

Decision 26-10-031 October 8, 2026

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Application of Blue Casa Telephone, LLC (U7222C) to Discontinue Its Provision of Local Exchange and Interexchange Services, including Basic Service, and Relinquish Eligible Telecommunications Carrier Designation.

Application 23-09-006  
(Filed September 13, 2023)

**DECISION GRANTING COMPENSATION TO CENTER FOR ACCESSIBLE  
TECHNOLOGY FOR SUBSTANTIAL CONTRIBUTION TO DECISION 25-08-011**

|                                                              |                                                 |
|--------------------------------------------------------------|-------------------------------------------------|
| <b>Intervenor:</b> Center for Accessible Technology (CforAT) | <b>For contribution to Decision D.25-08-011</b> |
| <b>Claimed:</b> \$11,154.50                                  | <b>Awarded:</b> \$11,154.50                     |
| <b>Assigned Commissioner:</b><br>Darcie L. Houck             | <b>Assigned ALJ:</b><br>Patricia Miles          |

**PART I: PROCEDURAL ISSUES**

|                                          |                                                                                                                                                                    |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. Brief description of Decision:</b> | D.25-08-011 approved Blue Casa's Application to discontinue service, including basic service, and also approved Blue Casa's Relinquishment of its ETC designation. |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**B. Intervenor must satisfy intervenor compensation requirements set forth in Pub. Util. Code §§ 1801-1812<sup>1</sup>:**

|                                                                                   | <b>Intervenor</b> | <b>CPUC Verification</b> |
|-----------------------------------------------------------------------------------|-------------------|--------------------------|
| <b>Timely filing of notice of intent to claim compensation (NOI) (§ 1804(a)):</b> |                   |                          |
| 1. Date of Prehearing Conference:                                                 | 11/29/2023        | Verified                 |
| 2. Other specified date for NOI:                                                  | N/A               |                          |
| 3. Date NOI filed:                                                                | 12/20/2023        | Verified                 |
| 4. Was the NOI timely filed?                                                      |                   | Yes                      |

<sup>1</sup> All statutory references are to California Public Utilities Code unless indicated otherwise.

|                                                                                                                         | Intervenor               | CPUC Verification       |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|
| <b>Showing of eligible customer status (§ 1802(b)) or eligible local government entity status (§§ 1802(d), 1802.4):</b> |                          |                         |
| 5. Based on ALJ ruling issued in proceeding number:                                                                     | R.22-11-013 (DER Issues) | Verified                |
| 6. Date of ALJ ruling:                                                                                                  | 6/14/2023                | Verified                |
| 7. Based on another CPUC determination (specify):                                                                       | N/A                      |                         |
| 8. Has the Intervenor demonstrated customer status or eligible government entity status?                                |                          | Yes                     |
| <b>Showing of “significant financial hardship” (§1802(h) or §1803.1(b)):</b>                                            |                          |                         |
| 9. Based on ALJ ruling issued in proceeding number:                                                                     | R.22-11-013 (DER Issues) | Verified                |
| 10. Date of ALJ ruling:                                                                                                 | 6/14/2023                | 6/14/2023 and 3/15/2024 |
| 11. Based on another CPUC determination (specify):                                                                      | N/A                      |                         |
| 12. Has the Intervenor demonstrated significant financial hardship?                                                     |                          | Yes                     |
| <b>Timely request for compensation (§ 1804(c)):</b>                                                                     |                          |                         |
| 13. Identify Final Decision:                                                                                            | D.25-08-011              | Verified                |
| 14. Date of issuance of Final Order or Decision:                                                                        | 8/22/2025                | Verified                |
| 15. File date of compensation request:                                                                                  | October 21, 2025         | Verified                |
| 16. Was the request for compensation timely?                                                                            |                          | Yes                     |

