



Public Utilities Commission of the State of California

Leuwam Tesfai, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Tuesday, October 6, 2026

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
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- [Petitions for Modification](#)
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The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

October 8, 2026	11:00 am	Sacramento
October 29, 2026	11:00 am	San Francisco
November 19, 2026	11:00 am	Sacramento

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

October 25, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
November 16, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
November 30, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

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COMMISSIONER COMMITTEE MEETINGS - NONE

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COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference

(WS) = Workshop

(OA) = Oral Argument

(PPH) = Public Participation Hearing

(STC) = Status Conference

(CA) = Closing Argument

(EH) = Evidentiary Hearing

(L&M) = Law & Motion

(CM) = Community Meeting

(ECP) = Expedited Complaint Proceeding Hearing

10/6/26

10:00 a.m.

ALJ Kelly

H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.

Location: California Public Utilities Commission

Hearing Room A

505 Van Ness Avenue

San Francisco, CA 94102**(Also October 7-8, 2026, November 17-19, 2026, December 15-17, 2026)**

- 10/7/26**
10:00 a.m.
ALJ Kelly
H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also October 8, 2026, November 17-19, 2026, December 15-17, 2026)
- 10/7/26**
1:30 p.m.
ALJ Afary
Comr Harada
C.26-08-011 (ECP) - Balmoral Realty, Complainant vs. Southern California Edison Company (U338E), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=m9ff992aa2731c82a0b30b0de31c99336>
Meeting Number (Access Code): 2490 871 4655
Meeting Password: S5kbCGt9b2k
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2490 871 4655##
- 10/8/26**
10:00 a.m.
ALJ Kelly
H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also November 17-19, 2026, December 15-17, 2026)
- 10/9/26**
1:30 p.m.
ALJ J. Lee
Comr Douglas
C.26-06-032 (ECP) - Lamont Public Utility District, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=m52e5b785f276abc783d9f21eacb61c24>
Meeting Number (Access Code): 2485 486 3742
Meeting Password: Kdbpkky7E72
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 10/12/26**
11:00 a.m.
ALJ Ferguson
Comr Baker
A.26-07-005 (PHC) - Application of Nexus LicenseCo, LLC for a Certificate of Public Convenience and Necessity.
A.26-08-018 (PHC) - Application of Nexus Surfnet Buyer, LLC and Surfnet Communications, Inc. For an Order under Public Utilities Code Section 851 Authorizing the Acquisition of Assets from Surfnet Communications, Inc.
A.26-08-019 (PHC) - Application of Nexus Hankins Buyer, LLC, Nexus LicenseCo, LLC, Hankins Information Technology, and Hankins Information Technology, Inc. For an Order under Public Utilities Code Section 851 Authorizing the Acquisition of Assets Held by Hankins Information Technology and Hankins Information Technology, Inc.
Webex: <https://cpuc.webex.com/j.php?MTID=m52e5b785f276abc783d9f21eacb61c24>
Meeting Number (Access Code): 249 010 59723
Meeting Password: 2026
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 10/13/26**
10:00 a.m.
ALJ Moore
Comr Baker
A.26-05-022 (PHC) - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products.
Webex: <https://cpuc.webex.com/j.php?MTID=mffecda12a3a0afd9b2bfafd56c01c0d7>
Meeting Number (Access Code): 2481 925 1541
Meeting Password: 102026 (102026 when dialing from a phone or video system)

Join by Phone:**855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 248 192 51541****10/13/26**

1:00 p.m.

ALJ Van Dyken

Comr Douglas

A.26-01-022 (PPH) - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2027.**Webcast:** <https://www.adminmonitor.com/ca/cpuc/>**Join by Phone:****800-857-1917 (United States Toll Free)****Passcode: 1673482#****10/13/26**

2:00 p.m.

ALJ Ormond

Comr Harada

C.26-07-017 (PHC) - Joshua A. Stewart, Complainant vs. Southern California Edison Company (U338E), Defendant.**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m4c7204d1cfea07a262ca5d8eb8e71d22>**Meeting Number (Access Code): 2483 814 8871****Meeting Password: Ruw59jEtyc5****Join by Phone:****855-282-6330 (United States Toll Free)****Access Code: 2483 814 8871****10/14/26**

9:00 a.m.

