



## Public Utilities Commission of the State of California

Leuwam Tesfai, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar Friday, August 7, 2026

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

|                    |          |                                                                                   |
|--------------------|----------|-----------------------------------------------------------------------------------|
| August 13, 2026    | 11:00 am | San Francisco                                                                     |
| September 3, 2026  | 11:00 am | Sacramento                                                                        |
| September 17, 2026 | 11:00 am | San Marcos City Council Chambers<br>1 Civic Center Drive,<br>San Marcos, CA 92069 |

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

|                    |          |                                               |
|--------------------|----------|-----------------------------------------------|
| August 10, 2026    | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |
| August 31, 2026    | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |
| September 14, 2026 | 10:00 am | Commission – Room 5305 San Francisco CA 94102 |

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## COMMISSIONER COMMITTEE MEETINGS - NONE

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

|                                                       |                                     |                                 |
|-------------------------------------------------------|-------------------------------------|---------------------------------|
| <i>(PHC) = Prehearing Conference</i>                  | <i>(WS) = Workshop</i>              | <i>(OA) = Oral Argument</i>     |
| <i>(PPH) = Public Participation Hearing</i>           | <i>(STC) = Status Conference</i>    | <i>(CA) = Closing Argument</i>  |
| <i>(EH) = Evidentiary Hearing</i>                     | <i>(L&amp;M) = Law &amp; Motion</i> | <i>(CM) = Community Meeting</i> |
| <i>(ECP) = Expedited Complaint Proceeding Hearing</i> |                                     |                                 |

|                 |                                                                                                                                                                                                            |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>08/10/26</b> | <b>A.24-12-003 (OA)</b> - Joint Application of Southern California Edison Company (U 338-E) and San Diego Gas & Electric Company (U 902-E) For the 2024 Nuclear Decommissioning Cost Triennial Proceeding. |
| 1:00 p.m.       |                                                                                                                                                                                                            |
| ALJ McGary      |                                                                                                                                                                                                            |

Comr Houck      **Location: California Public Utilities Commission  
Auditorium  
505 Van Ness Avenue  
San Francisco, CA 94102**

**08/11/26**      **R.25-07-013 (WS) - Order Instituting Rulemaking to Improve the California Climate Credit.**  
9:30 a.m.      **Hybrid Workshop: Methods for Improving the Residential Climate Credit**  
ALJ Sotero      **Location: California Public Utilities Commission**  
Comr      **Courtyard Room**  
J. Reynolds      **505 Van Ness Avenue  
San Francisco, CA 94102**  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m595020f577b145c5bb2b65f31c9d1757>  
**Meeting Number (Access Code):** 2493 610 6439  
**Meeting Password:** CLIMATE (2546283 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2493 610 6439  
**Contact:** Adam Banasiak  
[adam.banasiak@cpuc.ca.gov](mailto:adam.banasiak@cpuc.ca.gov)

**08/11/26**      **A.23-03-005 (PHC) - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON**  
10:00 a.m.      **COMPANY (U 338-E) for a Permit to Construct Electrical Facilities with Voltages Between 50kV and**  
ALJ Clark      **200 kV: Cal City Substation 115 kV Upgrade Project.**  
Comr Douglas      **Webex:** <https://cpuc.webex.com/j.php?MTID=m13f19cf182a3a06efe7158d3e4f853ef%20>  
**Meeting Number (Access Code):** 2484 977 7707  
**Meeting Password:** aSJDFUBm262  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**

**08/12/26**      **C.26-06-028 (ECP) - Ashkan Derakhshan, Complainant vs. Southern California Gas Company**  
1:30 p.m.      **(U904G), Defendant.**  
ALJ Afary      **Webex:** <https://cpuc.webex.com/j.php?MTID=mba15ffae88054e687363232fdfa33dae>  
Comr Harada      **Meeting Number (Access Code):** 2482 184 3314  
**Meeting Password:** v93E3Zi93R6  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 2482 184 3314##

**08/13/26**      **R.25-10-003 (WS) - Order Instituting Rulemaking to Oversee the Resource Adequacy Program,**  
1:00 p.m.      **Consider Program Reforms and Refinements, and Establish Forward Resource Adequacy Procurement**  
ALJ Chiv      **Obligations.**  
Comr      **Resource Adequacy Implementation**  
J. Reynolds      **Webex:** <https://cpuc.webex.com/j.php?MTID=m5f465c4cb426b382089c7052e368e3de>  
**Meeting Number (Access Code):** 2485 632 4404  
**Meeting Password:** 2027SOD (2027763 when dialing from a phone or video system)  
**Contact:** Zoe Draghi  
[zoe.draghi@cpuc.ca.gov](mailto:zoe.draghi@cpuc.ca.gov)

**08/14/26**      **A.26-06-016 (PHC) - In the Matter of the Application of Southern California Gas Company (U904G)**  
1:00 p.m.      **regarding Year 32 (2025-2026) of the Gas Cost Incentive Mechanism.**  
ALJ Odell      **Webex:** <https://cpuc.webex.com/j.php?MTID=m5a900822cb1a9f03d502a9eac064f048>  
Comr Harada      **Meeting Number (Access Code):** 2480 216 1821  
**Meeting Password:** 9bXxk4AiRw2

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****08/17/26**

9:30 a.m.

ALJ Mason

Comr Baker

**A.25-11-001 (EH)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Associated with the 2019 Kincade Fire and 2021 Dixie Fire under AB 1054 (U39M).**Webex:** <https://cpuc.webex.com/j.php?MTID=mc18ab1b66f4104bab58a9d0bba838964>**Meeting Number (Access Code):** 2484 442 6107**Meeting Password:** 082026 (082026 when dialing from a phone or video system)**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code:** 248 444 26107**(Also August 18-20, 2026)****08/17/26**

10:00 a.m.

ALJ Melvin

Comr Douglas

**R.23-04-006 (WS)** - Order Instituting Rulemaking Proceeding to Consider Changes to Requirements on Video Franchisees Under the Digital Infrastructure and Video Competition Act, and Revisions to General Order 169.**Location:** California Public Utilities Commission**Hearing Room A****505 Van Ness Avenue****San Francisco, CA 94102****Contact:** Video Franchising Group**videofranchising@cpuc.ca.gov****08/17/26**

11:00 a.m.

