Public Utilities Commission of the State of California

Leuwam Tesfai, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office
320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office
300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: http://www.cpuc.ca.gov

Daily Calendar

Monday, October 12, 2026

- Commission Voting Meetings
- Commission Ratesetting Deliberative Meetings
- Commissioner Committee Meetings
- Commissioner All-Party Meetings
- Hearing Calendar
- Other Public Meetings
- New Proceedings
- Petitions for Modification
- Commissioner and Administrative Law Judge Assignments
- Draft Resolutions
- Petition For Modification of Resolution
- Advice Letters Submissions
- Other Notices

The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074
FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

October 29, 2026	11:00 am	San Francisco
November 19, 2026	11:00 am	Sacramento
December 3, 2026	11:00 am	Sacramento

Return to Table of Contents

COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

October 21, 2026	12:00 pm (noon)	300 Capitol Mall, Room 502, Sacramento, CA 95814
To view Continuation Meeting Agenda: Please use this link to view the published document		
October 25, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
November 16, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

Return to Table of Contents

COMMISSIONER COMMITTEE MEETINGS - NONE

Return to Table of Contents

COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

Return to Table of Contents

HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference ***(WS) = Workshop*** ***(OA) = Oral Argument***
(PPH) = Public Participation Hearing ***(STC) = Status Conference*** ***(CA) = Closing Argument***
(EH) = Evidentiary Hearing ***(L&M) = Law & Motion*** ***(CM) = Community Meeting***
(ECP) = Expedited Complaint Proceeding Hearing

10/12/26 11:00 a.m. **A.26-07-005 (PHC) -** Application of Nexus LicenseCo, LLC for a Certificate of Public Convenience and Necessity.

ALJ Ferguson Comr Baker	**A.26-08-018 (PHC) -** Application of Nexus Surfnet Buyer, LLC and Surfnet Communications, Inc. For an Order under Public Utilities Code Section 851 Authorizing the Acquisition of Assets from Surfnet Communications, Inc. **A.26-08-019 (PHC) -** Application of Nexus Hankins Buyer, LLC, Nexus LicenseCo, LLC, Hankins Information Technology, and Hankins Information Technology, Inc. For an Order under Public Utilities Code Section 851 Authorizing the Acquisition of Assets Held by Hankins Information Technology and Hankins Information Technology, Inc. ***Webex:*** **https://cpuc.webex.com/cpuc/j.php?MTID=m52e5b785f276abc783d9f21eacb61c24** ***Meeting Number (Access Code):*** **249 010 59723** ***Meeting Password:*** **2026** ***Join by Phone:*** **855-282-6330 (United States Toll Free)** **415-655-0002 (United States Toll)**
10/13/26 10:00 a.m. ALJ Moore Comr Baker	**A.26-05-022 (PHC) -** In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products. ***Webex:*** **https://cpuc.webex.com/cpuc/j.php?MTID=mffecda12a3a0afd9b2bfafd56c01c0d7** ***Meeting Number (Access Code):*** **2481 925 1541** ***Meeting Password:*** **102026 (102026 when dialing from a phone or video system)** ***Join by Phone:*** **855-282-6330 (United States Toll Free)** **415-655-0002 (United States Toll)** ***Access Code:*** **248 192 51541**
10/13/26 1:00 p.m. ALJ Van Dyken Comr Douglas	**A.26-01-022 (PPH) -** Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2027. ***Webcast:*** **https://www.adminmonitor.com/ca/cpuc/** ***Join by Phone:*** **800-857-1917 (United States Toll Free)** ***Passcode:*** **1673482#**
10/13/26 2:00 p.m. ALJ Ormond Comr Harada	**C.26-07-017 (PHC) -** Joshua A. Stewart, Complainant vs. Southern California Edison Company (U338E), Defendant. ***Webex:*** **https://cpuc.webex.com/cpuc/j.php?MTID=m4c7204d1cfea07a262ca5d8eb8e71d22** ***Meeting Number (Access Code):*** **2483 814 8871** ***Meeting Password:*** **Ruw59jEtyc5** ***Join by Phone:*** **855-282-6330 (United States Toll Free)** ***Access Code:*** **2483 814 8871**
10/14/26 9:00 a.m. ALJ Kao Comr Douglas	**R.25-04-010 (WS) -** Order Instituting Rulemaking for Oversight of Energy Efficiency Portfolios, Policies, Programs, and Evaluation. **PY2024 Evaluation Joint Response to Recommendation Stakeholder Webinar** ***Webex:*** **https://cpuc.webex.com/cpuc/j.php?MTID=mf240784c860a14cfcacb07f3f21c96f4** ***Meeting Number (Access Code):*** **2499 064 8638** ***Meeting Password:*** **PY2024RTR (79202478 when dialing from a phone or video system)** ***Contact:*** **Will Graswich** **Will.Graswich@cpuc.ca.gov**
10/14/26 2:00 p.m. 6:00 p.m. ALJ LeQuang Comr Baker	**A.26-05-001 (PPH) -** Application of Great Oaks Water Company (U162W) for an Order establishing its authorized cost of capital for the period from July 1, 2027 through June 30, 2030. ***Webcast:*** **https://www.adminmonitor.com/ca/cpuc/** ***Join by Phone:*** **800-857-1917 (United States Toll Free)** ***Passcode:*** **1673482#**