**C. Additional Comments on Part I:**

| #     | Intervenor’s Comment(s)                                                                                                                                                                                                                                                                                                            | CPUC Discussion                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6, 10 | In a ruling on CforAT’s Showing of Financial Hardship issued June 14, 2023 in R.22-11-013, the Commission found CforAT made its showing of significant financial hardship and demonstrated its customer status. That ruling also requested additional information about CforAT’s annual revenue and expenses. CforAT provided that | On June 14, 2023, a ruling was issued in R.22-11-013 which found CforAT demonstrated customer status and a preliminary showing of significant financial hardship subject to the conditions set forth in Sections 1 and 2(a) of the Ruling. CforAT filed supplemental information to their NOI on July 21, 2023. A subsequent ruling was issued on March 15, 2024, finding CforAT demonstrated significant financial hardship. |

| # | Intervenor's Comment(s)                                                                                                                           | CPUC Discussion |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|   | information and the Commission confirmed CforAT's financial hardship and customer status in a Decision Granting Compensation on January 16, 2025. |                 |

## PART II: SUBSTANTIAL CONTRIBUTION

### A. Did the Intervenor substantially contribute to the final decision (*see* § 1802(j), § 1803(a), 1803.1(a) and D.98-04-059):

| Intervenor's Claimed Contribution(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Specific References to Intervenor's Claimed Contribution(s)                                                                                                                                                                                                                                                                                                 | CPUC Discussion                                                                                                                                                              |
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| <p><b>1. Accessibility and Customer Notices</b></p> <p>This proceeding addressed Blue Casa's application to discontinue service across California, including Blue Casa's compliance with the Commission's mass migration guidelines. Those guidelines require that a carrier discontinuing service provide notice to its customers at least 60 days before migration. CforAT's work in this proceeding focused on ensuring that customer notices were accessible to people with disabilities.</p> | <p>The Decision acknowledges input from CforAT on certain issues and resolves some issues in ways that are consistent with CforAT's recommendations, without directly providing attribution.</p>                                                                                                                                                            | <p>Verified. <i>See</i> D.25-08-011 at 3.</p>                                                                                                                                |
| <p>CforAT recommended that Blue Casa should provide customer notifications in accessible formats, including:</p> <ul style="list-style-type: none"> <li>Ensuring that any written notice included key information in print no smaller than a 14-point sans serif font and included information on how</li> </ul>                                                                                                                                                                                  | <p>At the Preliminary Hearing Conference, the ALJ stated:</p> <p>"Okay. I know that TURN is on the phone but is just listening in. I feel Mr. Goodman has done a -- a fair job of highlighting concerns that exist for the public indicating that many of them, you feel, have been addressed in instances of the accessibility of the communications."</p> | <p>While the decision does not explicitly note this contribution, we verify that CforAT's recommendations were ultimately accepted and implemented by Blue Casa, actions</p> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| <p>customers may obtain notices in alternative formats.</p> <ul style="list-style-type: none"> <li>• Including a heading reading “Accessibility Support: [Phone Number]” in large print and bold type directly above any information about obtaining accessible formats.