



# Public Utilities Commission of the State of California

Leuwam Tesfai, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar Friday, April 24, 2026

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

April 30, 2026	11:00 am	San Francisco
May 14, 2026	11:00 am	San Francisco
June 11, 2026	11:00 am	San Francisco

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 27, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
May 11, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
June 8, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

- |   |                                     |                                 |
|---|-------------------------------------|---------------------------------|
| <b>(PHC) = Prehearing Conference</b>                  | <b>(WS) = Workshop</b>              | <b>(OA) = Oral Argument</b>     |
| <b>(PPH) = Public Participation Hearing</b>           | <b>(STC) = Status Conference</b>    | <b>(CA) = Closing Argument</b>  |
| <b>(EH) = Evidentiary Hearing</b>                     | <b>(L&amp;M) = Law &amp; Motion</b> | <b>(CM) = Community Meeting</b> |
| <b>(ECP) = Expedited Complaint Proceeding Hearing</b> |                                     |                                 |

**04/24/26**      **A.25-07-016 (EH)** - Joint Application of Charter Communications, Inc., Charter Communications Holdings, LLC, and Cox Enterprises, Inc. for Approval Pursuant to Public Utilities Code Section 854 of the Indirect Transfer of Control of Cox California Telcom, LLC (U-5684-C).  
 10:00 a.m.      **Webex: [https://cpuc.webex.com/cpuc/j.php?MTID=m\\_513f225337dc70ffc486de5e5bcb346d](https://cpuc.webex.com/cpuc/j.php?MTID=m_513f225337dc70ffc486de5e5bcb346d)**  
 ALJ Ormond      **Meeting Number (Access Code): 2484 157 8238**  
 Comr Baker

**Meeting Password: 2026 (2026 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 2484 157 8238**

**04/24/26**  
10:30 a.m.  
ALJ Miles

**A.26-03-025 (PHC)** - Application of Gateway Cities Council of Governments for a Certificate of Public Convenience and Necessity to Provide Facilities-Based and Resold Local Exchange Services.

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mf7f6f9ff4f4890760a48f1b758adea22>

**Meeting Number (Access Code): 2497 212 1018**

**Meeting Password: JHgxJESV372**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**04/27/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker

**A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4d6cf8724cec653578ecaf44d0c81d36>

**Meeting Number: 2491 556 8484**

**Meeting Password: 2026 (2026 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 249 155 68484**

**(Also April 28, 2026-May 1, 2026)**

**04/28/26**  
9:30 a.m.  
ALJ Odell  
ALJ Sotero  
Comr Baker

**R.25-02-005 (EH)** - Order Instituting Rulemaking to Update and Reform Energy Resource Recovery Account and Power Charge Indifference Adjustment Policies and Processes.

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4357ab6dcb33b6fd32b20206fb080766c69c>

**Meeting Number: 2486 282 9279**

**Meeting Password: 042026**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 248 628 29279**

**04/28/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker

**A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m6035efef385854a08d2eb9921bd6938f>

**Meeting Number: 2486 176 6750**

**Meeting Password: 2026 (2026 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 248 617 66750**

**(Also April 29, 2026-May 1, 2026)**

**04/29/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker

**A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m40848a7e35aa3597f8efbf060332c589>

**Meeting Number: 2491 373 8257**

**Meeting Password: 2026 (2026 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 137 38257**  
**(Also April 30, 2026-May 1, 2026)**

**04/29/26**

10:00 a.m.

ALJ Chang

Comr Houck

**R.22-11-013 (WS)** - Order Instituting Rulemaking to Consider Distributed Energy Resource Program Cost-Effectiveness Issues, Data Access and Use, and Equipment Performance Standards.

**2026 ACC Staff Proposal Workshop****Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m2f22693547ce1aed903e81712122d9e9>**Meeting Number:** 2483 021 3024**Meeting Password:** HfYMPvmx892 (43967869 when dialing from a phone or video system)**Join by Phone:**

**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 302 13024**

**04/30/26**

10:00 a.m.

ALJ Fox

ALJ Gruen

ALJ Larsen

Comr Baker

**A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mfa60b306477038cb860ef0765cf6685f>**Meeting Number:** 2486 219 9212**Meeting Password:** 2026 (2026 when dialing from a phone or video system)**Join by Phone:**

**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 621 99212**  
**(Also May 1, 2026)**

**05/01/26**

10:00 a.m.

ALJ Fox

ALJ Gruen

ALJ Larsen

Comr Baker

**A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=md37e06a61ab98e0946d019306d2be95c>**Meeting Number:** 2480 797 0885**Meeting Password:** 2026 (2026 when dialing from a phone or video system)**Join by Phone:**

**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 079 70885**  
**(Also May 4, 2026, May 8, 2026, May 11-15, 2026)**

**05/01/26**

11:00 a.m.

ALJ Rosas

Comr Baker

**C.26-02-014 (PHC)** - Konkow Partners LLC, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m7859d400df13705353948f3bf6512a19>**Meeting Number:** 2485 815 8203**Meeting Password:** R8yg37qmDMS**05/04/26**

10:00 a.m.

ALJ Rosas

Comr Baker

**A.25-06-001 (STC)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W) for an order approving PFAS Compliance Program and adopting other related rulings and relief necessary to implement the Commissions ratemaking policies.

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m7859d400df13705353948f3bf6512a19>**Meeting Number (Access Code):** 2485 815 8203**Meeting Password:** R8yg37qmDMS**05/04/26**

10:00 a.m.