10/15/26
10:00 a.m.
ALJ Melvin
Comr Harada

A.26-08-003 (PHC) Application of MCC Telephony of the West, LLC dba Mediacom Communications Corp. (U-7017-C) and Catherine Commisso, Giuseppe (Joseph) B. Commisso, and Italia Commisso Weinand for Approval of Indirect Involuntary Transfer of Control Resulting from the Death of Rocco B. Commisso Pursuant to California Public Utilities Code Section 854(a).
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=mcc4b576f0539abd1c9bdd7da4d38e9af**
Meeting Number (Access Code): **2485 256 3196**
Meeting Password: **2026**

10/15/26
11:00 a.m.
ALJ Mathews
Comr Baker

A.26-08-009 (PHC) - In the Matter of the Joint Application of Enhanced Communications Network, Inc. (U6658C; U4431C) and PEN Tel Inc. for Approval of Transfer of Control of Enhanced Communications Network, Inc. to PEN Tel Inc. Pursuant to Public Utilities Code Section 854(a).
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m5160d5da990bf0030663fda55d6108c1**
Meeting Number (Access Code): **2498 817 8426**
Meeting Password: **HNuyiUJp633**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: **2498 817 8426**

10/19/26
10:00 a.m.
ALJ Gerstle
Comr Baker

A.26-09-019 (PHC) - Application of Southern California Edison Company (U338E) regarding energy resource recovery account trigger mechanism; Expedited treatment requested.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=mf191c65386355d25ddc18b49e2d98c4d**
Meeting Number (Access Code): **2484 949 1387**
Meeting Password: **2026 (2026 when dialing from a phone or video system)**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: **248 494 91387**

10/19/26
1:00 p.m.
ALJ Melvin

C.26-09-007 (ECP) - Bennie Hamilton, Complainant vs AT&T Mobility Wireless Operations Holdings Inc. d/b/a AT&T Mobility (U3021C), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=me819d8febcd62a2d7f5af4cd9065b4de**
Meeting Number (Access Code): **2483 957 5221**
Meeting Password: **64EWqzSJTr3**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

10/20/26
1:30 p.m.
ALJ Rosas
Comr Baker

A.26-08-001 (PHC) - Application of PacifiCorp (U901E) for Approval of its 2027 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m540de34a625edf188c19474281253d58**
Meeting Number (Access Code): **2492 202 6853**
Meeting Password: **102026**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: **2492 202 6853**

10/21/26
10:30 a.m.
ALJ Watts-Zagha
Comr Houck

C.26-04-007 (EH) - Karine Markarian, Complainant vs. Southern California Edison Company (U338E), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=ma51b70493fd8bb8226b6d9feeb5834bd**
Meeting Number (Access Code): **2497 645 4940**
Meeting Password: **WKnsH6Crd35**

10/22/26
9:00 a.m.
ALJ Rizzo

R.25-06-019 (WS) - Order Instituting Rulemaking to Continue Oversight of Electric Integrated Resource Planning and Procurement Processes.

