



## Public Utilities Commission of the State of California

Leuwam Tesfai, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar Tuesday, May 5, 2026

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

May 14, 2026	11:00 am	San Francisco
June 11, 2026	11:00 am	Sacramento
July 2, 2026	11:00 am	City of Fort Bragg Town Hall 363 N Main Street <b>Fort Bragg, CA 95437</b>

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

May 6, 2026	12:00 pm (noon)	Commission – Room 5305 San Francisco CA 94102
To view the Continuation Meeting Agenda: <a href="#">Please use this link to view the published document</a>		
May 11, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
June 8, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

<b>(PHC)</b> = Prehearing Conference	<b>(WS)</b> = Workshop	<b>(OA)</b> = Oral Argument
<b>(PPH)</b> = Public Participation Hearing	<b>(STC)</b> = Status Conference	<b>(CA)</b> = Closing Argument
<b>(EH)</b> = Evidentiary Hearing	<b>(L&amp;M)</b> = Law & Motion	<b>(CM)</b> = Community Meeting
<b>(ECP)</b> = Expedited Complaint Proceeding Hearing		

<b>05/07/26</b> 2:00 p.m.	<b>C.26-03-023 (ECP)</b> - Soon Hee Song and Chung Sup Song, Complainants vs. Southern California Edison Company (U338E), Defendant.
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- ALJ J. Lee  
Comr Harada  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m8296477bf830e077973604afd577dc61>  
**Meeting Number (Access Code):** 2484 438 0382  
**Meeting Password:** hCyGryPe233  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)
- 05/08/26**  
9:30 a.m.  
ALJ Nojan  
Comr Baker  
**A.26-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m604580a6794e3622facecaa61bb3e3e4>  
**Meeting Number:** 2497 269 5270  
**Meeting Password:** 2026  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 726 95270
- 05/08/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker  
**A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mcdbbe9ee12a38d4d68992e63353b61e1>  
**Meeting Number:** 2480 712 6911  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 071 26911  
(Also May 11-15, 2026)
- 05/11/26**  
9:30 a.m.  
ALJ Nojan  
Comr Baker  
**A.26-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
**Location:** California Public Utilities Commission  
Hearing Room D  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also May 12, 2026, May 14-15, 2026, May 18, 2026, May 22, 2026, June 1, 2026)
- 05/11/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker  
**A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m70af333e658f5ce89616bc5cc3f8d18f>  
**Meeting Number:** 2483 088 9765  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 308 89765  
(Also May 12-15, 2026)
- 05/11/26**  
1:00 p.m.  
ALJ S. Goldberg  
Comr Harada  
**C.25-11-004 (EH)** - Bob Davis, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m298d526610a129e10b31407da2cd8697>  
**Meeting Number (Access Code) :** 2497 534 0865  
**Meeting Password:** qPAUKkZ9m87

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****05/12/26**

9:30 a.m.

ALJ Nojan

Comr Baker

**A.26-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.**Location: California Public Utilities Commission****Hearing Room D****505 Van Ness Avenue****San Francisco, CA 94102****(Also May 14-15, 2026, May 18, 2026, May 22, 2026, June 1, 2026)****05/12/26**

10:00 a.m.

ALJ Fox

ALJ Gruen

ALJ Larsen

Comr Baker

**A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mb89ff76878011fda2b2e647fb3d3587b>**Meeting Number:** 2482 306 1117**Meeting Password:** 2026 (2026 when dialing from a phone or video system)**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code:** 248 230 61117**(Also May 13-15, 2026)****05/13/26**

9:00 a.m.

ALJ Kao

Comr Baker

**A.26-02-018 (PHC)** - Application of Pacific Gas and Electric Company (U 39 E) for Approval Under Public Utilities Code Section 851 to Sell the Hamilton Branch Hydroelectric Project.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4b64f99b3edbb360d75491baa089ada9>**Meeting Number (Access Code):** 2493 325 8845**Meeting Password:** 052026 (052026 when dialing from a phone or video system)**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code:** 249 332 58845**05/13/26**

10:00 a.m.

ALJ Fox

ALJ Gruen

ALJ Larsen

Comr Baker

**A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m7aa15952aa292a40141f87770e0e44b7>**Meeting Number:** 2487 555 3089**Meeting Password:** 2026 (2026 when dialing from a phone or video system)**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code:** 248 755 53089**(Also May 14-15, 2026)****05/13/26**

10:00 a.m.

