Public Utilities Commission of the State of California

Leuwam Tesfai, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office
320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office
300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: http://www.cpuc.ca.gov

Daily Calendar

Wednesday, November 25, 2026

- Commission Voting Meetings
- Commission Ratesetting Deliberative Meetings
- Commissioner Committee Meetings
- Commissioner All-Party Meetings
- Hearing Calendar
- Other Public Meetings
- New Proceedings
- Petitions for Modification
- Commissioner and Administrative Law Judge Assignments
- Draft Resolutions
- Petition For Modification of Resolution
- Advice Letters Submissions
- Other Notices

The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible, and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074
FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Section 2 of Assembly Bill 361, Stats. 2021, Ch.165, signed by Governor Newsom on September 16, 2021, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comment during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting Act.

December 3, 2026	11:00 am	Sacramento
December 17, 2026	11:00 am	San Francisco
January 14, 2027	11:00 am	San Francisco

Return to Table of Contents

COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

November 30, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102
To view RDM Meeting Agenda: Please use this link to view the published document		
November 30, 2026	12pm (noon)	Commission – Room 5305 San Francisco CA 94102
To view Continuation Meeting Agenda: Please use this link to view the published document		
December 14, 2026	10:00 am	Commission – Room 5305 San Francisco CA 94102

Return to Table of Contents

COMMISSIONER COMMITTEE MEETINGS - NONE

Return to Table of Contents

COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

Return to Table of Contents

HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as a matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference	***(WS) = Workshop***	***(OA) = Oral Argument***
(PPH) = Public Participation Hearing	***(STC) = Status Conference***	***(CA) = Closing Argument***
(EH) = Evidentiary Hearing	***(L&M) = Law & Motion***	***(CM) = Community Meeting***
(ECP) = Expedited Complaint Proceeding Hearing		

11/30/26
10:00 a.m.
ALJ Zhang
Comr Harada

A.26-09-021 (PHC) - Application of Rover Holdings US LLC and MCI Communications Services LLC (U 5378 C) for Issuance of a Certificate of Public Convenience and Necessity to Rover Holdings US LLC to Provide Resold Competitive Local Exchange Service and Interexchange Services and Fixed Interconnected VoIP Services and for Approval to Transfer Certain Customers from MCI Communications Services LLC to Rover Holdings US LLC.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m9c1f8a796218ea1d4299c6cc291d276e**
Meeting Number (Access Code): **2491 081 5859**
Meeting Password: **2026**
Join by Phone:
855-282-6330 (United States Toll Free)

11/30/26
9:30 a.m.
ACALJ Wang
Comr Harada

R.26-04-016 (WS) - Order Instituting Rulemaking to Refine the Risk Based Decision Making Framework for Electric and Gas Utilities.
Risk Tolerance Staff Proposal Workshop
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m5fdc149eaa1040721eaae07f3398ab83**
Meeting Number (Access Code): **2481 306 1942**
Meeting Password: **eYhVqgpZ274**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Contact: Emily Chen
Emily.Chen@cpuc.ca.gov
415-791-2344

11/30/26
1:00 p.m.
ALJ Nojan
Comr Baker

A.26-01-001 (OA) - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $19,971,673 or 19.41% in 2027, by $10,876,890 or 8.91% in 2028, and by $10,831,656 or 8.15% in 2029.
Location: **California Public Utilities Commission**
Auditorium
505 Van Ness Avenue
San Francisco, CA 94102
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: **2492 215 3047**
Passcode: **2026#**

11/30/26
1:00 p.m.
ALJ Zhang
Comr Harada

A.26-02-002 (PHC) - Application of Fireline Communications LLC for Registration as a Telephone Corporation Pursuant to Public Utilities Code Section 1013.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=mf8ce2553d8f178271e04bd8c4e8a405c**
Meeting Number (Access Code): **2493 263 2346**
Meeting Password: **2026**
Join by Phone:
855-282-6330 (United States Toll Free)
Access Code: **2493 263 2346**

12/3/26
10:30 a.m.
ALJ Afary

C.26-10-018 (ECP) - Christine Lindorfer, Complainant vs. Southern California Edison Company (U338E), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m15f6ca17bd55b2b04bbc75b551d4b8d1**
Meeting Number (Access Code): **2489 252 1687**
Meeting Password: **xTVmHvhq872**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

12/3/26
1:00 p.m.

