



## Public Utilities Commission of the State of California

Leuwam Tesfai, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar Monday, May 18, 2026

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

June 11, 2026	11:00 am	Sacramento
July 2, 2026	11:00 am	City of Fort Bragg Town Hall 363 N Main Street <b>Fort Bragg, CA 95437</b>
July 16, 2026	11:00 am	San Francisco

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

May 26, 2026	2:00 pm	Commission – Room 5305 San Francisco CA 94102
To view Continuation Meeting Agenda: <a href="#">Please use this link to view the published document</a>		
June 8, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
June 29, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

- |   |                                     |                                 |
|---|-------------------------------------|---------------------------------|
| <i>(PHC) = Prehearing Conference</i>                  | <i>(WS) = Workshop</i>              | <i>(OA) = Oral Argument</i>     |
| <i>(PPH) = Public Participation Hearing</i>           | <i>(STC) = Status Conference</i>    | <i>(CA) = Closing Argument</i>  |
| <i>(EH) = Evidentiary Hearing</i>                     | <i>(L&amp;M) = Law &amp; Motion</i> | <i>(CM) = Community Meeting</i> |
| <i>(ECP) = Expedited Complaint Proceeding Hearing</i> |                                     |                                 |

- 05/18/26** **A.26-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by \$10,831,656 or 8.15% in 2029.  
9:00 a.m.  
ALJ Nojan  
Comr Baker  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also May 22, 2026, June 1, 2026)**
- 05/18/26** **A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
9:30 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker  
**Webex: <https://cpuc.webex.com/j.php?MTID=m065f2ddd8944b2fecc15f33e7e9e7afe>**  
**Meeting Number: 2484 197 1538**  
**Meeting Password: 2026 when dialing from a phone or video system**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 419 71538**  
**(Also May 19, 2026 and May 26, 2026)**
- 05/18/26** **R.25-07-013 (WS)** - Order Instituting Rulemaking to Improve the California Climate Credit.  
1:30 p.m.  
ALJ Sotero  
Comr  
J. Reynolds  
**Webex: <https://cpuc.webex.com/j.php?MTID=m5103ad61d946aea3ee62ba35c79a0aaa>**  
**Meeting Number (Access Code): 2496 959 7717**  
**Meeting Password: Mx5RJEpY88**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**
- 05/19/26** **R.21-06-017 (WS)** - Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed Energy Resources Future.  
9:00 a.m.  
ALJ Chang  
Comr Houck  
**Distribution Forecasting Working Group**  
**Webcast Link: <https://teams.microsoft.com/meet/22533809375412?p=1F3rwwD6lQhbbUD82H>**  
**Meeting ID: 225 338 093 754 12**  
**Passcode: ij2yC3tT**  
**Contact: John Cortez**  
**[john.cortez@cpuc.ca.gov](mailto:john.cortez@cpuc.ca.gov)**  
**916-823-4762**
- 05/19/26** **A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
9:30 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker  
**Webex: <https://cpuc.webex.com/j.php?MTID=m7fc0ff6a95fbf6bb898bbb3a394ed88f>**  
**Meeting Number: 2489 520 6482**  
**Meeting Password: 2026 when dialing from a phone or video system**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 952 06482**  
**(Also May 26, 2026)**
- 05/19/26** **C.26-03-024 (ECP)** - Suzanne M. Valente, Complainant vs. San Jose Water Company (U168W), Defendant.  
2:00 p.m.  
ALJ J. Lee  
Comr  
Harada  
**Webex: <https://cpuc.webex.com/j.php?MTID=m950bc93a43e27003fca461ac8e1a5128>**  
**Meeting Number (Access Code): 2491 423 2181**  
**Meeting Password: kkAZapFF256**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**

