



Public Utilities Commission of the State of California

Leuwam Tesfai, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar Thursday, July 23, 2026

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

August 13, 2026	11:00 am	San Francisco
September 3, 2026	11:00 am	Sacramento
September 17, 2026	11:00 am	TBA

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

August 10, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
August 31, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
September 14, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

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COMMISSIONER COMMITTEE MEETINGS - NONE

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COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference

(WS) = Workshop

(OA) = Oral Argument

(PPH) = Public Participation Hearing

(STC) = Status Conference

(CA) = Closing Argument

(EH) = Evidentiary Hearing

(L&M) = Law & Motion

(CM) = Community Meeting

(ECP) = Expedited Complaint Proceeding Hearing

07/23/26
2:00 p.m.
ALJ Rizzo
Comr

R.25-06-019 (WS) - Order Instituting Rulemaking to Continue Oversight of Electric Integrated Resource Planning and Procurement Processes.

Procurement Compliance Staff Proposal Workshop

Webex: <https://cpuc.webex.com/j.php?MTID=m37fadb9afe2d2059c9099d3c194b4a4f>

J. Reynolds **Meeting Number (Access Code): 2495 618 1641**
Meeting Password: u2CbA3Fbu3N
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Contact: Sheila Lee
sheila.lee@cpuc.ca.gov

07/23/26 **R.26-02-017 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Service Quality Rules for
2:00 p.m. Wireless Carriers.
6:00 pm. **Webcast:** <https://www.adminmonitor.com/ca/cpuc/>
ALJ Glegola **Join by Phone:**
Comr Houck **800-857-1917 (United States Toll Free)**
English Passcode: 1673482#
Spanish Passcode: 3799627#
(Press *1 to inform the operator that you want to comment)

07/24/26 **A.26-04-017 (PHC)** - Application of Southern California Edison Company (U338E) for Authority To,
10:00 a.m. Revise and Increase the Safe Annual Yield, Revise Rule 3, and Allocate Water Per a Special Agreement
ALJ Cai for its Class C Water Utility.
Comr Baker **Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m8d43f67795cc21b332486b483093ca87>
Meeting Number (Access Code): 2488 336 9978
Meeting Password: 2026 (2026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 833 69978

07/24/26 **A.26-06-014 (PHC)** - Application of Southern California Gas Company (U904G) for Authority, Among
1:00 p.m. Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2028.
ALJ Fox **A.26-06-015 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Authority,
ALJ Thomas Among Other Things, to Update its Electric and Gas Revenue Requirement and Base Rates Effective on
Comr January 1, 2028.
J. Reynolds **Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m74bc0df46f39257cb0dc9eb2a83e0b64>
Meeting Number (Access Code): 2490 995 0785
Meeting Password: 2026 (2026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 099 50785

07/27/26 **C.26-04-015 (PHC)** - San Rafael Homeowners United, an unincorporated association, Complainant vs.
10:00 a.m. San Rafael Housing Opportunities, LLC, Defendant.
ALJ Chiv **Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mb559e2f9e9afabd6c0d356ec35c2c2e5>
Comr Douglas **Meeting Number (Access Code): 2489 716 0135**
Meeting Password: 072026 (072026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

07/27/26 **A.26-05-002 (PHC)** - Application of Southern California Gas Company (U904G) and San Diego Gas &
11:00 a.m. Electric Company (U902M) for Authorization to Implement Revenue Requirement to Enable SAP
ALJ Clark Migration Program.
Comr Baker **Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m75f21b000008e3a4ab2a4ee84cc2ad7a>
Meeting Number (Access Code): 2494 273 6323
Meeting Password: 072026