C.26-10-008 (ECP) - Critical Innovations LLC., Complainant vs. Southern California Edison Company (U338E), Defendant.

ALJ DeAngelis

Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m498329a209797bddb42ed950e317dcdc**
Meeting Number (Access Code): **2496 126 5697**
Meeting Password: **dJM6KuGKp93**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

12/4/26
10:00 a.m.
ALJ Ormond
Comr Baker

A.26-10-003 (PHC) - In the Matter of the Joint Application ofU.S. TelePacific Corp. (U-5721-C); Mpower Communications Corp. (U-5859-C); Arrival Communications, Inc. (U-5248-C); and DSCI, LLC (U-6822-C and U-1422-C) and TANGO PRIVATE HOLDINGS II, LLC For Expedited Approval to Transfer Indirect Control of U.S. TelePacific Corp., Mpower Communications Corp., Arrival Communications, Inc. and DSCI, LLC Pursuant to California Public Utilities Code Section 854(a)
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m28594fd24e17cf962075189d598c18dc**
Meeting Number (Access Code): **2492 568 9342**
Meeting Password: **tkRVMbt6k53**
Join by Phone:
855-282-6330 (United States Toll Free)

12/4/26
1:00 p.m.
ALJ L. Goldberg
Comr Baker

C.26-09-024 (PHC) - Ruben Alvarez, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=mc43d48023c1143e47d1482531f1dce3e**
Meeting Number: **2487 831 3037**
Meeting Password: **2026 (2026 when dialing from a phone or video system)**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: **249 256 89342**

12/7/26
9:30 a.m.
ALJ Ormond

C.26-10-006 (ECP) - Amy Hunt, Complainant vs. San Diego Gas and Electric Company (U902E), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m898d83a0e4881461ef4818bc6b4b8940**
Meeting Number: **2487 831 3037**
Meeting Password: **tzMrnxfX354**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: **2487 831 3037**

12/8/26
9:00 a.m.
ALJ Rosas

K.26-07-010 (EH) - In the Matter of the Notice of Appeal of Mar Organica LLC from The Supplier Clearinghouse decision upholding denial of Minority Business Enterprise certification under General Order 156.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m14940221a934018faa1506f6beac8b29**
Meeting Number (Access Code): **2485 149 3644**
Meeting Password: **2026**

12/8/26
9:00 a.m.
ALJ Chang
ALJ Larsen
Comr Baker

R.26-09-003 (WS) - Order Instituting Rulemaking to Revise the General Rate Case Plan for Energy Utilities.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m20dde075fd65146b8a9b6c6e8866a58e**
Meeting Number (Access Code): **2482 110 0772**
Meeting Password: **ZKxdswdm327**
Location: **California Public Utilities Commission**
Courtyard Room
505 Van Ness Avenue
San Francisco, CA 94102

12/8/26
10:00 a.m.

C.26-09-026 (ECP) - Solar LLC, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant.

ALJ Moore
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=me38828b656d390cd64d9a3383dfcb321**
Meeting Number (Access Code): **2490 110 5902**
Meeting Password: **pAKjN3sMk35**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

12/8/26
11:00 a.m.
ALJ Kelly
C.26-06-021 (L&M) - Monterey Peninsula Water Management District, City of Marina and Marina Coast Water District, Complainants vs. California-American Water Company (U210W), Defendant.
Location: **California Public Utilities Commission**
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102