ALJ Kao

Comr Douglas

R.25-04-010 (WS) - Order Instituting Rulemaking for Oversight of Energy Efficiency Portfolios, Policies, Programs, and Evaluation.**PY2024 Evaluation Joint Response to Recommendation Stakeholder Webinar****Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mf240784c860a14cfcacb07f3f21c96f4>**Meeting Number (Access Code): 2499 064 8638****Meeting Password: PY2024RTR (79202478 when dialing from a phone or video system)****Contact: Will Graswich****Will.Graswich@cpuc.ca.gov****10/14/26**

2:00 p.m.

6:00 p.m.

ALJ LeQuang

Comr Baker

A.26-05-001 (PPH) - Application of Great Oaks Water Company (U162W) for an Order establishing its authorized cost of capital for the period from July 1, 2027 through June 30, 2030.**Webcast:** <https://www.adminmonitor.com/ca/cpuc/>**Join by Phone:****800-857-1917 (United States Toll Free)****Passcode: 1673482#****10/15/26**

10:00 a.m.

ALJ Melvin

Comr Harada

A.26-08-003 (PHC) Application of MCC Telephony of the West, LLC dba Mediacom Communications Corp. (U-7017-C) and Catherine Commisso, Giuseppe (Joseph) B. Commisso, and Italia Commisso Weinand for Approval of Indirect Involuntary Transfer of Control Resulting from the Death of Rocco B. Commisso Pursuant to California Public Utilities Code Section 854(a).**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=mcc4b576f0539abd1c9bdd7da4d38e9af>**Meeting Number (Access Code): 2485 256 3196****Meeting Password: 2026****10/15/26**

11:00 a.m.

ALJ Mathews

Comr Baker

A.26-08-009 (PHC) - In the Matter of the Joint Application of Enhanced Communications Network, Inc. (U6658C; U4431C) and PEN Tel Inc. for Approval of Transfer of Control of Enhanced Communications Network, Inc. to PEN Tel Inc. Pursuant to Public Utilities Code Section 854(a).**Webex:** <https://cpuc.webex.com/cpuc/j.php?MTID=m5160d5da990bf0030663fda55d6108c1>**Meeting Number (Access Code): 2498 817 8426****Meeting Password: HNuyiUJp633****Join by Phone:****855-282-6330 (United States Toll Free)****415-655-0002 (United States Toll)****Access Code: 2498 817 8426**

- 10/19/26**
9:30 a.m.
ALJ Gerstle
Comr Baker
- A.26-09-019 (PHC)** - Application of Southern California Edison Company (U338E) regarding energy resource recovery account trigger mechanism; Expedited treatment requested.
Location: California Public Utilities Commission
Hearing Room D
505 Van Ness Avenue
San Francisco, CA 94102
- 10/19/26**
1:00 p.m.
ALJ Melvin
- C.26-09-007 (ECP)** - Bennie Hamilton, Complainant vs AT&T Mobility Wireless Operations Holdings Inc. d/b/a AT&T Mobility (U3021C), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=me819d8febcd62a2d7f5af4cd9065b4de>
Meeting Number (Access Code): 2483 957 5221
Meeting Password: 64EWqzSJTr3
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 10/20/26**
1:30 p.m.
ALJ Rosas
Comr Baker
- A.26-08-001 (PHC)** - Application of PacifiCorp (U901E) for Approval of its 2027 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.
Webex: <https://cpuc.webex.com/j.php?MTID=m540de34a625edf188c19474281253d58>
Meeting Number (Access Code): 2492 202 6853
Meeting Password: 102026
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2492 202 6853
- 10/26/26**
1:00 p.m.
ALJ Mason
Comr Baker
- A.25-11-001 (OA)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Associated with the 2019 Kincaid Fire and 2021 Dixie Fire under AB 1054 (U39M).
Location: California Public Utilities Commission
Auditorium
505 Van Ness Avenue
San Francisco, CA 94102
- 10/27/26**
10:00 a.m.
ALJ Kao
Comr Douglas
- R.25-04-010 (WS)** - Order Instituting Rulemaking for Oversight of Energy Efficiency Portfolios, Policies, Programs, and Evaluation.
EM&V Quarterly Stakeholder Meeting
Location: California Public Utilities Commission
Courtyard Room
505 Van Ness Avenue
San Francisco, CA 94102
Webex: <https://cpuc.webex.com/j.php?MTID=m564dd11b97585c5eb6bae684f369c369>
Meeting Number (Access Code): 2499 890 3755
Meeting Password: 7eiH79Wt4fJ
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Contact: Daniel Milton
Daniel.Milton@cpuc.ca.gov
- 10/27/26**
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Douglas
- A.26-01-022 (PPH)** - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2027.
Location: City of Big Bear Lake City Hall
39707 Big Bear Boulevard
Big Bear Lake, CA 92315