ALJ Van

Dyken

Comr Baker

**A.26-07-001 (PHC)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by \$95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by \$40,268,700 or 6.88% in 2029, and to increase rates by \$41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**Webex:** <https://cpuc.webex.com/j.php?MTID=m1704d0256cb22441fb68229efb2fe9eb>**Meeting Number (Access Code):** 2497 395 0809**Meeting Password:** 082026 (082026 when dialing from a phone or video system)**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code:** 249 739 50809**08/18/26**

9:30 a.m.

ALJ Mason

Comr Baker

**A.25-11-001 (EH)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Associated with the 2019 Kincade Fire and 2021 Dixie Fire under AB 1054 (U39M).**Webex:** <https://cpuc.webex.com/j.php?MTID=m0aabb5c8377d4db5bf826ec35061e842>**Meeting Number (Access Code):** 2481 950 6864**Meeting Password:** 082026 (082026 when dialing from a phone or video system)**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code:** 248 195 06864**(Also August 19-20, 2026)****08/19/26**

9:30 a.m.

ALJ Mason

Comr Baker

**A.25-11-001 (EH)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Associated with the 2019 Kincade Fire and 2021 Dixie Fire under AB 1054 (U39M).**Webex:** <https://cpuc.webex.com/j.php?MTID=mcfb4895f224079bffa1a8f59a509c479>**Meeting Number (Access Code):** 2495 596 0758**Meeting Password:** 082026 (082026 when dialing from a phone or video system)**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)**

**Access Code: 249 559 60758**  
**(Also August 20, 2026)**

- 08/19/26**  
10:30 a.m.  
ALJ Kelly  
Comr Baker
- C.26-06-021 (PHC)** - Monterey Peninsula Water Management District, City of Marina and Marina Coast Water District, Complainants vs. California-American Water Company (U210W), Defendant.  
**Location: California Public Utilities Commission**  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**
- 08/20/26**  
9:30 a.m.  
ALJ Mason  
Comr Baker
- A.25-11-001 (EH)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Associated with the 2019 Kincade Fire and 2021 Dixie Fire under AB 1054 (U39M).  
**Webex:** <https://cpuc.webex.com/j.php?MTID=ma7e041b064300ef807cbbf21b0382021>  
**Meeting Number (Access Code): 2498 587 2233**  
**Meeting Password: 082026 (082026 when dialing from a phone or video system)**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 858 72233**
- 08/20/26**  
10:00 a.m.  
1:00 p.m.  
ALJ Watts-  
Zagha  
Comr Baker
- C.26-04-007 (EH)** - Karine Markarian, Complainant vs. Southern California Edison Company (U338E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m709ef07c018a960071b336822c0d528e>  
**Meeting Number (Access Code): 2494 645 0145**  
**Meeting Password: bK98dB3F3s2**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 08/20/26**  
1:45 p.m.  
ALJ J. Lee  
Comr Harada
- C.26-05-027 (ECP)** - Wilson Quan, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m32e8a115e98435b17ccc9f2a2a501639>  
**Meeting Number (Access Code): 2481 033 6095**  
**Meeting Password: Phh5jMWSm35**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 08/20/26**  
2:00 p.m.  
ALJ McGary  
Comr Houck
- A.26-06-007 (PHC)** - Application of the County of Santa Barbara for an order authorizing construction of a public multi-use trail grade-separated crossing (Proposed DOT No. 972559V and CPUC No. 001E-325.84-AD) over UPRR Santa Barbara Subdivision at MP 352.84 in the County of Santa Barbara, California.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=ma7121fc9041150c4847c85440d9afd11>  
**Meeting Number (Access Code): 2496 300 6678**  
**Meeting Password: 082026**  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code: 249 630 06678**  
**Password: 082026**
- 08/20/26**  
3:00 p.m.  
ALJ McGary  
Comr Harada
- A.26-03-016 (PHC)** - Application of the California High-Speed Rail Authority to construct an overhead grade separation at Avenue 17 over BNSF's existing track (MP 1021.42); and proposed high-speed tracks (MP 168.67) within Madera County, California.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=m83bcd2cd56e6255bf77ed70c3982b1db>  
**Meeting Number (Access Code): 2495 972 6659**  
**Meeting Password: 2026**

**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 597 26659****Password: 2026****08/24/26**

11:00 a.m.

ALJ Clark

Comr Baker

**A.26-06-008 (PHC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) For Approval of Low-Income Assistance Programs and Budgets for Program Years 2028-2033.**A.26-06-009 (PHC)** - In the Matter of the Application of PacifiCorp (U 901-E) for Approval of the California Alternate Rates for Energy and Energy Savings Assistance Programs and Budgets for Program Years 2028 - 2033.**A.26-06-010 (PHC)** - Application of West Coast Gas Company Inc. (U910G) for Approval of Low-Income Assistance Programs and Budgets for Program Years 2028-2033.**A.26-06-011 (PHC)** - Application of Bear Valley Electric Service, Inc. (U913E) for Approval of the 2028-2033 Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets.**A.26-06-012 (PHC)** - Application of Southwest Gas Corporation (U 905 G) for Approval of Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033.**A.26-06-013 (PHC)** - Application of Alpine Natural Gas Operating Company No. 1, LLC (U909G) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2028-2033.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m5040cdaffb22cf9ed089e40f826a3f65>**Meeting Number (Access Code): 2497 716 7365****Meeting Password: 082026****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****08/25/26**

6:00 p.m.

ALJ Nojan

Comr Houck

**A.26-01-015 (PPH)** - Application for Order Authorizing Golden State Water Company (U 133 W) to Purchase Norwalk's Artesia Service Area's Water System's Assets and Related Approvals.**Webcast:** <https://www.adminmonitor.com/ca/cpuc/>**Join by Phone:****800-857-1917 (United States Toll Free)****Passcode: 1673482#****(Dial \*1 if you wish to comment)****08/27/26**

10:00 a.m.