</li> <li>• Providing customers, on request, with notices in any alternative format, including large-print versions, Braille versions, electronic copies, and online versions compatible with standard screen reader software.</li> <li>• Providing a toll-free number for customers to call if they need assistance. CforAT Response to Application at p. 5; CforAT Prehearing Conference Statement, Attachment A (Nov. 25, 2025); TR Vol. 1 at p. 33:3-14 (Nov. 29, 2023).</li> </ul> <p>Blue Casa agreed to comply with CforAT’s recommendations. CforAT Prehearing Conference Statement, Attachment A (Nov. 25, 2025).</p> | <p>“At this point, what I intend to do is to confer with Communications Division and the commissioner and, again, December 13th, I think is still the date that's forward facing the customers, should be the date that they understand they need to make a decision. But between -- well, that's rapidly approaching, and I do think there's a need for an additional communication to customers about what will happen if they don't make a choice by December 13th.”</p> <p>The Final Decision notes that Commission Staff reviewed and approved Blue Casa’s first customer notice. D.25-08-011 at pp. 16-17. The Final Decision further notes that Blue Casa sent out a second notice on Feb. 9, 2024, that Commission Staff found this second notice to be incomplete, and that Blue Casa sent out a revised notice on February 29, 2024. D.25-08-011 at p. 17.</p> <p>On March 3, 2025, AT&amp;T and Frontier notified the Commission that they had successfully migrated all former Blue Casa customers “who had not selected another service provider or who had not elected to terminate their telephone service.” D.25-08-011 at p. 17.</p> <p>While the Final Decision does not expressly state that CforAT’s recommendations contributed to D.25-08-011, based on the record in this proceeding it appears that the assigned ALJ communicated those recommendations to Communications Division. Additionally, it is fair to assume that Communications Division had those recommendations in mind when it reviewed and approved Blue Casa’s customer notices. This</p> | <p>which informed the decision-making process to approve Blue Casa’s application to discontinue service.</p> <p>CforAT confirmed that Blue Casa satisfactorily addressed its concerns about the accessibility of customer communications. <i>See</i> PHC Statement of CforAT filed November 27, 2023; and D.25-08-011 at 5-6.</p> <p>Blue Casa confirmed they met with CforAT and believe their notices were appropriate and complete, and that contact telephone numbers should be displayed more prominently in future notices. <i>See</i> PHC Statement of Blue Casa Telephone, LLC filed November 27, 2023; and D.25-08-011 at 4, 5-6.</p> |
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|                                                                                                                                                                                                                                                                                                                                                                          | assumption is bolstered by the fact that all of the former Blue Casa customers (who statistically would be expected to include some number of people with disabilities) either successfully selected another service provider or were successfully migrated to Frontier or AT&T's networks.                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |
| <p><b>2. Default Carriers</b></p> <p>CforAT argued that the Commission should select default carriers given that no carrier had volunteered to do so. CforAT Response to Application at pp. 1-2; TR Vol 1 at p. 40:6-14.</p> <p>CforAT argued that the Commission should select AT&amp;T and Frontier as default carriers. CforAT Response to Application at p. 2-3.</p> | <p>In the Dec. 15, 2023 Assigned Commissioner's Scoping Memo and Joint Rulings with Administrative Law Judge, the Commission selected AT&amp;T and Frontier as default carriers. Scoping Memo at pp. 4-5.</p> <p>CforAT's input informed the determination of the assigned Commissioner and assigned ALJ that AT&amp;T and Frontier should be default carriers. <i>See New Cingular Wireless PCS, LLC v. Public Utilities Commission</i>, 246 Cal.App.4th 784 (Cal. Ct. App. 2016); <i>New Cingular Wireless PCS, LLC v. Pub. Utils. Comm'n</i>, 21 Cal.App.5th 1197, 1203; 231 Cal. Rptr. 3d 91 (Cal. Ct. App. 2018) (time spent by intervenors making a procedural contribution is eligible for compensation)</p> | <p>Verified. <i>See</i> D.25-08-011 at 3.</p> |

