



# Public Utilities Commission of the State of California

Leuwam Tesfai, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

---

## Daily Calendar Friday, April 17, 2026

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

---

## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

April 30, 2026	11:00 am	San Francisco
May 14, 2026	11:00 am	San Francisco
June 11, 2026	11:00 am	San Francisco

[Return to Table of Contents](#)

---

## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

April 22, 2026	12:00 pm (noon)	Commission – Room 5305 San Francisco CA 94102
To view Continuation Meeting Agenda: <a href="#">Please use this link to view the published document</a>		
April 27, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
May 11, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

[Return to Table of Contents](#)

---

## COMMISSIONER COMMITTEE MEETINGS - NONE

[Return to Table of Contents](#)

---

## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#)

---

## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

<b>(PHC)</b> = Prehearing Conference	<b>(WS)</b> = Workshop	<b>(OA)</b> = Oral Argument
<b>(PPH)</b> = Public Participation Hearing	<b>(STC)</b> = Status Conference	<b>(CA)</b> = Closing Argument
<b>(EH)</b> = Evidentiary Hearing	<b>(L&amp;M)</b> = Law & Motion	<b>(CM)</b> = Community Meeting
<b>(ECP)</b> = Expedited Complaint Proceeding Hearing		

<b>04/17/26</b> 9:00 a.m. ALJ Toy	<b>A.24-11-007 (EH)</b> - Application of Pacific Gas and Electric Company (U39E) for Approval of Electric Rule No. 30 for Transmission-Level Retail Electric Service. <b>Webex:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m6f18fefdff19906500503347e13b6409">https://cpuc.webex.com/cpuc/j.php?MTID=m6f18fefdff19906500503347e13b6409</a>
---	--

Comr J. Reynolds  
**Meeting Number: 2499 448 2500**  
**Meeting Password: 042026**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 2499 448 2500**

**04/17/26**  
11:00 a.m.  
ALJ McGary  
Comr Baker  
**A.26-02-008 (PHC)** - In the Matter of the Joint Application of Sierra Telephone Company, Inc. (U1016C), Sierra Telephone Long Distance (U5657C), Varcomm-SierraTel, Inc., Varcomm Holdings, Inc. and V Squared Holdings, Inc. For Approval of Transfer of Control of Sierra Telephone Company, Inc. (U1016C), Sierra Telephone Long Distance (U5657C) Pursuant to California Public Utilities Code Section 854(a).  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mba6acf3bf148dd535abf0266f1f381ed>  
**Meeting Number: 2495 649 3172**  
**Meeting Password: 042026**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 564 93172**  
**Password: 042026**

**04/17/26**  
1:00 p.m.  
ALJ Mathews  
Comr Baker  
**A.25-12-006 (PHC)** - Application of TF Networks, MT, Inc. for Registration as a Telephone Corporation Pursuant to Public Utilities Code Section 1013.  
**Conference Line Number: 866-556-2084**  
**Participant Code: 8423816**

**04/20/26**  
10:00 a.m.  
ALJ Lirag  
Comr Baker  
**A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also April 21-24, 2026, April 27-May 1, 2026)**

**04/20/26**  
10:00 a.m.  
ALJ Ormond  
Comr Baker  
**A.25-07-016 (EH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m1dce4e0af7023276033ccc7a95c30d9d>  
**Meeting Number (Access Code): 2497 796 2741**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 2497 796 2741**  
**(Also April 21-24, 2026)**

**04/21/26**  
10:00 a.m.  
ALJ Lirag  
Comr Baker  
**A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also April 22-24, 2026, April 27-May 1, 2026)**

- 04/21/26**  
10:00 a.m.  
ALJ Ormond  
Comr Baker
- A.25-07-016 (EH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telecom, LLC (U-5684-C).  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m3fa8c559248fe010efdf75f24212060e>  
**Meeting Number (Access Code):** 2481 991 1269  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2481 991 1269  
**(Also April 22-24, 2026)**
- 04/22/26**  
10:00 a.m.  
ALJ Lirag  
Comr Baker
- A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location:** California Public Utilities Commission  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also April 23-24, 2026, April 27-May 1, 2026)**
- 04/22/26**  
10:00 a.m.  
ALJ Ormond  
Comr Baker
- A.25-07-016 (EH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telecom, LLC (U-5684-C).  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m0dd7b6d52727a745c7a485b73241001e>  
**Meeting Number (Access Code):** 2491 441 8433  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2491 441 8433  
**(Also April 23-24, 2026)**
- 04/23/26**  
10:00 a.m.  
ALJ Lirag  
Comr Baker
- A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location:** California Public Utilities Commission  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also April 24, 2026, April 27-May 1, 2026)**
- 04/23/26**  
10:00 a.m.  
ALJ Ormond  
Comr Baker
- A.25-07-016 (EH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telecom, LLC (U-5684-C).  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=meacaf9151ef4a3c7a4a9d31c82156678>  
**Meeting Number (Access Code):** 2494 639 9347  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2494 639 9347  
**(Also April 24, 2026)**
- 04/24/26**  
10:00 a.m.  
ALJ Lirag
- A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.