- 10/30/26**
9:00 a.m.
ALJ Ferguson
Comr Harada
- R.25-07-014 (WS)** - Order Instituting Rulemaking to Update Communications Emergency Preparedness and Network Resiliency Program.
Location: California Public Utilities Commission
Auditorium
505 Van Ness Avenue
San Francisco, CA 94102
- 10/30/26**
10:00 a.m.
ALJ Chiv
Comr Douglas
- C.26-07-018 (PHC)** - Elier Zermeno, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=m8705c623e7f09f0f3b0216ed0de4d344>
Meeting Number (Access Code): 2488 378 6872
Meeting Password: 102026 (102026 when dialing from a phone or video system)
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 248 837 86872
- 11/05/26**
1:30 p.m.
ALJ J. Lee
- C.26-08-021 (ECP)** - Leeanne Marquez, Complainant vs. Southern California Edison Company (U338E), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=mc58f695e93a011a446f146e61ad2daf0>
Meeting Number (Access Code): 2486 325 5256
Meeting Password: iP8P4f32Tdp
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: 2486 325 5256##
- 11/09/26**
10:00 a.m.
ALJ LeQuang
Comr Baker
- A.26-05-001 (EH)** - Application of Great Oaks Water Company (U162W) for an Order establishing its authorized cost of capital for the period from July 1, 2027 through June 30, 2030.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
- 11/09/26**
2:00 p.m.
6:00 p.m.
ALJ Fox
ALJ Thomas
Comr Douglas
- A.26-06-014/A.26-06-015 (PPH)** - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2028. Applications 26-06-014 and A.26-06-015 are consolidated pursuant to the July 7, 2026 Ruling.
Location: El Monte City Hall West
11333 Valley Blvd.
El Monte, CA 91731
- 11/10/26**
2:00 p.m.
6:00 p.m.
ALJ Fox
ALJ Thomas
Comr Douglas
- A.26-06-014/A.26-06-015 (PPH)** - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2028. Applications 26-06-014 and A.26-06-015 are consolidated pursuant to the July 7, 2026 Ruling.
Location: Santee City Hall
10601 Magnolia Avenue Bldg. 2
Santee, CA 92071
- 11/17/26**
10:30 a.m.
ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also November 18-19, 2026, December 15-17, 2026)