Join by Phone:**855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)**

- 07/28/26**
9:30 a.m.
1:15 p.m.
ALJ Watts-
Zagha
Comr Harada
- A.25-10-008 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G)
Proposing Woody Biomass Pilot Project.
Location: California Public Utilities Commission
Hearing Room C
505 Van Ness Avenue
San Francisco, CA 94102
(Also July 29, 2026)
- 07/29/26**
9:30 a.m.
1:15 p.m.
ALJ Watts-
Zagha
Comr Harada
- A.25-10-008 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G)
Proposing Woody Biomass Pilot Project.
Location: California Public Utilities Commission
Hearing Room C
505 Van Ness Avenue
San Francisco, CA 94102
(Also August 31, 2026)
- 07/30/26**
9:30 a.m.
ALJ Fitch
ALJ Kao
Comr Douglas
- R.25-04-010 (WS)** - Order Instituting Rulemaking for Oversight of Energy Efficiency Portfolios, Policies, Programs, and Evaluation.
California Energy Efficiency Coordinating Committee Annual Portfolio Review Meeting
Register for the Zoom webinar (open to the public):
https://us02web.zoom.us/webinar/register/WN_1J_-Plx3T1Gi4sFUA5hvQg
Contact: Pamela Rittelmeyer
Pamela.Rittelmeyer@cpuc.ca.gov
Note: More information available at the following url: <https://www.caeccc.org/7-30-2026-pppr-mtg>
- 07/30/26**
10:00 a.m.
ALJ
L. Goldberg
Comr Baker
- C.26-05-016 (PHC)** - Abraham Gonzalez, Complainant vs. San Joaquin Railroad Company and Genesee & Wyoming Railroad Services Inc., Defendants.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m9a0472c078863f5252041fac26d8deec>
Meeting Number (Access Code): 2489 107 3536
Meeting Password: 072026 (072026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 910 73536
- 07/31/26**
10:30 a.m.
ALJ Mason
Comr Baker
- A.25-11-001 (STC)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Associated with the 2019 Kincade Fire and 2021 Dixie Fire under AB 1054 (U39M).
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m45983a4549e5b8244ccbf3a85f3998cc>
Meeting Number (Access Code): 2495 393 1054
Meeting Password: 2026 (2026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 539 31054
- 08/03/26**
10:00 a.m.
ALJ Rambo
Comr Baker
- A.26-06-006 (PHC)** - Joint Application of Consolidated Communications of California Company, LLC (d/b/a Fidium) (U1015C), Fidium Enterprise Services, LLC (U 7261 C), and Fidium Intermediate Holdings LLC For Approval of Transfer of Control to Fidium Intermediate Holdings LLC.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m1801e8a064f5ccee20acd460721e0b5f>
Meeting Number (Access Code): 2489 503 1754
Meeting Password: c3Wup63HRJi

Join by Phone:**855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)**

- 08/04/26**
1:30 p.m.
ALJ J. Lee
Comr Baker
C.26-04-014 (PHC) - Clinton Wills d/b/a Clint's Pumping Service (CPS); Drilling Exploration & Operating Company, Inc. (DE&O); and The Termo Company, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.
Conference Line Number: 877-937-0696
Participant Passcode: 7032008
- 08/06/26**
1:00 p.m.
ALJ
DeAngelis
Comr Douglas
A.23-10-001 (PHC) - Application of Southern California Edison Company (U338E) for Authorization to Recover 2022 Incremental Costs Related to Wildfire Mitigation and Vegetation Management.
Webex: <https://cpuc.webex.com/j.php?MTID=m815105772122b4a3868127b38d34a1f8>
Meeting Number (Access Code): 2494 407 4597
Meeting Password: 082026 (082026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 440 74597
- 08/06/26**
2:00 p.m.
6:00 p.m.
ALJ
Dugowson
Comr Houck
R.18-07-005 (PPH) - Order Instituting Rulemaking to Consider New Approaches to Disconnections and Reconnections to Improve Energy Access and Contain Costs.
Webcast: <https://www.adminmonitor.com/ca/cpuc/>
Join by Phone:
800-857-1917 (United States Toll Free)
Passcode: 1673482#
- 08/10/26**
1:00 p.m.
ALJ McGary
Comr Houck
A.24-12-003 (OA) - Joint Application of Southern California Edison Company (U 338-E) and San Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial Proceeding.
Location: California Public Utilities Commission
Auditorium
505 Van Ness Avenue
San Francisco, CA 94102
- 08/11/26**
10:00 a.m.
ALJ Clark
Comr Douglas
A.23-03-005 (PHC) - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities with Voltages Between 50kV and 200 kV: Cal City Substation 115 kV Upgrade Project.
Webex: <https://cpuc.webex.com/j.php?MTID=m13f19cf182a3a06efe7158d3e4f853ef%20>
Meeting Number (Access Code): 2484 977 7707
Meeting Password: aSJDFUBm262
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 08/11/26**
1:00 p.m.
ALJ Kao
Comr Douglas
C.26-06-023 (PHC) - Boys & Girls Club of the Hi-Desert, Complainant vs. Southern California Edison Company (U338E), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=ma6bbbee6e8426d1aa4738746b24e4feab>
Meeting Number (Access Code): 2483 531 8586
Meeting Password: mNg8mNsib22 (66486674 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 353 18586
- 08/12/26**
1:30 p.m.
C.26-06-028 (ECP) - Ashkan Derakhshan, Complainant vs. Southern California Gas Company (U904G), Defendant.