ALJ LeQuang

Comr Baker

**A.26-02-020 (PHC)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services. (SOUTHERN CALIFORNIA)**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mc70242c2b98140fbd8b2bba435a3f5d4>**Meeting Number (Access Code):** 2491 643 3412**Meeting Password:** 2026 (2026 when dialing from a phone or video system)**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code:** 249 164 33412

- 05/13/26**  
1:00 p.m.  
ALJ S.  
Goldberg  
Comr Harada
- A.25-03-016/A.25-03-017 (PHC)** - Application of Union Pacific Railroad Company, d/b/a Keene Water System (U0434W) for Adjustments to Revenue Requirement, Rate Design, and Rates.  
CONSOLIDATION ALERT: A.25-03-016 and A.25-03-017 are consolidated pursuant to the ruling at the October 17, 2025 Prehearing Conference.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m42591f312fab36ea7b1891f9f9c2bbd3>  
**Meeting Number (Access Code): 2484 189 8082**  
**Meeting Password: cPFSuba558**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 05/14/26**  
9:30 a.m.  
ALJ Nojan  
Comr Baker
- A.26-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room D**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also May 15, 2026, May 18, 2026, May 22, 2026, June 1, 2026)**
- 05/14/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker
- A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m5e3b9c4653ca57964286c8517adf97d4>  
**Meeting Number: 2483 990 7081**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 399 07081**  
**(Also May 15, 2026)**
- 05/15/26**  
9:30 a.m.  
ALJ Nojan  
Comr Baker
- A.26-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room D**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also May 18, 2026, May 22, 2026, June 1, 2026)**
- 05/15/26**  
10:00 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker
- A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m99da826d0e3b6722b93d986794ea71ff>  
**Meeting Number: 2482 789 4054**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 278 94054**
- 05/18/26**  
9:30 a.m.  
ALJ Nojan  
Comr Baker
- A.26-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
**Location: California Public Utilities Commission**  
**Hearing Room D**

**505 Van Ness Avenue  
San Francisco, CA 94102  
(Also May 22, 2026, June 1, 2026)**

- 05/18/26**  
10:00 a.m.  
ALJ Watts-  
Zagha  
Comr Harada
- C.26-03-033 (EH)** - Joseph Northington, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Location:** California Public Utilities Commission  
**Hearing Room C**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 05/18/26**  
1:30 p.m.  
ALJ Sotero  
Comr  
J. Reynolds
- R.25-07-013 (WS)** - Order Instituting Rulemaking to Improve the California Climate Credit.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m5103ad61d946aea3ee62ba35c79a0aaa>  
**Meeting Number (Access Code):** 2496 959 7717  
**Meeting Password:** Mx5RJEjpY88  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**
- 05/19/26**  
9:00 a.m.  
ALJ Chang  
Comr Houck
- R.21-06-017 (WS)** - Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.  
**Distribution Forecasting Working Group**  
**Webcast Link:** <https://teams.microsoft.com/meet/22533809375412?p=IF3rwqD6lQhbbUD82H>  
**Meeting ID:** 225 338 093 754 12  
**Passcode:** ij2yC3tT  
**Contact:** John Cortez  
[john.cortez@cpuc.ca.gov](mailto:john.cortez@cpuc.ca.gov)  
**916-823-4762**
- 05/19/26**  
2:00 p.m.  
ALJ J. Lee  
Comr Harada
- C.26-03-024 (ECP)** - Suzanne M. Valente, Complainant vs. San Jose Water Company (U168W), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m950bc93a43e27003fca461ac8e1a5128>  
**Meeting Number (Access Code):** 2491 423 2181  
**Meeting Password:** kkAZapFF256  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 05/20/26**  
10:30 a.m.  
ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location:** California Public Utilities Commission  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also May 21, 2026, May 27-28, 2026, June 2-5, 2026, June 9-12, 2026)**
- 05/20/26**  
10:30 a.m.  
ALJ Chang  
Comr Douglas
- C.26-04-003 (ECP)** - Julie Reis, Complainant vs Southern California Edison Company (U338E), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4e7edcb5c47f0749d20a1a85d14900fe>  
**Meeting Number (Access Code):** 2485 891 9438  
**Meeting Password:** DhjdZjgu265  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 05/20/26**  
1:30 p.m.  
ALJ Afary  
Comr Douglas
- C.26-04-006 (ECP)** - Celeste Ventura, Complainant vs. Southern California Edison Company (U338E), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mbc01de31ee22105b0ce9ed7217c9b916>  
**Meeting Number (Access Code):** 2490 831 4891

**Meeting Password:** qPxuMu7TM77

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**05/21/26**

10:30 a.m.