ALJ Fox

**A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)

- ALJ Gruen  
ALJ Larsen  
Comr Baker  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=medcbf42d15abbba8a4ba2311038ff097>  
**Meeting Number:** 2483 733 1094  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 373 31094  
(Also May 8, 2026, May 11-15, 2026)
- 05/04/26**  
10:30 a.m.  
ALJ Van  
Dyken  
Comr Douglas  
**A.26-01-022 (PHC)** - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2027.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mcdfc6f571b362930420eebb2fcd47a48>  
**Meeting Number:** 2499 435 9671  
**Meeting Password:** 052026 (052026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 943 59671
- 05/04/26**  
1:00 p.m.  
ALJ LeQuang  
Comr Douglas  
**C.26-02-009 (PHC)** - Gary Fields, Complainant vs Southern California Edison Company (U338E), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m9a3c20ac84b41d788fccc805883e1de2>  
**Meeting Number:** 2495 407 8350  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 540 78350
- 05/04/26**  
1:30 p.m.  
ALJ Van  
Dyken  
Comr  
J. Reynolds  
**A.26-02-007 (PHC)** - In the Matter of the Application of Southwest Gas Corporation (U905G) for authority to: (1) issue one or more types of debt securities in the principal amount of up to \$1,150,000,000; (2) refinance previously issued short-term debt securities; (3) refinance previously authorized securities under the Evergreening Authority Guidelines; and (4) enter into one or more interest rate risk management contracts.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mb54f95e8fe7c5c3352c16f550681fa9e>  
**Meeting Number:** 2489 917 2816  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 991 72816
- 05/04/26**  
1:30 p.m.  
ALJ Petersen  
Comr Baker  
**A.25-12-019 (PHC)** - Application of Southern California Gas Company (U904G) for Authorization to Implement Revenue Requirement for Advanced Meter Infrastructure Replacement Project.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m89a78475d9bf441bcaf88e2d44d2c163>  
**Meeting Number:** 2489 462 1315  
**Meeting Password:** 052026 (052026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 946 21315
- 05/04/26**  
2:00 p.m.  
ALJ Rosas  
Comr Baker  
**C.26-02-014 (PHC)** - Konkow Partners LLC, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m6529bef1bb6261b62759ab3f0f987bc9>  
**Meeting Number (Access Code):** 2491 101 7330

**Meeting Password: YdKD5jFaU63**

- 05/07/26**  
2:00 p.m.  
ALJ J. Lee  
Comr Harada
- C.26-03-023 (ECP)** - Soon Hee Song and Chung Sup Song, Complainants vs. Southern California Edison Company (U338E), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m8296477bf830e077973604afd577dc61>  
**Meeting Number (Access Code): 2484 438 0382**  
**Meeting Password: hCyGryPe233**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 05/08/26**  
9:30 a.m.  
ALJ Nojan  
Comr Baker
- A.26-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m604580a6794e3622faeeaa61bb3e3e4>  
**Meeting Number: 2497 269 5270**  
**Meeting Password: 2026**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 726 95270**
- 05/08/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker
- A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mcdbbe9ee12a38d4d68992e63353b61e1>  
**Meeting Number: 2480 712 6911**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 071 26911**  
**(Also May 11-15, 2026)**
- 05/11/26**  
9:30 a.m.  
ALJ Nojan  
Comr Baker
- A.26-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room D**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also May 12, 2026, May 14-15, 2026, May 18, 2026, May 22, 2026, June 1, 2026)**
- 05/11/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker
- A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m70af333e658f5ce89616bc5cc3f8d18f>  
**Meeting Number: 2483 088 9765**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 308 89765**  
**(Also May 12-15, 2026)**
- 05/11/26**  
1:00 p.m.
- C.25-11-004 (EH)** - Bob Davis, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant.

- ALJ S.  
Goldberg  
Comr Harada  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m298d526610a129e10b31407da2cd8697>  
**Meeting Number (Access Code) :** 2497 534 0865  
**Meeting Password:** qPAUKkZ9m87  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)
- 05/12/26**  
9:30 a.m.  
ALJ Nojan  
Comr Baker  
**A.26-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room D**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also May 14-15, 2026, May 18, 2026, May 22, 2026, June 1, 2026)**
- 05/12/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker  
**A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mb89ff76878011fda2b2c647fb3d3587b>  
**Meeting Number:** 2482 306 1117  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 230 61117  
**(Also May 13-15, 2026)**
- 05/13/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker  
**A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m7aa15952aa292a40141f87770e0e44b7>  
**Meeting Number:** 2487 555 3089  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 755 53089  
**(Also May 14-15, 2026)**
- 05/13/26**  
1:00 p.m.  
ALJ S.  
Goldberg  
Comr Harada  
**A.25-03-016/A.25-03-017 (PHC)** - Application of Union Pacific Railroad Company, d/b/a Keene Water System (U0434W) for Adjustments to Revenue Requirement, Rate Design, and Rates.  
**CONSOLIDATION ALERT:** A.25-03-016 and A.25-03-017 are consolidated pursuant to the ruling at the October 17, 2025 Prehearing Conference.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m42591f312fab36ea7b1891f9f9c2bbd3>  
**Meeting Number (Access Code):** 2484 189 8082  
**Meeting Password:** cPFSubca558  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)
- 05/14/26**  
9:30 a.m.  
ALJ Nojan  
Comr Baker  
**A.26-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room D**  
**505 Van Ness Avenue**