- ALJ Afary
Comr Harada
Webex: <https://cpuc.webex.com/j.php?MTID=mba15ffac88054e687363232fdfa33dae>
Meeting Number (Access Code): 2482 184 3314
Meeting Password: v93E3Zi93R6
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2482 184 3314##
- 08/14/26**
1:00 p.m.
ALJ Odell
Comr Harada
A.26-06-016 (PHC) - In the Matter of the Application of Southern California Gas Company (U904G) regarding Year 32 (2025-2026) of the Gas Cost Incentive Mechanism.
Webex: <https://cpuc.webex.com/j.php?MTID=m5a900822cb1a9f03d502a9eac064f048>
Meeting Number (Access Code): 2480 216 1821
Meeting Password: 9bXxk4AiRw2
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 08/17/26**
9:30 a.m.
ALJ Mason
Comr Baker
A.25-11-001 (EH) - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Associated with the 2019 Kincade Fire and 2021 Dixie Fire under AB 1054 (U39M).
Webex: <https://cpuc.webex.com/j.php?MTID=mc18ab1b66f4104bab58a9d0bba838964>
Meeting Number (Access Code): 2484 442 6107
Meeting Password: 082026 (082026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 444 26107
(Also August 18-20, 2026)
- 08/17/26**
11:00 a.m.
ALJ Van Dyken
Comr Baker
A.26-07-001 (PHC) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by \$95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by \$40,268,700 or 6.88% in 2029, and to increase rates by \$41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Webex: <https://cpuc.webex.com/j.php?MTID=m1704d0256cb22441fb68229efb2fe9eb>
Meeting Number (Access Code): 2497 395 0809
Meeting Password: 082026 (082026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 739 50809
- 08/18/26**
9:30 a.m.
ALJ Mason
Comr Baker
A.25-11-001 (EH) - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Associated with the 2019 Kincade Fire and 2021 Dixie Fire under AB 1054 (U39M).
Webex: <https://cpuc.webex.com/j.php?MTID=m0aabb5c8377d4db5bf826ec35061e842>
Meeting Number (Access Code): 2481 950 6864
Meeting Password: 082026 (082026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 195 06864
(Also August 19-20, 2026)
- 08/19/26**
9:30 a.m.
ALJ Mason
Comr Baker
A.25-11-001 (EH) - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Associated with the 2019 Kincade Fire and 2021 Dixie Fire under AB 1054 (U39M).
Webex: <https://cpuc.webex.com/j.php?MTID=mcfb4895f224079bffa1a8f59a509c479>
Meeting Number (Access Code): 2495 596 0758
Meeting Password: 082026 (082026 when dialing from a phone or video system)

Join by Phone:**855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 559 60758****(Also August 20, 2026)****08/19/26**

10:30 a.m.

ALJ Kelly

Comr Baker

C.26-06-021 (PHC) - Monterey Peninsula Water Management District, City of Marina and Marina Coast Water District, Complainants vs. California-American Water Company (U210W), Defendant.**Location: California Public Utilities Commission****Hearing Room A****505 Van Ness Avenue****San Francisco, CA 94102****08/20/26**

9:30 a.m.

ALJ Mason

Comr Baker

A.25-11-001 (EH) - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Associated with the 2019 Kincade Fire and 2021 Dixie Fire under AB 1054 (U39M).**Webex:** <https://cpuc.webex.com/j.php?MTID=ma7e041b064300ef807cbbf21b0382021>**Meeting Number (Access Code): 2498 587 2233****Meeting Password: 082026 (082026 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 858 72233****08/20/26**

2:00 p.m.

ALJ McGary

Comr Houck

A.26-06-007 (PHC) - Application of the County of Santa Barbara for an order authorizing construction of a public multi-use trail grade-separated crossing (Proposed DOT No. 972559V and CPUC No. 001E-325.84-AD) over UPRR Santa Barbara Subdivision at MP 352.84 in the County of Santa Barbara, California.**Webex:** <https://cpuc.webex.com/j.php?MTID=ma7121fc9041150c4847c85440d9afd11>**Meeting Number (Access Code): 2496 300 6678****Meeting Password: 082026****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 630 06678****Password: 082026****08/24/26**

11:00 a.m.