12/8/26
1:30 p.m.
ALJ Rosas
Comr Baker
A.26-07-002 (STC) - Application of Pacific Gas and Electric Company on Behalf of Customer Seeking a Gas Line Subsidy Pursuant to the Requirements of D.22-09-026. (U39G)
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m14940221a934018faa1506f6beac8b29**
Meeting Number (Access Code): **2485 149 3644**
Meeting Password: **2026**

12/8/26
1:30 p.m.
ALJ Rosas
Comr Baker
C.26-07-013 (STC) - James and Deborah Sajdak, Complainants vs. Liberty Utilities (CalPeco Electric) LLC d/b/a CalPeco Electric (U933E), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m14940221a934018faa1506f6beac8b29**
Meeting Number (Access Code): **2485 149 3644**
Meeting Password: **2026**

12/8/26
2:00 p.m.
ALJ Kelly
C.26-07-023 (ECP) - Mark Forster, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m8c6b81b478ed712c0b6f1d20301f4bb1**
Meeting Number (Access Code): **2486 048 4535**
Meeting Password: **hbVq9yn3Qy2**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

12/9/26
9:30 a.m.
ALJ Miles
C.26-10-005 (ECP) - Alexander Gerwer and Carrie Ellis, Complainants vs. T-Mobile West LLC d/b/a T-Mobile (U3056C), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=mdaa4b9753b98614b1bd5a05725a0d051**
Meeting Number (Access Code): **2484 371 2556**
Meeting Password: **8WDc4Dq83V9**

12/9/26
2:00 p.m.
6:00 p.m.
ALJ Fox
ALJ Thomas
Comr Douglas
A.26-06-014/A.26-06-015 (PPH) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2028. Applications 26-06-014 and A.26-06-015 are consolidated pursuant to the July 7, 2026 Ruling.
Webcast: **https://www.adminmonitor.com/ca/cpuc/**
Join by Phone:
800-857-1917 (United States Toll Free)
Passcode: **1673482#**

12/10/26
10:30 a.m.
ALJ Afary
Comr Harada
C.26-10-007 (PHC) - AVC Corporation, Complainant vs. Southern California Edison Company (U338E), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m73e92bfe9cbfc653a270d1aa1d44bf07**

12/10/26
2:00 p.m.
A.26-06-014/A.26-06-015 (PPH) - Application of Southern California Gas Company (U904G) for Authority, Among Other Things, to Update its Gas Revenue Requirement and Base Rates Effective on

6:00 p.m. January 1, 2028. Applications 26-06-014 and A.26-06-015 are consolidated pursuant to the July 7, 2026 Ruling.
ALJ Fox
ALJ Thomas
Comr Douglas
Webcast: **https://www.adminmonitor.com/ca/cpuc/**
Join by Phone:
800-857-1917 (United States Toll Free)
Passcode: **1673482#**

12/11/26 **C.26-10-009 (PHC) -** Peter E. Martin and Savage Creek Water Association, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.
1:30 p.m.
ALJ Pratt
Comr Harada
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m9b9f07aaeab04cc52b1e994fffa2cf65**
Meeting Number: **2484 970 0291**
Meeting Password: **122026 (122026 when dialing from a phone or video system)**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: **248 497 00291**

12/14/26 **C.26-09-028 (ECP) -** Marvin A. and Susan K. Friedman, Complainant vs. Pacific Bell d/b/a AT&T California (U1001C), Defendant.
10:00 a.m.
ALJ Toy
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=mcfdcb0b2993394958eb246f0e36e7a3e**
Meeting Number (Access Code): **2496 500 2328**
Meeting Password: **GvJJwH2P6i5**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

12/14/26 **A.26-10-026 (PHC) -** Application of Southern California Edison Company (U338E) for Approval Under California Public Utilities Code Section 851 to Sell Dedicated Customer Tariff Rule 2 Added Facilities to Thums Long Beach Company.
10:00 a.m.
ALJ Moore
Comr Baker
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m06e8d4ab66bbf7461968e1a3ea31f923**
Meeting Number: **2489 806 6361**
Meeting Password: **2026 (2026 when dialing from a phone or video system)**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: **248 980 66361**