Comr J. Reynolds

IRP Webinar on the Proposed 2027-28 Transmission Planning Process Portfolios and Draft Busbar Mapping Results
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=mb00e417a4d40b228a68a832d0d665fb2**
Contact: **Kaj Peterson**
Kaj.Peterson@cpuc.ca.gov
415-703-2771

10/22/26
1:30 p.m.
ALJ Rosas
Comr Harada

C.26-06-022 (ECP) - Rosalinda Lopez, Complainant vs. Southern California Edison Company (U338E), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m596e6dcad33db39735c945832bdef3f3**
Meeting Number (Access Code): **2487 776 6067**
Meeting Password: **JibMPuMc457**

10/23/26
9:30 a.m.
ALJ Melvin
Comr Baker

C.26-07-020 (EH) - Beverly J. Taylor, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant.
Location: **California Public Utilities Commission**
Junipero Serra State Building
320 Fourth Street, 5th Floor
Los Angeles, CA 90013

10/26/26
1:00 p.m.
ALJ Mason
Comr Baker

A.25-11-001 (OA) - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Associated with the 2019 Kincade Fire and 2021 Dixie Fire under AB 1054 (U39M).
Location: **California Public Utilities Commission**
Auditorium
505 Van Ness Avenue
San Francisco, CA 94102
Join by Phone (Listen-Only):
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: **2492 348 8664**
Passcode: **2026#**

10/26/26
1:00 p.m.
ALJ Melvin

C.26-08-024 (ECP) - David Tran, Complainant vs. Southern California Edison Company (U338E), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m504f9bc4ad3496250f8521bc791408ff**
Meeting Number (Access Code): **2485 150 8212**
Meeting Password: **v8bUCFFWN93**

10/27/26
10:00 a.m.
ALJ Kao
Comr Douglas

R.25-04-010 (WS) - Order Instituting Rulemaking for Oversight of Energy Efficiency Portfolios, Policies, Programs, and Evaluation.
EM&V Quarterly Stakeholder Meeting
Location: **California Public Utilities Commission**
Courtyard Room
505 Van Ness Avenue
San Francisco, CA 94102
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m564dd11b97585c5eb6bae684f369c369**
Meeting Number (Access Code): **2499 890 3755**
Meeting Password: **7eiH79Wt4fJ**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Contact: **Daniel Milton**
Daniel.Milton@cpuc.ca.gov

10/27/26
2:00 p.m.
6:00 p.m.

A.26-01-022 (PPH) - Application of Bear Valley Electric Service, Inc. (U913E) for Authority to, Among Other Things, Increase Rates and Charges, and Authorized Revenues, for Electric Service Effective January 1, 2027.

ALJ Van Dyken
Comr Douglas

Location: **City of Big Bear Lake City Hall**
39707 Big Bear Boulevard
Big Bear Lake, CA 92315

10/29/26
10:00 a.m.
ALJ Mathews
Comr Douglas

C.25-05-021 (EH) - Kimberly Graves, Complainant vs. California Water Service Company (U60W), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m2f8c065e382feed67a020369f1237d8f**
Meeting Number (Access Code): **2481 140 4409**
Meeting Password: **102026**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: **2481 140 4409**

10/30/26
9:00 a.m.
ALJ Ferguson
Comr Harada

R.25-07-014 (WS) - Order Instituting Rulemaking to Update Communications Emergency Preparedness and Network Resiliency Program.
Location: **California Public Utilities Commission**
Auditorium
505 Van Ness Avenue
San Francisco, CA 94102

10/30/26
10:00 a.m.
ALJ Chiv
Comr Douglas

C.26-07-018 (PHC) - Elier Zermeno, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m8705c623e7f09f0f3b0216ed0de4d344**
Meeting Number (Access Code): **2488 378 6872**
Meeting Password: **102026 (102026 when dialing from a phone or video system)**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: **248 837 86872**

11/06/26
9:30 a.m.
ALJ Chang

A.26-08-014/A.26-08-015/A.26-08-016/A.26-08-017 (PHC) - Application of Southern California Edison Company (U338E) for Approval of Its 2026-2030 Investment Plan for the Electric Program Investment Charge. A2608014, A2608015, A2608016 and A2608017 are consolidated pursuant to ALJ Ruling filed on 10/7/26.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m397fbc6e8d7525e6cc8b2070e76064d0**
Meeting Number (Access Code): **2496 575 3818**
Meeting Password: **2026 (2026 when dialing from a phone or video system)**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: **249 657 53818**

