026 when dialing from a phone or video system  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 248 621 99212  
**(Also May 1, 2026)**
- 05/01/26**  
10:00 a.m.  
ALJ Lirag  
Comr Baker
- A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location:** California Public Utilities Commission  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 05/01/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr  
J. Reynolds
- A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=md37e06a61ab98e0946d019306d2be95c>  
**Meeting Number:** 2480 797 0885  
**Meeting Password:** 2026 when dialing from a phone or video system  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 248 079 70885
- 06/03/26**  
10:00 a.m.  
ALJ Gruen  
Comr  
J. Reynolds
- A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.  
**Location:** California Public Utilities Commission  
**Hearing Room C**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 4, 2026)**
- 06/04/26**  
10:00 a.m.  
ALJ Gruen  
Comr  
J. Reynolds
- A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.  
**Location:** California Public Utilities Commission  
**Hearing Room C**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

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## OTHER PUBLIC MEETINGS

### Public Meeting Notice: California Connect Equipment Program Advisory Committee (EPAC) An Advisory Body to the California Public Utilities Commission

<b>March 13, 2026</b>	<b>Meeting Location:</b>
10:00am – 2:55pm	Oakland City Center - Paramount Conference Room 500 12th Street, Suite 105

	<p><b>Oakland, CA 94607</b></p> <p><b>Webex Information:</b>  <a href="#">Join Webex Webinar</a>  <b>WebEx Meeting ID:</b> 2499 561 5361  <b>WebEx Meeting passcode:</b> MAREPAC2026</p> <p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 1-855-282-6330  <b>Call-in access code:</b> 62737222</p> <p><b>Contact Information:</b> <a href="mailto:committees@caconnect.org">committees@caconnect.org</a>.</p>
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**Public Meeting Notice: Q1 2026 Universal LifeLine Telephone Service Administrative Committee Meeting**

<p><b>March 17, 2026</b>            9:00am – 12:00pm</p>	<p><b>Meeting Location:</b>            California Public Utilities Commission - Hearing Room A,            505 Van Ness Ave.  <b>San Francisco, CA 94102</b></p> <p><b>Webex Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m4d98e1265744e49d5d381a93e98dde5b">https://cpuc.webex.com/cpuc/j.php?MTID=m4d98e1265744e49d5d381a93e98dde5b</a>  <b>WebEx Meeting ID:</b> 2498 410 7396  <b>WebEx Meeting passcode:</b> liob (5462)</p> <p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 1-415-655-0002 or 1-855-282-6330  <b>Call-in access code:</b> 2498 410 7396</p> <p><b>Contact Information:</b> <a href="mailto:kellie.jones@cpuc.ca.gov">kellie.jones@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/lifeline/universal-lifeline-telephone-service-trust-administrative-committee">https://www.cpuc.ca.gov/consumer-support/financial-assistance-savings-and-discounts/lifeline/universal-lifeline-telephone-service-trust-administrative-committee</a></p>
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**Public Meeting Notice: Disadvantaged Communities Advisory Group Meeting**

<p><b>March 20, 2026</b>            1:00pm – 4:00pm</p>	<p><b>Meeting Location:</b>            California Public Utilities Commission San Francisco Office            1st Floor Courtyard Room            505 Van Ness Ave  <b>San Francisco, CA 94102</b></p> <p><b>Webex Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m7ca0d4633e792d2ad952c453f31abb20">https://cpuc.webex.com/cpuc/j.php?MTID=m7ca0d4633e792d2ad952c453f31abb20</a>  <b>WebEx Meeting ID:</b> 2490 711 8076  <b>WebEx Meeting passcode:</b> DACAG</p> <p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 1-415-655-0002 or 1-855-282-6330  <b>Call-in access code:</b> 2490 711 8076</p> <p><b>Contact Information:</b> <a href="mailto:DAC-AG@cpuc.ca.gov">DAC-AG@cpuc.ca.gov</a> or call 1-866-849-8390</p> <p><b>More Information:</b> <a href="http://www.energy.ca.gov/sb350/DCAG">http://www.energy.ca.gov/sb350/DCAG</a>"<a href="http://www.energy.ca.gov/sb350/DCAG">www.energy.ca.gov/sb350/DCAG</a></p>
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**Public Meeting Notice: Quarterly Low Income Oversight Board (LIOB) Meeting**