ALJ Clark

Comr Baker

A.26-06-008 (PHC) - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) For Approval of Low-Income Assistance Programs and Budgets for Program Years 2028-2033.**A.26-06-009 (PHC)** - In the Matter of the Application of PacifiCorp (U 901-E) for Approval of the California Alternate Rates for Energy and Energy Savings Assistance Programs and Budgets for Program Years 2028 - 2033.**A.26-06-010 (PHC)** - Application of West Coast Gas Company Inc. (U910G) for Approval of Low-Income Assistance Programs and Budgets for Program Years 2028-2033.**A.26-06-011 (PHC)** - Application of Bear Valley Electric Service, Inc. (U913E) for Approval of the 2028-2033 Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets.**A.26-06-012 (PHC)** - Application of Southwest Gas Corporation (U 905 G) for Approval of Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033.**A.26-06-013 (PHC)** - Application of Alpine Natural Gas Operating Company No. 1, LLC (U909G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033.**Webex:** <https://cpuc.webex.com/j.php?MTID=m5040cdaffb22cf9ed089e40f826a3f65>**Meeting Number (Access Code): 2497 716 7365****Meeting Password: 082026****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)**

- 08/25/26**
6:00 p.m.
ALJ Nojan
Comr Houck
A.26-01-015 (PPH) - Application for Order Authorizing Golden State Water Company (U 133 W) to Purchase Norwalk's Artesia Service Area's Water System's Assets and Related Approvals.
Webcast: <https://www.adminmonitor.com/ca/cpuc/>
Join by Phone:
800-857-1917 (United States Toll Free)
Passcode: 1673482#
(Dial *1 if you wish to comment)
- 08/27/26**
10:00 a.m.
ALJ Zhang
Comr Douglas
A.19-07-015 (PHC) - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50kV and 200 kV: Ivanpah-Control Project.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mdc0bd1fda263cb24cc3341d263ef9970>
Meeting Number: 2494 788 3320
Meeting Password: 082026 (082026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
Passcode: 249 478 83320
- 08/31/26**
9:30 a.m.
1:15 p.m.
ALJ Watts-
Zagha
Comr Harada
A.25-10-008 (PHC) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) Proposing Woody Biomass Pilot Project.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m47a63e6aa68a7a5d0580b6525598ffaf>
Meeting Number (Access Code): 2489 507 6902
Meeting Password: uTDTRvcP236
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 09/10/26**
2:00 p.m.
6:00 p.m.
ALJ Cai
ALJ Long
Comr Baker
A.26-03-003 (PHC) - Application of Southern California Edison Company (U338E) for Authority to Recover Costs, Amongst Other Things, to its Class C Water Utility and Smaller Gas Utility.
A.26-04-017 (PHC) - Application of Southern California Edison Company (U338E) for Authority To, Revise and Increase the Safe Annual Yield, Revise Rule 3, and Allocate Water Per a Special Agreement for its Class C Water Utility.
Location: Avalon City Hall
City Council Chambers
410 Avalon Canyon Road
Avalon, CA 90704
- 09/14/26**
10:00 a.m.
ALJ Sisto
Comr
J. Reynolds
A.25-09-014 (EH) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m43c05274dd95d85c661fff2497e84e0e>
Meeting Number (Access Code): 2483 559 4156
Meeting Password: 2026 (2026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 355 94156
(Also September 15-18, 2026)
- 09/15/26**
10:00 a.m.
ALJ Sisto
Comr
J. Reynolds
A.25-09-014 (EH) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.
Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=mc9d285fbb7a6f1d933b8fd04db15a6c4>
Meeting Number (Access Code): 2484 560 3604
Meeting Password: 2026 (2026 when dialing from a phone or video system)

Join by Phone:**855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 456 03604****(Also September 16-18, 2026)****09/15/26**

10:00 a.m.

ALJ LeQuang

Comr Harada

C.26-06-027 (ECP) - Patricio Sanchez, Complainant vs. Southern California Edison Company (U338E), Defendant.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m39aaf8caa73dc809ac3d0084e00345cc>**Meeting Number (Access Code): 2485 734 4035****Meeting Password: D373YqPVSfn****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****09/15/26**

6:00 p.m.