- 11/18/26**
10:30 a.m.
ALJ Kelly
H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also November 19, 2026, December 15-17, 2026)
- 11/19/26**
10:30 a.m.
ALJ Kelly
H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also December 15-17, 2026)
- 11/23/26**
10:00 a.m.
ALJ Kelly
C.26-08-022 (ECP) - Mark Forster, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=mfcc6a1f485fdb2b9f1c17a5c60a66c75>
Meeting Number (Access Code): 2497 504 4821
Meeting Password: pkZV7CmCZ22
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 11/23/26**
2:00 p.m.
ALJ Kelly
C.26-09-006 (ECP) - Sherry L Fieman, Trustee on Behalf of Alice Fieman, Complainant vs. San Diego Gas and Electric Company (U902E), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=m16e9ff9e3465b444052e13b29c924ebd>
Meeting Number (Access Code): 2489 252 1687
Meeting Password: ZRfjcH8Bi77
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 11/24/26**
2:00 p.m.
ALJ Kelly
C.26-09-008 (ECP) - Rob and Ann Bertholf, Complainants vs. San Diego Gas and Electric Company (U902E), Defendant.
Webex: <https://cpuc.webex.com/j.php?MTID=mc9a739bb066b2c0e0bf10cc2c03378b2>
Meeting Number (Access Code): 2492 724 4792
Meeting Password: UpDBfZKM532
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
- 12/8/26**
11:00 a.m.
ALJ Kelly
C.26-06-021 (L&M) - Monterey Peninsula Water Management District, City of Marina and Marina Coast Water District, Complainants vs. California-American Water Company (U210W), Defendant.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
- 12/09/26**
2:00 p.m.
6:00 p.m.
ALJ Fox
ALJ Thomas
Comr Douglas
A.26-06-014/A.26-06-015 (PPH) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2028. Applications 26-06-014 and A.26-06-015 are consolidated pursuant to the July 7, 2026 Ruling.
Webcast: <https://www.adminmonitor.com/ca/cpuc/>
Join by Phone:
800-857-1917 (United States Toll Free)
Passcode: 1673482#

- 12/10/26**
2:00 p.m.
6:00 p.m.
ALJ Fox
ALJ Thomas
Comr Douglas
- A.26-06-014/A.26-06-015 (PPH)** - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2028. Applications 26-06-014 and A.26-06-015 are consolidated pursuant to the July 7, 2026 Ruling.
Webcast: <https://www.adminmonitor.com/ca/cpuc/>
Join by Phone:
800-857-1917 (United States Toll Free)
Passcode: 1673482#
- 12/15/26**
10:00 a.m.
ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also December 16-17, 2026)
- 12/16/26**
10:00 a.m.
ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also December 17, 2026)
- 12/17/26**
10:00 a.m.
ALJ Kelly
- H.25-07-005 (EH)** - Request for Hearing on Proposed Administrative Enforcement Order.
Location: California Public Utilities Commission
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
- 1/5/27**
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker
- A.26-07-001 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by \$95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by \$40,268,700 or 6.88% in 2029, and to increase rates by \$41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Location: Santa Maria Board Hearing Room
511 Lakeside Parkway
Santa Maria, CA 93455
- 1/7/27**
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker
- A.26-07-001 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by \$95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by \$40,268,700 or 6.88% in 2029, and to increase rates by \$41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Location: Barstow City Council Chambers
220 East Mountain View Street
Barstow, CA 92311
- 1/12/27**
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker
- A.26-07-001 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by \$95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by \$40,268,700 or 6.88% in 2029, and to increase rates by \$41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Location: Clearlake City Hall
Council Chambers
14050 Olympic Drive
Clearlake, CA 95422

- 1/19/27**
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker
- A.26-07-001 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by \$95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by \$40,268,700 or 6.88% in 2029, and to increase rates by \$41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Location: Alexander Hughes Community Center
Padua Room
1700 Danbury Road
Claremont, CA 91711
- 1/21/27**
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker
- A.26-07-001 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by \$95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by \$40,268,700 or 6.88% in 2029, and to increase rates by \$41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Location: Calipatria City Council Chambers
125 North Park Avenue
Calipatria, CA 92233
- 1/27/27**
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker
- A.26-07-001 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by \$95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by \$40,268,700 or 6.88% in 2029, and to increase rates by \$41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Location: Rancho Cordova City Hall
American River Room North
2729 Prospect Park Drive
Rancho Cordova, CA 95670
- 2/1/27**
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker
- A.26-07-001 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by \$95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by \$40,268,700 or 6.88% in 2029, and to increase rates by \$41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Webcast: <https://www.adminmonitor.com/ca/cpuc/>
Join by Phone:
800-857-1917 (United States Toll Free)
Passcode: 1673482#

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OTHER PUBLIC MEETINGS

Public Meeting Notice: California Connect Equipment Program Advisory Committee (EPAC) An Advisory Body to the California Public Utilities Commission