**San Francisco, CA 94102**  
**(Also May 15, 2026, May 18, 2026, May 22, 2026, June 1, 2026)**

- 05/14/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker
- A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m5e3b9c4653ca57964286c8517adf97d4>  
**Meeting Number:** 2483 990 7081  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 248 399 07081  
**(Also May 15, 2026)**
- 05/15/26**  
9:30 a.m.  
ALJ Nojan  
Comr Baker
- A.26-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
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**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m99da826d0e3b6722b93d986794ea71ff>  
**Meeting Number:** 2482 789 4054  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 248 278 94054
- 05/18/26**  
9:30 a.m.  
ALJ Nojan  
Comr Baker
- A.26-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
**Location:** California Public Utilities Commission  
**Hearing Room D**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also May 22, 2026, June 1, 2026)**
- 05/18/26**  
10:00 a.m.  
ALJ Watts-Zagha  
Comr Harada
- C.26-03-033 (EH)** - Joseph Northington, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Location:** California Public Utilities Commission  
**Hearing Room C**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 05/19/26**  
2:00 p.m.  
ALJ J. Lee  
Comr Harada
- C.26-03-024 (ECP)** - Suzanne M. Valente, Complainant vs. San Jose Water Company (U168W), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m950bc93a43e27003fca461ac8e1a5128>  
**Meeting Number (Access Code):** 2491 423 2181  
**Meeting Password:** kkAZapFF256

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)**

**05/20/26**  
10:30 a.m.  
ALJ Kelly

**H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.****Location: California Public Utilities Commission****Hearing Room A****505 Van Ness Avenue****San Francisco, CA 94102****(Also May 21, 2026, May 27-28, 2026, June 2-5, 2026, June 9-12, 2026)**

**05/21/26**  
10:30 a.m.  
ALJ Kelly

**H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.****Location: California Public Utilities Commission****Hearing Room A****505 Van Ness Avenue****San Francisco, CA 94102****(Also May 27-28, 2026, June 2-5, 2026, June 9-12, 2026)**

**05/22/26**  
9:30 a.m.  
ALJ Nojan  
Comr Baker

**A.26-01-001 (EH) - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.****Location: California Public Utilities Commission****Hearing Room D****505 Van Ness Avenue****San Francisco, CA 94102****(Also June 1, 2026)**

**05/22/26**  
10:00 a.m.  
ALJ Larsen  
ALJ LeQuang  
Comr Houck

**A.22-05-015/A.22-05-016 (STC) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.****Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=medced07da1c538544d4920722febb700>****Meeting Number: 2492 191 9703****Meeting Password: 2026 when dialing from a phone****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 219 19703**

**05/26/26**  
10:00 a.m.  
ALJ Perez-  
Green  
Comr Harada

**A.24-10-014 (STC) - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)****Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m0c11c43172ffeda4ff53b7595c3ffd97>****Meeting Number (Access Code): 2480 338 6991****Meeting Password: 052026****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)**

**05/27/26**  
10:00 a.m.  
ALJ Larsen  
ALJ LeQuang  
Comr Houck

**A.22-05-015/A.22-05-016 (EH) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.****Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m3ebe6a933edb78b2fda7fb5452a121f3>****Meeting Number: 2496 220 1226****Meeting Password: 2026 (2026 when dialing from a phone)**

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 622 01226****(Also May 28-29, 2026)****05/27/26**

10:30 a.m.

ALJ Kelly

**H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.****Location: California Public Utilities Commission****Hearing Room A****505 Van Ness Avenue****San Francisco, CA 94102****(Also May 28, 2026, June 2-5, 2026, June 9-12, 2026)****05/28/26**

10:00 a.m.

ALJ Larsen

ALJ LeQuang

Comr Houck

**A.22-05-015/A.22-05-016 (EH) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.****Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m36e236b650394b8f0497287a7ac2a444>****Meeting Number: 2496 414 4925****Meeting Password: 2026 (2026 when dialing from a phone)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 641 44925****(Also May 29, 2026)****05/28/26**

10:30 a.m.

ALJ Kelly

**H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.****Location: California Public Utilities Commission****Hearing Room A****505 Van Ness Avenue****San Francisco, CA 94102****(Also June 2-5, 2026, June 9-12, 2026)****05/29/26**

10:00 a.m.

ALJ Larsen

ALJ LeQuang

Comr Houck

**A.22-05-015/A.22-05-016 (EH) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.****Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=md196ae09488f4ce9078c7f657868d41e>****Meeting Number: 2489 578 3863****Meeting Password: 2026 (2026 when dialing from a phone)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 957 83863****06/01/26**

9:30 a.m.

ALJ Nojan

Comr Baker

**A.26-01-001 (EH) - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.****Location: California Public Utilities Commission****Hearing Room D****505 Van Ness Avenue****San Francisco, CA 94102****06/02/26**

10:30 a.m.