ALJ Zhang

Comr Douglas

**A.19-07-015 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50kV and 200 kV: Ivanpah-Control Project.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mdc0bd1fda263cb24cc3341d263ef9970>**Meeting Number: 2494 788 3320****Meeting Password: 082026 (082026 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****Passcode: 249 478 83320****08/31/26**

12:00 p.m.

ALJ Odell

Comr Baker

**R.25-02-005 (OA)** - Order Instituting Rulemaking to Update and Reform Energy Resource Recovery Account and Power Charge Indifference Adjustment Policies and Processes.**Location: California Public Utilities Commission****Auditorium****505 Van Ness Avenue****San Francisco, CA 94102****Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=meecd5b9c02c6e1226e815c80d7847f70f>**Meeting Number (Access Code): 2481 453 9640****Meeting Password: 2026**



**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 145 39640****09/08/26**

10:30 a.m.

ALJ Toy

Comr

J. Reynolds

**A.26-06-003 (PHC)** - Application of American Broadband and Telecommunications Company LLC (U-4457-C) for Appeal Request for Expedited Schedule.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mflc75bb1906b632be5fbd6ad4cc1e896>**Meeting Number (Access Code): 2480 200 1614****Meeting Password: 2026****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 020 01614****09/10/26**

2:00 p.m.

6:00 p.m.

ALJ Cai

ALJ Long

Comr Baker

**A.26-03-003 (PHC)** - Application of Southern California Edison Company (U338E) for Authority to Recover Costs, Amongst Other Things, to its Class C Water Utility and Smaller Gas Utility.**A.26-04-017 (PHC)** - Application of Southern California Edison Company (U338E) for Authority To, Revise and Increase the Safe Annual Yield, Revise Rule 3, and Allocate Water Per a Special Agreement for its Class C Water Utility.**Location: Avalon City Hall****City Council Chambers****410 Avalon Canyon Road****Avalon, CA 90704****09/14/26**

10:00 a.m.

ALJ Sisto

Comr

J. Reynolds

**A.25-09-014 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m43c05274dd95d85c661fff2497e84e0e>**Meeting Number (Access Code): 2483 559 4156****Meeting Password: 2026 (2026 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 355 94156****(Also September 15-18, 2026)****09/15/26**

10:00 a.m.

ALJ Sisto

Comr

J. Reynolds

**A.25-09-014 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mc9d285fbb7a6f1d933b8fd04db15a6c4>**Meeting Number (Access Code): 2484 560 3604****Meeting Password: 2026 (2026 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 456 03604****(Also September 16-18, 2026)****09/15/26**

10:00 a.m.

ALJ LeQuang

Comr Harada

**C.26-06-027 (ECP)** - Patricio Sanchez, Complainant vs. Southern California Edison Company (U338E), Defendant.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m39aaf8caa73dc809ac3d0084e00345cc>**Meeting Number (Access Code): 2485 734 4035****Meeting Password: D373YqPVsfm****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)**

- 09/15/26**  
1:30 p.m.  
ALJ Kao  
Comr Douglas
- C.26-06-023 (PHC)** - Boys & Girls Club of the Hi-Desert, Complainant vs. Southern California Edison Company (U338E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=ma6bbbee6e8426d1aa4738746b24e4feab>  
**Meeting Number (Access Code):** 2483 531 8586  
**Meeting Password:** mNg8mNsib22 (66486674 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 248 353 18586
- 09/15/26**  
6:00 p.m.  
ALJ Cai  
ALJ Long  
Comr Baker
- A.26-03-003 (PHC)** - Application of Southern California Edison Company (U338E) for Authority to Recover Costs, Amongst Other Things, to its Class C Water Utility and Smaller Gas Utility.  
**A.26-04-017 (PHC)** - Application of Southern California Edison Company (U338E) for Authority To, Revise and Increase the Safe Annual Yield, Revise Rule 3, and Allocate Water Per a Special Agreement for its Class C Water Utility.  
**Webcast:** <https://www.adminmonitor.com/ca/cpuc/>  
**Public Toll-Free Comment Line:** 800-857-1917  
**Public Pass Code:** 7032766#
- 09/16/26**  
10:00 a.m.  
ALJ Sisto  
Comr  
J. Reynolds
- A.25-09-014 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mf3824289aa20a9083b73387aa28985d3>  
**Meeting Number (Access Code):** 2491 670 8154  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 249 167 08154  
**(Also September 17-18, 2026)**
- 09/16/26**  
1:00 p.m.  
ALJ Rosas  
Comr Harada
- C.26-06-022 (ECP)** - Rosalinda Lopez, Complainant vs. Southern California Edison Company (U338E), Defendant.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=mde31fef43e02ab2d6b37f4a81054cd0a>  
**Meeting Number (Access Code):** 2498 459 0236  
**Meeting Password:** 8VYi74MmMZg
- 09/17/26**  
10:00 a.m.  
ALJ Sisto  
Comr  
J. Reynolds
- A.25-09-014 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=md5f30d8d87c971251f71a1d1ff96b073>  
**Meeting Number (Access Code):** 2481 962 5499  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**  
**Access Code:** 248 196 25499  
**(Also September 18, 2026)**
- 09/18/26**  
10:00 a.m.  
ALJ Sisto  
Comr  
J. Reynolds
- A.25-09-014 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2027 in this Cost Allocation Proceeding.  
**Webex:** <https://cpuc.webex.com/j.php?MTID=md75e482f5c61902c724e930171f72003>  
**Meeting Number (Access Code):** 2486 690 5837  
**Meeting Password:** 2026 (2026 when dialing from a phone or video system)



**Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 669 05837****09/21/26**

10:00 a.m.

ALJ Moore

Comr Houck

**C.25-10-017 (EH)** - Kulbir Singh dba Mood N Food, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.**Webex:** <https://cpuc.webex.com/j.php?MTID=m1dd2315b9fe0c304bda80c3db965fe22>**Meeting Number (Access Code): 2481 547 9009****Meeting Password: Dtc8QTVcG73****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****09/23/26**

9:30 a.m.