12/15/26 **R.26-09-003 (PHC) -** Order Instituting Rulemaking to Revise the General Rate Case Plan for Energy Utilities.
9:30 a.m.
ALJ Chang
Comr Baker
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=mdeea3f496cb590fdf61ecc179a493234**
Meeting Number: **2489 687 0647**
Meeting Password: **122026 (122026 when dialing from a phone or video system)**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: **2489 687 0647**

12/15/26 **H.25-07-005 (EH) -** Request for Hearing on Proposed Administrative Enforcement Order.
10:30 a.m.
ALJ Kelly
Location: **California Public Utilities Commission**
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also December 16-17, 2026)

12/15/26 **C.26-09-025 (ECP) -** Dana Maresh, Complainant vs Pacific Gas and Electric Company (U39E), Defendant.
1:30 p.m.
ALJ Rosas
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=mf2cf3aacb8c321d5da05db9aeed3ce07**

Meeting Number (Access Code): **2485 480 6090**
Meeting Password: **aAtYxY2Ma84**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

12/16/26
10:30 a.m.
ALJ Kelly

H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: **California Public Utilities Commission**
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also December 17, 2026)

12/16/26
1:30 p.m.
ALJ J. Lee

C.26-09-026 (ECP) - Nicole Sams, Complainant vs. Golden State Water Company (U133W), Defendant.
Webcast: **https://teams.microsoft.com/meet/2170150773704414?p=pocTPJ6J8FxJHWuWdL**
Meeting ID: **217 015 077 370 441 4**
Passcode: **ik2gM72H**
Join by Phone:
469-998-7642 (United States Toll)
Phone Conference ID: **195 951 961#**

12/17/26
10:30 a.m.
ALJ Kelly

H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: **California Public Utilities Commission**
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102

1/5/27
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker

A.26-07-001 (PPH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by $95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by $40,268,700 or 6.88% in 2029, and to increase rates by $41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Location: **Santa Maria Board Hearing Room**
511 Lakeside Parkway
Santa Maria, CA 93455

1/6/27
1:00 p.m.
ALJ Rambo

C.26-11-006 (ECP) - Friends & Family (FF Building), Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m85b170903d5e45d38cbeaa74669d2bd5**
Meeting Number (Access Code): **2497 877 1447**
Meeting Password: **FBiWnhRN733**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

1/7/27
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker

A.26-07-001 (PPH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by $95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by $40,268,700 or 6.88% in 2029, and to increase rates by $41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Location: **Barstow City Council Chambers**
220 East Mountain View Street
Barstow, CA 92311

1/12/27
10:00 a.m.
ALJ LeQuang

C.26-08-027 (ECP) - Lisette Journet, Complainant vs. San Diego Gas and Electric Company (U902E), Defendant.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m4ec5c60a7f7b1c642c5a7c129801eb20**

Meeting Number (Access Code): **2494 826 8903**
Meeting Password: **Bf8JCbZpf25**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)

1/12/27
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker

A.26-07-001 (PPH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by $95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by $40,268,700 or 6.88% in 2029, and to increase rates by $41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Location: **Clearlake City Hall**
Council Chambers
14050 Olympic Drive
Clearlake, CA 95422

1/14/27
10:00 a.m.
ALJ Pratt

K.26-10-015 (EH) - Appeal of Glencom Corporation dba PacificIP U-1250-C-from Citation No. CD-2026-10-011 in the amount of $2,000 issued 10/9/2026 by the Communications Division Pursuant to T-17601.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=m5368e4aa4854c61fbbe6f20f2d694216**
Meeting Number: **2491 150 3132**
Meeting Password: **2027 (2027 when dialing from a phone or video system)**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: **249 115 03132**