- 05/20/26** **C.26-04-003 (ECP)** - Julie Reis, Complainant vs Southern California Edison Company (U338E),  
10:30 a.m. Defendant.  
ALJ Chang **Webex:** <https://cpuc.webex.com/j.php?MTID=m4e7edcb5c47f0749d20a1a85d14900fe>  
Comr **Meeting Number (Access Code):** 2485 891 9438  
Douglas **Meeting Password:** DhjdZjgu265  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 05/20/26** **C.26-04-006 (ECP)** - Celeste Ventura, Complainant vs. Southern California Edison Company (U338E),  
1:30 p.m. Defendant.  
ALJ Afary **Webex:** <https://cpuc.webex.com/j.php?MTID=mbc01de31ee22105b0ce9ed7217c9b916>  
Comr **Meeting Number (Access Code):** 2490 831 4891  
Douglas **Meeting Password:** qPxuMu7TM77  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 05/21/26** **R.21-06-017 (WS)** - Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed  
10:00 a.m. Energy Resources Future.  
ALJ Chang **High DER Track II: DSO-led DER Orchestration Framework Workshop**  
Comr Houck **Webex:** <https://cpuc.webex.com/j.php?MTID=mb685e2d1897bf0bb60d92b7e7249c5e6>  
**Contact:** Medha Jayaraman  
[medha.jayaraman@cpuc.ca.gov](mailto:medha.jayaraman@cpuc.ca.gov)
- 05/22/26** **A.26-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates  
9:00 a.m. Charged for Water Service by \$19,971,673 or 19.41% in 2027, by \$10,876,890 or 8.91% in 2028, and by  
ALJ Nojan \$10,831,656 or 8.15% in 2029.  
Comr Baker **Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 1, 2026)**
- 05/22/26** **A.26-03-031 (PHC)** - Application of Pacific Gas and Electric Company to Recover in Customer Rates the  
9:30 a.m. Costs to Support Extended Operation of Diablo Canyon Power Plant from January 1 through December 31,  
ALJ Chang 2027, and for Approval of Planned Expenditures of 2027 Volumetric Performance Fee (U39E)  
Comr **Webex:** <https://cpuc.webex.com/j.php?MTID=m0a5db29a41d6a0b99645387a6b1a15dd>  
Douglas **Meeting Number:** 2491 656 3206  
**Meeting Password:** 052026 (052026 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 249 165 63206
- 05/22/26** **A.22-05-015/A.22-05-016 (STC)** - Application of Southern California Gas Company (U904G) for  
10:00 a.m. Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on  
ALJ Larsen January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling  
ALJ issued by ALJ Manisha Lakhanpal on June 8, 2022.  
LeQuang **Webex:** <https://cpuc.webex.com/j.php?MTID=medced07da1c538544d4920722febb700>  
Comr Houck **Meeting Number:** 2492 191 9703  
**Meeting Password:** 2026 when dialing from a phone  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 249 219 19703

- 05/26/26** 9:30 a.m.  
ALJ Fox  
ALJ Gruen  
ALJ Larsen  
Comr Baker
- A.25-05-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2027. (U 39 M)  
**Webex:** <https://cpuc.webex.com/j.php?MTID=ma23df0563bd35cbcec5a316ede0b97b9>  
**Meeting Number:** 2495 598 5822  
**Meeting Password:** 2026 when dialing from a phone or video system  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 559 85822
- 05/26/26** 10:00 a.m.  
ALJ Perez-Green  
Comr Harada
- A.24-10-014 (STC)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m0c11c43172ffeda4ff53b7595c3ffd97>  
**Meeting Number (Access Code):** 2480 338 6991  
**Meeting Password:** 052026  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)
- 05/27/26** 9:00 a.m.  
ALJ Perez-Green  
Comr Harada
- R.25-08-005 (WS)** - Order Instituting Rulemaking Regarding Revisions to the California Teleconnect Fund Program.  
**California Teleconnect Fund - consortia, and school districts and county offices of education that provide education**  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m47b432767d13df91d247179584355c21>  
**Meeting Number (Access Code):** 2480 338 6991  
**Meeting Password:** 052026  
**Contact:** Lina Khoury  
[lina.khoury@cpuc.ca.gov](mailto:lina.khoury@cpuc.ca.gov)
- 05/27/26** 9:00 a.m.  
ALJ Fitch  
Comr Douglas
- R.25-04-010 (WS)** - Order Instituting Rulemaking Regarding Revisions to the California Teleconnect Fund Program.  
**Deemed Load Shapes for Energy Saving Measures**  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m110dc9be6feffcb62825c43f54ec7193>  
**Contact:** Peter Biermayer  
[Peter.Biermayer@cpuc.ca.gov](mailto:Peter.Biermayer@cpuc.ca.gov)
- 05/27/26** 10:00 a.m.  
ALJ Larsen  
ALJ LeQuang  
Comr Houck
- A.22-05-015/A.22-05-016 (EH)** - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2024. Applications (A.) 22-05-015 and A.22-05-016 are consolidated pursuant to ALJ Ruling issued by ALJ Manisha Lakhanpal on June 8, 2022.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m3ebe6a933edb78b2fda7fb5452a121f3>  
**Meeting Number:** 2496 220 1226  
**Meeting Password:** 2026 (2026 when dialing from a phone)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 622 01226  
(Also May 28-29, 2026)
- 05/27/26** 10:00 a.m.  
ALJ Fitch  
Comr Douglas
- R.25-04-010 (WS)** - Order Instituting Rulemaking Regarding Revisions to the California Teleconnect Fund Program.  
**CIAC, NMEC, SEM Annual Evaluation Workshop**  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m82d69f32f622eef49d73594ba911eb3a>  
**Contact:** William Graswich  
[William.Graswich@cpuc.ca.gov](mailto:William.Graswich@cpuc.ca.gov)



**Meeting Number: 2499 453 7462**  
**Meeting Password: 062026**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 2499 453 7462**

**06/03/26**      **A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.  
 10:00 a.m.  
 ALJ Haga  
 Comr Baker  
**Location: California Public Utilities Commission**  
**Hearing Room C**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 4, 2026)**

**06/04/26**      **A.25-08-001 (EH)** - Application of PacifiCorp (U 901 E) for Approval of its 2026 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.  
 10:00 a.m.  
 ALJ Haga  
 Comr Baker  
**Location: California Public Utilities Commission**  
**Hearing Room C**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