- Comr Baker     **Location: California Public Utilities Commission**  
                  **Hearing Room A**  
                  **505 Van Ness Avenue**  
                  **San Francisco, CA 94102**  
**(Also April 27-May 1, 2026)**
- 04/24/26**       **A.25-07-016 (EH)** - Joint Application of Charter Communications, Inc., Charter Communications  
10:00 a.m.     Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of  
ALJ Ormond     the Indirect Transfer of Control of Cox California Telecom, LLC (U-5684-C).  
Comr Baker     **Webex: [https://cpuc.webex.com/cpuc/j.php?MTID=m 513f225337dc70ffc486de5e5bcb346d](https://cpuc.webex.com/cpuc/j.php?MTID=m513f225337dc70ffc486de5e5bcb346d)**  
                  **Meeting Number (Access Code): 2484 157 8238**  
                  **Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
                  **Join by Phone:**  
                  **855-282-6330 (United States Toll Free)**  
                  **415-655-0002 (United States Toll)**  
                  **Access Code: 2484 157 8238**
- 04/24/26**       **A.26-03-025 (PHC)** - Application of Gateway Cities Council of Governments for a Certificate of Public  
10:30 a.m.     Convenience and Necessity to Provide Facilities-Based and Resold Local Exchange Services.  
ALJ Miles       **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mf7f6f9ff4f4890760a48f1b758adea22>**  
                  **Meeting Number (Access Code): 2497 212 1018**  
                  **Meeting Password: JHgxJESV372**  
                  **Join by Phone:**  
                  **855-282-6330 (United States Toll Free)**  
                  **415-655-0002 (United States Toll)**
- 04/27/26**       **A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to  
10:00 a.m.     Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or  
ALJ Lirag       5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
Comr Baker     **Location: California Public Utilities Commission**  
                  **Hearing Room A**  
                  **505 Van Ness Avenue**  
                  **San Francisco, CA 94102**  
**(Also April 28-May 1, 2026)**
- 04/27/26**       **A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other  
10:00 a.m.     Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39  
ALJ Fox         M)  
ALJ Gruen      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m4d6cf8724ceec653578ecaf44d0c81d36>**  
ALJ Larsen     **Meeting Number: 2491 556 8484**  
Comr Baker     **Meeting Password: 2026 when dialing from a phone or video system**  
                  **Join by Phone:**  
                  **855-282-6330 (United States Toll Free)**  
                  **415-655-0002 (United States Toll)**  
                  **Access Code: 249 155 68484**  
                  **(Also April 28, 2026-May 1, 2026)**
- 04/28/26**       **R.25-02-005 (EH)** - Order Instituting Rulemaking to Update and Reform Energy Resource Recovery  
9:30 a.m.     Account and Power Charge Indifference Adjustment Policies and Processes.  
ALJ Odell      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m4357ab6dcb33b6fd32b20206fb080766c69c>**  
ALJ Sotero     **Meeting Number: 2486 282 9279**  
Comr Baker     **Meeting Password: 042026**  
                  **Join by Phone:**  
                  **855-282-6330 (United States Toll Free)**  
                  **415-655-0002 (United States Toll)**  
                  **Access Code: 248 628 29279**

