



# Public Utilities Commission of the State of California

Leuwam Tesfai, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar Tuesday, June 23, 2026

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)
- 



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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### COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

July 2, 2026	11:00 am	City of Fort Bragg Town Hall 363 N Main Street <b>Fort Bragg, CA 95437</b>
July 16, 2026	11:00 am	San Francisco
August 13, 2026	11:00 am	San Francisco

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### COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

June 29, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
July 13, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
August 10, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

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### COMMISSIONER COMMITTEE MEETINGS - NONE

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### COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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### HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

- |   |                                     |                                 |
|---|-------------------------------------|---------------------------------|
| <i>(PHC) = Prehearing Conference</i>                  | <i>(WS) = Workshop</i>              | <i>(OA) = Oral Argument</i>     |
| <i>(PPH) = Public Participation Hearing</i>           | <i>(STC) = Status Conference</i>    | <i>(CA) = Closing Argument</i>  |
| <i>(EH) = Evidentiary Hearing</i>                     | <i>(L&amp;M) = Law &amp; Motion</i> | <i>(CM) = Community Meeting</i> |
| <i>(ECP) = Expedited Complaint Proceeding Hearing</i> |                                     |                                 |

**06/24/26**      **C.25-10-016 (ECP)** - John Meding and Dolores Meding, Complainants vs Southern California Gas Company (U904G), Defendant.  
 2:00 p.m.  
 ALJ J. Lee      **Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m0a5deeda6e8527ca9d2816a18733882a>

- Comr Baker      **Meeting Number: 2487 742 2622**  
**Meeting Password: 5p8pE6NypMc**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 24877422622##**
- 06/25/26**      **R.26-02-017 (WS)** - Order Instituting Rulemaking Proceeding to Consider Service Quality Rules for  
9:30 a.m.      Wireless Carriers.  
ALJ Glegola      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m5498779993cdabdf5c71e2877b72a115>**  
Comr Houck      **Contact: Wylen Lai**  
                         **wylen.lai@cpuc.ca.gov**
- 06/25/26**      **R.21-06-017 (WS)** - Order Instituting Rulemaking to Modernize the Electric Grid for a High Distributed  
10:00 a.m.      Energy Resources Future.  
ALJ Chang      **Integration Capacity Analysis (ICA) 2026 Second Quarter Workshop**  
Comr Houck      **Location: California Public Utilities Commission**  
                         **Auditorium**  
                         **505 Van Ness Avenue**  
                         **San Francisco, CA 94102**  
**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=me361ba19364409090dc59c8ece78d2a3>**  
**Contact: Raymond Breault**  
                         **Raymond.Breault@cpuc.ca.gov**
- 06/25/26**      **C.26-04-011 (ECP)** - Yasmine K. Amaria, Complainant vs Southern California Edison Company  
1:00 p.m.      (U338E), Defendant.  
ALJ Rosas      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m5498779993cdabdf5c71e2877b72a115>**  
Comr Harada      **Meeting Number (Access Code): 2492 632 2784**  
                         **Meeting Password: WrQbwJDy638**
- 06/29/26**      **A.26-03-001 (PHC)** - Application of PetDesk, LLC for a certificate of public convenience and necessity  
9:30 a.m.      to provide Non-facilities Based Fixed Interconnected VoIP services.  
ALJ McGary      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mda4751cceb77186f55bd53a12a8f1a82>**  
Comr Harada      **Meeting Number (Access Code): 2496 425 3929**  
                         **Meeting Password: 2026**  
                         **Join by Phone:**  
                         **855-282-6330 (United States Toll Free)**  
                         **415-655-0002 (United States Toll)**  
                         **Access Code: 249 642 53929**  
                         **Password: 2026**
- 06/29/26**      **A.26-03-005 (PHC)** - Application of Voyant Solutions, LLC for a Certificate of Public Convenience and  
10:15 a.m.      Necessity to Provide Fixed Interconnected VoIP Services Pursuant to Public Utilities Code Section  
ALJ McGary      1001.  
Comr Harada      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m5f4f43f2687fa42e2e72b999185635de>**  
                         **Meeting Number (Access Code): 2486 572 7852**  
                         **Meeting Password: 2026**  
                         **Join by Phone:**  
                         **855-282-6330 (United States Toll Free)**  
                         **415-655-0002 (United States Toll)**  
                         **Access Code: 248 657 27852**  
                         **Password: 2026**
- 06/29/26**      **A.26-03-016 (PHC)** - Application of the California High- Speed Rail Authority to construct an overhead  
11:15 a.m.      grade separation at Avenue 17 over BNSFs existing track (MP 1021.42); and proposed high-speed tracks  
ALJ McGary      (MP 168.67) within Madera County, California.  
Comr Harada      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m83bcd2cd56e6255bf77ed70c3982b1db>**