**06/08/26**      **C.26-03-007 (PHC)** - Robin Mattern, Simki Kuznick, and Asmara Marek, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.  
 9:00 a.m.  
 ALJ Gerstle  
 Comr  
 Douglas  
**Webex:**  
[https://urldefense.com/v3/!LFXlGwQ!wADSxqjPLZDnAEIvoZvfnDx8e7vrw4cgcE7ngWz4qWxeV5dLTetL HiRU 0JFjLpiSdTSxZCCMyZ715-GF3DybBH-rY\\$](https://urldefense.com/v3/!LFXlGwQ!wADSxqjPLZDnAEIvoZvfnDx8e7vrw4cgcE7ngWz4qWxeV5dLTetL HiRU 0JFjLpiSdTSxZCCMyZ715-GF3DybBH-rY$)  
**Meeting Number (Access Code): 2492 382 9600**  
**Meeting Password: 2026**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**

**06/08/26**      **A.24-10-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
 10:00 a.m.  
 ALJ Perez-Green  
 Comr  
 Harada  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m34b6a176e48ddb218196496b372b391b>  
**Meeting Number (Access Code): 2495 764 2917**  
**Meeting Password: 092025**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**(Also June 9, 2026 and June 11, 2026)**

**06/08/26**      **R.25-02-005 (WS)** - Order Instituting Rulemaking to Update and Reform Energy Resource Recovery Account and Power Charge Indifference Adjustment Policies and Processes.  
 1:00 p.m.  
 ALJ Sotero  
 Comr Baker  
**Track 3 Planning Workshop**  
**Location: California Public Utilities Commission**  
**Auditorium**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**Contact: Karl Stellrecht**  
**karl.stellrecht@cpuc.ca.gov**  
**(415) 703-5229**  
**Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.**  
**(Also June 9, 2026 and June 15, 2026)**

- 06/09/26** **R.25-02-005 (WS)** - Order Instituting Rulemaking to Update and Reform Energy Resource Recovery Account and Power Charge Indifference Adjustment Policies and Processes.  
9:00 a.m.  
ALJ Sotero  
Comr Baker  
**Track 3 Planning Workshop**  
**Location: California Public Utilities Commission**  
**Auditorium**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**Contact: Karl Stellrecht**  
**karl.stellrecht@cpuc.ca.gov**  
**(415) 703-5229**  
**Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.**  
**(Also June 15, 2026)**
- 06/09/26** **A.24-10-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
10:00 a.m.  
ALJ Perez-Green  
Comr Harada  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mc3175af205d870746024c0159d87beb0>**  
**Meeting Number (Access Code): 2484 573 1611**  
**Meeting Password: 092025**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**(Also June 11, 2026)**
- 06/09/26** **H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
10:30 a.m.  
ALJ Kelly  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 10-11, 2026)**
- 06/10/26** **H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
10:30 a.m.  
ALJ Kelly  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 11, 2026)**
- 06/11/26** **A.24-10-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Its Billing Modernization Initiative.(U39M)  
10:00 a.m.  
ALJ Perez-Green  
Comr Harada  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mc133368eca1f9b939d2c1bafcb288c9b>**  
**Meeting Number (Access Code): 2492 150 8240**  
**Meeting Password: 092025**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 06/11/26** **H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
10:30 a.m.  
ALJ Kelly  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 06/12/26** **A.25-04-004 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U39E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the S-238 Hinkley Compressor Station Electrical Upgrades Project.  
10:00 a.m.  
ALJ Zhang  
Comr Baker  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mff7e65bac58f12cd495b26dca52d182a>**  
**Meeting Number: 2481 571 0128**

**Meeting Password: 062026 (062026 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**Passcode: 248 157 10128**

**(Also June 15, 2026)**

- 06/15/26** **R.25-02-005 (WS)** - Order Instituting Rulemaking to Update and Reform Energy Resource Recovery Account and Power Charge Indifference Adjustment Policies and Processes.  
9:00 a.m.  
ALJ Sotero  
Comr Baker  
**Track 3 Planning Workshop**  
**Location: California Public Utilities Commission**  
**Auditorium**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**Contact: Karl Stellrecht**  
**karl.stellrecht@cpuc.ca.gov**  
**(415) 703-5229**  
**Note: A quorum of Commissioners, and their advisors, may be present but no decisions will be made.**
- 06/15/26** **A.25-04-004 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U39E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the S-238 Hinkley Compressor Station Electrical Upgrades Project.  
10:00 a.m.  
ALJ Zhang  
Comr Baker  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m7d952d161f8c%20%200d86a912b40c9ea86476>**  
**Meeting Number: 2494 593 1262**  
**Meeting Password: 062026 (062026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**Passcode: 249 459 31262**
- 06/16/26** **A.26-03-003 (PHC)** - Application of Southern California Edison Company (U338E) for Authority to Recover Costs, Amongst Other Things, to its Class C Water Utility and Smaller Gas Utility.  
10:30 a.m.  
ALJ Long  
Comr Baker  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 06/16/26** **C.26-04-007 (ECP)** - Karine Markarian, Complainant vs. Southern California Edison Company (U338E), Defendant.  
1:30 p.m.  
ALJ Watts-Zagha  
Comr Houck  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mfa5d3ba80792c62a50028a8b0e3003c0>**  
**Meeting Number (Access Code): 2494 103 7907**  
**Meeting Password: PQqtI37VhN7**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 06/19/26** **A.26-03-009/A.26-03-010/A.26-03-011/A.26-03-012/A.26-03-013/A.26-03-014/A.26-03-015/A.26-03-017/A.26-03-018/A.26-03-019/A.26-03-020/A.26-03-021/A.26-03-028 (PHC)** - Application of Association of Bay Area Governments (CPUC ID 941) for Approval of the Bay Area Regional Energy Network 2028-2031 Portfolio Plan and 2028-2035 Business Plan. Consolidated for Application (A.) 26-03-009, A.26-03-010, A.26-03-011, A.26-03-012, A.26-03-013, A.26-03-014, A.26-03-015, A.26-03-017, A.26-03-018, A.26-03-019, A.26-03-020, A.26-03-021, and A.26-03-028]  
1:30 p.m.  
ALJ Fitch  
ALJ Kao  
Comr Douglas  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m0bdecc596e9c54e5731dded4bcc49a6e>**  
**Meeting Number: 2480 745 4382**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 074 54382**