ALJ Van

Dyken

Comr Douglas

**A.26-01-022 (EH)** - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2027.**Webex:** <https://cpuc.webex.com/j.php?MTID=m43b7db461bcd70e24b4b2b56373ed23a>**Meeting Number (Access Code): 2489 898 7541****Meeting Password: 2026 (2026 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 989 87541****(Also September 24-25, 2026)****09/24/26**

9:30 a.m.

ALJ Van

Dyken

Comr Douglas

**A.26-01-022 (EH)** - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2027.**Webex:** <https://cpuc.webex.com/j.php?MTID=m6d42c6d0d68fd8d1948d8233c7e383e8>**Meeting Number (Access Code): 2490 111 1825****Meeting Password: 2026 (2026 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 249 011 11825****(Also September 25, 2026)****09/24/26**

2:00 p.m.

ALJ McGary

Comr Baker

**A.26-02-008 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Service Quality Rules for Wireless Carriers.**Webcast:** <https://www.adminmonitor.com/ca/cpuc/>**Public Toll-Free Comment Line: 800-857-1917****Public Pass Code: 7032766#****09/25/26**

9:30 a.m.

ALJ Van

Dyken

Comr Douglas

**A.26-01-022 (EH)** - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2027.**Webex:** <https://cpuc.webex.com/j.php?MTID=m75df7da3cc898cf1776f75ecc6ca2e49>**Meeting Number (Access Code): 2485 126 6516****Meeting Password: 2026 (2026 when dialing from a phone or video system)****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 512 66516****09/29/26**

10:00 a.m.

**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.**Location: California Public Utilities Commission**

- ALJ Kelly  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
(Also September 30, 2026-October 1, 2026, October 6-8, 2026, October 13-14, 2026, October 20-21, 2026)
- 09/29/26**  
10:00 a.m.  
ALJ LeQuang  
Comr Baker  
**C.26-06-031 (ECP)** - Larry Word, Complainant vs. Southwest Gas Corporation (U905G), Defendant.  
**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m6d88f061726513cb2f6b63ecd0fbd201>  
**Meeting Number (Access Code):** 2499 994 1429  
**Meeting Password:** dsJKpPWp362  
**Join by Phone:**  
**855-282-6330 (United States Toll Free)**  
**415-655-0002 (United States Toll)**
- 09/29/26**  
2:00 p.m.  
6:00 p.m.  
ALJ McGary  
Comr Baker  
**A.26-02-008 (PPH)** - Order Instituting Rulemaking Proceeding to Consider Service Quality Rules for Wireless Carriers.  
**Location:** Mariposa County Board Of Supervisors' Chambers  
**5100 Bullion Street**  
**Mariposa, CA 95338**
- 09/30/26**  
10:00 a.m.  
ALJ Kelly  
**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location:** California Public Utilities Commission  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
(Also October 1, 2026, October 6-8, 2026, October 13-14, 2026, October 20-21, 2026)
- 10/1/26**  
10:00 a.m.  
ALJ Kelly  
**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location:** California Public Utilities Commission  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
(Also October 6-8, 2026, October 13-14, 2026, October 20-21, 2026)
- 10/5/26**  
2:00 p.m.  
6:00 p.m.  
ALJ LeQuang  
Comr Baker  
**A.26-05-001 (PPH)** - Application of Great Oaks Water Company (U162W) for an Order establishing its authorized cost of capital for the period from July 1, 2027 through June 30, 2030.  
**Location:** Santa Teresa Branch Library  
**Community Room**  
**290 International Cir**  
**San Jose, CA 95119**
- 10/6/26**  
10:00 a.m.  
ALJ Kelly  
**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location:** California Public Utilities Commission  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
(Also October 7-8, 2026, October 13-14, 2026, October 20-21, 2026)
- 10/7/26**  
10:00 a.m.  
ALJ Kelly  
**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location:** California Public Utilities Commission  
**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
(Also October 8, 2026, October 13-14, 2026, October 20-21, 2026)
- 10/8/26**  
10:00 a.m.  
**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.  
**Location:** California Public Utilities Commission

ALJ Kelly

**Hearing Room A**  
**505 Van Ness Avenue**  
**San Francisco, CA 94102**  
**(Also October 13-14, 2026, October 20-21, 2026)**

**10/9/26**

1:30 p.m.

ALJ J. Lee

Comr Douglas

**C.26-06-032 (ECP)** - Lamont Public Utility District, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.

**Webex:** <https://cpuc.webex.com/j.php?MTID=m52e5b785f276abc783d9f21eacb61c24>

**Meeting Number (Access Code):** 2485 486 3742

**Meeting Password:** Kdbpkky7E72

**Join by Phone:**

**855-282-6330 (United States Toll Free)**

**415-655-0002 (United States Toll)**

**10/13/26**

10:00 a.m.

ALJ Kelly

**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.

**Location: California Public Utilities Commission**

**Hearing Room A**

**505 Van Ness Avenue**

**San Francisco, CA 94102**

**(Also October 14, 2026, October 20-21, 2026)**

**10/13/26**

1:00 p.m.

ALJ Van

Dyken

Comr Douglas

**A.26-01-022 (PPH)** - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2027.

**Webcast:** <https://www.adminmonitor.com/ca/cpuc/>

**Join by Phone:**

**800-857-1917 (United States Toll Free)**

**Passcode: 1673482#**

**10/14/26**

10:00 a.m.

ALJ Kelly

**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.

**Location: California Public Utilities Commission**

**Hearing Room A**

**505 Van Ness Avenue**

**San Francisco, CA 94102**

**(Also October 20-21, 2026)**

**10/15/26**

2:00 p.m.

6:00 p.m.

ALJ LeQuang

Comr Baker

**A.26-05-001 (PPH)** - Application of Great Oaks Water Company (U162W) for an Order establishing its authorized cost of capital for the period from July 1, 2027 through June 30, 2030.

**Webcast:** <https://www.adminmonitor.com/ca/cpuc/>

**Join by Phone:**

**800-857-1917 (United States Toll Free)**

**Passcode: 1673482#**

**10/27/26**

2:00 p.m.