11/09/26
9:00 a.m.
ALJ LeQuang
Comr Baker

A.26-05-001 (EH) - Application of Great Oaks Water Company (U162W) for an Order establishing its authorized cost of capital for the period from July 1, 2027 through June 30, 2030.
Location: **California Public Utilities Commission**
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102

11/09/26
2:00 p.m.
6:00 p.m.
ALJ Fox
ALJ Thomas

A.26-06-014/A.26-06-015 (PPH) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2028. Applications 26-06-014 and A.26-06-015 are consolidated pursuant to the July 7, 2026 Ruling.
Location: **El Monte City Hall West**
11333 Valley Blvd.

Comr Douglas — **El Monte, CA 91731**

11/10/26 11:00 a.m. ALJ Kao
C.26-09-012 (ECP) - Dennis Palacio, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), and AT&T Mobility Wireless Operations Holdings Inc. d/b/a AT&T Mobility (U3021C), Defendants.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m58e13f27bbd2fbcefd64ddd0dd79c4a2**
Meeting Number (Access Code): **2494 767 1639**
Meeting Password: **C2609012_hearIng**
Join by Phone:
415-655-0002 (United States Toll)
Access Code: **249 476 71639**

11/10/26 2:00 p.m. 6:00 p.m. ALJ Fox ALJ Thomas Comr Douglas
A.26-06-014/A.26-06-015 (PPH) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2028. Applications 26-06-014 and A.26-06-015 are consolidated pursuant to the July 7, 2026 Ruling.
Location: **Santee City Hall**
10601 Magnolia Avenue Bldg. 2
Santee, CA 92071

11/17/26 10:30 a.m. ALJ Kelly
H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: **California Public Utilities Commission**
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also November 18-19, 2026, December 15-17, 2026)

11/18/26 10:30 a.m. ALJ Kelly
H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: **California Public Utilities Commission**
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also November 19, 2026, December 15-17, 2026)

11/19/26 10:30 a.m. ALJ Kelly
H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: **California Public Utilities Commission**
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also December 15-17, 2026)

11/23/26 2:00 p.m. ALJ Kelly
C.26-09-006 (ECP) - Sherry L Fieman, Trustee on Behalf of Alice Fieman, Complainant vs. San Diego Gas and Electric Company (U902E), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m16e9ff9e3465b444052e13b29c924ebd**
Meeting Number (Access Code): **2489 252 1687**
Meeting Password: **ZRfjcH8Bi77**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

11/24/26 2:00 p.m. ALJ Kelly
C.26-09-008 (ECP) - Rob and Ann Bertholf, Complainants vs. San Diego Gas and Electric Company (U902E), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=mc9a739bb066b2c0e0bf10cc2c03378b2**
Meeting Number (Access Code): **2492 724 4792**
Meeting Password: **UpDBfZKM532**

Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

12/8/26
11:00 a.m.
ALJ Kelly

C.26-06-021 (L&M) - Monterey Peninsula Water Management District, City of Marina and Marina Coast Water District, Complainants vs. California-American Water Company (U210W), Defendant.
Location: **California Public Utilities Commission**
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102

12/09/26
2:00 p.m.
6:00 p.m.
ALJ Fox
ALJ Thomas
Comr Douglas

A.26-06-014/A.26-06-015 (PPH) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2028. Applications 26-06-014 and A.26-06-015 are consolidated pursuant to the July 7, 2026 Ruling.
Webcast: **https://www.adminmonitor.com/ca/cpuc/**
Join by Phone:
800-857-1917 (United States Toll Free)
Passcode: **1673482#**

12/10/26
2:00 p.m.
6:00 p.m.
ALJ Fox
ALJ Thomas
Comr Douglas

A.26-06-014/A.26-06-015 (PPH) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2028. Applications 26-06-014 and A.26-06-015 are consolidated pursuant to the July 7, 2026 Ruling.
Webcast: **https://www.adminmonitor.com/ca/cpuc/**
Join by Phone:
800-857-1917 (United States Toll Free)
Passcode: **1673482#**

12/15/26
10:00 a.m.
ALJ Kelly

H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: **California Public Utilities Commission**
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also December 16-17, 2026)

12/16/26
10:00 a.m.
ALJ Kelly

H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: **California Public Utilities Commission**
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also December 17, 2026)