ALJ Cai

ALJ Long

Comr Baker

A.26-03-003 (PHC) - Application of Southern California Edison Company (U338E) for Authority to Recover Costs, Amongst Other Things, to its Class C Water Utility and Smaller Gas Utility.**A.26-04-017 (PHC) -** Application of Southern California Edison Company (U338E) for Authority To, Revise and Increase the Safe Annual Yield, Revise Rule 3, and Allocate Water Per a Special Agreement for its Class C Water Utility.**Webcast:** <https://www.adminmonitor.com/ca/cpuc/>**Public Toll-Free Comment Line: 800-857-1917****Public Pass Code: 7032766#****09/16/26**

10:00 a.m.

ALJ Sisto

Comr

J. Reynolds

A.25-09-014 (EH) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mf3824289aa20a9083b73387aa28985d3>**Meeting Number (Access Code): 2491 670 8154****Meeting Password: 2026 (2026 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 167 08154****(Also September 17-18, 2026)****09/16/26**

1:00 p.m.

ALJ Rosas

Comr Harada

C.26-06-022 (ECP) - Rosalinda Lopez, Complainant vs. Southern California Edison Company (U338E), Defendant.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mde31fef43e02ab2d6b37f4a81054cd0a>**Meeting Number (Access Code): 2498 459 0236****Meeting Password: 8VYi74MmMZg****09/17/26**

10:00 a.m.

ALJ Sisto

Comr

J. Reynolds

A.25-09-014 (EH) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=md5f30d8d87c971251f71a1d1ff96b073>**Meeting Number (Access Code): 2481 962 5499****Meeting Password: 2026 (2026 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 196 25499****(Also September 18, 2026)****09/18/26**

10:00 a.m.

ALJ Sisto

A.25-09-014 (EH) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.

- Comr J. Reynolds **Webex:** <https://cpuc.webex.com/j.php?MTID=md75e482f5c61902c724e930171f72003>
Meeting Number (Access Code): 2486 690 5837
Meeting Password: 2026 (2026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 669 05837
- 09/21/26** **C.25-10-017 (EH)** - Kulbir Singh dba Mood N Food, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.
10:00 a.m. **Webex:** <https://cpuc.webex.com/j.php?MTID=m1dd2315b9fe0c304bda80c3db965fe22>
ALJ Moore **Meeting Number (Access Code):** 2481 547 9009
Comr Houck **Meeting Password:** Dtc8QTVcG73
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 09/23/26** **A.26-01-022 (EH)** - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among
9:30 a.m. Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective
ALJ Van January 1, 2027.
Dyken **Webex:** <https://cpuc.webex.com/j.php?MTID=m43b7db461bcd70e24b4b2b56373ed23a>
Comr Douglas **Meeting Number (Access Code):** 2489 898 7541
Meeting Password: 2026 (2026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 989 87541
(Also September 24-25, 2026)
- 09/24/26** **A.26-01-022 (EH)** - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among
9:30 a.m. Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective
ALJ Van January 1, 2027.
Dyken **Webex:** <https://cpuc.webex.com/j.php?MTID=m6d42c6d0d68fd8d1948d8233c7e383e8>
Comr Douglas **Meeting Number (Access Code):** 2490 111 1825
Meeting Password: 2026 (2026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 249 011 11825
(Also September 25, 2026)
- 09/24/26** **A.26-02-008 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Service Quality Rules for
2:00 p.m. Wireless Carriers.
ALJ McGary **Webcast:** <https://www.adminmonitor.com/ca/cpuc/>
Comr Baker **Public Toll-Free Comment Line:** 800-857-1917
Public Pass Code: 7032766#
- 09/25/26** **A.26-01-022 (EH)** - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among
9:30 a.m. Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective
ALJ Van January 1, 2027.
Dyken **Webex:** <https://cpuc.webex.com/j.php?MTID=m75df7da3cc898cf1776f75ecc6ca2e49>
Comr Douglas **Meeting Number (Access Code):** 2485 126 6516
Meeting Password: 2026 (2026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 512 66516