6:00 p.m.

ALJ Van

Dyken

Comr Douglas

**A.26-01-022 (PPH)** - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2027.

**Location: City of Big Bear Lake City Hall**

**39707 Big Bear Boulevard**

**Big Bear Lake, CA 92315**

**11/17/26**

10:00 a.m.

ALJ Kelly

**H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.

**Location: California Public Utilities Commission**

**Hearing Room A**

**505 Van Ness Avenue**

**San Francisco, CA 94102**

**(Also November 18-19, 2026)**

**11/18/26**      **H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.**  
 10:00 a.m.      **Location: California Public Utilities Commission**  
 ALJ Kelly      **Hearing Room A**  
                  **505 Van Ness Avenue**  
                  **San Francisco, CA 94102**  
                  **(Also November 19, 2026)**

**11/19/26**      **H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.**  
 10:00 a.m.      **Location: California Public Utilities Commission**  
 ALJ Kelly      **Hearing Room A**  
                  **505 Van Ness Avenue**  
                  **San Francisco, CA 94102**

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## OTHER PUBLIC MEETINGS

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### **Public Webinar Notice: Low Income Energy Assistance Programs (LIEAP) Subcommittee Meeting**

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>August 17, 2026</b><br>9:00am – 5:00pm<br>ALJ Kelly | <p><b>Meeting Location:</b><br/>           California Public Utilities Commission,<br/>           320 W 4th St., Suite 500, CPUC Hearing Room<br/> <b>Los Angeles, CA 90013</b></p> <p><b>Webex Information:</b><br/> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=md27f4328012fc8ee2dfdc49470b34451">https://cpuc.webex.com/cpuc/j.php?MTID=md27f4328012fc8ee2dfdc49470b34451</a><br/> <b>Webex Meeting ID:</b> 2486 162 8699<br/> <b>Webex Password:</b> liob</p> <p><b>Conference Call-in Information:</b><br/> <b>Call-in number:</b> 1-855-282-6330<br/> <b>Call-in access code:</b> 5462</p> <p><b>Contact Information:</b> <a href="mailto:jennifer.gordon@cpuc.ca.gov">jennifer.gordon@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://liob.cpuc.ca.gov/">https://liob.cpuc.ca.gov/</a></p> |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### **Public Webinar Notice: California High-Cost Fund A Administrative Committee Meeting**

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>August 18, 2026</b><br>10:00am – 11:00am | <p><b>Meeting Location:</b><br/>           California Public Utilities Commission,<br/>           505 Van Ness Avenue, Room 3212<br/> <b>San Francisco, CA 94102</b></p> <p><b>Webex Information:</b><br/> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=mfea7c6c9b6a3158be2679fb4b3240e1f">https://cpuc.webex.com/cpuc/j.php?MTID=mfea7c6c9b6a3158be2679fb4b3240e1f</a><br/> <b>Webex Meeting ID:</b> 2496 166 3249<br/> <b>Webex Password:</b> rrHY4Y47PzU</p> <p><b>Contact Information:</b> <a href="mailto:saraf.tarannum@cpuc.ca.gov">saraf.tarannum@cpuc.ca.gov</a></p> |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**More Information:** <https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-a/california-high-cost-fund-a-administrative-committee---chcf-a-ac>

**Public Webinar Notice: California High-Cost Fund B Administrative Committee Meeting**

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>August 19, 2026</b><br>11:00 am – 12:00pm | <p><b>Meeting Location:</b><br/> California Public Utilities Commission,<br/> 505 Van Ness Avenue, Room 3212<br/> <b>San Francisco, CA 94102</b></p> <p><b>Webex Information:</b><br/> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m86ca775377e555f8bebb5a936020afc">https://cpuc.webex.com/cpuc/j.php?MTID=m86ca775377e555f8bebb5a936020afc</a><br/> <b>Webex Meeting ID:</b> 24977672405<br/> <b>Webex Password:</b> uSYXp89Thy8</p> <p><b>Conference Call-in Information:</b><br/> <b>Call-in number:</b> 1 415-655-0002<br/> <b>Call-in access code:</b> 24977672405#</p> <p><b>Contact Information:</b> <a href="mailto:sky.staes@cpuc.ca.gov">sky.staes@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b">https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-high-cost-fund-b</a></p> |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Public Webinar Notice: Low Income Oversight Board (LIOB) Quarterly Meeting**

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>September 16, 2026</b><br>9:00 am – 3:00pm | <p><b>Meeting Location:</b><br/> San Joaquin County Administration<br/> Building, 44 North San Joaquin Street<br/> 6th Floor, Board of Supervisors Chambers<br/> <b>Stockton, CA 95202</b></p> <p><b>Webex Information:</b><br/> <a href="https://cpuc.webex.com/cpuc/j.php?MTID=m2506a6383756ec2f42ec1860812d3b21">https://cpuc.webex.com/cpuc/j.php?MTID=m2506a6383756ec2f42ec1860812d3b21</a><br/> <b>Webex Meeting ID:</b> 2485 234 4409<br/> <b>Webex Password:</b> liob</p> <p><b>Conference Call-in Information:</b><br/> <b>Call-in number:</b> 1-855-282-6330<br/> <b>Call-in access code:</b> 5462#</p> <p><b>Contact Information:</b> <a href="mailto:jennifer.gordon@cpuc.ca.gov">jennifer.gordon@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="https://liob.cpuc.ca.gov/">https://liob.cpuc.ca.gov/</a></p> |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Public Meeting Notice: Small and Diverse Business Expo**

|                                              |                                                                                                                                                                                                                                                            |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>September 30, 2026</b><br>9:00am – 1:00pm | <p><b>Meeting Location:</b><br/> South San Francisco Conference Center<br/> 255 S. Airport Blvd.<br/> <b>South San Francisco, CA 94080</b></p> <p><b>Contact Information:</b> <a href="mailto:drisha.melton@cpuc.ca.gov">drisha.melton@cpuc.ca.gov</a></p> |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**More Information:** [www.cpuc.ca.gov/sdbe](http://www.cpuc.ca.gov/sdbe)