**B. Duplication of Effort (§ 1801.3(f) and § 1802.5):**

|                                                                                                                          | <b>Intervenor's Assertion</b> | <b>CPUC Discussion</b>                            |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------|
| <b>a. Was the Public Advocate's Office of the Public Utilities Commission (Cal Advocates) a party to the proceeding?</b> | Yes                           | Not Verified                                      |
| <b>b. Were there other parties to the proceeding with positions similar to yours?</b>                                    | Yes                           | Not Verified                                      |
| <p><b>c. If so, provide name of other parties:</b></p> <p>Cal Advocates</p>                                              |                               | Cal Advocates was not a party in this proceeding. |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                         |
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| <p><b>d. Intervenor’s claim of non-duplication:</b></p> <p>CforAT had a similar position to Cal Advocates on the issue of default carriers. However, CforAT’s position at all times reflected the concerns of our unique constituency of utility customers with disabilities, medical needs and chronic health conditions. These populations stand at an intersection of concerns impacted by this proceeding in that they are disproportionately low-income, leaving them dependent on a single form of communications service from a single provider. Additionally, this population is highly dependent on affordable and reliable communications services to support their ability to live independently in their community. For all of these reasons, it is important for this vulnerable constituency to have direct representation in order to ensure that they do not lose service due to a provider’s discontinuance of service (including LifeLine service) or a faulty migration of customers.</p> <p>No other party had similar positions to CforAT on accessibility issues.</p> | <p>Cal Advocates was not a party in this proceeding, so it is unclear what “positions” CforAT is referring to that are similar to Cal Advocates. We remind CforAT to ensure that the information provided in the claims are accurate and specific to claimed contribution, and not simply carried over from past claim submissions.</p> |
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### PART III: REASONABLENESS OF REQUESTED COMPENSATION

#### A. General Claim of Reasonableness (§ 1801 and § 1806):

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CPUC Discussion |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <p><b>a. Intervenor’s claim of cost reasonableness:</b></p> <p>This proceeding was focused on ensuring that former Blue Casa customers did not lose service once Blue Casa discontinued service. These efforts are critical for CforAT’s constituency of utility customers with disabilities, medical needs, and chronic health conditions. These customers are disproportionately low-income and often can only afford service from a single provider, making them particularly vulnerable to losing service. The support provided by CforAT to the Commission’s efforts will provide broad benefit to these customers in an amount greater than the amount of compensation we are requesting.</p> | <p>Noted</p>    |
| <p><b>b. Reasonableness of hours claimed:</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>Noted</p>    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CPUC Discussion |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Throughout this proceeding, CforAT focused narrowly on issues of accessibility and continuity of service for customers with disabilities. At the onset of the proceeding, CforAT moved quickly to work with Blue Casa to resolve those accessibility issues. Additionally, once CforAT's concerns were addressed, we did not further participate except for monitoring the proceeding. We do not claim any time for those monitoring activities. Accordingly, the limited number of hours claimed by CforAT is reasonable.                                                                                                                                                     |                 |
| <b>c. Allocation of hours by issue:</b><br><br><b>Hours of Paul Goodman in 2023:</b><br><br><b>Accessibility Issues: 14.6 hours (91.8%)</b><br><br>The issue category "Accessibility Issues" includes time spent on issues of the accessibility of customer communications and notices, including time spent negotiating and crafting an agreement with Blue Casa.<br><br><b>Default Carriers: 1.3 hours (8.2%)</b><br><br>The issue category "Default Carriers" includes time spent on research and drafting regarding the Commission's appointment of default carriers.<br><br><b>Hours of Melissa Kasnitz in 2023:</b><br><br><b>Accessibility Issues: 0.7 hours (100%)</b> | Noted           |

**B. Specific Claim: \***

| CLAIMED                             |      |       |         |                 |            | CPUC AWARD           |                 |            |
|-------------------------------------|------|-------|---------|-----------------|------------|----------------------|-----------------|------------|
| ATTORNEY, EXPERT, AND ADVOCATE FEES |      |       |         |                 |            |                      |                 |            |
| Item                                | Year | Hours | Rate \$ | Basis for Rate* | Total \$   | Hours                | Rate \$         | Total \$   |
| Paul Goodman                        | 2023 | 15.9  | \$575   | D.24-03-025     | \$9,142.50 | 15.90                | \$575.00        | \$9,142.50 |
| Melissa W. Kasnitz                  | 2023 | 0.7   | \$715   | D.24-06-018     | \$500.50   | 0.70                 | \$715.00<br>[2] | \$500.50   |
| Subtotal: \$9,643.00                |      |       |         |                 |            | Subtotal: \$9,643.00 |                 |            |