**Meeting Number (Access Code): 2495 972 6659**

**Meeting Password: 2026**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 249 597 26659**

**Password: 2026**

**06/30/26**

9:30 a.m.

ALJ McGary  
Comr Harada

**A.24-07-018 (EH)** - Application for Order Authorizing Golden State Water Company (U 133 W) to Purchase Norwalk's Artesia Service Area's Water System's Assets and Related Approvals.

**Location: California Public Utilities Commission**  
**Hearing Room D**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

**06/30/26**

10:00 a.m.

ALJ LeQuang  
Comr Harada

**C.26-03-034 (ECP)** - Robert Howe and Thuy Howe, Complainants, vs San Diego Gas & Electric Company, Defendant.

**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mb8485a264e8dbb8b85c34656d95afc46>**

**Meeting Number (Access Code): 2491 280 8290**

**Meeting Password: 4vzW9a7pTVP**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**06/30/26**

10:00 a.m.

ALJ  
L. Goldberg  
Comr Harada

**C.26-03-035 (PHC)** - Service Employees International Union, California State Council; Service Employees International Union, Local 521; Service Employees International Union, Local 721; Service Employees International Union, Local 1021, Complainants vs Waymo LLC, Defendant.

**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

**06/30/26**

1:30 p.m.

ALJ  
L. Goldberg  
Comr Houck

**A.25-10-022 (PHC)** - Registration of Easton Telecom Services, L.L.C. for a certificate of public convenience and necessity to provide non-facilities based Digital Voice Fixed Interconnected VoIP services pursuant to Public Utilities Code Section 1013.

**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**

**06/30/26**

1:00 p.m.

ALJ  
S. Goldberg  
Comr Harada

**C.25-11-004 (ECP)** - Bob Davis, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant.

**Conference Line Number: 866-561-8485**

**Participant Code: 1153320**

**07/02/26**

10:00 a.m.

ALJ Cai  
Comr Baker

**A.26-04-010 (PHC)** - Application of SAN JOSE WATER COMPANY (U168W) for Approval of Cost Recovery for PFAS Remediation.

**Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m905caf658565bc74689962111f260469>**

**Meeting Number (Access Code): 2481 052 8803**

**Meeting Password: 2026 (2026 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 248 105 28803**

- 07/06/26**  
10:00 a.m.  
ALJ Chiv  
Comr Douglas
- C.26-04-015 (PHC)** - San Rafael Homeowners United, an unincorporated association, Complainant vs. San Rafael Housing Opportunities, LLC, Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m34671f074ff9fb01612c62e1adcacde2>  
**Meeting Number (Access Code):** 2499 865 5762  
**Meeting Password:** 072026 (072026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)
- 07/06/26**  
10:00 a.m.  
ALJ Thomas  
Comr Douglas
- A.26-06-017 (PHC)** - Joint Application of CorEnergy Infrastructure Trust, Inc. and CMH Acquisition Company, LLC, pursuant to Section 854 of the Public Utilities Code, for Authority to Transfer Control of San Pablo Bay Pipeline Company, LLC (PLC-29) and Crimson California Pipeline, L.P. (PLC-26).  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mfe9ace6dc33e6c9b76191980ef2c6963>  
**Meeting Number (Access Code):** 2496 587 4635  
**Meeting Password:** 072026 (072026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 249 658 74635
- 07/14/26**  
1:00 p.m.  
ALJ Rosas  
Comr Harada
- C.26-04-012 (ECP)** - Bibhudendu Mohapatra, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m7463bbf4e394bb88c8d418299dc4b686>  
**Meeting Number (Access Code):** 2496 921 5966  
**Meeting Password:** mZmC3kkdy77  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)
- 07/23/26**  
2:00 p.m.  
ALJ Rizzo  
Comr  
J. Reynolds
- R.25-06-019 (WS)** - Order Instituting Rulemaking to Continue Oversight of Electric Integrated Resource Planning and Procurement Processes.  
**Procurement Compliance Staff Proposal Workshop**  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m37fadb9afe2d2059c9099d3c194b4a4f>  
**Meeting Number (Access Code):** 2495 618 1641  
**Meeting Password:** u2CbA3Fbu3N  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Contact:** Sheila Lee  
sheila.lee@cpuc.ca.gov
- 07/28/26**  
9:30 a.m.  
1:15 p.m.  
ALJ Watts-  
Zagha  
Comr Harada
- A.25-10-008 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) Proposing Woody Biomass Pilot Project.  
**Location:** California Public Utilities Commission  
Hearing Room C  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also July 29, 2026)
- 07/29/26**  
9:30 a.m.  
1:15 p.m.  
ALJ Watts-  
Zagha  
Comr Harada
- A.25-10-008 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) Proposing Woody Biomass Pilot Project.  
**Location:** California Public Utilities Commission  
Hearing Room C  
505 Van Ness Avenue  
San Francisco, CA 94102  
(Also August 31, 2026)