- 06/22/26** 10:00 a.m.  
ALJ Haga  
Comr Baker  
**A.24-07-018 (EH)** - Application of LS Power Grid California, LLC (U-247-E) for a Certificate of Public Convenience and Necessity Authorizing Construction of the Collinsville 500/230 kV Substation Project.  
**Location: California Public Utilities Commission**  
**Hearing Room E**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also June 23, 2026)**
- 06/22/26** 10:00 a.m.  
ALJ Van Dyken  
Comr Baker  
**A.25-12-001 (PHC)** - Application of Avalon Freight Services LLC (VCC-91) For Authorization to Modify Rates for Its Scheduled Vessel Common Carrier Freight Service Between the Port of Los Angeles, California on the one hand, and Avalon on Santa Catalina Island on the other hand.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m2e23de7bc18b0498f5793054cd59395c>**  
**Meeting Number: 2485 029 0365**  
**Meeting Password: 062026 (062026 from phones and video systems)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 502 90365**
- 06/23/26** 10:00 a.m.  
ALJ Haga  
Comr Baker  
**A.24-07-018 (EH)** - Application of LS Power Grid California, LLC (U-247-E) for a Certificate of Public Convenience and Necessity Authorizing Construction of the Collinsville 500/230 kV Substation Project.  
**Location: California Public Utilities Commission**  
**Hearing Room E**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 06/25/26** 1:00 p.m.  
ALJ Rosas  
Comr Harada  
**C.26-04-011 (ECP)** - Yasmine K. Amaria, Complainant vs Southern California Edison Company (U338E), Defendant.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m5498779993cdabdf5c71e2877b72a115>**  
**Meeting Number (Access Code): 2492 632 2784**  
**Meeting Password: WrQbwJDy638**
- 06/29/26** 9:30 a.m.  
ALJ McGary  
Comr Harada  
**A.26-03-001 (PHC)** - Application of PetDesk, LLC for a certificate of public convenience and necessity to provide Non-facilities Based Fixed Interconnected VoIP services.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mda4751cceb77186f55bd53a12a8f1a82>**  
**Meeting Number (Access Code): 2496 425 3929**  
**Meeting Password: 2026**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 642 53929**  
**Password: 2026**
- 06/29/26** 10:15 a.m.  
ALJ McGary  
Comr Harada  
**A.26-03-005 (PHC)** - Application of Voyant Solutions, LLC for a Certificate of Public Convenience and Necessity to Provide Fixed Interconnected VoIP Services Pursuant to Public Utilities Code Section 1001.  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m5f4f43f2687fa42e2e72b999185635de>**  
**Meeting Number (Access Code): 2486 572 7852**  
**Meeting Password: 2026**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 657 27852**  
**Password: 2026**
- 06/30/26** 10:00 a.m.  
**C.26-03-034 (ECP)** - Robert Howe and Thuy Howe, Complainants, vs San Diego Gas & Electric Company, Defendant.

- ALJ  
LeQuang  
Comr  
Harada  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mb8485a264e8dbb8b85c34656d95afc46>  
**Meeting Number (Access Code):** 2491 280 8290  
**Meeting Password:** 4vzW9a7pTVP  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 07/08/26**      **C.25-10-017 (EH)** - Kulbir Singh dba Mood N Food, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
9:00 a.m.  
ALJ Moore  
Comr Houck  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 07/14/26**      **C.26-04-012 (ECP)** - Bibhudendu Mohapatra, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant.  
1:00 p.m.  
ALJ Rosas  
Comr  
Harada  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m7463bbf4e394bb88c8d418299dc4b686>  
**Meeting Number (Access Code):** 2496 921 5966  
**Meeting Password:** mZmC3kkdy77  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 08/27/26**      **A.19-07-015 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50kV and 200 kV: Ivanpah-Control Project.  
10:00 a.m.  
ALJ Zhang  
Comr  
Douglas  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mdc0bd1fda263cb24cc3341d263ef9970>  
**Meeting Number:** 2494 788 3320  
**Meeting Password:** 082026 (082026 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**Passcode:** 249 478 83320
- 09/29/26**      **H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
10:00 a.m.  
ALJ Kelly  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also September 30, 2026-October 1, 2026, October 6-8, 2026, October 13-14, 2026, October 20-21, 2026)**
- 09/30/26**      **H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
10:00 a.m.  
ALJ Kelly  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also October 1, 2026, October 6-8, 2026, October 13-14, 2026, October 20-21, 2026)**
- 10/1/26**      **H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
10:00 a.m.  
ALJ Kelly  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also October 6-8, 2026, October 13-14, 2026, October 20-21, 2026)**
- 10/6/26**      **H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
10:00 a.m.  
**Location: California Public Utilities Commission**