- 04/28/26**  
10:00 a.m.  
ALJ Lirag  
Comr Baker
- A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also April 29-May 1, 2026)**
- 04/28/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker
- A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m6035efef385854a08d2eb9921bd6938f>**  
**Meeting Number: 2486 176 6750**  
**Meeting Password: 2026 when dialing from a phone or video system**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 617 66750**  
**(Also April 29, 2026-May 1, 2026)**
- 04/29/26**  
10:00 a.m.  
ALJ Lirag  
Comr Baker
- A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also April 30-May 1, 2026)**
- 04/29/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker
- A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m40848a7e35aa3597f8efbf060332c589>**  
**Meeting Number: 2491 373 8257**  
**Meeting Password: 2026 when dialing from a phone or video system**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 137 38257**  
**(Also April 30, 2026-May 1, 2026)**
- 04/30/26**  
10:00 a.m.  
ALJ Lirag  
Comr Baker
- A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also May 1, 2026)**
- 04/30/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker
- A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mfa60b306477038cb860ef0765cf6685f>**  
**Meeting Number: 2486 219 9212**  
**Meeting Password: 2026 when dialing from a phone or video system**

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 621 99212****(Also May 1, 2026)**

- 05/01/26**  
10:00 a.m.  
ALJ Lirag  
Comr Baker
- A.25-07-003 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$63,090,981 or 17.20% in the year 2027, by \$22,067,361 or 5.13% in the year 2028, and by \$26,014,600 or 5.75% in the year 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 05/01/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker
- A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=md37e06a61ab98e0946d019306d2be95c>**  
**Meeting Number: 2480 797 0885**  
**Meeting Password: 2026 when dialing from a phone or video system**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 079 70885**
- 05/01/26**  
11:00 a.m.  
ALJ Rosas  
Comr Baker
- C.26-02-014 (PHC)** - Konkow Partners LLC, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m7859d400df13705353948f3bf6512a19>**  
**Meeting Number: 2485 815 8203**  
**Meeting Password: R8yg37qmDMS**
- 05/01/26**  
1:00 p.m.  
ALJ Melvin  
Comr  
Douglas
- R.23-04-006 (WS)** - Order Instituting Rulemaking Proceeding to Consider Changes to Requirements on Video Franchisees Under the Digital Infrastructure and Video Competition Act, and Revisions to General Order 169.  
**Location: California Public Utilities Commission**  
**Courtyard Room**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**Contact: Gregory Rubenstein**  
**Gregory.Rubenstein@cpuc.ca.gov**  
**Thuy Phung**  
**Thuy.Phung@cpuc.ca.gov**
- 05/04/26**  
1:30 p.m.  
ALJ Van  
Dyken  
Comr  
J. Reynolds
- A.26-02-007 (PHC)** - In the Matter of the Application of Southwest Gas Corporation (U905G) for authority to: (1) issue one or more types of debt securities in the principal amount of up to \$1,150,000,000; (2) refinance previously issued short-term debt securities; (3) refinance previously authorized securities under the Evergreening Authority Guidelines; and (4) enter into one or more interest rate risk management contracts.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mb54f95e8fe7c5c3352c16f550681fa9e>**  
**Meeting Number: 2489 917 2816**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 991 72816**

- 05/07/26**      **C.26-03-023 (ECP)** - Soon Hee Song and Chung Sup Song, Complainants vs. Southern California Edison Company (U338E), Defendant.  
2:00 p.m.  
ALJ J. Lee      **Webex:** <https://cpuc.webex.com/j.php?MTID=m8296477bf830e077973604afd577dc61>  
Comr Harada      **Meeting Number (Access Code):** 2484 438 0382  
                         **Meeting Password:** hCyGryPe233  
                         **Join by Phone:**  
                         **855-282-6330 (United States Toll Free)**  
                         **415-655-0002 (United States Toll)**
- 05/11/26**      **C.25-11-004 (EH)** - Bob Davis, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant.  
1:00 p.m.  
ALJ S.      **Webex:** <https://cpuc.webex.com/j.php?MTID=m298d526610a129e10b31407da2cd8697>  
Goldberg      **Meeting Number (Access Code) :** 2497 534 0865  
Comr Harada      **Meeting Password:** qPAUKkZ9m87  
                         **Join by Phone:**  
                         **855-282-6330 (United States Toll Free)**  
                         **415-655-0002 (United States Toll)**
- 05/18/26**      **C.26-03-033 (EH)** - Joseph Northington, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
10:00 a.m.  
ALJ Watts-      **Location: California Public Utilities Commission**  
Zagha      **Hearing Room C**  
Comr Harada      **505 Van Ness Avenue**  
                         **San Francisco, CA 94102**
- 05/19/26**      **C.26-03-024 (ECP)** - Suzanne M. Valente, Complainant vs. San Jose Water Company (U168W), Defendant.  
2:00 p.m.  
ALJ J. Lee      **Webex:** <https://cpuc.webex.com/j.php?MTID=m950bc93a43e27003fca461ac8e1a5128>  
Comr Harada      **Meeting Number (Access Code):** 2491 423 2181  
                         **Meeting Password:** kkAZapFF256  
                         **Join by Phone:**  
                         **855-282-6330 (United States Toll Free)**  
                         **415-655-0002 (United States Toll)**
- 05/20/26**      **H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
10:30 a.m.  
ALJ Kelly      **Location: California Public Utilities Commission**  
                         **Hearing Room A**  
                         **505 Van Ness Avenue**  
                         **San Francisco, CA 94102**  
(Also May 21, 2026, May 27-28, 2026, June 2-5, 2026, June 9-12, 2026)
- 05/21/26**      **H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
10:30 a.m.  
ALJ Kelly      **Location: California Public Utilities Commission**  
                         **Hearing Room A**  
                         **505 Van Ness Avenue**  
                         **San Francisco, CA 94102**  
(Also May 27-28, 2026, June 2-5, 2026, June 9-12, 2026)
- 05/22/26**      **A.22-05-015/A.22-05-016 (STC)** - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  
10:00 a.m.  
ALJ Larsen      **Webex:** <https://cpuc.webex.com/j.php?MTID=medced07da1c538544d4920722febb700>  
ALJ      **Meeting Number:** 2492 191 9703  
LeQuang      **Meeting Password:** 2026 when dialing from a phone  
Comr Houck