12/17/26
10:00 a.m.
ALJ Kelly

H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: **California Public Utilities Commission**
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102

1/5/27
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker

A.26-07-001 (PPH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by $95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by $40,268,700 or 6.88% in 2029, and to increase rates by $41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Location: **Santa Maria Board Hearing Room**
511 Lakeside Parkway
Santa Maria, CA 93455

1/7/27
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker

A.26-07-001 (PPH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by $95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by $40,268,700 or 6.88% in 2029, and to increase rates by $41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Location: **Barstow City Council Chambers**
220 East Mountain View Street
Barstow, CA 92311

1/12/27
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker

A.26-07-001 (PPH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by $95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by $40,268,700 or 6.88% in 2029, and to increase rates by $41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Location: **Clearlake City Hall**
Council Chambers
14050 Olympic Drive
Clearlake, CA 95422

1/19/27
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker

A.26-07-001 (PPH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by $95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by $40,268,700 or 6.88% in 2029, and to increase rates by $41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Location: **Alexander Hughes Community Center**
Padua Room
1700 Danbury Road
Claremont, CA 91711

1/20/27
10:30 a.m.
ALJ Kelly

H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: **California Public Utilities Commission**
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also January 21, 2027)

1/21/27
10:30 a.m.
ALJ Kelly

H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: **California Public Utilities Commission**
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102

1/21/27
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker

A.26-07-001 (PPH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by $95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by $40,268,700 or 6.88% in 2029, and to increase rates by $41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Location: **Calipatria City Council Chambers**
125 North Park Avenue
Calipatria, CA 92233

1/27/27
2:00 p.m.
6:00 p.m.
ALJ Van Dyken

A.26-07-001 (PPH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by $95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by $40,268,700 or 6.88% in 2029, and to increase rates by $41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.

Comr Baker

Location: **Rancho Cordova City Hall**
American River Room North
2729 Prospect Park Drive
Rancho Cordova, CA 95670

2/1/27
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker

A.26-07-001 (PPH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by $95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by $40,268,700 or 6.88% in 2029, and to increase rates by $41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Webcast: **https://www.adminmonitor.com/ca/cpuc/**
Join by Phone:
800-857-1917 (United States Toll Free)
Passcode: **1673482#**

Table of Contents

OTHER PUBLIC MEETINGS

Public Meeting Notice: Disadvantaged Communities Advisory Group Meeting

October 16, 2026 1:00pm – 4:00pm	**Meeting Location:** Hugh Burns State Building 2550 Mariposa Mall, **Fresno, CA 91721** **WebEx Information:** https://energy.zoom.us/j/86977009434?pwd=I0vNGY7Sm0szEQS1gc9vxE20A7Ly7s.1 **WebEx access code:** 869 7700 9434 **WebEx passcode:** DACAG **Conference Call-in Information:** **Conference call-in number:** (877) 853-5257 or (213) 338-8477 **Conference call-in access code:** 869 7700 9434 **Conference call-in password:** DACAG **Contact Information:** DAC-AG@cpuc.ca.gov or by phone at 1-866-849-8390 **More Information:**: https://efiling.energy.ca.gov/Lists/DocketLog.aspx?docketnumber=16-OIR-06 , as well as the CEC's DACAG webpage found at http://www.energy.ca.gov/sb350/DCAG"www.energy.ca.gov/sb350/DCAG

Public Meeting Notice: 4th Quarterly Low-Income Oversight Board (LIOB) Meeting

December 10, 2026 9:00am – 3:00pm	**Meeting Location:** VENTURA CITY HALL - City Council Chambers 501 Poli Street, 2nd Floor, **Ventura, CA 93001** **WebEx Information:** https://cpuc.webex.com/cpuc/j.php?MTID=m42a0a39637cb91975b1ebb761f3abc82 **WebEx access code:** 2488 071 9409 **WebEx passcode:** liob (5462 when dialing from a phone or video system)

	Conference Call-in Information: **Conference call-in number:** 1-855-282-6330 **Contact Information:** jennifer.gordon@cpuc.ca.gov **More Information:** LIOB website at https://liob.cpuc.ca.gov/

Return to Table of Contents

NEW PROCEEDINGS - NONE

Return to Table of Contents

PETITIONS FOR MODIFICATION - NONE

Return to Table of Contents

COMMISSIONER AND ADMINISTRATIVE LAW JUDGE ASSIGNMENTS - NONE

For purposes of Rule 9.2(c), notice of the assignment is the day the assignment of the assigned Administrative Law Judge (ALJ) appears in the Daily Calendar.