ALJ Kelly                                **Hearing Room A**  
    **505 Van Ness Avenue**  
    **San Francisco, CA 94102**  
**(Also October 7-8, 2026, October 13-14, 2026, October 20-21, 2026)**

**10/7/26**                                **H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.**  
 10:00 a.m.                            **Location: California Public Utilities Commission**  
 ALJ Kelly                                **Hearing Room A**  
    **505 Van Ness Avenue**  
    **San Francisco, CA 94102**  
**(Also October 8, 2026, October 13-14, 2026, October 20-21, 2026)**

**10/8/26**                                **H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.**  
 10:00 a.m.                            **Location: California Public Utilities Commission**  
 ALJ Kelly                                **Hearing Room A**  
    **505 Van Ness Avenue**  
    **San Francisco, CA 94102**  
**(Also October 13-14, 2026, October 20-21, 2026)**

**10/13/26**                               **H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.**  
 10:00 a.m.                            **Location: California Public Utilities Commission**  
 ALJ Kelly                                **Hearing Room A**  
    **505 Van Ness Avenue**  
    **San Francisco, CA 94102**  
**(Also October 14, 2026, October 20-21, 2026)**

**10/14/26**                               **H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.**  
 10:00 a.m.                            **Location: California Public Utilities Commission**  
 ALJ Kelly                                **Hearing Room A**  
    **505 Van Ness Avenue**  
    **San Francisco, CA 94102**  
**(Also October 20-21, 2026)**

**10/20/26**                               **H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.**  
 10:00 a.m.                            **Location: California Public Utilities Commission**  
 ALJ Kelly                                **Hearing Room A**  
    **505 Van Ness Avenue**  
    **San Francisco, CA 94102**  
**(Also October 21, 2026)**

**10/21/26**                               **H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.**  
 10:00 a.m.                            **Location: California Public Utilities Commission**  
 ALJ Kelly                                **Hearing Room A**  
    **505 Van Ness Avenue**  
    **San Francisco, CA 94102**

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**OTHER PUBLIC MEETINGS**

**Public Webinar Notice: Disability Advisory Committee Monthly Meeting**

<p><b>May 18, 2026</b> 2:00 pm – 3:00pm</p>	<p><b>Webex Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mbfaa397612d49726e79f63d0d717f708">https://cpuc.webex.com/cpuc/j.php?MTID=mbfaa397612d49726e79f63d0d717f708</a>  <b>Web Ex Meeting ID:</b> 146 845 6205  <b>Web Ex Meeting passcode:</b> dacmeeting</p>
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	<p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 1-855-282-6330 or 1-415-655-0002  <b>Call-in access code:</b> 146 845 6205</p> <p><b>Contact Information:</b> <a href="mailto:alex.pineda@cpuc.ca.gov">alex.pineda@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="mailto:DAC-Inbox@cpuc.ca.gov">DAC-Inbox@cpuc.ca.gov</a></p>
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**Public Meeting Notice: California High-Cost Fund B Administrative Committee Meeting**

<p><b>May 19, 2026</b>  10:00am – 11:00am</p>	<p><b>Meeting Location:</b>  California Public Utilities Commission- Room 3212  505 Van Ness Ave.,  <b>San Francisco, CA 94102</b></p> <p><b>Webex Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m40cc28dbfca7f24671b21e8e55ea66bc">https://cpuc.webex.com/cpuc/j.php?MTID=m40cc28dbfca7f24671b21e8e55ea66bc</a>  <b>Web Ex Meeting ID:</b> 2495 921 6550  <b>Web Ex Meeting passcode:</b> MsXreq2UZ22</p> <p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 800-857-1917  <b>Call-in access code:</b> 1673482#</p> <p><b>Contact Information:</b> <a href="mailto:saraf.tarannum@cpuc.ca.gov">saraf.tarannum@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chcf-b-ac">https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b/california-high-cost-fund-b-administrative-committee---chcf-b-ac</a></p>
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**Public Meeting Notice: California High-Cost Fund A Administrative Committee Meeting**