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 219 19703**

**05/26/26**      **A.24-10-014 (STC)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
10:00 a.m.      **Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m0c11c43172ffeda4ff53b7595c3ffd97>  
ALJ Perez-      **Meeting Number (Access Code): 2480 338 6991**  
Green      **Meeting Password: 052026**  
Comr Harada      **Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**

**05/27/26**      **A.22-05-015/A.22-05-016 (EH)** - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  
10:00 a.m.      **Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m3ebe6a933edb78b2fda7fb5452a121f3>  
ALJ Larsen      **Meeting Number: 2496 220 1226**  
ALJ      **Meeting Password: 2026 (2026 when dialing from a phone)**  
LeQuang      **Join by Phone:**  
Comr Houck      **855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 622 01226**  
**(Also May 28-29, 2026)**

**05/27/26**      **H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
10:30 a.m.      **Location: California Public Utilities Commission**  
ALJ Kelly      **Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also May 28, 2026, June 2-5, 2026, June 9-12, 2026)**

**05/28/26**      **A.22-05-015/A.22-05-016 (EH)** - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  
10:00 a.m.      **Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m36e236b650394b8f0497287a7ac2a444>  
ALJ Larsen      **Meeting Number: 2496 414 4925**  
ALJ      **Meeting Password: 2026 (2026 when dialing from a phone)**  
LeQuang      **Join by Phone:**  
Comr Houck      **855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 641 44925**  
**(Also May 29, 2026)**

**05/28/26**      **H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
10:30 a.m.      **Location: California Public Utilities Commission**  
ALJ Kelly      **Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 2-5, 2026, June 9-12, 2026)**

**05/29/26**      **A.22-05-015/A.22-05-016 (EH)** - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on  
10:00 a.m.        
ALJ Larsen

- ALJ  
LeQuang  
Comr Houck
- January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=md196ae09488f4ce9078c7f657868d41e>  
**Meeting Number:** 2489 578 3863  
**Meeting Password:** 2026 (2026 when dialing from a phone)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 248 957 83863
- 06/02/26**  
10:30 a.m.  
ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location:** California Public Utilities Commission  
Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also June 3-5, 2026, June 9-12, 2026)
- 06/03/26**  
10:00 a.m.  
ALJ Haga  
Comr Baker
- A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.  
**Location:** California Public Utilities Commission  
Hearing Room C  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also June 4, 2026)
- 06/03/26**  
10:30 a.m.  
ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location:** California Public Utilities Commission  
Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also June 4-5, 2026, June 9-12, 2026)
- 06/04/26**  
10:00 a.m.  
ALJ Haga  
Comr Baker
- A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.  
**Location:** California Public Utilities Commission  
Hearing Room C  
505 Van Ness Avenue  
San Francisco, CA 94102
- 06/04/26**  
10:30 a.m.  
ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location:** California Public Utilities Commission  
Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also June 5, 2026, June 9-12, 2026)
- 06/05/26**  
10:30 a.m.  
ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location:** California Public Utilities Commission  
Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also June 9-12, 2026)
- 06/08/26**  
9:00 a.m.  
ALJ Gerstle
- C.26-03-007 (PHC)** - Robin Mattern, Simki Kuznick, and Asmara Marek, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Webex:**  
[https://urldefense.com/v3/ https://cpuc.webex.com/cpuc/j.php?MTID=m285c64e2fe9b558ec733a5f](https://urldefense.com/v3/https://cpuc.webex.com/cpuc/j.php?MTID=m285c64e2fe9b558ec733a5f)