October 9, 2026 10:00am – 2:30pm	Meeting Location: Oakland City Center - Paramount Conference Room 500 12th Street, Suite 105, Oakland, CA 94607 WebEx Information: Join Webex Webinar WebEx access code: 2499 178 2948 WebEx passcode: OCTEPAC09
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Conference Call-in Information:**Conference call-in number:** 1-855-282-6330**Conference call-in access code:** 2499 178 2948**Conference call-in password:** 62837220**Contact Information:** <mailto:committees@caconnect.org>**More Information:** committees@caconnect.org**Public Meeting Notice: 4th Quarterly Low-Income Oversight Board (LIOB) Meeting****December 10, 2026**

9:00am – 3:00pm

Meeting Location:VENTURA CITY HALL - City Council Chambers
501 Poli Street, 2nd Floor,
Ventura, CA 93001**WebEx Information:**<https://cpuc.webex.com/cpuc/j.php?MTID=m42a0a39637cb91975b1ebb761f3abc82>**WebEx access code:** 2488 071 9409**WebEx passcode:** liob (5462 when dialing from a phone or video system)**Conference Call-in Information:****Conference call-in number:** 1-855-282-6330**Contact Information:** jennifer.gordon@cpuc.ca.gov**More Information:** LIOB website at <https://liob.cpuc.ca.gov/>[Return to Table of Contents](#)

NEW PROCEEDINGS**COMPLAINT****08-31-2026**

(ECP) C.26-08-024- David Tran, Complainant vs. Southern California Edison Company (U338E), Defendant. [Charging allegation of incorrect billing].

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PETITIONS FOR MODIFICATION - NONE[Return to Table of Contents](#)

COMMISSIONER AND ADMINISTRATIVE LAW JUDGE ASSIGNMENTS - NONE

For purposes of Rule 9.2(c), notice of the assignment is the day the assignment of the assigned Administrative Law Judge (ALJ) appears in the Daily Calendar.

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DRAFT RESOLUTIONS**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	E-5472
Meeting Date	October 8, 2026
Subject Matter	Resolution E-5472 approves Southern California Edison Advice Letter 5709-E and, with modifications, San Diego Gas & Electric Advice Letter 4772-E, and directs improved truck roll fee transparency.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=615919204
Comments Due Date	September 14, 2026
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5476
Meeting Date	October 8, 2026
Subject Matter	Resolution E-5476. Adopt updates to the Avoided Cost Calculator for use in demand-side distributed energy resource cost-effectiveness analysis.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=617694591
Comments Due Date	September 24, 2026
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5483
Meeting Date	October 8, 2026
Subject Matter	Resolution E-5483. Pacific Gas and Electric Company Diablo Canyon Power Plant Extended Operations Balancing Account True-Up for the 2023-2025 Record Period.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=617566001
Comments Due Date	September 24, 2026
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	E-5474
Meeting Date	October 29, 2026
Subject Matter	Resolution E-5474. Approval of the Database for Energy-Efficient Resources updates for Program Year 2028-2029 (DEER2028) and revised version for Program Years 2026 and 2027 (DEER2026).
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=619777943
Comments Due Date	October 7, 2026
Serve comments on: (email[s])	edtariiffunit@cpuc.ca.gov

Draft Resolution No.	Res ALJ-498
Meeting Date	October 29, 2026
Subject Matter	Establishing an Examiner Delegated Application designation and streamlining its assignment.

Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=619803465
Comments Due Date	October 8, 2026
Serve comments on: (email[s])	https://ia.cpuc.ca.gov/servicelists/R0912001/R2208008_89917.htm