<p><b>May 20, 2026</b>  10:00am – 11:00am</p>	<p><b>Meeting Location:</b>  California Public Utilities Commission- Room 3212  505 Van Ness Ave.,  <b>San Francisco, CA 94102</b></p> <p><b>Webex Information:</b>  <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m8190744ea490d592096001adf5dc1495">https://cpuc.webex.com/cpuc/j.php?MTID=m8190744ea490d592096001adf5dc1495</a>  <b>Web Ex Meeting ID:</b> 2491 570 8680  <b>Web Ex Meeting passcode:</b> 46TCviRZRA2</p> <p><b>Conference Call-in Information:</b>  <b>Call-in number:</b> 800-857-1917  <b>Call-in access code:</b> 1673482#</p> <p><b>Contact Information:</b> <a href="mailto:sandy.lam@cpuc.ca.gov">sandy.lam@cpuc.ca.gov</a></p> <p><b>More Information:</b> More Information:  <a href="https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-a/california-high-cost-fund-a-administrative-committee---chcf-a-ac">https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-a/california-high-cost-fund-a-administrative-committee---chcf-a-ac</a></p>
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**Public Meeting Notice: The California Teleconnect Fund Administrative Committee Meeting**

<p><b>June 8, 2026</b> 10:30am – 2:30pm</p>	<p><b>Meeting Location:</b> Sacramento County Library, West Meeting Room 828 I Street, <b>Sacramento, CA 95814</b></p> <p><b>Webex Information:</b> <a href="https://us06web.zoom.us/j/89357817307">https://us06web.zoom.us/j/89357817307</a> <b>Web Ex Meeting ID:</b> 893 5781 7307</p> <p><b>Conference Call-in Information:</b> <b>Call-in number:</b> 1-669-444-9171 or 1-719-359-4580 <b>Call-in access code:</b> 89357817307##</p> <p><b>Contact Information:</b> <a href="mailto:connie.wong@cpuc.ca.gov">connie.wong@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="#">agenda-of-administrative-committee-meeting-20260608.pdf</a></p>
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## NEW PROCEEDINGS

### APPLICATIONS

- 05-15-2026**    **A.26-05-006** - Application of Southern California Edison Company (U 338-E) for Approval of its 2027 ERRA Forecast Proceeding Revenue Requirement.
  
- 05-15-2026**    **A.26-05-007** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2027 Energy Resource Recovery Account (ERRA) and Generation Non-By passable Charges Forecast and Greenhouse Gas Forecast Revenue Return and Reconciliation (U 39 E).

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## PETITIONS FOR MODIFICATION - NONE

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## DRAFT RESOLUTIONS

**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>Res ALJ-485</b>
Meeting Date	June 11, 2026
Subject Matter	Approves modifications to the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations)
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=606736599">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=606736599</a>
Comments Due Date	May 28, 2026
Serve comments on: (email[s])	<a href="mailto:sarah.thomas@cpuc.ca.gov">sarah.thomas@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5460</b>
Meeting Date	June 11, 2026
Subject Matter	Resolution E-5460. Confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2026.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=605986514">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=605986514</a>
Comments Due Date	May 21, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5423</b>
Meeting Date	June 11, 2026
Subject Matter	Resolution E-5423. Pacific Gas and Electric Company (U39E). Caltrain's Peninsula Corridor Joint Powers Board electrification project generating facility interconnection agreement.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=604668351">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=604668351</a>
Comments Due Date	May 7, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5457</b>
Meeting Date	June 11, 2026
Subject Matter	Resolution E-5457. Annual update to administratively set, fixed avoided-cost rates for the Renewable Market Adjusting Tariff (ReMAT) program pursuant to CPUC Decision 20-10-005.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=606263846">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=606263846</a>
Comments Due Date	May 25, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5467</b>
Meeting Date	June 11, 2026
Subject Matter	Resolution E-5467. San Diego Gas & Electric Company ("SDG&E") request for approval of one local capacity Utility Owned Energy Storage Contract and related costs pursuant to Decision ("D.") 25-06-048.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=606399033">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=606399033</a>
Comments Due Date	May 28, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>SX-169</b>
Meeting Date	June 11, 2026
Subject Matter	The Rail Safety Division has prepared Resolution SX-169 for the May XX, 2026, Commission Meeting regarding approval of the Peninsula Corridor Joint Powers Board's request to deviate from General Order 26-D. The Peninsula Corridor Joint Powers Board (Caltrain) is authorized to deviate from the 8-foot 6-inch horizontal clearance requirement under Section 3.2 of GO 26-D at 27