1/15/27
10:00 a.m.
ALJ Moore
Comr Baker

A.26-05-022 (PHC) - In the Matter of the Application of SFPP, L.P. (PLC-9) for Authority to Increase Rates for Transportation of Refined Petroleum Products.
Webex: **https://cpuc.webex.com/cpuc/j.php?MTID=mbe4519d32ce32b9911f9a82d9a2e1c35**
Meeting Number: **2492 717 3790**
Meeting Password: **012027 (012027 from phone or video systems)**
Join by Phone:
855-282-6330 (United States Toll Free)
415-655-0002 (United States Toll)
Access Code: **2492 717 3790**

1/19/27
2:00 p.m.
6:00 p.m.
ALJ Van Dyken
Comr Baker

A.26-07-001 (PPH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order (1) authorizing it to increase rates for water service by $95,178,800 or 19.40% in 2028; (2) authorizing it to increase rates by $40,268,700 or 6.88% in 2029, and to increase rates by $41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Location: **Alexander Hughes Community Center**
Padua Room
1700 Danbury Road
Claremont, CA 91711

1/20/27
10:30 a.m.
ALJ Kelly

H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: **California Public Utilities Commission**
Hearing Room A
505 Van Ness Avenue
San Francisco, CA 94102
(Also January 21, 2027)

1/21/27
10:30 a.m.
ALJ Kelly

H.25-07-005 (EH) - Request for Hearing on Proposed Administrative Enforcement Order.
Location: **California Public Utilities Commission**
Hearing Room A

505 Van Ness Avenue
San Francisco, CA 94102

1/21/27 **A.26-07-001 (PPH) -** In the matter of the Application of the GOLDEN STATE WATER COMPANY
2:00 p.m. (U133W) for an order (1) authorizing it to increase rates for water service by $95,178,800 or 19.40% in
6:00 p.m. 2028; (2) authorizing it to increase rates by $40,268,700 or 6.88% in 2029, and to increase rates by
ALJ Van $41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related
Dyken rulings and relief necessary to implement the Commission's ratemaking policies.
Comr Baker ***Location:*** **Calipatria City Council Chambers**
125 North Park Avenue
Calipatria, CA 92233

1/25/27 **K.26-09-004 (EH) -** Appeal of Amador Stage Lines, Inc. TCP-40A from Citation No. T.2026-08-009 in
9:00 a.m. the amount of $2,000.00 issued August 19, 2026, by the Consumer Protection and Enforcement Division
ALJ Rosas pursuant to ALJ -187.
Location: **California Public Utilities Commission**
300 Capitol Mall
Suite 400, Conference Room 402
Sacramento, CA 95814

1/26/27 **A.26-04-010 (EH) -** Application of SAN JOSE WATER COMPANY (U168W) for Approval of Cost
10:30 a.m. Recovery for PFAS Remediation.
ALJ Kelly ***Location:*** **California Public Utilities Commission**
Comr Baker **Hearing Room A**
505 Van Ness Avenue
San Francisco, CA 94102
(Also January 27-28, 2027)

1/27/27 **A.26-04-010 (EH) -** Application of SAN JOSE WATER COMPANY (U168W) for Approval of Cost
10:30 a.m. Recovery for PFAS Remediation.
ALJ Kelly ***Location:*** **California Public Utilities Commission**
Comr Baker **Hearing Room A**
505 Van Ness Avenue
San Francisco, CA 94102
(Also January 28, 2027)

1/27/27 **A.26-07-001 (PPH) -** In the matter of the Application of the GOLDEN STATE WATER COMPANY
2:00 p.m. (U133W) for an order (1) authorizing it to increase rates for water service by $95,178,800 or 19.40% in
6:00 p.m. 2028; (2) authorizing it to increase rates by $40,268,700 or 6.88% in 2029, and to increase rates by
ALJ Van $41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related
Dyken rulings and relief necessary to implement the Commission's ratemaking policies.
Comr Baker ***Location:*** **Rancho Cordova City Hall**
American River Room North
2729 Prospect Park Drive
Rancho Cordova, CA 95670