ALJ Kelly

**H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.**

**Location: California Public Utilities Commission**

**Hearing Room A**

**505 Van Ness Avenue**

**San Francisco, CA 94102**

**(Also May 27-28, 2026, June 2-5, 2026, June 9-12, 2026)**

**05/22/26**

9:30 a.m.

ALJ Nojan

Comr Baker

**A.26-01-001 (EH) - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.**

**Location: California Public Utilities Commission**

**Hearing Room D**

**505 Van Ness Avenue**

**San Francisco, CA 94102**

**(Also June 1, 2026)**

**05/22/26**

9:30 a.m.

ALJ Chang

Comr Douglas

**A.26-03-031 (PHC) - Application of Pacific Gas and Electric Company to Recover in Customer Rates the Costs to Support Extended Operation of Diablo Canyon Power Plant from January 1 through December 31, 2027, and for Approval of Planned Expenditures of 2027 Volumetric Performance Fee (U39E)**

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m0a5db29a41d6a0b99645387a6b1a15dd>

**Meeting Number: 2491 656 3206**

**Meeting Password: 052026 (052026 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 249 165 63206**

**05/22/26**

10:00 a.m.

ALJ Larsen

ALJ LeQuang

Comr Houck

**A.22-05-015/A.22-05-016 (STC) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.**

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=medced07da1c538544d4920722febb700>

**Meeting Number: 2492 191 9703**

**Meeting Password: 2026 when dialing from a phone**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 249 219 19703**

**05/26/26**

10:00 a.m.

ALJ Perez-

Green

Comr Harada

**A.24-10-014 (STC) - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)**

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m0c11c43172ffeda4ff53b7595c3ffd97>

**Meeting Number (Access Code): 2480 338 6991**

**Meeting Password: 052026**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**05/27/26**

10:00 a.m.

ALJ Larsen

**A.22-05-015/A.22-05-016 (EH) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on**

- ALJ LeQuang  
Comr Houck
- January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m3ebe6a933edb78b2fda7fb5452a121f3>  
**Meeting Number:** 2496 220 1226  
**Meeting Password:** 2026 (2026 when dialing from a phone)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 622 01226  
(Also May 28-29, 2026)
- 05/27/26**  
10:30 a.m.  
ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location:** California Public Utilities Commission  
Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also May 28, 2026, June 2-5, 2026, June 9-12, 2026)
- 05/28/26**  
10:00 a.m.  
ALJ Larsen  
ALJ LeQuang  
Comr Houck
- A.22-05-015/A.22-05-016 (EH)** - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m36e236b650394b8f0497287a7ac2a444>  
**Meeting Number:** 2496 414 4925  
**Meeting Password:** 2026 (2026 when dialing from a phone)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 641 44925  
(Also May 29, 2026)
- 05/28/26**  
10:30 a.m.  
ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location:** California Public Utilities Commission  
Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also June 2-5, 2026, June 9-12, 2026)
- 05/29/26**  
10:00 a.m.  
ALJ Larsen  
ALJ LeQuang  
Comr Houck
- A.22-05-015/A.22-05-016 (EH)** - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=md196ae09488f4ce9078c7f657868d41e>  
**Meeting Number:** 2489 578 3863  
**Meeting Password:** 2026 (2026 when dialing from a phone)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 957 83863
- 06/01/26**  
9:30 a.m.  
ALJ Nojan  
Comr Baker
- A.26-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
**Location:** California Public Utilities Commission  
Hearing Room D  
505 Van Ness Avenue  
San Francisco, CA 94102