ALJ Kelly

**H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.****Location: California Public Utilities Commission****Hearing Room A****505 Van Ness Avenue**

**San Francisco, CA 94102**  
**(Also June 3-5, 2026, June 9-12, 2026)**

- 06/03/26**  
 10:00 a.m.  
 ALJ Haga  
 Comr Baker
- A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.  
**Location: California Public Utilities Commission**  
**Hearing Room C**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 4, 2026)**
- 06/03/26**  
 10:30 a.m.  
 ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 4-5, 2026, June 9-12, 2026)**
- 06/04/26**  
 10:00 a.m.  
 ALJ Haga  
 Comr Baker
- A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.  
**Location: California Public Utilities Commission**  
**Hearing Room C**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 06/04/26**  
 10:30 a.m.  
 ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 5, 2026, June 9-12, 2026)**
- 06/05/26**  
 10:30 a.m.  
 ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 9-12, 2026)**
- 06/08/26**  
 9:00 a.m.  
 ALJ Gerstle  
 Comr Douglas
- C.26-03-007 (PHC)** - Robin Mattern, Simki Kuznick, and Asmara Marek, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Webex:**  
[https://urldefense.com/v3/https://cpuc.webex.com/j.php?MTID=m285c64e2fe9b558ec733a5f5a080cd1e\\_!!LFxIGwQ!wADSxqjPLZDnAEIvoZvfnDx8e7vrw4cgcsE7ngWz4qWxeV5dLTetLHiRU0JFjLpiSdTSxZCCMyZ715-GF3DvBH-rY\\$](https://urldefense.com/v3/https://cpuc.webex.com/j.php?MTID=m285c64e2fe9b558ec733a5f5a080cd1e_!!LFxIGwQ!wADSxqjPLZDnAEIvoZvfnDx8e7vrw4cgcsE7ngWz4qWxeV5dLTetLHiRU0JFjLpiSdTSxZCCMyZ715-GF3DvBH-rY$)  
**Meeting Number (Access Code): 2492 382 9600**  
**Meeting Password: 2026**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 06/08/26**  
 10:00 a.m.  
 ALJ Perez-Green  
 Comr Harada
- A.24-10-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m34b6a176e48ddb218196496b372b391b>  
**Meeting Number (Access Code): 2495 764 2917**  
**Meeting Password: 092025**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**(Also June 9, 2026 and June 11, 2026)**

**06/09/26**  
10:00 a.m.  
ALJ Perez-Green  
Comr Harada

**A.24-10-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mc3175af205d870746024c0159d87beb0>  
**Meeting Number (Access Code): 2484 573 1611**  
**Meeting Password: 092025**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**(Also June 11, 2026)**

**06/09/26**  
10:30 a.m.  
ALJ Kelly

**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 10-12, 2026)**

**06/10/26**  
10:30 a.m.  
ALJ Kelly

**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 11-12, 2026)**

**06/11/26**  
10:00 a.m.  
ALJ Perez-Green  
Comr Harada

**A.24-10-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mc133368eca1f9b939d2c1bafcb288c9b>  
**Meeting Number (Access Code): 2492 150 8240**  
**Meeting Password: 092025**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**

**06/11/26**  
10:30 a.m.  
ALJ Kelly

**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 12, 2026)**

**06/12/26**  
10:00 a.m.  
ALJ Zhang  
Comr Baker

**A.25-04-004 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U39E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the S-238 Hinkley Compressor Station Electrical Upgrades Project.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mff7e65bac58f12cd495b26dca52d182a>  
**Meeting Number: 2481 571 0128**  
**Meeting Password: 062026 (062026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**Passcode: 248 157 10128**  
**(Also June 15, 2026)**

- 06/12/26**  
10:30 a.m.  
ALJ Kelly  
**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 06/15/26**  
10:00 a.m.  
ALJ Zhang  
Comr Baker  
**A.25-04-004 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U39E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the S-238 Hinkley Compressor Station Electrical Upgrades Project.  
**Webex:**  
<https://cpuc.webex.com/j.php?MTID=m7d952d161f8c%20%200d86a912b40c9ea86476>  
**Meeting Number: 2494 593 1262**  
**Meeting Password: 062026 (062026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**Passcode: 249 459 31262**
- 06/22/26**  
10:00 a.m.  
ALJ Haga  
Comr Baker  
**A.24-07-018 (EH)** - Application of LS Power Grid California, LLC (U-247-E) for a Certificate of Public Convenience and Necessity Authorizing Construction of the Collinsville 500/230 kV Substation Project.  
**Location: California Public Utilities Commission**  
**Hearing Room E**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 23, 2026)**
- 06/23/26**  
10:00 a.m.  
ALJ Haga  
Comr Baker  
**A.24-07-018 (EH)** - Application of LS Power Grid California, LLC (U-247-E) for a Certificate of Public Convenience and Necessity Authorizing Construction of the Collinsville 500/230 kV Substation Project.  
**Location: California Public Utilities Commission**  
**Hearing Room E**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 06/30/26**  
10:00 a.m.  
ALJ LeQuang  
Comr Harada  
**C.26-03-034 (ECP)** - Robert Howe and Thuy Howe, Complainants, vs San Diego Gas & Electric Company, Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mb8485a264e8dbb8b85c34656d95afc46>  
**Meeting Number (Access Code): 2491 280 8290**  
**Meeting Password: 4vzW9a7pTVP**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 07/08/26**  
9:00 a.m.  
ALJ Moore  
Comr Houck  
**C.25-10-017 (EH)** - Kulbir Singh dba Mood N Food, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

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## OTHER PUBLIC MEETINGS

**Public Meeting Notice: California Connect Telecommunications Access for the Deaf & Disabled Administrative Committee (TADDAC) An Advisory Body to the California Public Utilities Commission**