- Comr Douglas [5a080cd1e ;!!LFxIGwQ!wADSxqjPLZDnAEIvoZvfnDx8e7vrw4cgsE7ngWz4qWxeV5dLTetL\\_HiRU0JFjLpiSdTSxZCCMyZ715-GF3DybBH-rYS](https://www.cpuc.gov/MeetingDetail.aspx?id=5a080cd1e-!!LFxIGwQ!wADSxqjPLZDnAEIvoZvfnDx8e7vrw4cgsE7ngWz4qWxeV5dLTetL_HiRU0JFjLpiSdTSxZCCMyZ715-GF3DybBH-rYS)  
**Meeting Number (Access Code): 2492 382 9600**  
**Meeting Password: 2026**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 06/08/26** A.24-10-014 (EH) - Application of Pacific Gas and Electric Company for Approval of Its Billing  
 10:00 a.m. Modernization Initiative.(U39M)  
 ALJ Perez-Green **Webex: <https://cpuc.webex.com/j.php?MTID=m34b6a176e48ddb218196496b372b391b>**  
**Meeting Number (Access Code): 2495 764 2917**  
 Comr Harada **Meeting Password: 092025**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**(Also June 9, 2026 and June 11, 2026)**
- 06/09/26** A.24-10-014 (EH) - Application of Pacific Gas and Electric Company for Approval of Its Billing  
 10:00 a.m. Modernization Initiative.(U39M)  
 ALJ Perez-Green **Webex: <https://cpuc.webex.com/j.php?MTID=mc3175af205d870746024c0159d87beb0>**  
 Comr Harada **Meeting Number (Access Code): 2484 573 1611**  
**Meeting Password: 092025**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**(Also June 11, 2026)**
- 06/09/26** H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.  
 10:30 a.m. **Location: California Public Utilities Commission**  
 ALJ Kelly **Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 10-12, 2026)**
- 06/10/26** H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.  
 10:30 a.m. **Location: California Public Utilities Commission**  
 ALJ Kelly **Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 11-12, 2026)**
- 06/11/26** A.24-10-014 (EH) - Application of Pacific Gas and Electric Company for Approval of Its Billing  
 10:00 a.m. Modernization Initiative.(U39M)  
 ALJ Perez-Green **Webex: <https://cpuc.webex.com/j.php?MTID=mc133368eca1f9b939d2c1bafcb288c9b>**  
 Comr Harada **Meeting Number (Access Code): 2492 150 8240**  
**Meeting Password: 092025**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 06/11/26** H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.  
 10:30 a.m. **Location: California Public Utilities Commission**  
 ALJ Kelly **Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 12, 2026)**

- 06/12/26**      **H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
 10:30 a.m.      **Location: California Public Utilities Commission**  
 ALJ Kelly              **Hearing Room A**  
                                  **505 Van Ness Avenue**  
                                  **San Francisco, CA 94102**
  
- 06/30/26**      **C.26-03-034 (ECP)** - Robert Howe and Thuy Howe, Complainants, vs San Diego Gas & Electric  
 10:00 a.m.      Company, Defendant.  
 ALJ                      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mb8485a264e8dbb8b85c34656d95afc46>**  
 LeQuang              **Meeting Number (Access Code): 2491 280 8290**  
 Comr Harada        **Meeting Password: 4vzW9a7pTVP**  
                                  **Join by Phone:**  
                                  **855-282-6330 (United States Toll Free)**  
                                  **415-655-0002 (United States Toll)**
  
- 07/08/26**      **C.25-10-017 (EH)** - Kulbir Singh dba Mood N Food, Complainant vs. Pacific Gas and Electric Company  
 9:00 a.m.              (U39E), Defendant.  
 ALJ Moore              **Location: California Public Utilities Commission**  
 Comr Houck              **Hearing Room A**  
                                  **505 Van Ness Avenue**  
                                  **San Francisco, CA 94102**