- 06/02/26**  
10:30 a.m.  
ALJ Kelly  
**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
(Also June 3-5, 2026, June 9-12, 2026)
- 06/03/26**  
10:00 a.m.  
ALJ Haga  
Comr Baker  
**A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.  
**Location: California Public Utilities Commission**  
**Hearing Room C**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
(Also June 4, 2026)
- 06/03/26**  
10:30 a.m.  
ALJ Kelly  
**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
(Also June 4-5, 2026, June 9-12, 2026)
- 06/04/26**  
10:00 a.m.  
ALJ Haga  
Comr Baker  
**A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.  
**Location: California Public Utilities Commission**  
**Hearing Room C**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 06/04/26**  
10:30 a.m.  
ALJ Kelly  
**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
(Also June 5, 2026, June 9-12, 2026)
- 06/05/26**  
10:30 a.m.  
ALJ Kelly  
**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
(Also June 9-12, 2026)
- 06/08/26**  
9:00 a.m.  
ALJ Gerstle  
Comr Douglas  
**C.26-03-007 (PHC)** - Robin Mattern, Simki Kuznick, and Asmara Marek, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Webex:**  
[https://urldefense.com/v3/!LFxIGwQ!wADSxqjPLZDnAEIvoZvfnDx8e7vrw4cgcsE7ngWz4qWxeV5dLTetLHiRU0JFjLpiSdTSxZCCMyZ715-GF3DybbBH-rY\\$](https://urldefense.com/v3/!LFxIGwQ!wADSxqjPLZDnAEIvoZvfnDx8e7vrw4cgcsE7ngWz4qWxeV5dLTetLHiRU0JFjLpiSdTSxZCCMyZ715-GF3DybbBH-rY$)  
**Meeting Number (Access Code): 2492 382 9600**  
**Meeting Password: 2026**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**

- 06/08/26**  
10:00 a.m.  
ALJ Perez-Green  
Comr Harada  
**A.24-10-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m34b6a176e48ddb218196496b372b391b>  
**Meeting Number (Access Code):** 2495 764 2917  
**Meeting Password:** 092025  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
(Also June 9, 2026 and June 11, 2026)
- 06/09/26**  
10:00 a.m.  
ALJ Perez-Green  
Comr Harada  
**A.24-10-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mc3175af205d870746024c0159d87beb0>  
**Meeting Number (Access Code):** 2484 573 1611  
**Meeting Password:** 092025  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
(Also June 11, 2026)
- 06/09/26**  
10:30 a.m.  
ALJ Kelly  
**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
(Also June 10-12, 2026)
- 06/10/26**  
10:30 a.m.  
ALJ Kelly  
**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
(Also June 11-12, 2026)
- 06/11/26**  
10:00 a.m.  
ALJ Perez-Green  
Comr Harada  
**A.24-10-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mc133368eca1f9b939d2c1bafcb288c9b>  
**Meeting Number (Access Code):** 2492 150 8240  
**Meeting Password:** 092025  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)
- 06/11/26**  
10:30 a.m.  
ALJ Kelly  
**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
(Also June 12, 2026)
- 06/12/26**  
10:00 a.m.  
ALJ Zhang  
Comr Baker  
**A.25-04-004 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U39E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the S-238 Hinkley Compressor Station Electrical Upgrades Project.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mff7e65bac58f12cd495b26dca52d182a>  
**Meeting Number:** 2481 571 0128  
**Meeting Password:** 062026 (062026 when dialing from a phone or video system)

**Join by Phone:****855-282-6330 (United States Toll Free)****Passcode: 248 157 10128****(Also June 15, 2026)**

**06/12/26**  
10:30 a.m.  
ALJ Kelly

**H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.****Location: California Public Utilities Commission****Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102**

**06/15/26**  
10:00 a.m.  
ALJ Zhang  
Comr Baker

**A.25-04-004 (EH) - Application of PACIFIC GAS AND ELECTRIC COMPANY (U39E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the S-238 Hinkley Compressor Station Electrical Upgrades Project.****Webex:****<https://cpuc.webex.com/cpuc/j.php?MTID=m7d952d161f8c%20%200d86a912b40c9ea86476>****Meeting Number: 2494 593 1262****Meeting Password: 062026 (062026 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****Passcode: 249 459 31262**

**06/16/26**  
10:30 a.m.  
ALJ Long  
Comr Baker

**A.26-03-003 (PHC) - Application of Southern California Edison Company (U338E) for Authority to Recover Costs, Amongst Other Things, to its Class C Water Utility and Smaller Gas Utility.****Location: California Public Utilities Commission****Hearing Room A  
505 Van Ness Avenue  
San Francisco, CA 94102**

**06/16/26**  
1:30 p.m.  
ALJ Watts-  
Zagha  
Comr Houck

**C.26-04-007 (ECP) - Karine Markarian, Complainant vs. Southern California Edison Company (U338E), Defendant.****Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mfa5d3ba80792c62a50028a8b0e3003c0>****Meeting Number (Access Code): 2494 103 7907****Meeting Password: PQqti37VhN7****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)**