1/27/27 **A.26-04-010 (EH) -** Application of SAN JOSE WATER COMPANY (U168W) for Approval of Cost
10:30 a.m. Recovery for PFAS Remediation.
ALJ Kelly ***Location:*** **California Public Utilities Commission**
Comr Baker **Hearing Room A**
505 Van Ness Avenue
San Francisco, CA 94102

2/1/27 **A.26-07-001 (PPH) -** In the matter of the Application of the GOLDEN STATE WATER COMPANY
2:00 p.m. (U133W) for an order (1) authorizing it to increase rates for water service by $95,178,800 or 19.40% in
6:00 p.m. 2028; (2) authorizing it to increase rates by $40,268,700 or 6.88% in 2029, and to increase rates by

ALJ Van Dyken Comr Baker	$41,031,900 or 6.57% in 2030 in accordance with the Rate Case Plan; and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies. ***Webcast:*** **https://www.adminmonitor.com/ca/cpuc/** ***Join by Phone:*** **800-857-1917 (United States Toll Free)** ***Passcode:*** **1673482#**

Table of Contents

OTHER PUBLIC MEETINGS

Public Meeting Notice: 2026 Annual Public Workshop

December 4, 2026 9:00am – 12:00pm	**Meeting Location:** California Public Utilities Commission - Courtyard Room 505 Van Ness Ave **San Franciso, CA 94102** Public comments encouraged **WebEx Information:** https://cpuc.webex.com/weblink/register/r8ed86d1278fc0d571126ec8488b9a485 **Contact Information:** carolina.contreras@cpuc.ca.gov **More Information:** https://www.cpuc.ca.gov/about-cpuc/divisions/safety-policy-division/safety-culture-and-governance/utility-safety-culture-working-group-uscwg

Public Meeting Notice: 4th Quarterly Low-Income Oversight Board (LIOB) Meeting

December 10, 2026 9:00am – 3:00pm	**Meeting Location:** VENTURA CITY HALL - City Council Chambers 501 Poli Street, 2nd Floor, **Ventura, CA 93001** **WebEx Information:** https://cpuc.webex.com/cpuc/j.php?MTID=m42a0a39637cb91975b1ebb761f3abc82 **WebEx access code:** 2488 071 9409 **WebEx passcode:** liob (5462 when dialing from a phone or video system) **Conference Call-in Information:** **Conference call-in number:** 1-855-282-6330 **Contact Information:** jennifer.gordon@cpuc.ca.gov **More Information:** LIOB website at https://liob.cpuc.ca.gov/

Return to Table of Contents

NEW PROCEEDINGS

	COMPLAINT
10-28-2026	**(ECP) C.26-10-040** - Ernest H. MacMillan, Complainant vs Frontier California Inc. (U1002C), Defendant. - Charging allegations are unauthorized changes to terms of service and failure to provide safe and reliable service. HARD COPY FILED

Return to Table of Contents

PETITIONS FOR MODIFICATION - NONE

Return to Table of Contents

COMMISSIONER AND ADMINISTRATIVE LAW JUDGE ASSIGNMENTS - NONE

For purposes of Rule 9.2(c), notice of the assignment is the day the assignment of the assigned Administrative Law Judge (ALJ) appears in the Daily Calendar.

Return to Table of Contents

DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	**Res ALJ-499**
Meeting Date	December 3, 2026
Subject Matter	Appeal of Silvio Sales Botelho
Web Link	https://cs.cpuc.ca.gov/otcs/cs.exe?func=ll&objaction=overview&objid=625694216
Comments Due Date	November 12, 2026
Serve comments on: (email[s])	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=430244905

Draft Resolution No.	**G-3624**
Meeting Date	December 3, 2026
Subject Matter	Resolution G-3624. Southern California Gas Company's Gas Research, Development, & Demonstration Plans for 2024 (AL 6495-G-A), 2025 (AL 6496-G-A), 2026 (AL 6645-G), and 2027 (AL 6646-G).
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=627149620
Comments Due Date	November 19, 2026
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	**T-17918**
Meeting Date	December 3, 2026
Subject Matter	This resolution requires AT&T California's (AT&T) to pay GO 133-D service quality fine totaling $2,675,959.50 in 2025 and rejects its Alternative Proposal for Mandatory Corrective Action (investment proposal) in lieu of paying the above fine.
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M626/K475/626475816.PDF
Comments Due Date	November 19, 2026