<b>April 24, 2026</b> 10:00am – 3:45pm	<p><b>Meeting Location:</b>          Hyatt Regency LAX Airport - Core 1 Room          6225 W Century Blvd,          Los Angeles, CA 90045</p> <p><b>Webex Information:</b>  <a href="#">Join Webex Webinar</a>  <b>Web Ex Meeting ID:</b> 2499 452 8975  <b>Web Ex Meeting passcode:</b> APRTADDAC24</p> <p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 800-857-1917  <b>Call-in access code:</b> 2499 452 8975  <b>Call-in passcode:</b> 27782332</p> <p><b>Contact Information:</b> <a href="mailto:committees@caconnect.org">committees@caconnect.org</a></p> <p><b>More Information:</b> <a href="mailto:committees@caconnect.org">committees@caconnect.org</a></p>
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**Public Meeting Notice: California Connect Telecommunications Access for the Deaf & Disabled Administrative Committee (TADDAC) and Equipment Program Advisory Committee (EPAC) Advisory Bodies to the California Public Utilities Commission**

<b>May 15, 2026</b> 10:00am – 3:00pm	<p><b>Meeting Location:</b>          Oakland City Center - Paramount Conference Room          500 12th Street, Suite 105          Oakland, CA 94607</p> <p><b>Webex Information:</b>  <a href="#">Join Webex Webinar</a>  <b>Web Ex Meeting ID:</b> 2488 869 7868  <b>Web Ex Meeting passcode:</b> MAYJOINT15</p> <p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 1-855-282-6330  <b>Call-in access code:</b> 2488 869 7868  <b>Call-in passcode:</b> 62956468</p> <p><b>Contact Information:</b> <a href="mailto:committees@caconnect.org">committees@caconnect.org</a></p> <p><b>More Information:</b> <a href="mailto:committees@caconnect.org">committees@caconnect.org</a></p>
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**Public Meeting Notice: California High-Cost Fund B Administrative Committee Meeting**

<b>May 19, 2026</b> 10:00am – 11:00am	<p><b>Meeting Location:</b>          California Public Utilities Commission- Room 3212          505 Van Ness Ave.,          San Francisco, CA 94102</p> <p><b>Webex Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m40cc28dbfca7f24671b21e8e55ea66bc">https://cpuc.webex.com/cpuc/j.php?MTID=m40cc28dbfca7f24671b21e8e55ea66bc</a>  <b>Web Ex Meeting ID:</b> 2495 921 6550  <b>Web Ex Meeting passcode:</b> MsXreq2UZ22</p>
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<p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 800-857-1917  <b>Call-in access code:</b> 1673482#</p> <p><b>Contact Information:</b> <a href="mailto:saraf.tarannum@cpuc.ca.gov">saraf.tarannum@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chef-b-ac">https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chef-b-ac</a></p>
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## NEW PROCEEDINGS

### APPLICATION

**04-10-2026**    **A.26-04-010** - Application of SAN JOSE WATER COMPANY (U168W) for Approval of Cost Recovery for PFAS Remediation.

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## PETITIONS FOR MODIFICATION - NONE

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## DRAFT RESOLUTIONS

**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>E-5417</b>
Meeting Date	April 30, 2026
Subject Matter	Resolution E-5417. Implementation of Liberty Utilities (CalPeco Electric) LLC’s (“Liberty Utilities” or “Liberty”) (U 933 E) Income-Graduated Fixed Charges Pursuant to Ordering Paragraph 3(b) of Decision (D.) 24-05-028.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=603401498">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=603401498</a>
Comments Due Date	April 14, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res ALJ-492</b>
Meeting Date	April 30, 2026
Subject Matter	Resolving K2506021
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=603838667">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=603838667</a>
Comments Due Date	April 19, 2026
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2506021_98350.htm">https://ia.cpuc.ca.gov/servicelists/K2506021_98350.htm</a>

Draft Resolution No.	<b>ST-266</b>
Meeting Date	April 30, 2026

Subject Matter	The Rail Safety Division has prepared Resolution ST-266 for the April 30, 2026, Commission meeting. This resolution grants Approval of the J. Paul Getty Trust Getty Tram Modernization Project Safety & Security Certification Plan.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=603401473">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=603401473</a>
Comments Due Date	April 18, 2026
Serve comments on: (email[s])	<a href="mailto:Caden.Ziegler@cpuc.ca.gov">Caden.Ziegler@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17857</b>
Meeting Date	April 30, 2026
Subject Matter	Approves additional funding of up to \$10,514,163 to the Karuk Tribe for the Klamath River Rural Broadband Initiative Project, approves the modification of the project to remove 181 of the originally approved 616 households and removes the Yurok Reservation from the project area.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M603/K481/603481083.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M603/K481/603481083.PDF</a>
Comments Due Date	April 16, 2026
Serve comments on: (email[s])	<a href="mailto:heyward.daluz@cpuc.ca.gov">heyward.daluz@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17913</b>
Meeting Date	April 30, 2026
Subject Matter	Finds two grants from the last mile Federal Funding Account in Riverside and San Diego counties to be statutorily exempt from the California Environmental Quality Act, subject to specified conditions.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M603/K530/603530217.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M603/K530/603530217.PDF</a>
Comments Due Date	April 16, 2026
Serve comments on: (email[s])	<a href="mailto:angela.beane@cpuc.ca.gov">angela.beane@cpuc.ca.gov</a> , <a href="mailto:federalfundingaccount@cpuc.ca.gov">federalfundingaccount@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res ALJ-485</b>
Meeting Date	May 14, 2026
Subject Matter	Approves modifications to the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations)
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=605298909">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=605298909</a>
Comments Due Date	May 5, 2026
Serve comments on: (email[s])	<a href="mailto:zita.kline@cpuc.ca.gov">zita.kline@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res ALJ-495</b>
Meeting Date	May 14, 2026
Subject Matter	Resolving the Appeal K.25-10-012
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=604661809">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=604661809</a>
Comments Due Date	April 30, 2026
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2510012_99312.htm">https://ia.cpuc.ca.gov/servicelists/K2510012_99312.htm</a>