[Table of Contents](#)

## OTHER PUBLIC MEETINGS

**Public Meeting Notice: Disadvantaged Communities Advisory Group Meeting**

<p><b>April 17, 2026</b> 1:00pm – 3:00pm</p>	<p><b>Meeting Location:</b> California Natural Resources Building 2nd Floor Media Room (Rm 2-201) 715 P Street, Room 2-201 <b>Sacramento, CA 95814</b></p> <p><b>Webex Information:</b> <a href="https://energy.zoom.us/j/86977009434?pwd=I0vNGY7Sm0szEQS1gc9vxE20A7Ly7s.1">https://energy.zoom.us/j/86977009434?pwd=I0vNGY7Sm0szEQS1gc9vxE20A7Ly7s.1</a> <b>WebEx Meeting ID:</b> 869 7700 9434 <b>WebEx Meeting passcode:</b> DACAG</p> <p><b>Conference Call-in Information:</b> <b>Call-in number:</b> (877) 853-5257 (Toll Free) or (213) 338-8477 <b>Call-in access code:</b> 869 7700 9434 <b>Call-in passcode:</b> DACAG</p> <p><b>Contact Information:</b> <a href="mailto:DAC-AG@cpuc.ca.gov">DAC-AG@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="http://www.energy.ca.gov/sb350/DCAG">http://www.energy.ca.gov/sb350/DCAG</a>"<a href="http://www.energy.ca.gov/sb350/DCAG">www.energy.ca.gov/sb350/DCAG</a></p>
--	---

**Public Meeting Notice: Disability Advisory Committee Monthly Meeting**

<p><b>April 20, 2026</b> 2:00pm – 3:00pm</p>	<p><b>Webex Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mbfaa397612d49726e79f63d0d717f708">https://cpuc.webex.com/cpuc/j.php?MTID=mbfaa397612d49726e79f63d0d717f708</a> <b>WebEx Meeting ID:</b> dacmeeting</p>
--	--

	<p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 415-655-0002 or 855-282-6330  <b>Call-in access code:</b> dacmeeting</p> <p><b>Contact Information:</b> <a href="mailto:alex.pineda@cpuc.ca.gov">alex.pineda@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="mailto:alex.pineda@cpuc.ca.gov">alex.pineda@cpuc.ca.gov</a></p>
--	---

**Public Meeting Notice: CASF Annual Public Workshop**

<p><b>April 22, 2026</b>  10:00am – 2:30pm</p>	<p><b>Meeting Location:</b>  California Public Utilities Commission- Auditorium,  505 Van Ness Ave.,  <b>San Francisco, CA 94102</b></p> <p><b>Webex Information:</b>  <a href="https://www.adminmonitor.com/ca/cpuc">https://www.adminmonitor.com/ca/cpuc</a></p> <p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 800-857-1917  <b>Call-in access code:</b> 1673482#</p> <p><b>Contact Information:</b> <a href="mailto:heyward.daluz@cpuc.ca.gov">heyward.daluz@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="mailto:CASF_Workshop@cpuc.ca.gov">CASF_Workshop@cpuc.ca.gov</a></p>
--	--

**Public Meeting Notice: California Connect Telecommunications Access for the Deaf & Disabled Administrative Committee (TADDAC) An Advisory Body to the California Public Utilities Commission**

<p><b>April 24, 2026</b>  10:00am – 3:45pm</p>	<p><b>Meeting Location:</b>  Hyatt Regency LAX Airport - Core 1 Room  6225 W Century Blvd,  <b>Los Angeles, CA 90045</b></p> <p><b>Webex Information:</b>  <a href="#">Join Webex Webinar</a>  <b>Web Ex Meeting ID:</b> 2499 452 8975  <b>Web Ex Meeting passcode:</b> APRTADDAC24</p> <p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 800-857-1917  <b>Call-in access code:</b> 2499 452 8975  <b>Call-in passcode:</b> 27782332</p> <p><b>Contact Information:</b> <a href="mailto:committees@caconnect.org">committees@caconnect.org</a></p> <p><b>More Information:</b> <a href="mailto:committees@caconnect.org">committees@caconnect.org</a></p>
--	---