**06/22/26**  
10:00 a.m.  
ALJ Haga  
Comr Baker

**A.24-07-018 (EH) - Application of LS Power Grid California, LLC (U-247-E) for a Certificate of Public Convenience and Necessity Authorizing Construction of the Collinsville 500/230 kV Substation Project.****Location: California Public Utilities Commission****Hearing Room E  
505 Van Ness Avenue  
San Francisco, CA 94102****(Also June 23, 2026)**

**06/22/26**  
10:00 a.m.  
ALJ Van  
Dyken  
Comr Baker

**A.25-12-001 (PHC) - Application of Avalon Freight Services LLC (VCC-91) For Authorization to Modify Rates for Its Scheduled Vessel Common Carrier Freight Service Between the Port of Los Angeles, California on the one hand, and Avalon on Santa Catalina Island on the other hand.****Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m2e23de7bc18b0498f5793054cd59395c>****Meeting Number: 2485 029 0365****Meeting Password: 062026 (062026 from phones and video systems)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 502 90365**

- 06/23/26**  
10:00 a.m.  
ALJ Haga  
Comr Baker
- A.24-07-018 (EH)** - Application of LS Power Grid California, LLC (U-247-E) for a Certificate of Public Convenience and Necessity Authorizing Construction of the Collinsville 500/230 kV Substation Project.  
**Location: California Public Utilities Commission**  
**Hearing Room E**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 06/25/26**  
1:00 p.m.  
ALJ Rosas  
Comr Harada
- C.26-04-011 (ECP)** - Yasmine K. Amaria, Complainant vs Southern California Edison Company (U338E), Defendant.  
**Webex: <https://cpuc.webex.com/j.php?MTID=m5498779993cdabdf5c71e2877b72a115>**  
**Meeting Number (Access Code): 2492 632 2784**  
**Meeting Password: WrQbwJDy638**
- 06/29/26**  
9:30 a.m.  
ALJ McGary  
Comr Harada
- A.26-03-001 (PHC)** - Application of PetDesk, LLC for a certificate of public convenience and necessity to provide Non-facilities Based Fixed Interconnected VoIP services.  
**Webex: <https://cpuc.webex.com/j.php?MTID=mda4751cceb77186f55bd53a12a8f1a82>**  
**Meeting Number (Access Code): 2496 425 3929**  
**Meeting Password: 2026**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 642 53929**  
**Password: 2026**
- 06/30/26**  
10:00 a.m.  
ALJ LeQuang  
Comr Harada
- C.26-03-034 (ECP)** - Robert Howe and Thuy Howe, Complainants, vs San Diego Gas & Electric Company, Defendant.  
**Webex: <https://cpuc.webex.com/j.php?MTID=mb8485a264e8dbb8b85c34656d95afc46>**  
**Meeting Number (Access Code): 2491 280 8290**  
**Meeting Password: 4vzW9a7pTVP**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 07/08/26**  
9:00 a.m.  
ALJ Moore  
Comr Houck
- C.25-10-017 (EH)** - Kulbir Singh dba Mood N Food, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 07/14/26**  
1:00 p.m.  
ALJ Rosas  
Comr Harada
- C.26-04-012 (ECP)** - Bibhudendu Mohapatra, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant.  
**Webex: <https://cpuc.webex.com/j.php?MTID=m7463bbf4e394bb88c8d418299dc4b686>**  
**Meeting Number (Access Code): 2496 921 5966**  
**Meeting Password: mZmC3kkdy77**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**

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## OTHER PUBLIC MEETINGS

**Public Meeting Notice: Interconnection Discussion Forum-Follow-up Session**

<p><b>May 12, 2026</b> 1:00pm – 3:00pm</p>	<p><b>Webex Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m77bf8f7e90ab41657ab80d379a8d3196">https://cpuc.webex.com/cpuc/j.php?MTID=m77bf8f7e90ab41657ab80d379a8d3196</a>  <b>Web Ex Meeting ID:</b> 2488 258 6770</p> <p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 1-855-282-6330  <b>Call-in access code:</b> 2488 258 6770  <b>Call-in passcode:</b> 2488 258 6770</p> <p><b>Contact Information:</b> <a href="mailto:IxForum@cpuc.ca.gov">IxForum@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="mailto:IxForum@cpuc.ca.gov">IxForum@cpuc.ca.gov</a></p>
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**Public Meeting Notice: California Connect Telecommunications Access for the Deaf & Disabled Administrative Committee (TADDAC) and Equipment Program Advisory Committee (EPAC) Advisory Bodies to the California Public Utilities Commission**