Draft Resolution No.	<b>SX-165</b>
Meeting Date	May 14, 2026
Subject Matter	Commission Meeting regarding approval of San Diego Metropolitan Transportation Agency's request to deviate from Commission General Order 75-D. This Resolution approves SDMTS's request to install latch-out circuits at 20 at-grade rail crossings to reduce the time which the crossing warning devices are activated and closed to through traffic.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604659626">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604659626</a>
Comments Due Date	May 4, 2026
Serve comments on: (email[s])	<a href="mailto:howard.huie@cpuc.ca.gov">howard.huie@cpuc.ca.gov</a>

Draft Resolution No.	<b>SX-167</b>
Meeting Date	May 14, 2026
Subject Matter	The Rail Safety Division has prepared Resolution SX-167 for the April XX, 2025, Commission Meeting regarding approval of Rail Safety Division's request to recommend the California Transportation Commission increase the minimum funding set aside for the Maintenance Fund. This Resolution approves Rail Safety Division's request to recommend the California Transportation Commission increase the minimum funding set aside for the Maintenance Fund from \$1,000,000 to \$4,000,000.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604671752">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604671752</a>
Comments Due Date	May 4, 2026
Serve comments on: (email[s])	<a href="mailto:mariam.yani@cpuc.ca.gov">mariam.yani@cpuc.ca.gov</a>

Draft Resolution No.	<b>SX-170</b>
Meeting Date	May 14, 2026
Subject Matter	The Rail Safety Division has prepared Resolution SX-170 for the [Insert Date] Commission Meeting regarding the approval of the Santa Clara Valley Transportation Authority's (VTA) request to deviate from Commission General Order 75-D. This Resolution approves VTA's request to modify and deactivate audible warning devices at four grade crossings on the Tasman West line in the City of Mountain View to reduce the perceived excessive sound generated along the alignment and address resident complaints.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604659627">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604659627</a>
Comments Due Date	May 4, 2026
Serve comments on: (email[s])	<a href="mailto:ES3@cpuc.ca.gov">ES3@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17906</b>
Meeting Date	May 14, 2026
Subject Matter	Approves up to \$14,680,732 from the California Advanced Services Fund (CASF) for the Broadband Infrastructure Grant Account applications of Plumas-Sierra Telecommunications, for the Grizzly Road-Chilcoot, Herlong Flats-East Milford, Mohawk Meadows, and Sierraville projects in Plumas, Sierra, and Lassen Counties.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K659/604659585.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K659/604659585.PDF</a>
Comments Due Date	April 30, 2026

Serve comments on: (email[s])	<a href="mailto:heyward.daluz@cpuc.ca.gov">heyward.daluz@cpuc.ca.gov</a> <a href="mailto:CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov">CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov</a>
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Draft Resolution No.	<b>T-17910</b>
Meeting Date	May 14, 2026
Subject Matter	Adopts a Universal Service Public Purpose Program Surcharge Rate of \$1.25 per Access Line, effective July 1, 2026, and modifies surcharge allocation.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K940/604940321.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K940/604940321.PDF</a>
Comments Due Date	April 30, 2026
Serve comments on: (email[s])	<a href="mailto:sandy.lam@cpuc.ca.gov">sandy.lam@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17912</b>
Meeting Date	May 14, 2026
Subject Matter	Resolution T-17912: Grant of authority to Help Central Inc. to serve as the 2-1-1 service provider for Colusa County.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M605/K326/605326705.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M605/K326/605326705.PDF</a>
Comments Due Date	April 27, 2026
Serve comments on: (email[s])	<a href="mailto:Kirsten.Muetting@cpuc.ca.gov">Kirsten.Muetting@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5311</b>
Meeting Date	May 14, 2026
Subject Matter	Grants Sierra Water Resources (SWR) a general rate increase of \$103,238, or 72.47%, estimated to provide a Rate of Margin (ROM) of 27.50%.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K508/604508955.pdf">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K508/604508955.pdf</a>
Comments Due Date	April 30, 2026
Serve comments on: (email[s])	<a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5423</b>
Meeting Date	June 11, 2026
Subject Matter	Resolution E-5423. Pacific Gas and Electric Company (U39E). Caltrain's Peninsula Corridor Joint Powers Board electrification project generating facility interconnection agreement.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=604668351">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=604668351</a>
Comments Due Date	May 7, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

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## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov).; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