- 08/11/26**  
10:00 a.m.  
ALJ Clark  
Comr Douglas
- A.23-03-005 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities with Voltages Between 50kV and 200 kV: Cal City Substation 115 kV Upgrade Project.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m13f19cf182a3a06efe7158d3e4f853ef%20>  
**Meeting Number (Access Code):** 2484 977 7707  
**Meeting Password:** aSJDFUBm262  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)
- 08/27/26**  
10:00 a.m.  
ALJ Zhang  
Comr Douglas
- A.19-07-015 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50kV and 200 kV: Ivanpah-Control Project.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mdc0bd1fda263cb24cc3341d263ef9970>  
**Meeting Number:** 2494 788 3320  
**Meeting Password:** 082026 (082026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
**Passcode:** 249 478 83320
- 08/31/26**  
9:30 a.m.  
1:15 p.m.  
ALJ Watts-Zagha  
Comr Harada
- A.25-10-008 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) Proposing Woody Biomass Pilot Project.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m47a63e6aa68a7a5d0580b6525598ffaf>  
**Meeting Number (Access Code):** 2489 507 6902  
**Meeting Password:** uTDTRvcP236  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)
- 09/14/26**  
10:00 a.m.  
ALJ Sisto  
Comr  
J. Reynolds
- A.25-09-014 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m43c05274dd95d85c661fff2497e84e0e>  
**Meeting Number (Access Code):** 2483 559 4156  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 355 94156  
(Also September 15-18, 2026)
- 09/15/26**  
10:00 a.m.  
ALJ Sisto  
Comr  
J. Reynolds
- A.25-09-014 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mc9d285fbb7a6f1d933b8fd04db15a6c4>  
**Meeting Number (Access Code):** 2484 560 3604  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
855-282-6330 (United States Toll Free)  
415-655-0002 (United States Toll)  
**Access Code:** 248 456 03604  
(Also September 16-18, 2026)
- 09/16/26**  
10:00 a.m.  
ALJ Sisto  
Comr
- A.25-09-014 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mf3824289aa20a9083b73387aa28985d3>

- J. Reynolds      **Meeting Number (Access Code): 2491 670 8154**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 167 08154**  
**(Also September 17-18, 2026)**
- 09/17/26**      **A.25-09-014 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN  
10:00 a.m.      DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and  
ALJ Sisto      implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.  
Comr      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=md5f30d8d87c971251f71a1d1ff96b073>**  
J. Reynolds      **Meeting Number (Access Code): 2481 962 5499**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 196 25499**  
**(Also September 18, 2026)**
- 09/18/26**      **A.25-09-014 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN  
10:00 a.m.      DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and  
ALJ Sisto      implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.  
Comr      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=md75e482f5c61902c724e930171f72003>**  
J. Reynolds      **Meeting Number (Access Code): 2486 690 5837**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 669 05837**
- 09/21/26**      **C.25-10-017 (EH)** - Kulbir Singh dba Mood N Food, Complainant vs. Pacific Gas and Electric  
10:00 a.m.      Company (U39E), Defendant.  
ALJ Moore      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m1dd2315b9fe0c304bda80c3db965fe22>**  
Comr Houck      **Meeting Number (Access Code): 2481 547 9009**  
**Meeting Password: Dtc8QTVcG73**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 09/23/26**      **A.26-01-022 (EH)** - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among  
9:30 a.m.      Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective  
ALJ Van      January 1, 2027.  
Dyken      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m43b7db461bcd70e24b4b2b56373ed23a>**  
Comr Douglas      **Meeting Number (Access Code): 2489 898 7541**  
**Meeting Password: 2026 (2026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 248 989 87541**  
**(Also September 24-25, 2026)**
- 09/24/26**      **A.26-01-022 (EH)** - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among  
9:30 a.m.      Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective  
ALJ Van      January 1, 2027.  
Dyken      **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m6d42c6d0d68fd8d1948d8233c7e383e8>**  
Comr Douglas      **Meeting Number (Access Code): 2490 111 1825**

