

**SUBURBAN WATER SYSTEMS  
2023 GENERAL RATE CASE –  
APPLICATION 23-01-001  
SUPPORTING DOCUMENTS  
VOLUME I**

**SUBURBAN WATER SYSTEMS**  
**2023 GENERAL RATE CASE - A.23-01-\_\_\_**  
**WORKPAPERS TABLE OF CONTENTS**  
**VOLUME 1**

|                  | <b>Page</b> |
|------------------|-------------|
| <b>Table 4-1</b> | <b>1</b>    |
| Table 4-2        | 2           |
| Worksheet 4-2A   | 3           |
| Worksheet 4-2B   | 4           |
| Table 4-3        | 5           |
| Worksheet 4-3A   | 6           |
| Worksheet 4-3B   | 7           |
| Table 4-4        | 8           |
| Worksheet 4-4A   | 9           |
| Table 4-5A       | 10          |
| Table 4-5B       | 11          |
| Table 4-5C       | 12          |
| Table 4-5D       | 13          |
| Table 4-6A       | 14          |
| Table 4-6B       | 15          |
| Table 4-6C       | 16          |
| Table 4-6D       | 17          |
| Table 4-7        | 18          |
| Worksheet 4-7A   | 19          |
| Worksheet 4-7B   | 20          |
| Worksheet 4-7C   | 21          |
| Worksheet 4-7D   | 22          |
| Worksheet 4-7E   | 23          |
| Worksheet 4-7F   | 24          |
| Worksheet 4-7G   | 25          |
| Worksheet 4-7H   | 26          |
| Worksheet 4-7I   | 27          |
| Worksheet 4-7J   | 28          |
| Worksheet 4-7K   | 29          |
| Worksheet 4-7L   | 30          |
| Worksheet 4-7P   | 31          |
| <b>Table 5</b>   | <b>32</b>   |
| Table 5-1        | 33          |
| Worksheet 5-1A   | 34          |
| Worksheet 5-1B   | 35          |
| Worksheet 5-1C   | 36          |
| Worksheet 5-1D   | 37          |
| Worksheet 5-1E   | 38          |
| Worksheet 5-1F   | 39          |
| Worksheet 5-1G   | 40          |
| Worksheet 5-1H   | 41          |
| Worksheet 5-1I   | 42          |

|                                                                                                                 |           |
|-----------------------------------------------------------------------------------------------------------------|-----------|
| <b>Water Sales Per Customer, Ccf</b>                                                                            | <b>1</b>  |
| Metered Water Service Customers By Meter Size, Average For Year                                                 | 2         |
| Metered Water Service Customers By Meter Size, End Of Year - Adjusted                                           | 3         |
| Metered Water Service Customers by Meter Size, End of Year, Before Adjustment                                   | 4         |
| Metered Water Service Customers By Meter Size, Average For Year                                                 | 5         |
| Metered Water Service Customers By Meter Size, End Of Year - Adjusted                                           | 6         |
| Metered Water Service Customers by Meter Size, End of Year, Before Adjustment                                   | 7         |
| Unmetered And Metered Water Service Customers By Meter Size, Average For Year                                   | 8         |
| Unmetered And Metered Water Service Customers By Meter Size, End Of Year                                        | 9         |
| Reclassified Customers, San Jose Hills Service Area                                                             | 10        |
| Reclassified Customers, San Jose Hills Service Area and Whittier/La Mirada                                      | 11        |
| Reclassified Customers, Whittier/La Mirada Service Area                                                         | 12        |
| New Water Service Customers By Customer Class, Meter Size, And Occupancy Year                                   | 13        |
| Computation Of Recorded And Estimated Water Sales By Customer Class, Ccf (Adjusted)                             | 14        |
| Computation Of Recorded And Estimated Water Sales By Customer Class, Ccf (Before Adjustment)                    | 15        |
| Computation Of Recorded And Estimated Water Sales By Customer Class, Ccf (Adjusted)                             | 16        |
| Computation Of Recorded And Estimated Water Sales By Customer Class, Ccf (Before Adjustment)                    | 17        |
| Operating Revenues At Present Water Rates, Dollars                                                              | 18        |
| Operating Revenues At Present Water Rates, Dollars                                                              | 19        |
| Computation Of Residential And Business Revenues At Present Rates, Dollars                                      | 20        |
| Computation Of Industrial Sales And Sales to Public Authorities Revenues At Present Rates, Dollars              | 21        |
| Computation Of Sales To Other Water Utilities And Construction Water Service Revenues At Present Rates, Dollars | 22        |
| Computation Of Private Fire Protection And Fire Hydrants Revenues, Dollars                                      | 23        |
| Operating Revenues At Present Water Rates, Dollars                                                              | 24        |
| Computation Of Residential And Business Revenues At Present Rates, Dollars                                      | 25        |
| Computation Of Industrial Sales And Public Authorities Revenues At Present Rates, Dollars                       | 26        |
| Computation Of Sales To Other Water Utilities And Construction Water Service Revenues At Present Rates, Dollars | 27        |
| Computation Of Private Fire Protection And Fire Hydrants Revenues, Dollars                                      | 28        |
| Computation Of Estimated Recycled Water Sales, Ccf                                                              | 29        |
| Computation Of Recycled Water Sales Revenues At Present Rates, Dollars                                          | 30        |
| Computation Of Recycled Water Sales Revenues At Present Rates, Dollars (n/a)                                    | 31        |
| <b>Operating Expenses, Dollars</b>                                                                              | <b>32</b> |
| Operating Expenses, Dollars                                                                                     | 33        |
| Payroll Expenses Breakdown , Dollars                                                                            | 34        |
| Operating Expenses Summary, Dollars                                                                             | 35        |
| Operating Expenses Summary, Dollars                                                                             | 36        |
| Computation Of Capitalized Expenses, Dollars                                                                    | 37        |
| Operating Expenses Workpapers, Dollars (Source Of Supply Expense - Acct 703-711)                                | 38        |
| Operating Expenses Workpapers, Dollars (Pumping Expenses - Acct 724-732)                                        | 39        |
| Operating Expenses Workpapers, Dollars (Pumping Exp. - Acct 733; Water Treatment Exp. - Acct 742-748)           | 40        |
| Operating Expenses Workpapers, Dollars (T&D Expense - Acct 752-760)                                             | 41        |
| Operating Expenses Workpapers, Dollars (T&D Expense - Acct 761-764)                                             | 42        |