<p><b>May 15, 2026</b> 10:00am – 3:00pm</p>	<p><b>Meeting Location:</b> Oakland City Center - Paramount Conference Room 500 12th Street, Suite 105 Oakland, CA 94607</p> <p><b>Webex Information:</b>  <a href="#">Join Webex Webinar</a>  <b>Web Ex Meeting ID:</b> 2488 869 7868  <b>Web Ex Meeting passcode:</b> MAYJOINT15</p> <p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 1-855-282-6330  <b>Call-in access code:</b> 2488 869 7868  <b>Call-in passcode:</b> 62956468</p> <p><b>Contact Information:</b> <a href="mailto:committees@caconnect.org">committees@caconnect.org</a></p> <p><b>More Information:</b> <a href="mailto:committees@caconnect.org">committees@caconnect.org</a></p>
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**Public Meeting Notice: California High-Cost Fund B Administrative Committee Meeting**

<p><b>May 19, 2026</b> 10:00am – 11:00am</p>	<p><b>Meeting Location:</b> California Public Utilities Commission- Room 3212 505 Van Ness Ave., San Francisco, CA 94102</p> <p><b>Webex Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m40cc28dbfca7f24671b21e8e55ea66bc">https://cpuc.webex.com/cpuc/j.php?MTID=m40cc28dbfca7f24671b21e8e55ea66bc</a>  <b>Web Ex Meeting ID:</b> 2495 921 6550  <b>Web Ex Meeting passcode:</b> MsXreq2UZ22</p> <p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 800-857-1917  <b>Call-in access code:</b> 1673482#</p> <p><b>Contact Information:</b> <a href="mailto:saraf.tarannum@cpuc.ca.gov">saraf.tarannum@cpuc.ca.gov</a></p>
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**More Information:** <https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chef-b-ac>

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## NEW PROCEEDINGS

**APPLICATIONS**

- 04-30-2026**    **A.26-04-017** - Application of Southern California Edison Company (U338E) for Authority To, Revise and Increase the Safe Annual Yield, Revise Rule 3, and Allocate Water Per a Special Agreement for its Class C Water Utility.
  
- 05-01-2026**    **A.26-05-001**- Application of Great Oaks Water Company (U162W) for an Order establishing its authorized cost of capital for the period from July 1, 2027 through June 30, 2030.
  
- 05-01-2026**    **A.26-05-002** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902M) for Authorization to Implement Revenue Requirement to Enable SAP Migration Program.

**COMPLAINTS**

- 04-27-2026**    **C.26-04-014** - Clinton Wills d/b/a Clint's Pumping Service (CPS); Drilling Exploration & Operating Company, Inc. (DE&O); and The Termo Company, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant. [Charging allegation is violation of CA Public Utilities sections 451 and 453.]
  
- 04-09-2026**    **C.26-04-015** - San Rafael Homeowners United, an unincorporated association, Complainant vs. San Rafael Housing Opportunities, LLC, Defendant. [Charging allegations is over billing.]

**ORDER INSTITUTING RULEMAKING/(OIR)**

- 04-30-2026**    **R.26-04-016** - Order Instituting Rulemaking to Refine the Risk Based Decision Making Framework for Electric and Gas Utilities.

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## PETITIONS FOR MODIFICATION - NONE

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## DRAFT RESOLUTIONS

**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>Res ALJ-485</b>
Meeting Date	May 14, 2026
Subject Matter	Approves modifications to the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations)
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=605298909">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=605298909</a>
Comments Due Date	May 5, 2026
Serve comments on: (email[s])	<a href="mailto:zita.kline@cpuc.ca.gov">zita.kline@cpuc.ca.gov</a>

Draft Resolution No.	<b>Res ALJ-495</b>
Meeting Date	May 14, 2026
Subject Matter	Resolving the Appeal K.25-10-012
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=604661809">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=604661809</a>
Comments Due Date	April 30, 2026
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2510012_99312.htm">https://ia.cpuc.ca.gov/servicelists/K2510012_99312.htm</a>

Draft Resolution No.	<b>SX-165</b>
Meeting Date	May 14, 2026
Subject Matter	Commission Meeting regarding approval of San Diego Metropolitan Transportation Agency's request to deviate from Commission General Order 75-D. This Resolution approves SDMTS's request to install latch-out circuits at 20 at-grade rail crossings to reduce the time which the crossing warning devices are activated and closed to through traffic.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604659626">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604659626</a>
Comments Due Date	May 4, 2026
Serve comments on: (email[s])	<a href="mailto:howard.huie@cpuc.ca.gov">howard.huie@cpuc.ca.gov</a>