Return to Table of Contents

DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	**E-5474**
Meeting Date	October 29, 2026
Subject Matter	Resolution E-5474. Approval of the Database for Energy-Efficient Resources updates for Program Year 2028-2029 (DEER2028) and revised version for Program Years 2026 and 2027 (DEER2026).
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=619777943
Comments Due Date	October 7, 2026
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	**Res ALJ-498**
Meeting Date	October 29, 2026
Subject Matter	Establishing an Examiner Delegated Application designation and streamlining its assignment.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=619803465
Comments Due Date	October 8, 2026
Serve comments on: (email[s])	https://ia.cpuc.ca.gov/servicelists/R0912001/R2208008_89917.htm

Draft Resolution No.	**M-4882**

Meeting Date	October 29, 2026
Subject Matter	Approves 1 application recommended by staff for a total of $199,906 in funding from the Clean Energy Access: LA County TECH (CEA-LAT) Grant Account of the Equity and Access (E&A) Grant Program for applications submitted in the February to April 2026 application round. The CEA-LAT Grant implements AB 157 through awarding up to $200,000 to CBOs that provide education and outreach about building decarbonization, healthy homes, and related health impacts and prioritize funds for organizations located in the Aliso Canyon Disaster Area and the San Fernando Valley.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M620/K874/620874432.pdf
Comments Due Date	October 15, 2026
Serve comments on: (email[s])	Stephanie.Green@cpuc.ca.gov , lea.neufeld@cpuc.ca.gov and service lists: R.19-01-011, R.20-05-012, R.18-04-010, A.18-05-015, R.18-04-018, I.22-09-011, R.22-11-013, R.21-06-017, R.20-05-012, R.22-07-005, R.19-01-011, EE.R.13-11-005, R.20-01-007, R.18-07-006, R.20-08-022 A.22-03-006, A.22-08-003, A.21-12-009, A.18-03-001, A.20-03-004, R.15-03-010, R.21-02-014, R.13-11-005, R.21-06-017,R.12-11-005, R.19-09-009, R.18-04-019, R.21-11-014, R.21-03-002, R.20-09-001, R M-4875, R M-4871, R M-4868, R M-4881

Draft Resolution No.	**ST-246**
Meeting Date	October 29, 2026
Subject Matter	This Resolution approves the 2021 Triennial Safety Review of Sacramento Regional Transit District. The report includes the results of the Commission Staff review of the Sacramento Transit District Safety Program and its compliance with its Public Transportation Agency Safety Plan, the Commission's General Order 164-E, and applicable state and federal rules and regulations. The review identified 41 findings of non-compliance and Staff makes 41 recommendations for corrective actions.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=620687836
Comments Due Date	October 15, 2026
Serve comments on: (email[s])	Daren.Gilbert@cpuc.ca.gov

Draft Resolution No.	**ST-247**
Meeting Date	October 29, 2026
Subject Matter	This Resolution approves the 2021 Triennial Security Review of Sacramento Regional Transit District. The report compiles the results of the Commission Staff review of the Sacramento Regional Transit District and its compliance with the Commission's General Order 164-E and applicable state and federal rules and regulations. As the report contains confidential, sensitive information protected by Public Utilities Code Section 583, only background information is included in the redacted report, review items and audit activities, findings and recommendations are not.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=620582618
Comments Due Date	October 15, 2026
Serve comments on: (email[s])	Daren.Gilbert@cpuc.ca.gov

Draft Resolution No.	**ST-252**
Meeting Date	October 29, 2026
Subject Matter	This Resolution approves the 2022 Triennial Safety Review Report of the Santa Clara Valley Transportation Authority (VTA). The report includes the results from the review of VTA's Safety Program and its compliance with its Public Transportation Agency

	Safety Plan, the Commission's General Order 164-E, and applicable state and federal rules and regulations.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=620724944
Comments Due Date	October 15, 2026
Serve comments on: (email[s])	Daren.Gilbert@cpuc.ca.gov