| CLAIMED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                                      |          |                 |            | CPUC AWARD                                                              |          |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------|----------|-----------------|------------|-------------------------------------------------------------------------|----------|------------|
| INTERVENOR COMPENSATION CLAIM PREPARATION **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                      |          |                 |            |                                                                         |          |            |
| Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Year | Hours                                | Rate \$  | Basis for Rate* | Total \$   | Hours                                                                   | Rate \$  | Total \$   |
| Paul Goodman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2023 | 1.0                                  | \$287.50 | D.24-03-025     | \$287.50   | 1.0                                                                     | \$287.50 | \$287.50   |
| Paul Goodman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2025 | 3.6                                  | \$340    | Comment 2       | \$1,224.00 | 3.60                                                                    | \$340.00 | \$1,224.00 |
| Subtotal: \$1,511.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                      |          |                 |            | Subtotal: \$1,511.50                                                    |          |            |
| TOTAL REQUEST: \$11,154.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                                      |          |                 |            | TOTAL AWARD: \$11,154.50                                                |          |            |
| <p>*We remind all intervenors that Commission staff may audit the records and books of the intervenors to the extent necessary to verify the basis for the award (§1804(d)). Intervenors must make and retain adequate accounting and other documentation to support all claims for intervenor compensation. Intervenors’ records should identify specific issues for which it seeks compensation, the actual time spent by each employee or consultant, the applicable hourly rates, fees paid to consultants and any other costs for which compensation was claimed. The records pertaining to an award of compensation shall be retained for at least three years from the date of the final decision making the award.</p> <p>**Travel and Reasonable Claim preparation time are typically compensated at ½ of preparer’s normal hourly rate</p> |      |                                      |          |                 |            |                                                                         |          |            |
| ATTORNEY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                      |          |                 |            |                                                                         |          |            |
| Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | Date Admitted to CA BAR <sup>2</sup> |          | Member Number   |            | Actions Affecting Eligibility (Yes/No?)<br>If “Yes”, attach explanation |          |            |
| Melissa W. Kasnitz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | 1992                                 |          | 162679          |            | No                                                                      |          |            |
| Paul Goodman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | 2002                                 |          | 219086          |            | No                                                                      |          |            |

### C. Attachments Documenting Specific Claim and Comments on Part III:<sup>3</sup>

| Attachment or Comment # | Description/Comment                                                                                                                                                                                                                           |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                       | Certificate of Service                                                                                                                                                                                                                        |
| 2                       | In a September 23, 2025 Intervenor Compensation Request in A.20-11-001, CforAT requested a \$680 hourly rate for Mr. Goodman in 2025. Rather than repeat that justification here, CforAT respectfully directs the Commission to that request. |

<sup>2</sup> This information may be obtained through the State Bar of California's website at <http://members.calbar.ca.gov/fal/MemberSearch/QuickSearch>

<sup>3</sup> CforAT attachments not included in the final Decision.

**D. CPUC Comments, Disallowances, and Adjustments**

| <b>Item</b>                                       | <b>Reason</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| [1] Paul Goodman (Goodman) 2025 Hourly Rate       | <p><u>2025 Hourly Rate for Goodman</u><br/>D.25-04-018 verified a 2024 rate of \$625 for Goodman as a Legal Attorney V.</p> <p>CforAT requests we apply the second and final step-increase to determine Goodman's 2025 hourly rate. Per Resolution ALJ-393, we apply the 2025 escalation factor of 3.46% and 5% step-increase and round to the nearest \$5 increment, for a 2025 hourly rate of \$680.</p> <p>Intervenor Compensation Claim Preparation is rated at ½ preparer's normal rate, bringing the 2023 claim preparation rate for Goodman to \$287.50 and 2025 claim preparation rate to \$340.</p> |
| [2] Melissa W. Kasnitz (Kasnitz) 2023 Hourly Rate | <p><u>2023 Hourly Rate for Kasnitz</u><br/>D.24-06-020 verified a 2023 rate of \$715 for Kasnitz as a Legal Director-III. We apply the same rate here.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