	crossings between rail tracks to allow the installation of delineators at a reduced clearance of 6 feet 6 inches from the track centerline.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=606376105">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=606376105</a>
Comments Due Date	June 1, 2026
Serve comments on: (email[s])	<a href="mailto:Matthew.Bond@cpuc.ca.gov">Matthew.Bond@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3621</b>
Meeting Date	June 11, 2026
Subject Matter	Resolution G-3621. Reaffirms the Annual Fee for registered Core Transport Agents pursuant to Public Utilities Code Section 984(b) and Decision 18-02-002..
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=606217134">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=606217134</a>
Comments Due Date	May 25, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17902</b>
Meeting Date	June 11, 2026
Subject Matter	This Draft Resolution sets both the budget and the annual fee for the Fiscal Year 2025-2026 to be paid by each video franchise holder for implementation of the Digital Infrastructure and Video Competition Act.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M605/K974/605974798.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M605/K974/605974798.PDF</a>
Comments Due Date	May 24, 2026
Serve comments on: (email[s])	DIVCA Service List and <a href="mailto:video.franchising@cpuc.ca.gov">video.franchising@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17901</b>
Meeting Date	June 11, 2026
Subject Matter	Resolution T-17901 revokes the operating authority of one (1) telephone corporation for failure to comply with reporting and remittance requirements concerning California Public Purpose Program Surcharges and Public Utilities Commission Utilities Reimbursement Account Fee (User Fee).
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M606/K376/606376100.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M606/K376/606376100.PDF</a>
Comments Due Date	May 28, 2026
Serve comments on: (email[s])	<a href="mailto:saraf.tarannum@cpuc.ca.gov">saraf.tarannum@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17914</b>
Meeting Date	June 11, 2026
Subject Matter	Resolution T-17914 approves the Fiscal Year 2026-27 budget allocations totaling \$136,211,000 for six California Advanced Services Fund accounts, including the Broadband Adoption Account, Rural and Urban Regional Broadband Consortia Grant Account, Line Extension Program, Broadband Infrastructure Grant Account, Broadband Public Housing Account, and Tribal Technical Assistance Program.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M606/K329/606329313.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M606/K329/606329313.PDF</a>
Comments Due Date	May 27, 2026
Serve comments on: (email[s])	<a href="mailto:Hannah.Hoang@cpuc.ca.gov">Hannah.Hoang@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17917</b>
Meeting Date	June 11, 2026
Subject Matter	This Resolution summarizes and approves the advice letters of Frontier Communications of the Southwest (Frontier SW), Consolidated Communications, and Happy Valley Telephone on their proposed General Order (GO) 133-D fines calculations totaling \$2,975. The fines are a consequence of substandard service quality performance in the calendar year 2025. Per GO 133-D, the carriers calculated their fines by applying the prescribed method for each month that failed to meet specific minimum standards for the Out of Service Repair Interval under Section 3.4 and Answer Time under Section 3.5. Submission of these fines for calendar year 2025 complies with the directions specified in Section 9.62 of GO 133-D.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M606/K326/606326850.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M606/K326/606326850.PDF</a>
Comments Due Date	May 28, 2026
Serve comments on: (email[s])	<a href="mailto:carlos.jennings@cpuc.ca.gov">carlos.jennings@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17919</b>
Meeting Date	June 11, 2026
Subject Matter	Resolution T-17919 approves grant funding in the amount of up to \$3,400,000.00 from the California Advanced Services Fund Rural and Urban Regional Broadband Consortia Grant Account for the grant applications of Broadband Consortium of Pacific Coast, East Bay Broadband Consortium, E = mc <sup>2</sup> Silicon Valley Consortium, Gold Country Broadband Consortium, Inyo-Mono Broadband Consortium, and Los Angeles Digital Equity Action League Consortium. These six projects will facilitate the deployment of broadband services by assisting CASF infrastructure grant applicants in the project development or grant application process or assisting broadband deployment projects related to programs created under SB 156 and AB 164.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M605/K934/605934087.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M605/K934/605934087.PDF</a>
Comments Due Date	May 20, 2026
Serve comments on: (email[s])	<a href="mailto:Paul.Schindler@cpuc.ca.gov">Paul.Schindler@cpuc.ca.gov</a> <a href="mailto:casf_consortia_grant_administrator@cpuc.ca.gov">casf_consortia_grant_administrator@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17922</b>
Meeting Date	June 11, 2026
Subject Matter	This resolution finds four grants from the last mile Federal Funding Account in Humboldt, San Bernardino, Ventura, and Riverside counties to be statutorily exempt from the California Environmental Quality Act, subject to specified conditions: Arcata Bay, San Bernardino 1B, Ventura 1, and Colorado River Indian Tribe Californian Broadband Network.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M606/K142/606142165.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M606/K142/606142165.PDF</a>
Comments Due Date	May 26, 2026
Serve comments on: (email[s])	<a href="mailto:angela.beane@cpuc.ca.gov">angela.beane@cpuc.ca.gov</a> , <a href="mailto:federalfundingaccount@cpuc.ca.gov">federalfundingaccount@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17921</b>
Meeting Date	June 11, 2026

Subject Matter	Resolution T- 17921: Three projects will receive funding through the Digital Divide Account as part of the Digital Divide Grant Program and adopting a ministerial review process for future qualifying applications.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M605/K937/605937021.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M605/K937/605937021.PDF</a>
Comments Due Date	May 21, 2026
Serve comments on: (email[s])	<a href="mailto:peter.chang@cpuc.ca.gov">peter.chang@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17925</b>
Meeting Date	June 11, 2026
Subject Matter	This resolution updates the Broadband Loan Loss Reserve Program (LLP) to include a direct loan option, establishing a dual-track financing structure that complements the LLP's existing credit enhancement mechanism
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M606/K285/606285014.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M606/K285/606285014.PDF</a>
Comments Due Date	May 27, 2026
Serve comments on: (email[s])	<a href="mailto:Christopher.poschl@cpuc.ca.gov">Christopher.poschl@cpuc.ca.gov</a> , <a href="mailto:justin.fong@cpuc.ca.gov">justin.fong@cpuc.ca.gov</a> , <a href="mailto:angela.bean@cpuc.ca.gov">angela.bean@cpuc.ca.gov</a> and <a href="mailto:broadband.loanloss@cpuc.ca.gov">broadband.loanloss@cpuc.ca.gov</a>