<p><b>March 26, 2026</b> 9:00am – 3:00pm</p>	<p><b>Meeting Location:</b>                  Agua Caliente Cultural Museum                  140 N. Indian Canyon Drive,  <b>Palm Springs CA 92262</b></p> <p><b>Webex Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=me45fcc44c6587fe96a9eab2a1d7361f0">https://cpuc.webex.com/cpuc/j.php?MTID=me45fcc44c6587fe96a9eab2a1d7361f0</a>  <b>WebEx Meeting ID:</b> 2480 229 5323  <b>WebEx Meeting passcode:</b> liob (5462)</p> <p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 1-855-282-6330  <b>Call-in access code:</b> 2494 664 2489</p> <p><b>Contact Information:</b> <a href="mailto:jennifer.gordon@cpuc.ca.gov">jennifer.gordon@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://liob.cpuc.ca.gov/">https://liob.cpuc.ca.gov/</a></p>
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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	<b>E-5433</b>
Meeting Date	March 19, 2026
Subject Matter	Resolution E-5433. Pacific Gas and Electric. Electric Rules 2, 15, 16 Exceptional Case Submittal, Electric Transmission Interconnection, Sunnyvale Technology Partners LLC c/o Menlo Equities.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=599319897">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=599319897</a>
Comments Due Date	March 5, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5440</b>
Meeting Date	March 19, 2026
Subject Matter	Resolution E-5440 Pacific Gas and Electric, Southern California Edison, and San Diego Gas and Electric Remediation Plans for Integration Capacity Analysis.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=598870863">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=598870863</a>
Comments Due Date	March 3, 2026

Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>
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Draft Resolution No.	<b>E-5441</b>
Meeting Date	March 19, 2026
Subject Matter	Resolution E-5411. San Diego Gas & Electric Company's Request for Commission Review of CPUC Staff's Disposition of its Advice Letter 4475-E - Request to Establish a Memorandum Account to Track Incremental Administrative and/or Procurement Costs During a Provider of Last Resort Mass Involuntary Return of Customers
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K879/598879783.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K879/598879783.PDF</a>
Comments Due Date	March 3, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5447</b>
Meeting Date	March 19, 2026
Subject Matter	Resolution E-5447. Pacific Gas and Electric. Electric Rule 15 and 16 Exceptional Case Submittal for Engineering, Procurement, and Construction Agreement with STACK Infrastructure, Inc.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K895/598895478.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K895/598895478.PDF</a>
Comments Due Date	March 3, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5452</b>
Meeting Date	March 19, 2026
Subject Matter	Resolution E-5452. Southern California Edison Orchestrated Charging and Advanced Resiliency for Distribution Vehicle Grid Integration Proposal Using Low Carbon Fuel Standard Holdback Revenue.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K873/598873013.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K873/598873013.PDF</a>
Comments Due Date	March 3, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3617</b>
Meeting Date	March 19, 2026
Subject Matter	Resolution G-3617. Partially approving Southwest Gas Corporation's Advice Letter 1338-G, submitting contracts in fulfillment of Renewable Gas Standard biomethane procurement targets established in D.22-02-025 pursuant to the requirements of Senate Bill 1440 (Hueso, 2018).
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M601/K579/601579027.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M601/K579/601579027.PDF</a>
Comments Due Date	March 12, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17888</b>
Meeting Date	March 19, 2026