Draft Resolution No.	<b>SX-167</b>
Meeting Date	May 14, 2026
Subject Matter	The Rail Safety Division has prepared Resolution SX-167 for the April XX, 2025, Commission Meeting regarding approval of Rail Safety Division's request to recommend the California Transportation Commission increase the minimum funding set aside for the Maintenance Fund. This Resolution approves Rail Safety Division's request to recommend the California Transportation Commission increase the minimum funding set aside for the Maintenance Fund from \$1,000,000 to \$4,000,000.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604671752">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604671752</a>
Comments Due Date	May 4, 2026
Serve comments on: (email[s])	<a href="mailto:mariam.yani@cpuc.ca.gov">mariam.yani@cpuc.ca.gov</a>

Draft Resolution No.	<b>SX-170</b>
Meeting Date	May 14, 2026
Subject Matter	The Rail Safety Division has prepared Resolution SX-170 for the [Insert Date] Commission Meeting regarding the approval of the Santa Clara Valley Transportation Authority's (VTA) request to deviate from Commission General Order 75-D. This Resolution approves VTA's request to modify and deactivate audible warning devices at four grade crossings on the Tasman West line in the City of Mountain View to reduce the perceived excessive sound generated along the alignment and address resident complaints.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604659627">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=604659627</a>
Comments Due Date	May 4, 2026
Serve comments on: (email[s])	<a href="mailto:ES3@cpuc.ca.gov">ES3@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17906</b>
Meeting Date	May 14, 2026
Subject Matter	Approves up to \$14,680,732 from the California Advanced Services Fund (CASF) for the Broadband Infrastructure Grant Account applications of Plumas-Sierra Telecommunications, for the Grizzly Road-Chilcoot, Herlong Flats-East Milford, Mohawk Meadows, and Sierraville projects in Plumas, Sierra, and Lassen Counties.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K659/604659585.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K659/604659585.PDF</a>
Comments Due Date	April 30, 2026
Serve comments on: (email[s])	<a href="mailto:heyward.daluz@cpuc.ca.gov">heyward.daluz@cpuc.ca.gov</a> <a href="mailto:CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov">CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17910</b>
Meeting Date	May 14, 2026
Subject Matter	Adopts a Universal Service Public Purpose Program Surcharge Rate of \$1.25 per Access Line, effective July 1, 2026, and modifies surcharge allocation.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K940/604940321.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K940/604940321.PDF</a>
Comments Due Date	April 30, 2026
Serve comments on: (email[s])	<a href="mailto:sandy.lam@cpuc.ca.gov">sandy.lam@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17912</b>
Meeting Date	May 14, 2026
Subject Matter	Resolution T-17912: Grant of authority to Help Central Inc. to serve as the 2-1-1 service provider for Colusa County.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M605/K326/605326705.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M605/K326/605326705.PDF</a>
Comments Due Date	April 27, 2026
Serve comments on: (email[s])	<a href="mailto:Kirsten.Muetting@cpuc.ca.gov">Kirsten.Muetting@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5311</b>
Meeting Date	May 14, 2026
Subject Matter	Grants Sierra Water Resources (SWR) a general rate increase of \$103,238, or 72.47%, estimated to provide a Rate of Margin (ROM) of 27.50%.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K508/604508955.pdf">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K508/604508955.pdf</a>
Comments Due Date	April 30, 2026
Serve comments on: (email[s])	<a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5423</b>
Meeting Date	June 11, 2026
Subject Matter	Resolution E-5423. Pacific Gas and Electric Company (U39E). Caltrain's Peninsula Corridor Joint Powers Board electrification project generating facility interconnection agreement.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=604668351">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=604668351</a>
Comments Due Date	May 7, 2026

Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>
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## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov); and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