**SUBURBAN WATER SYSTEMS**  
**2023 GENERAL RATE CASE - A.23-01-\_\_\_**  
**WORKPAPERS TABLE OF CONTENTS**  
**VOLUME 1**

|                  |                     |                                                                                                       | <u>Page</u> |
|------------------|---------------------|-------------------------------------------------------------------------------------------------------|-------------|
| Worksheet 5-1J   | Total Company       | Operating Expenses Workpapers, Dollars (T&D Expense - Acct 765; Customer Acct Expense - Acct 772-775) | 43          |
| Worksheet 5-1K   | Total Company       | Operating Expenses Workpapers, Dollars (A&G Expense - Acct 783-793)                                   | 44          |
| Worksheet 5-1L   | Total Company       | Operating Expenses Workpapers, Dollars (A&G Expense - Acct 794-797)                                   | 45          |
| Worksheet 5-1M   | Total Company       | Operating Expenses Workpapers, Dollars (A&G Expense - Acct 798-805; Misc. - Acct 811-812)             | 46          |
| Worksheet 5-1O   | Total Company       | Computation Of Volume Related                                                                         | 47          |
| Worksheet 5-1P   | Total Company       | Computation Of Volume Related                                                                         | 48          |
| Worksheet 5-1Q   | Total Company       | Computation Of Volume Related                                                                         | 49          |
| Worksheet 5-1R   | Total Company       | Production Summary                                                                                    | 50          |
| Worksheet 5-1S   | Total Company       | Computation Of Purchased Power Expenses                                                               | 51          |
| Worksheet 5-1T   | Total Company       | Pumped Water Rates, Dollars                                                                           | 52          |
| Worksheet 5-1U   | Total Company       | Purchased Water Rates, Dollars                                                                        | 53          |
| Worksheet 5-1V   | Total Company       | Purchased Water Rates, Dollars                                                                        | 54          |
| Worksheet 5-1W   | Total Company       | Purchased Water Rates, Dollars                                                                        | 55          |
| Worksheet 5-1X   | Total Company       | Purchased Power Rates And Computation Of Production Expense, Dollars                                  | 56          |
| Worksheet 5-1Y   | Total Company       | Production Expense, Dollars                                                                           | 57          |
| Worksheet 5-1Z   | Total Company       | Volume Related Expense Summary, Dollars                                                               | 58          |
| Table 5-2        | Affiliate Companies | Allocation Factors, Dollars & Percentages                                                             | 59          |
| Table 5-2A       | Parent Company      | Administrative And General Expenses and Allocation, Dollars                                           | 60          |
| Worksheet 5-2B   | Parent Company      | Administrative And General Expenses, Dollars                                                          | 61          |
| Worksheet 5-2C   | Utility Group       | Administrative And General Expenses and Allocation, Dollars                                           | 62          |
| Worksheet 5-2D   | Utility Group       | Administrative And General Expenses, Dollars                                                          | 63          |
| Table 5-3        | Total Company       | Cooperating Respondents' Reimbursements                                                               | 64          |
| Table 5-4        | Total Company       | Alternative Method - Operating Expenses Based On Simple Five-Year Average, Dollars                    | 65          |
| Worksheet 5-4A   | Total Company       | Alternative Method - Operating Expenses Workpapers Based On Simple Five-Year Average, Dollars         | 66          |
| Worksheet 5-4B   | Total Company       | Alternative Method - Operating Expenses Workpapers Based On Simple Five-Year Average, Dollars         | 67          |
| Worksheet 5-4C   | Total Company       | Alternative Method - Operating Expenses Workpapers Based On Simple Five-Year Average, Dollars         | 68          |
| Worksheet 5-4D   | Total Company       | Alternative Method - Operating Expenses Workpapers Based On Simple Five-Year Average, Dollars         | 69          |
| Worksheet 5-4E   | Total Company       | Alternative Method - Operating Expenses Workpapers Based On Simple Five-Year Average, Dollars         | 70          |
| Worksheet 5-4F   | Total Company       | Alternative Method - Operating Expenses Workpapers Based On Simple Five-Year Average, Dollars         | 71          |
| <b>Table 6-1</b> | Total Company       | <b>Capital Expenditures, Dollars</b>                                                                  | 72          |
| Table 6-1A       | Total Company       | Capital Expenditures, Dollars (Continued)                                                             | 73          |
| Table 6-1B       | Total Company       | Capital Expenditures, Dollars (Continued)                                                             | 74          |
| Table 6-1C       | Total Company       | Capital Expenditures, Dollars (Continued)                                                             | 75          |
| Table 6-2A       | Total Company       | Utility Plant Capital Additions, Estimated Years 2022 - 2025, Dollars                                 | 76          |
| Table 6-2B       | Total Company       | Utility Plant Capital Additions, Estimated Years 2022 - 2025, Dollars (Continued)                     | 77          |
| Table 6-2C       | Total Company       | Utility Plant Capital Additions, Estimated Years 2022 - 2025, Dollars (Continued)                     | 78          |
| Table 6-3        | Total Company       | Utility Plant In Service - Beginning Of Year, Dollars                                                 | 79          |
| Table 6-4        | Total Company       | Utility Plant Additions, Dollars                                                                      | 80          |
| Table 6-5        | Total Company       | Utility Plant Retirements, Dollars                                                                    | 81          |
| Table 6-6        | Total Company       | Utility Plant In Service - End Of Year, Dollars                                                       | 82          |
| Table 6-7        | Total Company       | Utility Plant In Service - Average For Year, Dollars                                                  | 83          |
| Table 6-8        | Total Company       | Alternative Method - Utility Plant In Service                                                         | 84          |