Subject Matter	Denies Unity Wireless, Inc.'s request to be authorized as a California LifeLine service provider to offer discounted prepaid wireless telephone services supported by the California LifeLine Program to eligible low-income households throughout California
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M597/K672/597672932.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M597/K672/597672932.PDF</a>
Comments Due Date	March 5, 2026
Serve comments on: (email[s])	<a href="mailto:Kellie.jones@cpuc.ca.gov">Kellie.jones@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17894</b>
Meeting Date	March 19, 2026
Subject Matter	RESOLUTION T-17894. This Resolution revokes the operating authority or registration of twenty-one (18) telephone corporations for failing to comply with Commission-mandated Annual Reports and/or Annual Performance Bond requirements and provides thirty (30) calendar days for these corporations to fully comply with their obligations before the revocation becomes effective.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K870/598870800.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K870/598870800.PDF</a>
Comments Due Date	March 9, 2026
Serve comments on: (email[s])	<a href="mailto:johnny.tran@cpuc.ca.gov">johnny.tran@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17907</b>
Meeting Date	March 19, 2026
Subject Matter	This resolution finds six grants from the last mile Federal Funding Account in Del Norte, Humboldt, Kings, San Diego, and Yolo counties to be statutorily exempt from the California Environmental Quality Act, subject to specified conditions.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K727/598727758.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M598/K727/598727758.PDF</a>
Comments Due Date	March 2, 2026
Serve comments on: (email[s])	<a href="mailto:angela.beane@cpuc.ca.gov">angela.beane@cpuc.ca.gov</a> , <a href="mailto:Justin.fong@cpuc.ca.gov">Justin.fong@cpuc.ca.gov</a> , <a href="mailto:federalfundingaccount@cpuc.ca.gov">federalfundingaccount@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17908</b>
Meeting Date	April 9, 2026
Subject Matter	RESOLUTION T-17908. Adopt a two-year delay in the general rate case schedule and freeze the waterfall mechanism for Small Local Exchange Carriers.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M601/K965/601965392.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M601/K965/601965392.PDF</a>
Comments Due Date	March 30, 2026
Serve comments on: (email[s])	<a href="mailto:amy.lau@cpuc.ca.gov">amy.lau@cpuc.ca.gov</a>

Draft Resolution No.	<b>W- 5312</b>
Meeting Date	April 9, 2026
Subject Matter	General Rate Case
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M601/K656/601656290.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M601/K656/601656290.PDF</a>
Comments Due Date	March 25, 2026
Serve comments on: (email[s])	<a href="mailto:water.division@cpuc.ca.gov">water.division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W- 5314</b>
Meeting Date	April 9, 2026
Subject Matter	Del Oro Water Company. Authorization of State Revolving Fund Surcharge Decrease and a Rate Base Offset for the River Island District.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M601/K661/601661217.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M601/K661/601661217.PDF</a>
Comments Due Date	March 25, 2026
Serve comments on: (email[s])	<a href="mailto:water.division@cpuc.ca.gov">water.division@cpuc.ca.gov</a>

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## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov).; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

<b>03/06/26</b>	Energy 287E	Liberty Utilities (CalPeco Electric) LLC, Request for Expedited Approval of its Request for Proposals for Short-Term Energy Supply and Management Services for Electric Supply Following Expiration of Existing Full Services Agreement with NV Energy ( <b>effective TBD</b> )
<b>03/06/26</b>	Energy 5187G	Pacific Gas & Electric Company, Schedule G-CPX -- Crossover Gas Procurement Service to Core End-Use Customers for Rates Effective March 10, 2026 ( <b>anticipated effective 03/10/26</b> )
<b>03/06/26</b>	Energy 7853E	Pacific Gas & Electric Company, Electric Rules 2, 15, and 16 Exceptional Case Submittal for Electric Transmission Service for a Customer Project in Gilroy, California ( <b>anticipated effective</b> )
<b>03/06/26</b>	Energy 5763E	Southern California Edison Company, New Standard Offer Contract Price Terms for Qualifying Facilities 20 Megawatts or Less ( <b>anticipated effective 03/06/26</b> )
<b>03/06/26</b>	Energy 5764E	Southern California Edison Company, Request for Approval of the Simplified Wildfire Incentives for Transforming Customer Homes (SWITCH) Energy Efficiency Program ( <b>anticipated effective 04/05/26</b> )
<b>03/06/26</b>	Telecom 2	Astound II, LLC, 2026 Annual Performance Bond - PB ( <b>effective TBD</b> )
<b>03/06/26</b>	Telecom 2	Astound Networks California, LLC, 2026 Annual Performance Bond - PB ( <b>effective TBD</b> )
<b>03/06/26</b>	Telecom 2	Digital West Networks, Inc., 2026 Annual Performance Bond - PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Energy 63E-A	Calpine Power America - CA, LLC, Supplements A.L.No.63E, Request of Calpine PowerAmerica-CA, LLC to Extend the June 1, 2028 Commercial Operation Date Deadline