04/30/26	Energy 294E	Liberty Utilities (CalPeco Electric) LLC, Information-only: Liberty Utilities (CalPeco Electric) LLC Quarterly Federal Grant Programs Participation Information ( <b>anticipated effective 04/30/26</b> )
04/30/26	Energy 66O	Pacific Pipeline System LLC, Line 66 Request to Revise Rates ( <b>anticipated effective 06/01/26</b> )
04/30/26	Energy 3513G	San Diego Gas & Electric Company, April 2026 Buyback Rate ( <b>anticipated effective 04/30/26</b> )
04/30/26	Energy 3514G	San Diego Gas & Electric Company, Revision of Gas Procurement Rates Effective May 1, 2026 ( <b>anticipated effective 05/01/26</b> )
04/30/26	Energy 4839E	San Diego Gas & Electric Company, Information Only: Federal Clean Energy Funding Pursuant to Resolution E-5254 ( <b>anticipated effective 04/30/26</b> )
04/30/26	Energy 4840E	San Diego Gas & Electric Company, Procurement Transactions For The First Quarter Of 2026 Pursuant To Decision 02-10-062 ( <b>anticipated effective 05/30/26</b> )
04/30/26	Energy 4841E	San Diego Gas & Electric Company, Submission of San Diego Gas & Electric Company's 2025 Electric Program Investment Charge Administrator Annual Report Pursuant to Decision 23-04-042 ( <b>anticipated effective 05/30/26</b> )
04/30/26	Energy 5810E	Southern California Edison Company, Submission of Electric Program Investment Charge (EPIC) Annual Report ( <b>anticipated effective 05/30/26</b> )
04/30/26	Energy 5811E	Southern California Edison Company, Southern California Edison Company's Detailed Breakdown of Administrative and Marketing, Education and Outreach Spending for the Statewide Clean Fuel Reward Program ( <b>anticipated effective 04/30/26</b> )
04/30/26	Energy 5812E	Southern California Edison Company, AB 57 Bundled Procurement Plan Compliance Report: First Quarter 2026 ( <b>anticipated effective 05/29/26</b> )
04/30/26	Energy 6631G	Southern California Gas Company, Quarterly Report on Status of Infrastructure Investment and Jobs Act (IIJA), Inflation Reduction Act (IRA), or Creating Helpful Incentives to Produce Semiconductors and Science Act (CHIPS) Projects Pursuant to Resolution E-5254 ( <b>anticipated effective 04/30/26</b> )

<b>04/30/26</b>	Energy 6632G	Southern California Gas Company, April 2026 Buy-Back Rates ( <b>anticipated effective 04/30/26</b> )
<b>04/30/26</b>	Energy 1373G	Southwest Gas Corporation, To update procurement charges applicable to Schedule No. GCP, the TFF Surcharge and the TDS Charge applicable to core and noncore customers in Southwest Gas' California service areas and to include Ministerial Corrections ( <b>anticipated effective 05/01/26</b> )
<b>04/30/26</b>	Water 423	Suburban Water Systems, Update Customer Assistance Program income eligibility guidelines ( <b>anticipated effective 06/01/26</b> )
<b>05/01/26</b>	Telecom 152-A	Global Crossing Telecommunications, Inc, Supplements A.L.No.152, Annual Performance Bond Filing - PB ( <b>effective TBD</b> )
<b>05/01/26</b>	Telecom 3-A	Jivitel, LLC, Supplements A.L.No.3, Annual Performance Bond Filing- PB ( <b>effective TBD</b> )
<b>05/01/26</b>	Telecom 649-A	Level 3 Telecom of California, LP, Supplements A.L.No.649, Quarterly 2026 CEQA Construction Report CONFIDENTIAL ( <b>effective TBD</b> )
<b>05/01/26</b>	Telecom 3	Synpact, LLC, Name Change Notification ( <b>effective TBD</b> )
<b>05/01/26</b>	Telecom 132	Windstream New Edge, LLC, CPCN's Performance Bonds- PB ( <b>effective TBD</b> )

### **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

<b>03/19/26</b>	Energy 4736E	San Diego Gas & Electric Company. Automatic suspension extension. Date suspension ends: 09/14/26.
<b>04/29/26</b>	Telecom 14	Dynalink Communications, Inc.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/26/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/29/26</b>	Telecom 11	Fastblue Communications, Inc.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/26/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/29/26</b>	Telecom 2	Windstream Communicaitons, LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/26/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/30/26</b>	Energy 5193G/7874E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/27/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/30/26</b>	Energy 4816E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/27/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>05/01/26</b>	Telecom 84	Broadwing Communications, LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/28/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>05/01/26</b>	Telecom 3	UniVoxx, LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/28/26. Note: Initial suspensions will be automatically extended for an

additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

**05/08/26** Energy 65O Pacific Pipeline System LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/04/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

**05/10/26** Energy 5788E Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/07/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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## OTHER NOTICES – NONE

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