**SUBURBAN WATER SYSTEMS**  
**2023 GENERAL RATE CASE - A.23-01-\_\_\_**  
**WORKPAPERS TABLE OF CONTENTS**  
**VOLUME 1**

|                   |                                 |                                                                                                                      | <u>Page</u> |
|-------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Table 7-1</b>  | Total Company                   | <b>Depreciation Accrual Determination - Straight Line Remaining Life Method</b>                                      | 85          |
| Table 7-2         | Total Company                   | Depreciation Rates, Percent                                                                                          | 86          |
| Table 7-3         | Total Company                   | Depreciation Accruals And Expense, Dollars                                                                           | 87          |
| Table 7-4         | Total Company                   | Depreciation Reserve, Dollars                                                                                        | 88          |
| <b>Table 8-1</b>  | Total Company                   | <b>Rate Base, Dollars</b>                                                                                            | 89          |
| Table 8-2         | Total Company                   | Computation Of Working Cash Allowance, Dollars                                                                       | 90          |
| Table 8-3         | Total Company                   | Advances For Construction, Dollars                                                                                   | 91          |
| Table 8-4         | Total Company                   | Contributions In Aid Of Construction (C.I.A.C.), Dollars                                                             | 92          |
| Table 8-5         | Total Company                   | Investment Tax Credit (ITC), Dollars                                                                                 | 93          |
| Table 8-6 (1)     | Total Company                   | Computation Of Deferred Income Taxes Associated With Taxable Advances For Construction, Dollars                      | 94          |
| Table 8-6 (2)     | Total Company                   | Computation Of Deferred Income Taxes Associated With Taxable Advances For Construction, Dollars (Continued)          | 95          |
| Table 8-7         | Total Company                   | Computation Of Deferred Income Taxes Associated With Taxable C.I.A.C., Dollars                                       | 96          |
| Table 8-8         | Total Company                   | Computation Of Deferred Revenues Associated With Taxable C.I.A.C., Dollars                                           | 97          |
| Table 8-9         | Total Company                   | Computation Of Accumulated Deferred Taxes Asset Related To C.I.A.C. Utility Plant, Dollars                           | 98          |
| <b>Table 9-1</b>  | Total Company                   | <b>Taxes At Present Rates, Dollars</b>                                                                               | 99          |
| Worksheet 9-1A    | Total Company                   | Computation Of Payroll Taxes Capitalized                                                                             | 100         |
| Table 9-2         | Total Company                   | Computation Of Ad Valorem Taxes, Dollars                                                                             | 101         |
| Table 9-3         | Total Company                   | Computation Of Deferred Income Tax Expense & Acc. Deferred Income Taxes, Depr. Timing Differences, Dollars           | 102         |
| Table 9-4         | Total Company                   | Computation Of Taxes On Income At Present Water Rates, Dollars                                                       | 103         |
| Table 9-5         | Total Company                   | State Tax Depreciation, Dollars                                                                                      | 104         |
| <b>Table 10-1</b> | Total Company                   | <b>Summary Of Earnings At Present Rates, Dollars</b>                                                                 | 105         |
| Table 10-2        | Total Company                   | Summary Of Earnings At Proposed Rates, Dollars                                                                       | 106         |
| <b>Table 11-1</b> | Total Company                   | <b>Computation Of Revenue Requirements, Dollars</b>                                                                  | 107         |
| Table 11-2        | Total Company                   | Summary Of Earnings At Proposed Rates, Dollars                                                                       | 108         |
| Table 11-3        | Total Company                   | Computation Of Capital Ratio, Cost Of Debt, And Cost Of Preferred Stock                                              | 109         |
| Table 11-4        | Total Company                   | Computation Of Net To Gross Multiplier                                                                               | 110         |
| <b>Table 12-1</b> | Total Company                   | <b>Present Rates, Dollars</b>                                                                                        | 111         |
| Table 12-2        | Total Company                   | Cost Of Service Calculation                                                                                          | 112         |
| Table 12-3        | Total Company                   | Cost Of Service Calculation                                                                                          | 113         |
| Table 12-4        | Total Company                   | Computation Of Meter Equivalents And Service Charge By Meter Size                                                    | 114         |
| Table 12-5        | Total Company                   | Computation Of Fire Service Rates                                                                                    | 115         |
| Table 12-6        | Total Company                   | Proposed Rates, Dollars                                                                                              | 116         |
| Table 12-7        | Total Company                   | Operating Revenues At Proposed Water Rates, Dollars                                                                  | 117         |
| Worksheet 12-7A   | San Jose Hills Service Area     | Operating Revenues At Proposed Water Rates, Dollars                                                                  | 118         |
| Worksheet 12-7B   | San Jose Hills Service Area     | Computation Revenues At Proposed Rates, Dollars                                                                      | 119         |
| Worksheet 12-7C   | San Jose Hills Service Area     | Computation Revenues At Proposed Rates, Dollars                                                                      | 120         |
| Worksheet 12-7D   | San Jose Hills Service Area     | Computation Of Recycled Water, Private Fire Protection and Hydrant Service Revenues At Proposed Rates, Dollars       | 121         |
| Worksheet 12-7E   | Whittier/La Mirada Service Area | Operating Revenues At Proposed Water Rates, Dollars                                                                  | 122         |
| Worksheet 12-7F   | Whittier/La Mirada Service Area | Computation Revenues At Proposed Rates, Dollars                                                                      | 123         |
| Worksheet 12-7G   | Whittier/La Mirada Service Area | Computation Revenues At Proposed Rates, Dollars                                                                      | 124         |
| Worksheet 12-7H   | Whittier/La Mirada Service Area | Computation Of Recycled Water (n/a), Private Fire Protection and Hydrant Service Revenues At Proposed Rates, Dollars | 125         |
| Table 12-8        | Total Company                   | Comparison Of Revenues At Present And Proposed Rates, Test Years 2024, And 2025, Dollars                             | 126         |