**Meeting Password: 2026 (2026 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 249 011 11825**

**(Also September 25, 2026)**

**09/25/26**

9:30 a.m.

ALJ Van

Dyken

Comr Douglas

**A.26-01-022 (EH)** - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2027.

**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m75df7da3cc898cf1776f75ecc6ca2e49>

**Meeting Number (Access Code): 2485 126 6516**

**Meeting Password: 2026 (2026 when dialing from a phone or video system)**

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**Access Code: 248 512 66516**

**09/29/26**

10:00 a.m.

ALJ Kelly

**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.

**Location: California Public Utilities Commission**

**Hearing Room A**

**505 Van Ness Avenue**

**San Francisco, CA 94102**

**(Also September 30, 2026-October 1, 2026, October 6-8, 2026, October 13-14, 2026, October 20-21, 2026)**

**09/30/26**

10:00 a.m.

ALJ Kelly

**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.

**Location: California Public Utilities Commission**

**Hearing Room A**

**505 Van Ness Avenue**

**San Francisco, CA 94102**

**(Also October 1, 2026, October 6-8, 2026, October 13-14, 2026, October 20-21, 2026)**

**10/1/26**

10:00 a.m.

ALJ Kelly

**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.

**Location: California Public Utilities Commission**

**Hearing Room A**

**505 Van Ness Avenue**

**San Francisco, CA 94102**

**(Also October 6-8, 2026, October 13-14, 2026, October 20-21, 2026)**

**10/6/26**

10:00 a.m.

ALJ Kelly

**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.

**Location: California Public Utilities Commission**

**Hearing Room A**

**505 Van Ness Avenue**

**San Francisco, CA 94102**

**(Also October 7-8, 2026, October 13-14, 2026, October 20-21, 2026)**

**10/7/26**

10:00 a.m.

ALJ Kelly

**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.

**Location: California Public Utilities Commission**

**Hearing Room A**

**505 Van Ness Avenue**

**San Francisco, CA 94102**

**(Also October 8, 2026, October 13-14, 2026, October 20-21, 2026)**

**10/8/26**

10:00 a.m.

ALJ Kelly

**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.

**Location: California Public Utilities Commission**

**Hearing Room A**

**505 Van Ness Avenue  
San Francisco, CA 94102  
(Also October 13-14, 2026, October 20-21, 2026)**

**10/13/26**      **H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.**  
10:00 a.m.    **Location: California Public Utilities Commission**  
ALJ Kelly      **Hearing Room A**  
                    **505 Van Ness Avenue**  
                    **San Francisco, CA 94102**  
**(Also October 14, 2026, October 20-21, 2026)**

**10/14/26**      **H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.**  
10:00 a.m.    **Location: California Public Utilities Commission**  
ALJ Kelly      **Hearing Room A**  
                    **505 Van Ness Avenue**  
                    **San Francisco, CA 94102**  
**(Also October 20-21, 2026)**

**11/17/26**      **H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.**  
10:00 a.m.    **Location: California Public Utilities Commission**  
ALJ Kelly      **Hearing Room A**  
                    **505 Van Ness Avenue**  
                    **San Francisco, CA 94102**  
**(Also November 18-19, 2026)**

**11/18/26**      **H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.**  
10:00 a.m.    **Location: California Public Utilities Commission**  
ALJ Kelly      **Hearing Room A**  
                    **505 Van Ness Avenue**  
                    **San Francisco, CA 94102**  
**(Also November 19, 2026)**