**PART IV: OPPOSITIONS AND COMMENTS**

**Within 30 days after service of this Claim, Commission Staff  
or any other party may file a response to the Claim (*see* § 1804(c))**

|                                                                                              |     |
|----------------------------------------------------------------------------------------------|-----|
| <b>A. Opposition: Did any party oppose the Claim?</b>                                        | No  |
| <b>B. Comment Period: Was the 30-day comment period waived (<i>see</i> Rule 14.6(c)(6))?</b> | Yes |

**FINDINGS OF FACT**

- Center for Accessible Technology has made a substantial contribution to D.25-08-011.
- The requested hourly rates for Center for Accessible Technology's representatives are comparable to market rates paid to experts and advocates having comparable training and experience and offering similar services.
- The claimed costs and expenses, as adjusted herein, are reasonable and commensurate with the work performed.
- The total of reasonable compensation is \$11,154.50.

**CONCLUSION OF LAW**

1. The Claim, with any adjustment set forth above, satisfies all requirements of Pub. Util. Code §§ 1801-1812.

**ORDER**

1. Center for Accessible Technology is awarded \$11,154.50.
2. Within 30 days of the effective date of this decision, Blue Casa Telephone LLC shall pay Center for Accessible Technology the total award. Payment of the award shall include compound interest at the rate earned on prime, three-month non-financial commercial paper as reported in Federal Reserve Statistical Release H.15, beginning January 4, 2026, the 75<sup>th</sup> day after the filing of Center for Accessible Technology's request, and continuing until full payment is made.
3. The comment period for today's decision is waived.

This decision is effective today.

Dated October 8, 2026, at Sacramento, California.

JOHN REYNOLDS  
President  
DARCIE L. HOUCK  
KAREN DOUGLAS  
MATTHEW BAKER  
CHRISTINE HARADA  
Commissioners

**APPENDIX****Compensation Decision Summary Information**

|                                  |                          |                           |    |
|----------------------------------|--------------------------|---------------------------|----|
| <b>Compensation Decision:</b>    | D2610031                 | <b>Modifies Decision?</b> | No |
| <b>Contribution Decision(s):</b> | D2508011                 |                           |    |
| <b>Proceeding(s):</b>            | A2309006                 |                           |    |
| <b>Author:</b>                   | ALJ Patricia Miles       |                           |    |
| <b>Payer(s):</b>                 | Blue Casa Telephone, LLC |                           |    |

**Intervenor Information**

| <b>Intervenor</b>                | <b>Date Claim Filed</b> | <b>Amount Requested</b> | <b>Amount Awarded</b> | <b>Multiplier?</b> | <b>Reason Change/Disallowance</b>                             |
|----------------------------------|-------------------------|-------------------------|-----------------------|--------------------|---------------------------------------------------------------|
| Center for Accessible Technology | 10/21/2025              | \$11,154.50             | \$11,154.50           | N/A                | See Part III. D CPUC Comments, Disallowances, and Adjustments |

**Hourly Fee Information**

| <b>First Name</b> | <b>Last Name</b> | <b>Attorney, Expert, or Advocate</b> | <b>Hourly Fee Requested</b> | <b>Year Hourly Fee Requested</b> | <b>Hourly Fee Adopted</b> |
|-------------------|------------------|--------------------------------------|-----------------------------|----------------------------------|---------------------------|
| Paul              | Goodman          | Attorney                             | \$575                       | 2023                             | \$575.00                  |
| Paul              | Goodman          | Attorney                             | \$680                       | 2025                             | \$680.00                  |
| Melissa           | Kasnitz          | Attorney                             | \$715                       | 2023                             | \$715.00                  |

**(END OF APPENDIX)**