**SUBURBAN WATER SYSTEMS**  
**2023 GENERAL RATE CASE - A.23-01-\_\_\_**  
**WORKPAPERS TABLE OF CONTENTS**  
**VOLUME 1**

|             |                                                     |                                                                                                                                     | <b><u>Page</u></b> |
|-------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Table 12-9  | San Jose Hills and Whittier/La Mirada Service Areas | Comparison Of Present And Proposed Rates - Monthly Bills For 5/8X3/4" Non Residential Metered Service                               | 127                |
| Table 12-10 | San Jose Hills and Whittier/La Mirada Service Areas | Comparison Of Present And Proposed Rates - Monthly Bills For 3/4" Non Residential Metered Service                                   | 128                |
| Table 12-11 | San Jose Hills and Whittier/La Mirada Service Areas | Comparison Of Present And Proposed Rates - Monthly Bills For 1" Non Residential Metered Service                                     | 129                |
| Table 12-12 | San Jose Hills and Whittier/La Mirada Service Areas | Comparison Of Present And Proposed Rates - Monthly Bills For 1-1/2" Non Residential Metered Service                                 | 130                |
| Table 12-13 | San Jose Hills and Whittier/La Mirada Service Areas | Comparison Of Present And Proposed Rates - Monthly Bills For 2" Non Residential Metered Service                                     | 131                |
| Table 12-14 | San Jose Hills and Whittier/La Mirada Service Areas | Comparison Of Present And Proposed Rates - Monthly Bills For 3" Non Residential Metered Service                                     | 132                |
| Table 12-15 | San Jose Hills and Whittier/La Mirada Service Areas | Comparison Of Present And Proposed Rates - Monthly Bills For 4" Non Residential Metered Service                                     | 133                |
| Table 12-16 | San Jose Hills and Whittier/La Mirada Service Areas | Comparison Of Present And Proposed Rates - Monthly Bills For 6" Non Residential Metered Service                                     | 134                |
| Table 12-17 | San Jose Hills and Whittier/La Mirada Service Areas | Comparison Of Present And Proposed Rates - Monthly Bills For 8" Non Residential Metered Service                                     | 135                |
| Table 12-18 | San Jose Hills Service Area                         | Comparison Of Present And Proposed Rates - Monthly Bills For 10" Non Residential Metered Service                                    | 136                |
| Table 12-19 | San Jose Hills and Whittier/La Mirada Service Areas | Conservation Usage Rates for Residential Customers at Present Rates                                                                 | 137                |
| Table 12-20 | San Jose Hills and Whittier/La Mirada Service Areas | Conservation Usage Rates for Residential Customers at Proposed Rates                                                                | 138                |
| Table 12-21 | San Jose Hills and Whittier/La Mirada Service Areas | Comparison Of Present (Uniform) Rates And Proposed Monthly Bills For 5/8X3/4" With Conservation Rates - Residential Metered Service | 139                |
| Table 12-22 | San Jose Hills and Whittier/La Mirada Service Areas | Comparison Of Present (Uniform) Rates And Proposed Monthly Bills For 3/4" With Conservation Rates - Residential Metered Service     | 140                |
| Table 12-23 | San Jose Hills and Whittier/La Mirada Service Areas | Comparison Of Present (Uniform) Rates And Proposed Monthly Bills For 1" With Conservation Rates - Residential Metered Service       | 141                |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
WATER SALES PER CUSTOMER, Ccf