Draft Resolution No.	M-4882
Meeting Date	October 29, 2026
Subject Matter	Approves 1 application recommended by staff for a total of \$199,906 in funding from the Clean Energy Access: LA County TECH (CEA-LAT) Grant Account of the Equity and Access (E&A) Grant Program for applications submitted in the February to April 2026 application round. The CEA-LAT Grant implements AB 157 through awarding up to \$200,000 to CBOs that provide education and outreach about building decarbonization, healthy homes, and related health impacts and prioritize funds for organizations located in the Aliso Canyon Disaster Area and the San Fernando Valley.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M620/K874/620874432.pdf
Comments Due Date	October 15, 2026
Serve comments on: (email[s])	Stephanie.Green@cpuc.ca.gov , lea.neufeld@cpuc.ca.gov and service lists: R.19-01-011, R.20-05-012, R.18-04-010, A.18-05-015, R.18-04-018, I.22-09-011, R.22-11-013, R.21-06-017, R.20-05-012, R.22-07-005, R.19-01-011, EE.R.13-11-005, R.20-01-007, R.18-07-006, R.20-08-022 A.22-03-006, A.22-08-003, A.21-12-009, A.18-03-001, A.20-03-004, R.15-03-010, R.21-02-014, R.13-11-005, R.21-06-017, R.12-11-005, R.19-09-009, R.18-04-019, R.21-11-014, R.21-03-002, R.20-09-001, R M-4875, R M-4871, R M-4868, R M-4881

Draft Resolution No.	ST-246
Meeting Date	October 29, 2026
Subject Matter	This Resolution approves the 2021 Triennial Safety Review of Sacramento Regional Transit District. The report includes the results of the Commission Staff review of the Sacramento Transit District Safety Program and its compliance with its Public Transportation Agency Safety Plan, the Commission's General Order 164-E, and applicable state and federal rules and regulations. The review identified 41 findings of non-compliance and Staff makes 41 recommendations for corrective actions.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=620687836
Comments Due Date	October 15, 2026
Serve comments on: (email[s])	Daren.Gilbert@cpuc.ca.gov

Draft Resolution No.	ST-247
Meeting Date	October 29, 2026
Subject Matter	This Resolution approves the 2021 Triennial Security Review of Sacramento Regional Transit District. The report compiles the results of the Commission Staff review of the Sacramento Regional Transit District and its compliance with the Commission's General Order 164-E and applicable state and federal rules and regulations. As the report contains confidential, sensitive information protected by Public Utilities Code Section 583, only background information is included in the redacted report, review items and audit activities, findings and recommendations are not.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=620582618
Comments Due Date	October 15, 2026
Serve comments on: (email[s])	Daren.Gilbert@cpuc.ca.gov

Draft Resolution No.	ST-252
Meeting Date	October 29, 2026
Subject Matter	This Resolution approves the 2022 Triennial Safety Review Report of the Santa Clara Valley Transportation Authority (VTA). The report includes the results from the review of VTA's Safety Program and its compliance with its Public Transportation Agency Safety Plan, the Commission's General Order 164-E, and applicable state and federal rules and regulations.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=620724944
Comments Due Date	October 15, 2026
Serve comments on: (email[s])	Daren.Gilbert@cpuc.ca.gov

Draft Resolution No.	ST-253
Meeting Date	October 29, 2026
Subject Matter	This Resolution approves the 2022 Triennial Security Review Report of the Santa Clara Valley Transportation Authority (VTA). The report includes the results from the review of VTA's Safety Program and its compliance with its Public Transportation Agency Safety Plan, the Commission's General Order 164-E, and applicable state and federal rules and regulations.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=620734944
Comments Due Date	October 15, 2026
Serve comments on: (email[s])	Daren.Gilbert@cpuc.ca.gov

Draft Resolution No.	UEB-018
Meeting Date	October 29, 2026
Subject Matter	Approves an Administrative Consent Order and Agreement entered into by the Commission's CPED and Southern California Edison Company (SCE) to resolve all issues involving SCE's compliance with billing residential customer security deposits between April 1, 2020 and August 31, 2021.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=620865286
Comments Due Date	October 15, 2026
Serve comments on: (email[s])	Terra.Curtis@cpuc.ca.gov , Rudy.Sastra@cpuc.ca.gov , Kehao.Ouyang@cpuc.ca.gov , Victor.Banuelos@cpuc.ca.gov , Pauline.Nguyen@sce.com , Layla.Labagh@cpuc.ca.gov Service List: R.18-07-005

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PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at public.advisor@cpuc.ca.gov for more information.

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ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov; CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at cleanmiles@cpuc.ca.gov . To obtain a copy of the protest, please direct your request to the protestor.

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OTHER NOTICES – NONE

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