**Public Meeting Notice: 24th Annual Supplier Diversity En Banc**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>October 1, 2026</b><br>9:00am – 3:30pm | <p><b>Meeting Location:</b><br/>South San Francisco Conference Center<br/>255 S. Airport Blvd.<br/><b>South San Francisco, CA 94080</b></p> <p><b>Contact Information:</b> <a href="mailto:drisha.melton@cpuc.ca.gov">drisha.melton@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="http://www.cpuc.ca.gov/supplierdiversity">www.cpuc.ca.gov/supplierdiversity</a></p> |
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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

Issued for public comment. Comments are governed by Rule 14.5.

|                               |                                                                                                                                                                   |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Draft Resolution No.          | <b>E-5463</b>                                                                                                                                                     |
| Meeting Date                  | August 13, 2026                                                                                                                                                   |
| Subject Matter                | Resolution E-5463. Joint Investor-Owned Utility Proposal to Streamline Low Carbon Fuel Standard Processes to align with California Air Resources Board Regulation |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=609910353">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=609910353</a> |
| Comments Due Date             | July 20, 2026                                                                                                                                                     |
| Serve comments on: (email[s]) | <a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>                                                                                            |

|                               |                                                                                                                                                                                               |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Draft Resolution No.          | <b>G-3620</b>                                                                                                                                                                                 |
| Meeting Date                  | August 13, 2026                                                                                                                                                                               |
| Subject Matter                | Resolution G-3620. Southern California Gas Company's 2025 Annual Compliance Report on System Operator's Southern System Reliability Purchases and Sales (October 1, 2024–September 30, 2025). |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=610353724">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=610353724</a>                             |
| Comments Due Date             | July 28, 2026                                                                                                                                                                                 |
| Serve comments on: (email[s]) | <a href="mailto:edtariffunit@cpuc.ca.gov">edtariffunit@cpuc.ca.gov</a>                                                                                                                        |

|                      |                 |
|----------------------|-----------------|
| Draft Resolution No. | <b>SED-13</b>   |
| Meeting Date         | August 13, 2026 |



|                               |                                                                                                                                                                                                 |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject Matter                | Approving Administrative Consent Order and Agreement of the Safety and Enforcement Division and Pacific Gas and Electric Company Regarding the 2022 Mosquito Fire Pursuant to Resolution M-4846 |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M610/K764/610764138.pdf">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M610/K764/610764138.pdf</a>                       |
| Comments Due Date             | July 30, 2026                                                                                                                                                                                   |
| Serve comments on: (email[s]) | <a href="mailto:Martha.Perez@cpuc.ca.gov">Martha.Perez@cpuc.ca.gov</a> , <a href="mailto:Anthony.Noll@cpuc.ca.gov">Anthony.Noll@cpuc.ca.gov</a>                                                 |

|                               |                                                                                                                                                                                                                                                                                                          |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Draft Resolution No.          | <b>T-17926</b>                                                                                                                                                                                                                                                                                           |
| Meeting Date                  | August 13, 2026                                                                                                                                                                                                                                                                                          |
| Subject Matter                | Approves up to \$24,040,291 from the California Advanced Services Fund (CASF) for the Broadband Infrastructure Grant Account application of Frontier California Inc., (U-1002-C) for the Merced Dos Palos, Plumas Greenville, and Tulare Central Projects in Fresno, Merced, Plumas and Tulare Counties. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M610/K779/610779952.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M610/K779/610779952.PDF</a>                                                                                                                                |
| Comments Due Date             | August 3, 2026                                                                                                                                                                                                                                                                                           |
| Serve comments on: (email[s]) | <a href="mailto:benjamin.swearingen@cpuc.ca.gov">benjamin.swearingen@cpuc.ca.gov</a><br><a href="mailto:CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov">CASF_Infrastructure_Grant_Administrator@cpuc.ca.gov</a>                                                                                     |

|                               |                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Draft Resolution No.          | <b>T-17927</b>                                                                                                                                                                                                                                                                                                                                                                      |
| Meeting Date                  | August 13, 2026                                                                                                                                                                                                                                                                                                                                                                     |
| Subject Matter                | This Resolution approves up to \$7,264,424 in funding from the California Advanced Services Fund (CASF) Broadband Adoption Account (Adoption Account) for eight digital literacy projects and two call center projects. Collectively, these projects will provide digital literacy training for up to 2,600 participants and broadband subscriptions for up to 30,186 participants. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M611/K145/611145514.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M611/K145/611145514.PDF</a>                                                                                                                                                                                                           |
| Comments Due Date             | August 3, 2026                                                                                                                                                                                                                                                                                                                                                                      |
| Serve comments on: (email[s]) | <a href="mailto:william.goedecke@cpuc.ca.gov">william.goedecke@cpuc.ca.gov</a>                                                                                                                                                                                                                                                                                                      |

|                               |                                                                                                                                                                                       |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Draft Resolution No.          | <b>T-17930</b>                                                                                                                                                                        |
| Meeting Date                  | August 13, 2026                                                                                                                                                                       |
| Subject Matter                | This resolution modifies the Ewiiapaayp Band of Kumeyaay Indians' (EBKI) Local Agency Technical Assistance (LATA) March 2023 grant to include electrification studies and permitting. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M610/K667/610667226.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M610/K667/610667226.PDF</a>             |
| Comments Due Date             | July 30, 2026                                                                                                                                                                         |
| Serve comments on: (email[s]) | <a href="mailto:angela.beane@cpuc.ca.gov">angela.beane@cpuc.ca.gov</a> , <a href="mailto:broadband.techassist@cpuc.ca.gov">broadband.techassist@cpuc.ca.gov</a>                       |