TABLE 4-1

| Line Number                                             | Description (California Public Utilities Commission Acct. Number)        | Recorded Year |         |        |        |        | Estimated Year |        | Test Year |        |
|---------------------------------------------------------|--------------------------------------------------------------------------|---------------|---------|--------|--------|--------|----------------|--------|-----------|--------|
|                                                         |                                                                          | 2017          | 2018    | 2019   | 2020   | 2021   | 2022           | 2023   | 2024      | 2025   |
| <u>RESIDENTIAL SALES (601.11.)</u>                      |                                                                          |               |         |        |        |        |                |        |           |        |
| 1.                                                      | Recorded Sales, San Jose Hills Service Area                              | 175.8         | 182.9   | 168.9  | 183.0  | 179.2  |                |        |           |        |
| 2.                                                      | Estimated Sales, San Jose Hills Service Area                             |               |         |        |        |        | 167.2          | 163.1  | 166.1     | 154.9  |
| 3.                                                      | Recorded Sales, Whittier/La Mirada Service Area                          | 168.5         | 178.5   | 163.9  | 176.7  | 177.5  |                |        |           |        |
| 4.                                                      | Estimated Sales Based on Normal Weather, Whittier/La Mirada Service Area |               |         |        |        |        | 165.8          | 162.8  | 163.6     | 156.8  |
| <u>BUSINESS SALES (601.12.)</u>                         |                                                                          |               |         |        |        |        |                |        |           |        |
| 5.                                                      | Recorded Sales, San Jose Hills Service Area                              | 1,024.0       | 1,007.5 | 940.4  | 948.6  | 989.2  |                |        |           |        |
| 6.                                                      | Estimated Sales, San Jose Hills Service Area                             |               |         |        |        |        | 955.0          | 947.0  | 939.0     | 931.0  |
| 7.                                                      | Recorded Sales, Whittier/La Mirada Service Area                          | 960.4         | 1,014.5 | 915.6  | 929.2  | 974.9  |                |        |           |        |
| 8.                                                      | Estimated Sales Based on Normal Weather, Whittier/La Mirada Service Area |               |         |        |        |        | 915.0          | 900.0  | 885.0     | 870.0  |
| <u>INDUSTRIAL SALES (601.2.)</u>                        |                                                                          |               |         |        |        |        |                |        |           |        |
| 9.                                                      | Recorded Sales, San Jose Hills Service Area                              | 16,541        | 13,003  | 14,050 | 17,766 | 17,879 |                |        |           |        |
| 10.                                                     | Estimated Sales, San Jose Hills Service Area                             |               |         |        |        |        | 15,848         | 15,848 | 15,848    | 15,848 |
| 11.                                                     | Recorded Sales, Whittier/La Mirada Service Area                          | 4,834         | 4,595   | 6,748  | 10,131 | 10,808 |                |        |           |        |
| 12.                                                     | Estimated Sales, Whittier/La Mirada Service Area                         |               |         |        |        |        | 7,423          | 7,423  | 7,423     | 7,423  |
| <u>SALES TO PUBLIC AUTHORITIES (601.3.)</u>             |                                                                          |               |         |        |        |        |                |        |           |        |
| 13.                                                     | Recorded Sales, San Jose Hills Service Area                              | 1,806         | 2,914   | 2,284  | 2,175  | 2,439  |                |        |           |        |
| 14.                                                     | Estimated Sales, San Jose Hills Service Area                             |               |         |        |        |        | 2,324          | 2,324  | 2,324.0   | 2,324  |
| 15.                                                     | Recorded Sales, Whittier/La Mirada Service Area                          | 2,906         | 3,669   | 3,083  | 3,044  | 3,350  |                |        |           |        |
| 16.                                                     | Estimated Sales, Whittier/La Mirada Service Area                         |               |         |        |        |        | 3,210          | 3,210  | 3,210.0   | 3,210  |
| <u>SALES TO OTHER WATER UTILITIES FOR RESALE (606.)</u> |                                                                          |               |         |        |        |        |                |        |           |        |
| 17.                                                     | Recorded Sales, San Jose Hills Service Area                              | 0             | 0       | 0      | 0      | 0      |                |        |           |        |
| 18.                                                     | Estimated Sales, San Jose Hills Service Area                             |               |         |        |        |        | 0              | 0      | 0         | 0      |
| 19.                                                     | Recorded Sales, Whittier/La Mirada Service Area                          | 517           | 577     | 493    | 506    | 603    |                |        |           |        |
| 20.                                                     | Estimated Sales, Whittier/La Mirada Service Area                         |               |         |        |        |        | 539            | 539    | 539       | 539    |
| <u>CONSTRUCTION WATER SERVICE (609.)</u>                |                                                                          |               |         |        |        |        |                |        |           |        |
| 21.                                                     | Recorded Sales, San Jose Hills Service Area                              | 1,048         | 575     | 264    | 360    | 419    |                |        |           |        |
| 22.                                                     | Estimated Sales, San Jose Hills Service Area                             |               |         |        |        |        | 533            | 533    | 533       | 533    |
| 23.                                                     | Recorded Sales, Whittier/La Mirada Service Area                          | 395           | 410     | 853    | 1,028  | 883    |                |        |           |        |
| 24.                                                     | Estimated Sales, Whittier/La Mirada Service Area                         |               |         |        |        |        | 714            | 714    | 714       | 714    |
| <u>RECYCLED WATER SALES</u>                             |                                                                          |               |         |        |        |        |                |        |           |        |
| 25.                                                     | Recorded Sales, San Jose Hills Service Area                              | 7,300         | 6,898   | 6,067  | 7,042  | 7,478  |                |        |           |        |
| 26.                                                     | Estimated Sales, San Jose Hills Service Area                             |               |         |        |        |        | 7,478          | 7,478  | 7,478     | 7,478  |
| 27.                                                     | Recorded Sales, Whittier/La Mirada Service Area                          | 0             | 0       | 0      | 0      | 0      |                |        |           |        |
| 28.                                                     | Estimated Sales, Whittier/La Mirada Service Area                         |               |         |        |        |        | 0              | 0      | 0         | 0      |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS SERVICE AREA  
METERED WATER SERVICE CUSTOMERS BY METER SIZE, AVERAGE FOR YEAR