**11/19/26**      **H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.**  
10:00 a.m.    **Location: California Public Utilities Commission**  
ALJ Kelly      **Hearing Room A**  
                    **505 Van Ness Avenue**  
                    **San Francisco, CA 94102**

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## OTHER PUBLIC MEETINGS

### Public Meeting Notice: 2nd Quarterly Low-Income Oversight Board (LIOB) Meeting

<p><b>June 24, 2026</b> 9:00am – 3:00pm</p>	<p><b>Meeting Location:</b> Tsakopoulos Library Galleria - West Room 828 I Street Sacramento, CA 95814</p> <p><b>Webex Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=ma079d807ba76aa411d130e349cdde576">https://cpuc.webex.com/cpuc/j.php?MTID=ma079d807ba76aa411d130e349cdde576</a> <b>Web Ex Meeting ID:</b> 2498 430 7213</p> <p><b>Conference Call-in Information:</b> <b>Call-in number:</b> 1-855-282-6330</p>
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	<p><b>Contact Information:</b> <a href="mailto:jennifer.gordon@cpuc.ca.gov">jennifer.gordon@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://liob.cpuc.ca.gov/">https://liob.cpuc.ca.gov/</a></p>
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**Public Webinar Notice: SCE Post-Filing 2026 RAMP Workshop**

<p><b>June 25, 2026</b> 10:00am – 3:00pm</p>	<p><b>Webex Information:</b> <a href="https://teams.microsoft.com/meet/227803592215692?p=FRPkwlC0w8OZ9CYoiA">https://teams.microsoft.com/meet/227803592215692?p=FRPkwlC0w8OZ9CYoiA</a> <b>Web Ex Meeting ID:</b> 227 803 592 215 692 <b>Web Ex Meeting password:</b> 6NJ6LT3A</p> <p><b>Conference Call-in Information:</b> <b>Call-in number:</b> +1 469-998-7642 <b>Call-in access code:</b> 651339728#</p> <p><b>Contact Information:</b> <a href="mailto:sara.moore@cpuc.ca.gov">sara.moore@cpuc.ca.gov</a> and <a href="mailto:Daniel.t.komula@sce.com">Daniel.t.komula@sce.com</a></p>
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**Public Meeting Notice: California Connect Telecommunications Access for the Deaf & Disabled Administrative Committee (TADDAC) An Advisory Body to the California Public Utilities Commission**

<p><b>June 26, 2026</b> 10:00am – 3:00pm</p>	<p><b>Meeting Location:</b> Hyatt Regency LAX Airport - Core 1 Room 6225 W Century Blvd, Los Angeles, CA 90045</p> <p><b>Webex Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mb3f814191f9b089382ef975d9aebb379">https://cpuc.webex.com/cpuc/j.php?MTID=mb3f814191f9b089382ef975d9aebb379</a> <b>Web Ex Meeting ID:</b> 2491 683 7903 <b>Web Ex Meeting password:</b> JUNTADDAC26</p> <p><b>Conference Call-in Information:</b> <b>Call-in number:</b> 1-855-282-6330 <b>Call-in access code:</b> 58682332</p> <p><b>Contact Information:</b> <a href="mailto:committees@caconnect.org">committees@caconnect.org</a></p>
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**Public Webinar Notice: Pathways to Engaging with CPUC: Best Practices to Effectively Participate in the CPUC Decision-Making Process**

<p><b>June 30, 2026</b> 10:00am – 11:00am</p>	<p><b>Webex Information:</b> <a href="https://cpuc.webex.com/weblink/register/ra27735f29333a9d9215b615522fc0173">https://cpuc.webex.com/weblink/register/ra27735f29333a9d9215b615522fc0173</a></p> <p><b>Contact Information:</b> <a href="mailto:heather.iwamuro@cpuc.ca.gov">heather.iwamuro@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="#">Informational Webinars</a></p>
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**Public Webinar Notice: SoCalGas and SDG&E 2028 General Rate Case Workshop**