<b>04/01/26</b>	Telecom 19-A	GC Pivotal, LLC, Supplements A.L.No.19, 2026 Annual Bond Renewal Requirement- PB <b>(effective TBD)</b>
<b>04/01/26</b>	Telecom 2-A	Telephone Diagnostic Services, Inc., Supplements A.L.No.2, 2026 Annual Surety Bond Filing - PB <b>(effective TBD)</b>
<b>04/16/26</b>	Energy 1371G	Southwest Gas Corporation, Quarterly Report on Status of Infrastructure Investment and Jobs Act (IIJA), Inflation Reduction Act (IRA), or Creating Helpful Incentives to Produce Semiconductors and Science Act (CHIPS) Projects Pursuant to Resolution E-5254 <b>(anticipated effective 04/16/26)</b>
<b>04/17/26</b>	Energy 7894E	Pacific Gas & Electric Company, PG&E Distribution to Transmission Accounting Adjustment Advice Letter in Compliance with OP 2 of Decision (D.) 25-12-026 <b>(anticipated effective 05/17/26)</b>
<b>04/17/26</b>	Energy 7895E	Pacific Gas & Electric Company, Amendment to Mid-Term Reliability Agreement Approved in Advice Letter 7356-E <b>(effective TBD)</b>
<b>04/17/26</b>	Energy 4814E	San Diego Gas & Electric Company, Combination of Electric Energy Commodity Cost And Utility Distribution Company Tariffs Pursuant To 2024 General Rate Case Phase 2 Decision 25-09-006 <b>(anticipated effective 04/17/26)</b>
<b>04/17/26</b>	Energy 80	Shell California Pipeline Company LLC, Compliance with D. 26-03-012 <b>(anticipated effective 04/17/26)</b>
<b>04/17/26</b>	Energy 5660E-B	Southern California Edison Company, Supplements A.L.No.5660E, AB 57 Bundled Procurement Plan Compliance Report: Third Quarter 2025 <b>(anticipated effective 11/29/25)</b>
<b>04/17/26</b>	Energy 5799E	Southern California Edison Company, Request for Approval of Amendment No. 10 to the 2019 Residential, Commercial, and Industrial Energy Efficiency Purchase and Sale Third Party Agreement with Willdan Energy Solutions for Program Extension <b>(anticipated effective 05/17/26)</b>
<b>04/17/26</b>	Water 152	North Gualala Water Works, CPI <b>(anticipated effective 04/17/26)</b>
<b>04/17/26</b>	Water 41	Yosemite Spring Park Utility Co., CPI <b>(anticipated effective 04/17/26)</b>
<b>04/20/26</b>	Energy 7896E	Pacific Gas & Electric Company, Annual Progress Report on Construction of Estrella Substation and Paso Robles Area Reinforcement Project <b>(anticipated effective 04/20/26)</b>
<b>04/20/26</b>	Energy 4838E	San Diego Gas & Electric Company, Information-Only Notification of Upcoming Vacancy on the SDG&E Nuclear Decommissioning Trust Fund Committee in Compliance with D.13-01-039 <b>(anticipated effective 04/20/26)</b>

04/20/26	Energy 5801E	Southern California Edison Company, Budget Breakdown and Incentive Methodology for the Orchestrated Charging and Advanced Resiliency for Distribution Vehicle Grid Integration Proposal Using Low Carbon Fuel Standard Holdback Revenue ( <b>anticipated effective 04/20/26</b> )
04/20/26	Energy 5802E	Southern California Edison Company, Information Only Advice Letter - Submission of Pollution Control Equipment Attestations from Tree Mortality Contracts ( <b>effective TBD</b> )
04/20/26	Energy 1372G	Southwest Gas Corporation, Request for Approval of Biomethane Procurement Agreement with Anew Climate in accordance with Decision (D.) 22-02-035 and Resolution G-3617 ( <b>effective TBD</b> )
04/20/26	Telecom 6	Atlantis Utility, Inc., Notice of Transfer of Ownership ( <b>effective TBD</b> )
04/20/26	Telecom 1397	Citizens Telecommunications Co. of Ca., Performance Bond for Verizon Communications, Inc. and Frontier Communications Parent Inc., on behalf of Citizens Telecommunications Company of California Inc.-PB ( <b>effective TBD</b> )
04/20/26	Telecom 13010	Frontier California Inc., Performance Bond for Verizon Communications, Inc. and Frontier Communications Parent- PB ( <b>effective TBD</b> )
04/20/26	Telecom 239	Frontier Communications of the Southwest Inc., Performance Bond for Verizon Communications, Inc. and Frontier Communications Parent Inc., on behalf of Frontier Communications of the Southwest- PB ( <b>effective TBD</b> )
04/20/26	Telecom 2	NTT Cloud Communications US Inc., Compliance in accordance with the provisions of CPUC Decision D.24-11-003 Relating to the Submission of Performance Bond- PB ( <b>effective TBD</b> )
04/20/26	Telecom 2-A	NWN Corporation, Supplements A.L.No.2, Compliance in accordance with the provisions of CPUC Decision D.24-11-003 Relating to the Submission of Performance Bond - PB ( <b>effective TBD</b> )
04/20/26	Telecom 3	Xobee Networks, LLC, ANNUAL PERFORMANCE BOND- PB ( <b>effective TBD</b> )
04/21/26	Telecom 3-A	Airespring, Inc., Supplements A.L.No.3, Annual Performance Bond in the amount of \$25,000 - PB ( <b>effective TBD</b> )
04/21/26	Telecom 30	Cal.Net, Inc., Annual Performance Bond Filing- PB ( <b>effective TBD</b> )
04/21/26	Telecom 2-A	Cedar Wireless, Inc., Supplements A.L.No.2, Annual Performance Bond in the amount of \$25,000 - PB ( <b>effective TBD</b> )
04/21/26	Telecom 3-A	Dagobah Systems, Inc., Supplements A.L.No.3, Annual Performance Bond- PB ( <b>effective TBD</b> )
04/21/26	Telecom 1-A	Encartele, Inc., Supplements A.L.No.1, Initial Performance Bond - PB ( <b>effective TBD</b> )
04/21/26	Telecom 25	IM Telecom, LLC, Annual Performance Bond Filing- PB ( <b>effective TBD</b> )
04/21/26	Telecom 2-A	Innovative Telephone and Data Solutions, LLC, Supplements A.L.No.2, Annual Performance Bond in the amount of \$25,000 ( <b>effective TBD</b> )
04/21/26	Telecom 4	RingSquared Telecom LLC, Annual Performance Bond Filing- PB ( <b>effective TBD</b> )
04/21/26	Water 1996	Golden State Water Company, [All Districts] Update Rule No. 16 language ( <b>anticipated effective 05/21/26</b> )
04/21/26	Water 1997	Golden State Water Company, [COMPANY-WIDE] Update Low Income Program eligibility Income guidelines for year 2026/2027 ( <b>anticipated effective 06/01/26</b> )
04/22/26	Energy 5804E	Southern California Edison Company, 2025 Recorded Costs for the Decommissioning of San Onofre Nuclear Generating Station Units 2&3 ( <b>anticipated effective 05/22/26</b> )
04/22/26	Telecom 50300	Pacific Bell, Contract ( <b>effective TBD</b> )