TABLE 4-2

| Line Number                             | Customer Class (PUC Account #)                    | Meter Size, Inches | Recorded Year |        |        |        |        | Estimated Year |        | Test Year |        |
|-----------------------------------------|---------------------------------------------------|--------------------|---------------|--------|--------|--------|--------|----------------|--------|-----------|--------|
|                                         |                                                   |                    | 2017          | 2018   | 2019   | 2020   | 2021   | 2022           | 2023   | 2024      | 2025   |
| AVERAGE METERED WATER SERVICE CUSTOMERS |                                                   |                    |               |        |        |        |        |                |        |           |        |
| 1.                                      | RESIDENTIAL (601.11.)                             | 5/8 x 3/4          | 2,023         | 2,017  | 2,017  | 2,031  | 2,042  | 2,047          | 2,052  | 2,057     | 2,062  |
| 2.                                      |                                                   | 3/4                | 30,421        | 30,425 | 30,432 | 30,444 | 30,437 | 30,441         | 30,445 | 30,449    | 30,453 |
| 3.                                      |                                                   | 1                  | 6,411         | 6,445  | 6,483  | 6,525  | 6,566  | 6,605          | 6,644  | 6,859     | 6,898  |
| 4.                                      |                                                   | 1-1/2              | 410           | 402    | 400    | 389    | 376    | 368            | 360    | 352       | 344    |
| 5.                                      |                                                   | 2                  | 101           | 102    | 104    | 104    | 103    | 104            | 105    | 106       | 107    |
| 6.                                      |                                                   | 3                  | 11            | 11     | 10     | 10     | 9      | 9              | 9      | 9         | 9      |
| 7.                                      | SUBTOTAL RESIDENTIAL CUSTOMERS                    |                    | 39,377        | 39,402 | 39,446 | 39,503 | 39,533 | 39,574         | 39,615 | 39,832    | 39,873 |
| 8.                                      | BUSINESS (601.12.)                                | 5/8 x 3/4          | 27            | 27     | 49     | 66     | 57     | 65             | 73     | 81        | 89     |
| 9.                                      |                                                   | 3/4                | 427           | 423    | 415    | 405    | 401    | 395            | 389    | 383       | 377    |
| 10.                                     |                                                   | 1                  | 651           | 664    | 666    | 666    | 666    | 670            | 674    | 678       | 682    |
| 11.                                     |                                                   | 1-1/2              | 445           | 458    | 447    | 435    | 437    | 435            | 433    | 431       | 429    |
| 12.                                     |                                                   | 2                  | 613           | 656    | 649    | 644    | 647    | 656            | 665    | 674       | 683    |
| 13.                                     |                                                   | 3                  | 70            | 75     | 77     | 78     | 78     | 80             | 82     | 84        | 86     |
| 14.                                     |                                                   | 4                  | 26            | 28     | 28     | 28     | 28     | 29             | 30     | 31        | 32     |
| 15.                                     |                                                   | 6                  | 2             | 4      | 4      | 4      | 3      | 3              | 3      | 3         | 3      |
| 16.                                     |                                                   | 8                  | 3             | 4      | 4      | 4      | 4      | 4              | 4      | 4         | 4      |
| 17.                                     | SUBTOTAL BUSINESS CUSTOMERS                       |                    | 2,264         | 2,339  | 2,339  | 2,330  | 2,321  | 2,337          | 2,353  | 2,369     | 2,385  |
| 18.                                     | INDUSTRIAL (601.2.)                               | 3/4"               | 2             | 3      | 2      | 2      | 2      | 2              | 2      | 2         | 2      |
| 19.                                     |                                                   | 1                  | 2             | 4      | 3      | 2      | 2      | 2              | 2      | 2         | 2      |
| 20.                                     |                                                   | 1-1/2              | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      |
| 21.                                     |                                                   | 2                  | 9             | 11     | 11     | 10     | 9      | 9              | 9      | 9         | 9      |
| 22.                                     |                                                   | 3                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      |
| 23.                                     |                                                   | 4                  | 4             | 5      | 5      | 5      | 5      | 5              | 5      | 5         | 5      |
| 24.                                     |                                                   | 6                  | 2             | 2      | 2      | 2      | 2      | 2              | 2      | 2         | 2      |
| 25.                                     |                                                   | 8                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      |
| 26.                                     |                                                   | 10                 | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      |
| 27.                                     | SUBTOTAL INDUSTRIAL CUSTOMERS                     |                    | 20            | 26     | 24     | 22     | 21     | 21             | 21     | 21        | 21     |
| 28.                                     | PUBLIC AUTHORITIES (601.3.)                       | 5/8 x 3/4          | 3             | 2      | 4      | 6      | 6      | 6              | 6      | 6         | 6      |
| 29.                                     |                                                   | 3/4                | 14            | 10     | 8      | 7      | 7      | 7              | 7      | 7         | 7      |
| 30.                                     |                                                   | 1                  | 17            | 15     | 15     | 16     | 16     | 16             | 16     | 16        | 16     |
| 31.                                     |                                                   | 1-1/2              | 12            | 7      | 9      | 10     | 10     | 10             | 10     | 10        | 10     |
| 32.                                     |                                                   | 2                  | 89            | 46     | 45     | 46     | 45     | 45             | 45     | 45        | 45     |
| 33.                                     |                                                   | 3                  | 40            | 38     | 38     | 38     | 38     | 38             | 38     | 38        | 38     |
| 34.                                     |                                                   | 4                  | 20            | 20     | 23     | 24     | 24     | 24             | 24     | 24        | 24     |
| 35.                                     |                                                   | 6                  | 1             | 0      | 1      | 2      | 2      | 2              | 2      | 2         | 2      |
| 36.                                     |                                                   | 8                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      |
| 37.                                     | SUBTOTAL PUBLIC AUTHORITIES CUSTOMERS             |                    | 197           | 139    | 144    | 150    | 149    | 149            | 149    | 149       | 149    |
| 38.                                     | SALES TO OTHER WATER UTILITIES FOR RESALE (606.)  | 3/4                | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      |
| 39.                                     |                                                   | 1                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      |
| 40.                                     |                                                   | 2                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      |
| 41.                                     |                                                   | 4                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      |
| 42.                                     | SUBTOTAL SALES TO OTHER WATER UTILITIES CUSTOMERS |                    | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      |
| 43.                                     | CONSTRUCTION WATER SERVICE (609.)                 | 2                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      |
| 44.                                     |                                                   | 3                  | 9             | 9      | 11     | 14     | 14     | 15             | 16     | 17        | 18     |
| 45.                                     | TOTAL AVERAGE METERED WATER SERVICE CUSTOMERS     |                    | 41,867        | 41,915 | 41,964 | 42,019 | 42,038 | 42,096         | 42,154 | 42,388    | 42,446 |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS SERVICE AREA  
METERED WATER SERVICE CUSTOMERS BY METER SIZE, END OF YEAR - ADJUSTED