<p><b>July 7, 2026</b> 10:00am – 3:00pm</p>	<p><b>Webex Information:</b> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m41d956fb3a66953845698e163f7c71ea">https://cpuc.webex.com/cpuc/j.php?MTID=m41d956fb3a66953845698e163f7c71ea</a> <b>Web Ex Meeting ID:</b> 2495 789 3812</p>
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**Conference Call-in Information:**  
**Call-in number:** 1-855-282-6330 or +1-415-655-0002  
**Call-in access code:** 249 578 93812

**Contact Information:** [Gelila.Berhane@cpuc.ca.gov](mailto:Gelila.Berhane@cpuc.ca.gov)

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## NEW PROCEEDINGS - NONE

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## PETITIONS FOR MODIFICATION - NONE

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## DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	<b>Res ALJ-493</b>
Meeting Date	July 2, 2026
Subject Matter	Res ALJ-493 Resolving K.25-12-013
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607713749">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607713749</a>
Comments Due Date	June 12, 2026
Serve comments on: (email[s])	<a href="https://ia.cpuc.ca.gov/servicelists/K2512013_89917.htm">https://ia.cpuc.ca.gov/servicelists/K2512013_89917.htm</a>

Draft Resolution No.	<b>E-5444</b>
Meeting Date	July 2, 2026
Subject Matter	Resolution E-5444. San Diego Gas & Electric Request for Authorization to Offer a capacity Bidding program to Residential Customers and Fund Shift for a Portion of the Capacity Bidding Program Residential Budget
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607792084">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607792084</a>
Comments Due Date	June 18, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5450</b>
Meeting Date	July 2, 2026
Subject Matter	Resolution E-5450. Pacific Gas & Electric Request for Modifications to the Automated Response Technology Program
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607797629">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607797629</a>
Comments Due Date	June 18, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5451</b>
Meeting Date	July 2, 2026
Subject Matter	Resolution E-5451. Pacific Gas and Electric Company mid-cycle updates to the Base Interruptible Program.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607837997">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607837997</a>
Comments Due Date	June 19, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5453</b>
Meeting Date	July 2, 2026
Subject Matter	Resolution E-5453. Approves Pacific Gas and Electric Company's and Southern California Edison Company's revised Automated Demand Response Technology Incentive Program.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=608056801">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=608056801</a>
Comments Due Date	June 22, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5455</b>
Meeting Date	July 2, 2026
Subject Matter	Resolution E-5455. Pacific Gas and Electric. Electric Rules 2, 15, and 16 Exceptional Case Submittal for Electric Transmission Interconnection for Google LLC.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607718746">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607718746</a>
Comments Due Date	June 18, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5456</b>
Meeting Date	July 2, 2026
Subject Matter	Resolution E-5456. Southern California Edison Request for Modification of Southern California Edison Company Capacity Bidding Elect Program to Allow Customers to Directly Participate in the Program
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607789354">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607789354</a>
Comments Due Date	June 18, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5458</b>
Meeting Date	July 2, 2026
Subject Matter	Resolution E-5458. Liberty Utilities (CalPeco Electric) Request for Expedited Approval of Request for Proposals for Energy Supply and Energy Management Services.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607637828">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607637828</a>
Comments Due Date	June 16, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5464</b>
Meeting Date	July 2, 2026
Subject Matter	Resolution E-5464. Certification of California Choice Energy Authority's Energy Efficiency Program Administration Plan
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607214282">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607214282</a>
Comments Due Date	June 1, 2026
Serve comments on: (email[s])	<a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>SX-172</b>
Meeting Date	July 2, 2026
Subject Matter	The Rail Safety Division has prepared Resolution SX-172 for the July 02, 2026, Commission Meeting regarding approval of the request by DesertXpress Enterprises, LLC dba Brightline West to construct rail crossings. DesertXpress Enterprises, LLC dba Brightline West is authorized to construct eight new grade-separated highway-rail crossings in the County of San Bernardino
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=607730480">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=607730480</a>
Comments Due Date	June 19, 2026
Serve comments on: (email[s])	<a href="mailto:matthew.bond@cpuc.ca.gov">matthew.bond@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17909</b>
Meeting Date	July 2, 2026
Subject Matter	Approves up to \$3,006,388 from the California Advanced Services Fund (CASF) for the Broadband Infrastructure Grant Account applications of Stimulus Technologies of California for the Stimulus Tech Darwin Project in Inyo County and of The Siskiyou Telephone Company for the Siskiyou CASF Deployment Project in Siskiyou and Humboldt Counties.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K881/604881846.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M604/K881/604881846.PDF</a>
Comments Due Date	June 17, 2026
Serve comments on: (email[s])	<a href="mailto:benjamin.swearingen@cpuc.ca.gov">benjamin.swearingen@cpuc.ca.gov</a> <a href="mailto:CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov">CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17910 Revision 1</b>
Meeting Date	July 2, 2026
Subject Matter	Adopts Universal Service Public Purpose Program Surcharge Rate of \$1.05 per Access Line, effective September 1, 2026, and modifies surcharge allocation.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M607/K730/607730403.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M607/K730/607730403.PDF</a>
Comments Due Date	June 18, 2026
Serve comments on: (email[s])	<a href="mailto:sandy.lam@cpuc.ca.gov">sandy.lam@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17911</b>
Meeting Date	July 2, 2026