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Draft Resolution No. | <b>T-17931</b>                                                                                                                                                                                                                                                                                                                                                                                                           |
| Meeting Date         | August 13, 2026                                                                                                                                                                                                                                                                                                                                                                                                          |
| Subject Matter       | This Resolution certifies Nevada-Sierra Connecting Point Public Authority (Connecting Point) as the 2-1-1 Service Provider for Sierra County. On May 19, 2026, the California Public Utilities Commission (Commission) received Connecting Point's application to provide 2-1-1 services in Sierra County, building upon their existing services in Nevada, Placer, and Yuba Counties through a combined service center. |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               | The certification allows Connecting Point to use the 2-1-1 dialing code for information and referral services in Sierra County, enhancing public safety during non-emergencies, emergencies, and disasters with web-based and call-in support 24 hours a day, seven days a week. This authority is granted indefinitely and can be reviewed by the Commission upon request with sufficient grounds for revision or rescission. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M610/K535/610535360.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M610/K535/610535360.PDF</a>                                                                                                                                                                                                                                                      |
| Comments Due Date             | July 30, 2026                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Serve comments on: (email[s]) | <a href="mailto:Gordon1.Huang@cpuc.ca.gov">Gordon1.Huang@cpuc.ca.gov</a>                                                                                                                                                                                                                                                                                                                                                       |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Draft Resolution No.          | <b>W-5319</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Meeting Date                  | August 13, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Subject Matter                | Resolution W-5319 authorizes California Water Service Company (Cal Water) to amortize the \$3,934,885 accumulated balance from January 2023 to August 2024 tracked in the Drought Response Memorandum Account. This resolution authorizes Cal Water to recover the total cost through a temporary 12-month period based on under-or over-collected net balances, effective July 1, 2026, through implementation of a quantity-based surcharge per CCF or a sur-credit per service on customers' bills. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=609090501">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=609090501</a>                                                                                                                                                                                                                                                                                                                                      |
| Comments Due Date             | July 30, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Serve comments on: (email[s]) | <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| Draft Resolution No.          | <b>W-5320</b>                                                                                                                                                                                                                                                                                                                                                                         |
| Meeting Date                  | August 13, 2026                                                                                                                                                                                                                                                                                                                                                                       |
| Subject Matter                | Proposed Resolution W-5320 authorizes California Water Service Company to recover \$1,909,712 in drought-related expenses incurred from January 2023 through August 2024 and tracked in its Drought Memorandum Account 2 through 12-month quantity-based surcharges, effective July 1, 2026, through June 30, 2027, for applicable ratemaking areas, excluding Grand Oaks and Travis. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=610156069">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=610156069</a>                                                                                                                                                                                                                     |
| Comments Due Date             | July 30, 2026                                                                                                                                                                                                                                                                                                                                                                         |
| Serve comments on: (email[s]) | <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>                                                                                                                                                                                                                                                                                                            |

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| Draft Resolution No.          | <b>ST-237</b>                                                                                                                                                                                                                                                                   |
| Meeting Date                  | September 3, 2026                                                                                                                                                                                                                                                               |
| Subject Matter                | The Rail Safety Division has prepared Resolution ST-237 for the [September 3, 2026, Commission meeting. This resolution grants Approval of the Final Report of the 2019 Triennial Safety Review of the San Francisco Bay Area Rapid Transit District Oakland Airport Connector. |
| Web Link                      | <a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=612303215">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=612303215</a>                                                                                                                 |
| Comments Due Date             | August 17, 2026                                                                                                                                                                                                                                                                 |
| Serve comments on: (email[s]) | <a href="mailto:Daren.Gilbert@cpuc.ca.gov">Daren.Gilbert@cpuc.ca.gov</a>                                                                                                                                                                                                        |

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| Draft Resolution No. | <b>ST-238</b> |
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| Meeting Date                  | September 3, 2026                                                                                                                                                                                                                                                                |
| Subject Matter                | The Rail Safety Division has prepared Resolution ST-238 for the September 3, 2026, Commission meeting. This resolution grants Approval of the Final Report of the 2019 Triennial Security Review of the San Francisco Bay Area Rapid Transit District Oakland Airport Connector. |
| Web Link                      | <a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=612427774">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=612427774</a>                                                                                                                  |
| Comments Due Date             | August 17, 2026                                                                                                                                                                                                                                                                  |
| Serve comments on: (email[s]) | <a href="mailto:Daren.Gilbert@cpuc.ca.gov">Daren.Gilbert@cpuc.ca.gov</a>                                                                                                                                                                                                         |

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| Draft Resolution No.          | <b>TEB-002</b>                                                                                                                                                                                                             |
| Meeting Date                  | September 3, 2026                                                                                                                                                                                                          |
| Subject Matter                | Approves an Administrative Consent Order and Agreement entered into by the Commission's CPED and Lyft to resolve all issues involving Lyft's 19-Point Inspection Compliance between September 1, 2019 and August 31, 2022. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=613053968">https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;docid=613053968</a>                                                          |
| Comments Due Date             | August 20, 2026                                                                                                                                                                                                            |
| Serve comments on: (email[s]) | <a href="mailto:John.VanGeffen@cpuc.ca.gov">John.VanGeffen@cpuc.ca.gov</a> and <a href="mailto:Kenneth.Bruno@cpuc.ca.gov">Kenneth.Bruno@cpuc.ca.gov</a>                                                                    |