Serve comments on: (email[s])	carlos.jennings@cpuc.ca.gov

Draft Resolution No.	**T-17937**
Meeting Date	December 3, 2026
Subject Matter	Affirming the Communications Division Disposition Rejecting Network Communications International Corporation dba NCIC Inmate Communications Advice Letter 49
Web Link	https://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M620/K865/620865364.PDF
Comments Due Date	November 9, 2026
Serve comments on: (email[s])	Ipcs_filings@cpuc.ca.gov

Draft Resolution No.	**E-5481**
Meeting Date	December 17, 2026
Subject Matter	Resolution E-5481. Certification of Desert Community Energy's Energy Efficiency Program Administration Plan
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=629369750
Comments Due Date	November 30, 2026
Serve comments on: (email[s])	edtariffunit@cpuc.ca.gov

Draft Resolution No.	**M-4883**
Meeting Date	December 17, 2026
Subject Matter	Public Utilities Commission Utilities Transportation Reimbursement Account User Fees.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=622943314
Comments Due Date	November 8, 2026
Serve comments on: (email[s])	Thu.pham@cpuc.ca.gov and budgetapprovals@cpuc.ca.gov

Draft Resolution No.	**M-4884**
Meeting Date	December 17, 2026
Subject Matter	Public Utilities Commission Utilities Transportation Reimbursement Account User Fees.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=622959855
Comments Due Date	November 8, 2026
Serve comments on: (email[s])	Thu.pham@cpuc.ca.gov and budgetapprovals@cpuc.ca.gov

Draft Resolution No.	**ST-248**
Meeting Date	December 17, 2026
Subject Matter	The Rail Safety Division has prepared Resolution ST-248. Granting Approval of the Final Report on the 2021 Triennial Safety Review of the Bay Area Rapid Transit District
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=630113906
Comments Due Date	December 1, 2026

Serve comments on: (email[s])	Daren.Gilbert@cpuc.ca.gov

Draft Resolution No.	**ST-249**
Meeting Date	December 17, 2026
Subject Matter	The Rail Safety Division has prepared Resolution ST-249. Granting Approval of the Final Report on the 2021 Triennial Security Review of the Bay Area Rapid Transit District
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=629919217
Comments Due Date	December 1, 2026
Serve comments on: (email[s])	Daren.Gilbert@cpuc.ca.gov

Draft Resolution No.	**TL-19159**
Meeting Date	December 17, 2026
Subject Matter	This Resolution grants Carey Limousine L.A., Inc. (Carey) exemptions related to passenger transportation operations for the 2027 NFL Super Bowl from specified provisions in Part 1.06, Part 4, and Part 6.01 of General Order 157-E for an 11-day period.
Web Link	https://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=629923238
Comments Due Date	December 3, 2026
Serve comments on: (email[s])	TransportationPrograms@cpuc.ca.gov

Return to Table of Contents

PETITION FOR MODIFICATION OF RESOLUTION - NONE

(For this section, please contact the Division directly or the Public Advisor's Office by e-mail at public.advisor@cpuc.ca.gov for more information.

Return to Table of Contents

ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974) or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133) or email: water.division@cpuc.ca.gov), Transportation Division: TNC Access filing, email the Consumer Protection and Enforcement Division at tncaccess@cpuc.ca.gov; CPUC's Autonomous Vehicle (AV) Programs, email the Consumer Protection and Enforcement Division at AVPrograms@cpuc.ca.gov.; and suspension on a Clean Miles Standard filing, email the Consumer Protection and Enforcement Division at cleanmiles@cpuc.ca.gov . To obtain a copy of the protest, please direct your request to the protestor.

Return to Table of Contents

OTHER NOTICES – NONE

Return to Table of Contents