Subject Matter	Approves up to \$49,954,376 from the California Advanced Services Fund (CASF) for the Broadband Infrastructure Grant Account applications of the Iipay Nation of Santa Ysabel for the Iipay Nation of Santa Ysabel Infrastructure Project and the Pauma Band of Luiseño Indians for the Pauma Band of Luiseño Indians Infrastructure Project in San Diego County.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M605/K054/605054632.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M605/K054/605054632.PDF</a>
Comments Due Date	June 17, 2026
Serve comments on: (email[s])	<a href="mailto:benjamin.swearingen@cpuc.ca.gov">benjamin.swearingen@cpuc.ca.gov</a> <a href="mailto:CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov">CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov</a>

Draft Resolution No.	<b>TL-19156</b>
Meeting Date	July 2, 2026
Subject Matter	Resolution TL-19156 Approving Center for Sustainable Energy's Initial Implementation Plan & Handbook for the Clean Miles Standard Drivers Assistance Program
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607792050">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=607792050</a>
Comments Due Date	June 18, 2026
Serve comments on: (email[s])	<a href="mailto:CleanMiles@cpuc.ca.gov">CleanMiles@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3616</b>
Meeting Date	July 16, 2026
Subject Matter	Resolution G-3616. Southern California Gas Company's request for recovery of the Storage Integrity Management Program Balancing Account balance for January 1, 2019, to December 31, 2024.
Web Link	<a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=608592451">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=608592451</a>
Comments Due Date	June 29, 2026
Serve comments on: (email[s])	<a href="mailto:edtariiffunit@cpuc.ca.gov">edtariiffunit@cpuc.ca.gov</a>

Draft Resolution No.	<b>ST-229</b>
Meeting Date	July 16, 2026
Subject Matter	The Rail Safety Division has prepared Resolution ST-229 for the July 16, 2026, Commission meeting. This resolution grants Approval of the Final Report on the 2018 Triennial Safety Review of the San Francisco Municipal Transportation Agency.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=608781693">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=608781693</a>
Comments Due Date	July 6, 2026
Serve comments on: (email[s])	<a href="mailto:Daren.Gilbert@cpuc.ca.gov">Daren.Gilbert@cpuc.ca.gov</a>

Draft Resolution No.	<b>ST-230</b>
Meeting Date	July 16, 2026
Subject Matter	The Rail Safety Division has prepared Resolution ST-230 for the July 16, 2026, Commission meeting. This resolution grants Approval of the Final Report on the 2018 Triennial Security Review of the San Francisco Municipal Transportation Agency.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=608783523">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=608783523</a>
Comments Due Date	July 6, 2026

Serve comments on: (email[s])	<a href="mailto:Daren.Gilbert@cpuc.ca.gov">Daren.Gilbert@cpuc.ca.gov</a>
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Draft Resolution No.	<b>ST-233</b>
Meeting Date	July 16, 2026
Subject Matter	The Rail Safety Division has prepared Resolution ST-233 for the July 16, 2026, Commission meeting. This resolution grants Approval of the Final Report on the 2019 Triennial Safety Review of the San Francisco International Airport AirTrain.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=608786660">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=608786660</a>
Comments Due Date	July 6, 2026
Serve comments on: (email[s])	<a href="mailto:Daren.Gilbert@cpuc.ca.gov">Daren.Gilbert@cpuc.ca.gov</a>