**Public Meeting Notice: California Connect Telecommunications Access for the Deaf & Disabled Administrative Committee (TADDAC) and Equipment Program Advisory Committee (EPAC) Advisory Bodies to the California Public Utilities Commission**

<p><b>May 15, 2026</b> 10:00am – 3:00pm</p>	<p><b>Meeting Location:</b> Oakland City Center - Paramount Conference Room 500 12th Street, Suite 105 <b>Oakland, CA 94607</b></p> <p><b>Webex Information:</b> <a href="#">Join Webex Webinar</a> <b>Web Ex Meeting ID:</b> 2488 869 7868 <b>Web Ex Meeting passcode:</b> MAYJOINT15</p> <p><b>Conference Call-in Information:</b> <b>Call-in number:</b> 1-855-282-6330 <b>Call-in access code:</b> 2488 869 7868 <b>Call-in passcode:</b> 62956468</p> <p><b>Contact Information:</b> <a href="mailto:committees@caconnect.org">committees@caconnect.org</a></p> <p><b>More Information:</b> <a href="mailto:committees@caconnect.org">committees@caconnect.org</a></p>
---	---

**Public Meeting Notice: California High-Cost Fund B Administrative Committee Meeting**

<p><b>May 19, 2026</b> 10:00am – 11:00am</p>	<p><b>Meeting Location:</b> California Public Utilities Commission- Room 3212 505 Van Ness Ave., <b>San Francisco, CA 94102</b></p> <p><b>Webex Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m40cc28dbfca7f24671b21e8e55ea66bc">https://cpuc.webex.com/cpuc/j.php?MTID=m40cc28dbfca7f24671b21e8e55ea66bc</a> <b>Web Ex Meeting ID:</b> 2495 921 6550 <b>Web Ex Meeting passcode:</b> MsXreq2UZ22</p> <p><b>Conference Call-in Information:</b> <b>Call-in number:</b> 800-857-1917 <b>Call-in access code:</b> 1673482#</p> <p><b>Contact Information:</b> <a href="mailto:saraf.tarannum@cpuc.ca.gov">saraf.tarannum@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chcf-b-ac">https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chcf-b-ac</a></p>
--	---

[Return to Table of Contents](#)

---

**NEW PROCEEDINGS - NONE**

[Return to Table of Contents](#)

---

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#)

---

**DRAFT RESOLUTIONS**

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	<b>E-5417</b>
Meeting Date	April 30, 2026
Subject Matter	Resolution E-5417. Implementation of Liberty Utilities (CalPeco Electric) LLC's ("Liberty Utilities" or "Liberty") (U 933 E) Income-Graduated Fixed Charges Pursuant to Ordering Paragraph 3(b) of Decision (D.) 24-05-028.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=603401498">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=603401498</a>
Comments Due Date	April 14, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res ALJ-492</b>
Meeting Date	April 30, 2026
Subject Matter	Resolving K2506021
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=603838667">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=603838667</a>
Comments Due Date	April 19, 2026
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2506021_98350.htm">https://ia.cpuc.ca.gov/servicelists/K2506021_98350.htm</a>

Draft Resolution No.	<b>ST-266</b>
Meeting Date	April 30, 2026
Subject Matter	The Rail Safety Division has prepared Resolution ST-266 for the April 30, 2026, Commission meeting. This resolution grants Approval of the J. Paul Getty Trust Getty Tram Modernization Project Safety & Security Certification Plan.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=603401473">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=603401473</a>
Comments Due Date	April 18, 2026
Serve comments on: (email[s])	<a href="mailto:Caden.Ziegler@cpuc.ca.gov">Caden.Ziegler@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17857</b>
Meeting Date	April 30, 2026
Subject Matter	Approves additional funding of up to \$10,514,163 to the Karuk Tribe for the Klamath River Rural Broadband Initiative Project, approves the modification of the project to remove 181 of the originally approved 616 households and removes the Yurok Reservation from the project area.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M603/K481/603481083.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M603/K481/603481083.PDF</a>
Comments Due Date	April 16, 2026
Serve comments on: (email[s])	<a href="mailto:heyward.daluz@cpuc.ca.gov">heyward.daluz@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17913</b>
Meeting Date	April 30, 2026
Subject Matter	Finds two grants from the last mile Federal Funding Account in Riverside and San Diego counties to be statutorily exempt from the California Environmental Quality Act, subject to specified conditions.

Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M603/K530/603530217.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M603/K530/603530217.PDF</a>
Comments Due Date	April 16, 2026
Serve comments on: (email[s])	<a href="mailto:angela.beane@cpuc.ca.gov">angela.beane@cpuc.ca.gov</a> , <a href="mailto:federalfundingaccount@cpuc.ca.gov">federalfundingaccount@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res ALJ-495</b>
Meeting Date	May 14, 2026
Subject Matter	Resolving the Appeal K.25-10-012
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=604661809">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=604661809</a>
Comments Due Date	April 30, 2026
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2510012_99312.htm">https://ia.cpuc.ca.gov/servicelists/K2510012_99312.htm</a>

Draft Resolution No.	<b>SX-165</b>
Meeting Date	May 14, 2026
Subject Matter	Commission Meeting regarding approval of San Diego Metropolitan Transportation Agency's request to deviate from Commission General Order 75-D. This Resolution approves SDMTS's request to install latch-out circuits at 20 at-grade rail crossings to reduce the time which the crossing warning devices are activated and closed to through traffic.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604659626">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604659626</a>
Comments Due Date	May 4, 2026
Serve comments on: (email[s])	<a href="mailto:howard.huie@cpuc.ca.gov">howard.huie@cpuc.ca.gov</a>

Draft Resolution No.	<b>SX-167</b>
Meeting Date	May 14, 2026
Subject Matter	The Rail Safety Division has prepared Resolution SX-167 for the April XX, 2025, Commission Meeting regarding approval of Rail Safety Division's request to recommend the California Transportation Commission increase the minimum funding set aside for the Maintenance Fund. This Resolution approves Rail Safety Division's request to recommend the California Transportation Commission increase the minimum funding set aside for the Maintenance Fund from \$1,000,000 to \$4,000,000.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604671752">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604671752</a>
Comments Due Date	May 4, 2026
Serve comments on: (email[s])	<a href="mailto:mariam.yani@cpuc.ca.gov">mariam.yani@cpuc.ca.gov</a>

Draft Resolution No.	<b>SX-170</b>
Meeting Date	May 14, 2026
Subject Matter	The Rail Safety Division has prepared Resolution SX-170 for the [Insert Date] Commission Meeting regarding the approval of the Santa Clara Valley Transportation Authority's (VTA) request to deviate from Commission General Order 75-D. This Resolution approves VTA's request to modify and deactivate audible warning devices at four grade crossings on the Tasman West line in the City of Mountain View to reduce the perceived excessive sound generated along the alignment and address resident complaints.

Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604659627">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604659627</a>
Comments Due Date	May 4, 2026
Serve comments on: (email[s])	<a href="mailto:ES3@cpuc.ca.gov">ES3@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17906</b>
Meeting Date	May 14, 2026
Subject Matter	Approves up to \$14,680,732 from the California Advanced Services Fund (CASF) for the Broadband Infrastructure Grant Account applications of Plumas-Sierra Telecommunications, for the Grizzly Road-Chilcoot, Herlong Flats-East Milford, Mohawk Meadows, and Sierraville projects in Plumas, Sierra, and Lassen Counties.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K659/604659585.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K659/604659585.PDF</a>
Comments Due Date	April 30, 2026
Serve comments on: (email[s])	<a href="mailto:heyward.daluz@cpuc.ca.gov">heyward.daluz@cpuc.ca.gov</a> <a href="mailto:CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov">CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17910</b>
Meeting Date	May 14, 2026
Subject Matter	Adopts a Universal Service Public Purpose Program Surcharge Rate of \$1.25 per Access Line, effective July 1, 2026, and modifies surcharge allocation.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K940/604940321.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K940/604940321.PDF</a>
Comments Due Date	April 30, 2026
Serve comments on: (email[s])	<a href="mailto:sandy.lam@cpuc.ca.gov">sandy.lam@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5311</b>
Meeting Date	May 14, 2026
Subject Matter	Grants Sierra Water Resources (SWR) a general rate increase of \$103,238, or 72.47%, estimated to provide a Rate of Margin (ROM) of 27.50%.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K508/604508955.pdf">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K508/604508955.pdf</a>
Comments Due Date	April 30, 2026
Serve comments on: (email[s])	<a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

[Return to Table of Contents](#)

---

## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

[Return to Table of Contents](#)

---

## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov); and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

[Return to Table of Contents](#)

---

## **OTHER NOTICES - NONE**

[Return to Table of Contents](#)