Draft Resolution No.	<b>TL-19158</b>
Meeting Date	June 11, 2026
Subject Matter	This Resolution grants Maryland TMS, Inc. (TMS) exemptions related to passenger transportation operations for officials and guests for the <i>Federation Internationale de Football Association</i> (FIFA) World Cup 2026 from specified provisions in Part 1.06, Part 4, and Part 6.01 of General Order 157-E for a 30-day period, the effectiveness of which is contingent on the approval of TMS's application to operate as a Transportation Charter- Party Carrier of Passengers (TCP).
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M606/K436/606436650.pdf">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M606/K436/606436650.pdf</a>
Comments Due Date	June 1, 2026
Serve comments on: (email[s])	<a href="mailto:TransportationPrograms@cpuc.ca.gov">TransportationPrograms@cpuc.ca.gov</a> <a href="#">CPUC - Service Lists - R1212011</a> <a href="#">CPUC - Service Lists - R2111014</a> <a href="#">CPUC - Service Lists - R2508013</a>

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## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov); and suspension on a Clean Miles Standard filing, email the Consumer

Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

<b>05/11/26</b>	Telecom 28-A	Snowcrest Telephone, Inc., Supplements A.L.No.28, Surety Bond Filing- PB ( <b>effective TBD</b> )
<b>05/13/26</b>	Energy 550	Santa Fe Pacific Pipelines Ltd Partners, Added a new provision to Item 90 Duty of Carrier, of the Rules and Regulations Tariff, that would provide service via displacement or exchange when operationally feasible. ( <b>anticipated effective 06/13/26</b> )
<b>05/13/26</b>	Energy 5823E	Southern California Edison Company, Resubmittal of Advice 5742-E's Renewable Net Short Calculations ( <b>anticipated effective 05/13/26</b> )
<b>05/14/26</b>	Energy 7912E	Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-E, for the relocation of San Jose A Substation, (City of San Jose, Santa Clara County) ( <b>anticipated effective 06/12/26</b> )
<b>05/15/26</b>	Energy 7E/7G	Northern California Rural Regional Energy (NREN or RuralREN), Northern California Rural Regional Energy Network (NREN) Integrated Demand Side Management (IDSM) Advice Letter ( <b>anticipated effective 06/15/26</b> )
<b>05/15/26</b>	Telecom 51-A	Air Voice Wireless, LLC, Supplements A.L.No.51, Lifeline services in California ( <b>effective TBD</b> )
<b>05/15/26</b>	Telecom 12-A	Channel Islands Telephone Company, Supplements A.L.No.12, Telecom Bond - Channel Islands Telephone Company - PB ( <b>effective TBD</b> )
<b>05/15/26</b>	Telecom 202	Comcast Phone of California, LLC, Obtain SPIA Credentials for participation in the LifeLine Home Broadband Pilot ( <b>effective TBD</b> )
<b>05/15/26</b>	Telecom 124	Point to Point, Inc., 3rd QTR (Construction) Report 2026, Informational Advice Letter ( <b>effective TBD</b> )
<b>05/15/26</b>	Telecom 2-A	Silicon Business System, Supplements A.L.No.2, Performance Bound Filing- PB ( <b>effective TBD</b> )
<b>05/15/26</b>	Telecom 30	Snowcrest Telephone, Inc., OP 5 ( <b>effective TBD</b> )
<b>05/15/26</b>	Telecom 51-A	TAG Mobility, LLC, Supplements A.L.No.51, LifeLine Services in California ( <b>effective TBD</b> )

#### **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

<b>02/17/26</b>	Energy 5734E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/16/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>03/19/26</b>	Energy 4805E	San Diego Gas & Electric Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 07/16/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>03/20/26</b>	Energy 5180G/7843E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/17/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>04/25/26</b>	Energy 4821E/3505G	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/24/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

- 05/01/26** Energy 48E San Jose Clean Energy. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/28/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
- 05/07/26** Energy 543E Bear Valley Electric Service, Inc.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/03/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
- 05/13/26** Energy 7868E Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/09/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
- 05/13/26** Energy 7885E Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/09/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
- 05/13/26** Energy 5790E Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/09/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
- 05/17/26** Energy 7895E Pacific Gas & Electric Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 09/14/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
- 05/17/26** Telecom 7 ConnectTo World, Inc.. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 09/14/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
- 05/17/26** Telecom 1 Parrot Mobile, LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/14/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
- 05/27/26** Energy 7899E Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/23/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
- 05/27/26** Energy 5809E Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/23/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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## OTHER NOTICES – NONE

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