Draft Resolution No.	<b>ST-234</b>
Meeting Date	July 16, 2026
Subject Matter	The Rail Safety Division has prepared Resolution ST-234 for the July 16, 2026, Commission meeting. This resolution grants Approval of the Final Report on the 2019 Triennial Security Review of the San Francisco International Airport AirTrain Automated People Mover.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=608783526">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=608783526</a>
Comments Due Date	July 6, 2026
Serve comments on: (email[s])	<a href="mailto:Daren.Gilbert@cpuc.ca.gov">Daren.Gilbert@cpuc.ca.gov</a>

Draft Resolution No.	<b>ST-272</b>
Meeting Date	July 16, 2026
Subject Matter	The Rail Safety Division has prepared Resolution ST-272 for the July 16, 2026, Commission meeting. This resolution grants the Orange County Transportation Authority a Variance to General Order 95, Section III, Table 1, Case 8, Column B and Section VIII, Rule 84.4-D4 Conductors passing supply poles and unattached thereto.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=608783551">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=608783551</a>
Comments Due Date	July 6, 2026
Serve comments on: (email[s])	<a href="mailto:Michael.Warren@cpuc.ca.gov">Michael.Warren@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17915</b>
Meeting Date	July 16, 2026
Subject Matter	Approves up to \$33,197,090 from the California Advanced Services Fund (CASF) for the Broadband Infrastructure Grant Account applications of Surfnet Communications, Inc., for the Santa Barbara Fiber and Central Coast Fiber Broadband projects in Santa Barbara, Monterey, Santa Clara, Santa Cruz, and San Luis Obispo Counties.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M608/K786/608786737.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M608/K786/608786737.PDF</a>
Comments Due Date	July 2, 2026
Serve comments on: (email[s])	<a href="mailto:heyward.daluz@cpuc.ca.gov">heyward.daluz@cpuc.ca.gov</a> <a href="mailto:rosa.sauer@cpuc.ca.gov">rosa.sauer@cpuc.ca.gov</a> <a href="mailto:CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov">CASF Infrastructure Grant Administrator@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17916</b>
Meeting Date	July 16, 2026
Subject Matter	Approves up to \$32,398,849 from the California Advanced Services Fund (CASF) for the Broadband Infrastructure Grant Account application of WiConduit and GigabitNow, (U-7387-C) for the Forestville Connect Ext., Graton Connect, and Sonoma Coast Connect Ext. projects in Sonoma County.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M608/K783/608783202.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M608/K783/608783202.PDF</a>
Comments Due Date	July 2, 2026
Serve comments on: (email[s])	<a href="#">CASF Service List</a> <a href="mailto:Brandon.Coyle@cpuc.ca.gov">Brandon.Coyle@cpuc.ca.gov</a> <a href="mailto:CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov">CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17929</b>
Meeting Date	July 16, 2026
Subject Matter	Approves up to \$8,500,000 from the California Advanced Services Fund (CASF) for the Broadband Infrastructure Grant Account applications of Hankins Information Technology for the West Marin Project in Marin County.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M608/K794/608794554.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M608/K794/608794554.PDF</a>
Comments Due Date	July 2, 2026
Serve comments on: (email[s])	<a href="mailto:Louise.Fischer@cpuc.ca.gov">Louise.Fischer@cpuc.ca.gov</a> <a href="mailto:heyward.daluz@cpuc.ca.gov">heyward.daluz@cpuc.ca.gov</a> <a href="mailto:CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov">CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov</a>

Draft Resolution No.	<b>UEB-017</b>
Meeting Date	July 16, 2026
Subject Matter	Resolution UEB-017 Approves Administrative Consent Order (ACO) and Agreement of Consumer Protection and Enforcement Division (CPED) and AAA Natural Gas (AAA), a core transport agent, regarding AAA's failure to comply with established rules.
Web Link	<a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M608/K800/608800669.pdf">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M608/K800/608800669.pdf</a>
Comments Due Date	July 2, 2026
Serve comments on: (email[s])	<a href="mailto:Rudy.sastra@cpuc.ca.gov">Rudy.sastra@cpuc.ca.gov</a> ; <a href="mailto:.tan@cpuc.ca.gov">.tan@cpuc.ca.gov</a>

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## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and

Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov); and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

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## **OTHER NOTICES – NONE**

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