- 09/29/26**
10:00 a.m.
ALJ Kelly
H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also September 30, 2026-October 1, 2026, October 6-8, 2026, October 13-14, 2026, October 20-21, 2026)
- 09/29/26**
2:00 p.m.
6:00 p.m.
ALJ McGary
Comr Baker
A.26-02-008 (PPH) - Order Instituting Rulemaking Proceeding to Consider Service Quality Rules for Wireless Carriers.
Location: Mariposa County Board Of Supervisors' Chambers
5100 Bullion Street
Mariposa, CA 95338
- 09/30/26**
10:00 a.m.
ALJ Kelly
H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also October 1, 2026, October 6-8, 2026, October 13-14, 2026, October 20-21, 2026)
- 10/1/26**
10:00 a.m.
ALJ Kelly
H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also October 6-8, 2026, October 13-14, 2026, October 20-21, 2026)
- 10/6/26**
10:00 a.m.
ALJ Kelly
H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also October 7-8, 2026, October 13-14, 2026, October 20-21, 2026)
- 10/7/26**
10:00 a.m.
ALJ Kelly
H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also October 8, 2026, October 13-14, 2026, October 20-21, 2026)
- 10/8/26**
10:00 a.m.
ALJ Kelly
H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also October 13-14, 2026, October 20-21, 2026)
- 10/13/26**
10:00 a.m.
ALJ Kelly
H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also October 14, 2026, October 20-21, 2026)

- 10/13/26**
1:00 p.m.
ALJ Van Dyken
Comr Douglas
- A.26-01-022 (PPH)** - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2027.
Webcast: <https://www.adminmonitor.com/ca/cpuc/>
Join by Phone:
800-857-1917 (United States Toll Free)
Passcode: 1673482#
- 10/14/26**
10:00 a.m.
ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also October 20-21, 2026)
- 10/27/26**
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Douglas
- A.26-01-022 (PPH)** - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2027.
Location: City of Big Bear Lake City Hall
39707 Big Bear Boulevard
Big Bear Lake, CA 92315
- 11/17/26**
10:00 a.m.
ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also November 18-19, 2026)
- 11/18/26**
10:00 a.m.
ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also November 19, 2026)
- 11/19/26**
10:00 a.m.
ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102

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OTHER PUBLIC MEETINGS

Public Webinar Notice: Energy Safety and California Public Utilities Commission to Hold Virtual Public Workshop on SB 254 Implementation

July 30, 2026 1:00 pm – 3:00pm	Webex Information: https://teams.microsoft.com/meet/243436693789312?p=QIIbem1qxKv9bJ4UeZ Webex Meeting ID: 243 436 693 789 312 Webex Password: 6Dt2ur98
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Conference Call-in Information:**Call-in number:** 1 469-998-6045**Call-in access code:** 112 769 729#**Contact Information:** WildfireSafetyPerformanceSection@cpuc.ca.gov**More Information:** [Energy Safety and California Public Utilities Commission Meeting Notice](#)**Public Meeting Notice: Small and Diverse Business Expo****September 30, 2026**

9:00am – 1:00pm

Meeting Location:

South San Francisco Conference Center

255 S. Airport Blvd.

South San Francisco, CA 94080**Contact Information:** drisha.melton@cpuc.ca.gov**More Information:** www.cpuc.ca.gov/sdbe**Public Meeting Notice: 24th Annual Supplier Diversity En Banc****October 1, 2026**

9:00am – 3:30pm

Meeting Location:

South San Francisco Conference Center

255 S. Airport Blvd.

South San Francisco, CA 94080**Contact Information:** drisha.melton@cpuc.ca.gov**More Information:** www.cpuc.ca.gov/supplierdiversity[Return to Table of Contents](#)

NEW PROCEEDINGS**06-26-2026****A.26-06-030** - Application of Endurance, LLC D/B/A Endurance Internet, LLC for Registration as a Telephone Corporation Pursuant to Public Utilities Code Section 1013.[Return to Table of Contents](#)

PETITIONS FOR MODIFICATION - NONE[Return to Table of Contents](#)

DRAFT RESOLUTIONS**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.