WORKSHEET 4-2A

| Line Number                                 | Customer Class (PUC Account #)                    | Meter Size, Inches | Recorded Year |        |        |        |        | Estimated Year |        | Test Year |        |        |
|---------------------------------------------|---------------------------------------------------|--------------------|---------------|--------|--------|--------|--------|----------------|--------|-----------|--------|--------|
|                                             |                                                   |                    | 2016          | 2017   | 2018   | 2019   | 2020   | 2021           | 2022   | 2023      | 2024   | 2025   |
| END OF YEAR METERED WATER SERVICE CUSTOMERS |                                                   |                    |               |        |        |        |        |                |        |           |        |        |
| 1.                                          | RESIDENTIAL (601.11.)                             | 5/8 x 3/4          | 2,024         | 2,022  | 2,011  | 2,022  | 2,039  | 2,044          | 2,048  | 2,052     | 2,056  | 2,060  |
| 2.                                          |                                                   | 3/4                | 30,418        | 30,423 | 30,427 | 30,437 | 30,451 | 30,422         | 30,423 | 30,424    | 30,425 | 30,426 |
| 3.                                          |                                                   | 1                  | 6,401         | 6,420  | 6,470  | 6,496  | 6,554  | 6,578          | 6,613  | 6,648     | 6,683  | 6,718  |
| 4.                                          |                                                   | 1-1/2              | 416           | 404    | 399    | 400    | 377    | 375            | 367    | 359       | 351    | 343    |
| 5.                                          |                                                   | 2                  | 102           | 100    | 104    | 104    | 103    | 103            | 103    | 103       | 103    | 103    |
| 6.                                          |                                                   | 3                  | 11            | 11     | 10     | 10     | 9      | 9              | 9      | 9         | 9      | 9      |
| 7.                                          | SUBTOTAL RESIDENTIAL CUSTOMERS                    |                    | 39,372        | 39,380 | 39,421 | 39,469 | 39,533 | 39,531         | 39,563 | 39,595    | 39,627 | 39,659 |
| 8.                                          | BUSINESS (601.12.)                                | 5/8 x 3/4          | 24            | 29     | 24     | 74     | 57     | 57             | 64     | 71        | 78     | 85     |
| 9.                                          |                                                   | 3/4                | 427           | 426    | 419    | 410    | 400    | 402            | 397    | 392       | 387    | 382    |
| 10.                                         |                                                   | 1                  | 640           | 661    | 666    | 665    | 666    | 665            | 670    | 675       | 680    | 685    |
| 11.                                         |                                                   | 1-1/2              | 435           | 455    | 461    | 433    | 436    | 437            | 437    | 437       | 437    | 437    |
| 12.                                         |                                                   | 2                  | 572           | 653    | 658    | 640    | 647    | 646            | 661    | 676       | 691    | 706    |
| 13.                                         |                                                   | 3                  | 68            | 72     | 77     | 77     | 78     | 77             | 79     | 81        | 83     | 85     |
| 14.                                         |                                                   | 4                  | 24            | 28     | 28     | 28     | 28     | 28             | 29     | 30        | 31     | 32     |
| 15.                                         |                                                   | 6                  | 1             | 3      | 4      | 4      | 3      | 3              | 3      | 3         | 3      | 3      |
| 16.                                         |                                                   | 8                  | 3             | 3      | 4      | 4      | 4      | 3              | 3      | 3         | 3      | 3      |
| 17.                                         | SUBTOTAL BUSINESS CUSTOMERS                       |                    | 2,194         | 2,330  | 2,341  | 2,335  | 2,319  | 2,318          | 2,343  | 2,368     | 2,393  | 2,418  |
| 18.                                         | INDUSTRIAL (601.2.)                               | 3/4"               | 0             | 3      | 3      | 1      | 2      | 1              | 1      | 1         | 1      | 1      |
| 19.                                         |                                                   | 1                  | 1             | 3      | 4      | 2      | 2      | 2              | 2      | 2         | 2      | 2      |
| 20.                                         |                                                   | 1-1/2              | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 21.                                         |                                                   | 2                  | 8             | 9      | 12     | 10     | 9      | 9              | 9      | 9         | 9      | 9      |
| 22.                                         |                                                   | 3                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 23.                                         |                                                   | 4                  | 4             | 4      | 5      | 5      | 5      | 5              | 5      | 5         | 5      | 5      |
| 24.                                         |                                                   | 6                  | 2             | 2      | 2      | 2      | 2      | 2              | 2      | 2         | 2      | 2      |
| 25.                                         |                                                   | 8                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 26.                                         |                                                   | 10                 | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 27.                                         | SUBTOTAL INDUSTRIAL CUSTOMERS                     |                    | 16            | 22     | 27     | 21     | 21     | 20             | 20     | 20        | 20     | 20     |
| 28.                                         | PUBLIC AUTHORITIES (601.3.)                       | 5/8 x 3/4          | 4             | 2      | 2      | 5      | 6      | 5              | 4      | 3         | 2      | 1      |
| 29.                                         |                                                   | 3/4                | 18            | 10     | 9      | 7      | 7      | 7              | 7      | 7         | 7      | 7      |
| 30.                                         |                                                   | 1                  | 18            | 16     | 14     | 16     | 16     | 16             | 16     | 16        | 16     | 16     |
| 31.                                         |                                                   | 1-1/2              | 16            | 7      | 7      | 11     | 9      | 10             | 11     | 12        | 13     | 14     |
| 32.                                         |                                                   | 2                  | 130           | 47     | 45     | 45     | 46     | 44             | 42     | 40        | 38     | 36     |
| 33.                                         |                                                   | 3                  | 41            | 38     | 38     | 38     | 38     | 37             | 36     | 35        | 34     | 33     |
| 34.                                         |                                                   | 4                  | 22            | 18     | 22     | 24     | 24     | 23             | 22     | 21        | 20     | 19     |
| 35.                                         |                                                   | 6                  | 2             | 0      | 0      | 2      | 2      | 2              | 2      | 2         | 2      | 2      |
| 36.                                         |                                                   | 8                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 37.                                         | SUBTOTAL PUBLIC AUTHORITIES CUSTOMERS             |                    | 252           | 139    | 138    | 149    | 149    | 145            | 141    | 137       | 133    | 129    |
| 38.                                         | SALES TO OTHER WATER UTILITIES FOR RESALE (6      | 3/4                | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 39.                                         |                                                   | 1                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 40.                                         |                                                   | 2                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 41.                                         |                                                   | 4                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 42.                                         | SUBTOTAL SALES TO OTHER WATER UTILITIES CUSTOMERS |                    | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 43.                                         | CONSTRUCTION WATER SERVICE (609.)                 | 2                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 44.                                         |                                                   | 3                  | 8             | 9      | 9      | 12     | 15     | 12             | 13     | 14        | 15     | 16     |
| 45.                                         | SUBTOTAL CONSTRUCTION WATER SERVICE CUSTOMERS     |                    | 8             | 9      | 9      | 12     | 15     | 12             | 13     | 14        | 15     | 16     |
| 46.                                         | TOTAL END OF YEAR METERED WATER SERVICE CUSTOMERS |                    | 41,842        | 41,880 | 41,936 | 41,986 | 42,037 | 42,026         | 42,080 | 42,134    | 42,188 | 42,242 |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS SERVICE AREA  
METERED WATER SERVICE CUSTOMERS BY METER SIZE, END OF YEAR, BEFORE ADJUSTMENT