Draft Resolution No.	**ST-253**
Meeting Date	October 29, 2026
Subject Matter	This Resolution approves the 2022 Triennial Security Review Report of the Santa Clara Valley Transportation Authority (VTA). The report includes the results from the review of VTA's Safety Program and its compliance with its Public Transportation Agency Safety Plan, the Commission's General Order 164-E, and applicable state and federal rules and regulations.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=620734944
Comments Due Date	October 15, 2026
Serve comments on: (email[s])	Daren.Gilbert@cpuc.ca.gov

Draft Resolution No.	**UEB-018**
Meeting Date	October 29, 2026
Subject Matter	Approves an Administrative Consent Order and Agreement entered into by the Commission's CPED and Southern California Edison Company (SCE) to resolve all issues involving SCE's compliance with billing residential customer security deposits between April 1, 2020 and August 31, 2021.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=620865286
Comments Due Date	October 15, 2026
Serve comments on: (email[s])	Terra.Curtis@cpuc.ca.gov , Rudy.Sastra@cpuc.ca.gov , Kehao.Ouyang@cpuc.ca.gov , Victor.Banuelos@cpuc.ca.gov Pauline.Nguyen@sce.com , Layla.Labagh@cpuc.ca.gov Service List: R.18-07-005

Return to Table of Contents

PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at public.advisor@cpuc.ca.gov for more information.

Return to Table of Contents

ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov; CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov.; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at cleanmiles@cpuc.ca.gov . To obtain a copy of the protest, please direct your request to the protestor.

10/08/26	Energy 5270G	Pacific Gas & Electric Company, Schedule G-CPX -- Crossover Gas Procurement Service to Core End-Use Customers for Rates Effective October 10, 2026 (**anticipated effective 10/10/26**)
10/08/26	Energy 4906E	San Diego Gas & Electric Company, San Diego Gas & Electric Modifications to Electric Distribution Fixed Cost Account (EDFCA), Non-Fuel Generation Balancing Account (NGBA), And Portfolio Allocation Balancing Account (PABA). (**anticipated effective 06/01/25**)
10/08/26	Energy 729G	West Coast Gas Company, Decrease in Rates at Mather Field (**anticipated effective 10/08/26**)
10/08/26	Energy 730G	West Coast Gas Company, Decrease in Rates at Castle (**anticipated effective 10/08/26**)
10/08/26	Telecom 58	BCM One, Inc., State of Emergency Proclamations (**effective TBD**)
10/08/26	Telecom 399	Foresthill Telephone Company, Inc., Request to Add DVF Operating Authority (**effective TBD**)
10/08/26	Telecom 476	Kerman Telephone Company, Request to Add DVF Operating Authority (**effective TBD**)
10/08/26	Telecom 652	Level 3 Telecom of California, LP, Quarterly 2026 CEQA Construction Report - PUBLIC REDACTED (**effective TBD**)
10/08/26	Telecom 475-A	The Siskiyou Telephone Company, Supplements A.L.No.475, Annual CHCF-A Filing (**effective TBD**)
10/08/26	Telecom 389	U.S. Telepacific Corp., Increase business line rates (**effective TBD**)
10/08/26	Telecom 55	Wholesale Carrier Services, Inc., State of Emergency Proclamations (**effective TBD**)
10/09/26	Energy 3561G	San Diego Gas & Electric Company, Revision of Cross-Over Rate Effective October 10, 2026 (**anticipated effective 10/10/26**)
10/09/26	Energy 6708G	Southern California Gas Company, Cross-Over Rate for October 2026 (**anticipated effective 10/10/26**)
10/09/26	Telecom 24-C	IM Telecom, LLC, Supplements A.L.No.24, Request to maintain SPIA credentials (**effective TBD**)
10/09/26	Telecom 1-A	Mobi Acquisition LLC, Supplements A.L.No.1, Performance Bond- PB (**effective TBD**)

ADVICE LETTER SUSPENSIONS

10/19/26	Energy 7986E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 02/15/27. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
10/19/26	Energy 7988E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 02/15/27. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
10/19/26	Energy 4899E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 02/15/27. Note: Initial suspensions will be

		automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
10/19/26	Energy 5891E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 02/15/27. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

Return to Table of Contents

OTHER NOTICES – NONE

Return to Table of Contents