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| Draft Resolution No.          | <b>T-17920</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Meeting Date                  | September 17, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Subject Matter                | Resolution requests California Public Utilities Commission (Commission) ratification of the revised Broadband Equity, Access, and Deployment (BEAD) Final Proposal and delegation to Staff the authority to take all necessary, appropriate, and legal actions to implement and effectuate California's BEAD program, consistent with the revised Final Proposal and legally applicable federal and California statutes, regulations, and guidance. Resolution requires Staff to submit any future project modifications or scope changes requiring NTIA approval to the Commission for ratification via resolution. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M613/K137/613137493.PDF">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M613/K137/613137493.PDF</a>                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Comments Due Date             | August 20, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Serve comments on: (email[s]) | <a href="mailto:BEADgrant@cpuc.ca.gov">BEADgrant@cpuc.ca.gov</a><br><a href="mailto:Ngan.Tran@cpuc.ca.gov">Ngan.Tran@cpuc.ca.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Draft Resolution No.          | <b>T-17934</b>                                                                                                                                                                                                                                                                                                                                                                                                      |
| Meeting Date                  | September 17, 2026                                                                                                                                                                                                                                                                                                                                                                                                  |
| Subject Matter                | This resolution terminates up to \$37,571,833 in Federal Funding Account funding awarded to AVX Networks (AVX) in Orange and Los Angeles Counties in Resolution T-17896 on December 18, 2025, and releases the funding for future Federal Funding Account projects. The unserved locations in the original project area will not be subject to a grant commitment and may be eligible for future rounds of funding. |
| Web Link                      | <a href="https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M613/K756/613756472.docx">https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M613/K756/613756472.docx</a>                                                                                                                                                                                                                                         |
| Comments Due Date             | September 1, 2026                                                                                                                                                                                                                                                                                                                                                                                                   |
| Serve comments on: (email[s]) | <a href="#">CASF Service List</a> , <a href="mailto:federalaccount@cpuc.ca.gov">federalaccount@cpuc.ca.gov</a> ,<br><a href="mailto:broadbandcaseworkers@cpuc.ca.gov">broadbandcaseworkers@cpuc.ca.gov</a>                                                                                                                                                                                                          |

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## PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) for more information.)

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## ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov) ), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at [tncaccess@cpuc.ca.gov](mailto:tncaccess@cpuc.ca.gov); CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at [AVPrograms@cpuc.ca.gov](mailto:AVPrograms@cpuc.ca.gov); and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at [cleanmiles@cpuc.ca.gov](mailto:cleanmiles@cpuc.ca.gov) . To obtain a copy of the protest, please direct your request to the protestor.

|                 |                             |                                                                                                                                                                                                          |
|-----------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>08/03/26</b> | Telecom 7                   | James Hankins, FFA Grant Transfer - Resolution T-17839 ( <b>effective TBD</b> )                                                                                                                          |
| <b>08/03/26</b> | Telecom 8                   | James Hankins, FFA Grant Transfer - Resolution T-17845 ( <b>effective TBD</b> )                                                                                                                          |
| <b>08/04/26</b> | Energy<br>5232G/7946<br>E-A | Pacific Gas & Electric Company, Supplements A.L.No.5232G/7946E, Quarter 1, 2026, Electric Line Extension Expenditures Report in Compliance with D.25-06-034 ( <b>anticipated effective 07/15/26</b> )    |
| <b>08/04/26</b> | Energy<br>725G              | West Coast Gas Company, Increase in Rates at Mather Field ( <b>anticipated effective 08/04/26</b> )                                                                                                      |
| <b>08/04/26</b> | Energy<br>726G              | West Coast Gas Company, Increase in Rates at Castle ( <b>anticipated effective 08/04/26</b> )                                                                                                            |
| <b>08/04/26</b> | Telecom 420                 | Cellco Partnership, Request for Service Provider Intake Application Programming Interface ("SPIA") Access ( <b>effective TBD</b> )                                                                       |
| <b>08/04/26</b> | Water 2003                  | Golden State Water Company, [Company-wide] Preliminary Statement Update ( <b>anticipated effective 08/04/26</b> )                                                                                        |
| <b>08/05/26</b> | Energy<br>7962E             | Pacific Gas & Electric Company, Conveyance of Fee Property 5000 Hunters Point Blvd, San Francisco Request for Approval Under Section 851 and General Order 173 ( <b>anticipated effective 09/04/26</b> ) |
| <b>08/05/26</b> | Telecom 1                   | CitySwitch Tower, LLC, Submitting Performance Bond- PB ( <b>effective TBD</b> )                                                                                                                          |
| <b>08/05/26</b> | Telecom 3                   | Pact-One Solutions, Inc., VOiP Registration Withdrawal ( <b>effective TBD</b> )                                                                                                                          |
| <b>08/05/26</b> | Telecom 12                  | Surfnet Communications, Inc., Notice of Intent to Transfer California Advanced Services Fund Assets (Three County Fiber Project) ( <b>effective TBD</b> )                                                |
| <b>08/06/26</b> | Energy<br>6677G             | Southern California Gas Company, Schedule No. G-CPS July 2026 Cash-Out Rates ( <b>anticipated effective 08/05/26</b> )                                                                                   |
| <b>08/06/26</b> | Telecom 2-A                 | VoIPLy, LLC, Supplements A.L.No.2, Annual Performance Bond- PB ( <b>effective TBD</b> )                                                                                                                  |

## ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

|                 |                 |                                                                                                 |
|-----------------|-----------------|-------------------------------------------------------------------------------------------------|
| <b>08/04/26</b> | Energy<br>7853E | Pacific Gas & Electric Company. Automatic suspension extension. Date suspension ends: 02/01/27. |
| <b>08/06/26</b> | Telecom 2       | PLUG MOBILE LLC. Automatic suspension extension. Date suspension ends: 02/01/27.                |

|                 |                 |                                                                                                                                                                                                                                                                                                                                            |
|-----------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>08/08/26</b> | Telecom 1       | Fortessa Hosting. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/07/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.          |
| <b>08/14/26</b> | Telecom 52      | GoDaddy.com, LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/11/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.          |
| <b>08/16/26</b> | Telecom 2       | Intsigna. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/14/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.                  |
| <b>08/30/26</b> | Energy<br>7959E | Pacific Gas & Electric Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 12/28/26. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
| <b>09/03/26</b> | Energy<br>4E/4G | Central California Rural Regional Energy Network (CCRREN). Automatic suspension extension. Date suspension ends: 03/01/27.                                                                                                                                                                                                                 |

## ADVICE LETTER PROTESTS

|                 |                 |                                                                                                                                                                                                                                                 |
|-----------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>08/06/26</b> | Energy<br>4869E | San Diego Gas & Electric Company, San Diego Gas & Electric Company's Proposed Balancing Account To Record And Recover Modified Green Tariff Program Costs Pursuant To Ordering Paragraph (OP) 6 Of Decision (D.) 26-06-006. Protest by SD CCAs. |
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## OTHER NOTICES – NONE

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