for Long-Lead Time Resource Procurement Pursuant to D.21-06-035, D.23-02-040 and D.24-02-047 (**anticipated effective 07/02/25**)

<b>03/09/26</b>	Telecom 1	ALE USA Inc., Voluntary Withdrawal of Operating Authority ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 10	American Dark Fiber, LLC, Annual Surety Bond Renewal - PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 19	Bright Fiber Network, LLC, Performance Bond Filing - PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 2	ClearFuze Networks, Inc., Annual Bond Filing - PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 2	Contivio.com Corporation, Annual Surety Bond Filing - PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 10	Dial World Communications, LLC, 2026 Annual Bond Filing - PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 19	GTT Americas, LLC, Annual Surety Bond Renewal - PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 2	Helix Wireless Inc., 2026 Annual Bond Filing- PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 10	IFN.com, Inc., Annual Performance Bond Filing - PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 2	Integrity Networks of CA LLC, 2026 Annual Bond Renewal Filing - PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 2	Magic Apple Technology, LLC, 2026 Annual Bond Renewal - PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 16	Mobile Net POSA, Inc., 2026 Annual Bond Renewal Filing- PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 12	Nova Labs, Inc., \$25,000 Performance Bond - PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 2	PLUG MOBILE LLC, Annual Performance Bond Submission - PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 2	Pact-One Solutions, Inc., 2026 Annual Bond Filing- PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 35	Race Telecommunications, LLC, Performance Bond Annual Filing - PB ( <b>effective TBD</b> )
<b>03/09/26</b>	Telecom 19	TELUS Communications (U.S.) Inc., Performance Bond Compliance - PB ( <b>effective TBD</b> )
<b>03/10/26</b>	Telecom 159	ACN Communication Services, LLC, Annual Bond Filing - PB ( <b>effective TBD</b> )
<b>03/10/26</b>	Telecom 85	ACN Communication Services, LLC, Annual Bond Filing - PB ( <b>effective TBD</b> )
<b>03/10/26</b>	Telecom 53	AmeriMex Communications Corp., Annual Performance Bond Submission - PB ( <b>effective TBD</b> )
<b>03/10/26</b>	Telecom 6	Block Line Systems, LLC, Annual Performance Bond in the amount of \$25,000 - PB ( <b>effective TBD</b> )
<b>03/10/26</b>	Telecom 18	Conterra Wireless Broadband LLC, Annual Bond Filing - PB ( <b>effective TBD</b> )
<b>03/10/26</b>	Telecom 2	GTT Americas, LLC, 2026 Annual Bond Filing- PB ( <b>effective TBD</b> )

### **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

<b>02/26/26</b>	Telecom 95	Centurytel of Eastern Oregon, Inc.. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 06/25/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>03/14/26</b>	Telecom 2	DentalTek LLC. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 07/13/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>03/14/26</b>	Telecom 417	Happy Valley Telephone Co.. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 07/13/26. Note: Initial suspensions will be automatically

extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

- 03/15/26** Telecom 238 Frontier Communications of the Southwest Inc.. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 07/13/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
- 03/19/26** Telecom 50202 Pacific Bell. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 07/16/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
- 03/19/26** Telecom 50 TAG Mobility, LLC. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 07/16/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
- 03/19/26** Telecom 8 Telstra Incorporated. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/16/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
- 04/04/26** Telecom 3 TeraFiber, LLC. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/03/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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## OTHER NOTICES – NONE

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