<b>04/22/26</b>	Telecom 50301	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>04/22/26</b>	Telecom 50302	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>04/22/26</b>	Telecom 50303	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>04/22/26</b>	Telecom 50304	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>04/22/26</b>	Telecom 50305	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>04/22/26</b>	Telecom 67	Preferred Long Distance, Inc., Access Tariff Withdrawal ( <b>effective TBD</b> )
<b>04/22/26</b>	Telecom 2-A	ShareG, Inc., Supplements A.L.No.2, Compliance with Ordering Paragraph 6 of Decision 13-05-035 Relating to the Submission of Performance Bond- PB ( <b>effective TBD</b> )
<b>04/22/26</b>	Telecom 17	Tekify Fiber, LLC, Consolidate U-Numbers ( <b>effective TBD</b> )
<b>04/22/26</b>	Telecom 6	Tekify Fiber, LLC, Consolidate U-Numbers ( <b>effective TBD</b> )
<b>04/22/26</b>	Telecom 1-A	Zoom Voice Communications, Inc., Supplements A.L.No.1, 2026 Performance Bond Filing (Compliance with Decision 24-11-003) - PB ( <b>effective TBD</b> )
<b>04/22/26</b>	Water 99	Rogina Water Company, Inc., 2025 CPI ( <b>anticipated effective 04/22/26</b> )
<b>04/23/26</b>	Telecom 27-A	Central Telecom Long Distance, Inc., Supplements A.L.No.27, Annual Surety Bond - PB ( <b>effective TBD</b> )
<b>04/23/26</b>	Telecom 57-A	Global Crossing Local Services, Inc, Supplements A.L.No.57, Annual Performance Bond Filing - PB ( <b>effective TBD</b> )
<b>04/23/26</b>	Telecom 74-A	Level 3 Communications, LLC, Supplements A.L.No.74, Annual Performance Bond Filing - PB ( <b>effective TBD</b> )
<b>04/23/26</b>	Telecom 650-A	Level 3 Telecom of California, LP, Supplements A.L.No.650, Annual Performance Bond Filing - PB ( <b>effective TBD</b> )
<b>04/23/26</b>	Telecom 2-A	Numberify Inc., Supplements A.L.No.2, Annual Performance Bond in the amount of \$25,000- PB ( <b>effective TBD</b> )

### **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

<b>04/19/26</b>	Telecom 515	Sierra Telephone Company, Inc.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/17/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/22/26</b>	Telecom 12	Spectrotel of California LLC. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/19/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/23/26</b>	Telecom 2	Cebridge Telecom CA, LLC. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/20/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

<b>04/24/26</b>	Telecom 2	Forerunner Technologies, Inc.. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/21/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/24/26</b>	Telecom 7	Norcell LLC. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/21/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/29/26</b>	Telecom 3	BBH Connectivity, Inc.. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/26/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/30/26</b>	Telecom 3	Ringcentral, Inc.. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/27/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/30/26</b>	Telecom 1	Zoom Voice Communications, Inc.. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/27/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>05/01/26</b>	Telecom 17	Claro Enterprise Solutions, LLC. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/28/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>05/01/26</b>	Telecom 15	Telco Connection. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/28/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>05/14/26</b>	Energy 7887E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/10/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

## **ADVICE LETTER PROTESTS**

<b>04/20/26</b>	Energy 173E	The California Center For Sustainable Energy(CCSE), Center for Sustainable Energy's Self-Generation Incentive Program (SGIP) 2026 Tier 1 Budget Advice Letter in Compliance with Ordering Paragraph (OP) 2 of Decision (D.)25-12-003 Protest by SDG&E.
<b>04/20/26</b>	Energy 4824E	San Diego Gas & Electric Company, San Diego Gas & Electric Company's Electric Program Investment Charge (Epic) Balancing Account Update Pursuant To D. 26-02-037 Protest by Cal Advocates.

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## **OTHER NOTICES – NONE**

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