E-5463

Meeting Date	August 13, 2026
Subject Matter	Resolution E-5463. Joint Investor-Owned Utility Proposal to Streamline Low Carbon Fuel Standard Processes to align with California Air Resources Board Regulation
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=609910353
Comments Due Date	July 20, 2026
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	G-3620
Meeting Date	August 13, 2026
Subject Matter	Resolution G-3620. Southern California Gas Company's 2025 Annual Compliance Report on System Operator's Southern System Reliability Purchases and Sales (October 1, 2024–September 30, 2025).
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=610353724
Comments Due Date	July 28, 2026
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	SED-13
Meeting Date	August 13, 2026
Subject Matter	Approving Administrative Consent Order and Agreement of the Safety and Enforcement Division and Pacific Gas and Electric Company Regarding the 2022 Mosquito Fire Pursuant to Resolution M-4846
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M610/K764/610764138.pdf
Comments Due Date	July 30, 2026
Serve comments on: (email[s])	Martha.Perez@cpuc.ca.gov , Anthony.Noll@cpuc.ca.gov

Draft Resolution No.	T-17926
Meeting Date	August 13, 2026
Subject Matter	Approves up to \$24,040,291 from the California Advanced Services Fund (CASF) for the Broadband Infrastructure Grant Account application of Frontier California Inc., (U-1002-C) for the Merced Dos Palos, Plumas Greenville, and Tulare Central Projects in Fresno, Merced, Plumas and Tulare Counties.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M610/K779/610779952.PDF
Comments Due Date	August 3, 2026
Serve comments on: (email[s])	benjamin.swearingen@cpuc.ca.gov CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov

Draft Resolution No.	T-17927
Meeting Date	August 13, 2026
Subject Matter	This Resolution approves up to \$7,264,424 in funding from the California Advanced Services Fund (CASF) Broadband Adoption Account (Adoption Account) for eight digital literacy projects and two call center projects. Collectively, these projects will provide digital literacy training for up to 2,600 participants and broadband subscriptions for up to 30,186 participants.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M611/K145/611145514.PDF

Comments Due Date	August 3, 2026
Serve comments on: (email[s])	william.goedecke@cpuc.ca.gov

Draft Resolution No.	T-17930
Meeting Date	August 13, 2026
Subject Matter	This resolution modifies the Ewiiapaayp Band of Kumeyaay Indians' (EBKI) Local Agency Technical Assistance (LATA) March 2023 grant to include electrification studies and permitting.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M610/K667/610667226.PDF
Comments Due Date	July 30, 2026
Serve comments on: (email[s])	angela.beane@cpuc.ca.gov , broadband.techassist@cpuc.ca.gov

Draft Resolution No.	T-17931
Meeting Date	August 13, 2026
Subject Matter	This Resolution certifies Nevada-Sierra Connecting Point Public Authority (Connecting Point) as the 2-1-1 Service Provider for Sierra County. On May 19, 2026, the California Public Utilities Commission (Commission) received Connecting Point's application to provide 2-1-1 services in Sierra County, building upon their existing services in Nevada, Placer, and Yuba Counties through a combined service center. The certification allows Connecting Point to use the 2-1-1 dialing code for information and referral services in Sierra County, enhancing public safety during non-emergencies, emergencies, and disasters with web-based and call-in support 24 hours a day, seven days a week. This authority is granted indefinitely and can be reviewed by the Commission upon request with sufficient grounds for revision or rescission.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M610/K535/610535360.PDF
Comments Due Date	July 30, 2026
Serve comments on: (email[s])	Gordon1.Huang@cpuc.ca.gov

Draft Resolution No.	W-5319
Meeting Date	August 13, 2026
Subject Matter	Resolution W-5319 authorizes California Water Service Company (Cal Water) to amortize the \$3,934,885 accumulated balance from January 2023 to August 2024 tracked in the Drought Response Memorandum Account. This resolution authorizes Cal Water to recover the total cost through a temporary 12-month period based on under-or over-collected net balances, effective July 1, 2026, through implementation of a quantity-based surcharge per CCF or a sur-credit per service on customers' bills.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=609090501
Comments Due Date	July 30, 2026
Serve comments on: (email[s])	Water.Division@cpuc.ca.gov

Draft Resolution No.	W-5320
Meeting Date	August 13, 2026
Subject Matter	Proposed Resolution W-5320 authorizes California Water Service Company to recover \$1,909,712 in drought-related expenses incurred from January 2023 through August

	2024 and tracked in its Drought Memorandum Account 2 through 12-month quantity-based surcharges, effective July 1, 2026, through June 30, 2027, for applicable ratemaking areas, excluding Grand Oaks and Travis.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=610156069
Comments Due Date	July 30, 2026
Serve comments on: (email[s])	Water.Division@cpuc.ca.gov

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PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at public.advisor@cpuc.ca.gov for more information.)

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ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov; CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at cleanmiles@cpuc.ca.gov . To obtain a copy of the protest, please direct your request to the protestor.

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OTHER NOTICES – NONE

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