WORKSHEET 4-2B

| Line Number                                 | Customer Class (PUC Account #)                    | Meter Size, Inches | Recorded Year |        |        |        |        | Estimated Year |        | Test Year |        |        |
|---------------------------------------------|---------------------------------------------------|--------------------|---------------|--------|--------|--------|--------|----------------|--------|-----------|--------|--------|
|                                             |                                                   |                    | 2016          | 2017   | 2018   | 2019   | 2020   | 2021           | 2022   | 2023      | 2024   | 2025   |
| END OF YEAR METERED WATER SERVICE CUSTOMERS |                                                   |                    |               |        |        |        |        |                |        |           |        |        |
| 1.                                          | RESIDENTIAL (601.11.)                             | 5/8 x 3/4          | 2,029         | 2,022  | 2,011  | 2,022  | 2,039  | 2,044          | 2,047  | 2,050     | 2,053  | 2,056  |
| 2.                                          |                                                   | 3/4                | 30,512        | 30,423 | 30,427 | 30,437 | 30,451 | 30,422         | 30,404 | 30,386    | 30,368 | 30,350 |
| 3.                                          |                                                   | 1                  | 6,545         | 6,420  | 6,470  | 6,496  | 6,554  | 6,578          | 6,585  | 6,592     | 6,599  | 6,606  |
| 4.                                          |                                                   | 1-1/2              | 442           | 404    | 399    | 400    | 377    | 375            | 362    | 349       | 336    | 323    |
| 5.                                          |                                                   | 2                  | 116           | 100    | 104    | 104    | 103    | 103            | 100    | 97        | 94     | 91     |
| 6.                                          |                                                   | 3                  | 7             | 11     | 10     | 10     | 9      | 9              | 9      | 9         | 9      | 9      |
| 7.                                          | SUBTOTAL RESIDENTIAL CUSTOMERS                    |                    | 39,651        | 39,380 | 39,421 | 39,469 | 39,533 | 39,531         | 39,507 | 39,483    | 39,459 | 39,435 |
| 8.                                          | BUSINESS (601.12.)                                | 5/8 x 3/4          | 21            | 29     | 24     | 74     | 57     | 57             | 64     | 71        | 78     | 85     |
| 9.                                          |                                                   | 3/4                | 330           | 426    | 419    | 410    | 400    | 402            | 416    | 430       | 444    | 458    |
| 10.                                         |                                                   | 1                  | 496           | 661    | 666    | 665    | 666    | 665            | 699    | 733       | 767    | 801    |
| 11.                                         |                                                   | 1-1/2              | 413           | 455    | 461    | 433    | 436    | 437            | 442    | 447       | 452    | 457    |
| 12.                                         |                                                   | 2                  | 559           | 653    | 658    | 640    | 647    | 646            | 663    | 680       | 697    | 714    |
| 13.                                         |                                                   | 3                  | 72            | 72     | 77     | 77     | 78     | 77             | 78     | 79        | 80     | 81     |
| 14.                                         |                                                   | 4                  | 26            | 28     | 28     | 28     | 28     | 28             | 28     | 28        | 28     | 28     |
| 15.                                         |                                                   | 6                  | 3             | 3      | 4      | 4      | 3      | 3              | 3      | 3         | 3      | 3      |
| 16.                                         |                                                   | 8                  | 3             | 3      | 4      | 4      | 4      | 3              | 3      | 3         | 3      | 3      |
| 17.                                         | SUBTOTAL BUSINESS CUSTOMERS                       |                    | 1,923         | 2,330  | 2,341  | 2,335  | 2,319  | 2,318          | 2,396  | 2,474     | 2,552  | 2,630  |
| 18.                                         | INDUSTRIAL (601.2.)                               | 3/4"               | 3             | 3      | 3      | 1      | 2      | 1              | 1      | 1         | 1      | 1      |
| 19.                                         |                                                   | 1                  | 3             | 3      | 4      | 2      | 2      | 2              | 2      | 2         | 2      | 2      |
| 20.                                         |                                                   | 1-1/2              | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 21.                                         |                                                   | 2                  | 9             | 9      | 12     | 10     | 9      | 9              | 9      | 9         | 9      | 9      |
| 22.                                         |                                                   | 3                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 23.                                         |                                                   | 4                  | 4             | 4      | 5      | 5      | 5      | 5              | 5      | 5         | 5      | 5      |
| 24.                                         |                                                   | 6                  | 2             | 2      | 2      | 2      | 2      | 2              | 2      | 2         | 2      | 2      |
| 25.                                         |                                                   | 8                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 26.                                         |                                                   | 10                 | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 27.                                         | SUBTOTAL INDUSTRIAL CUSTOMERS                     |                    | 22            | 22     | 27     | 21     | 21     | 20             | 20     | 20        | 20     | 20     |
| 28.                                         | PUBLIC AUTHORITIES (601.3.)                       | 5/8 x 3/4          | 2             | 2      | 2      | 5      | 6      | 5              | 6      | 7         | 8      | 9      |
| 29.                                         |                                                   | 3/4                | 18            | 10     | 9      | 7      | 7      | 7              | 5      | 3         | 1      | (1)    |
| 30.                                         |                                                   | 1                  | 16            | 16     | 14     | 16     | 16     | 16             | 16     | 16        | 16     | 16     |
| 31.                                         |                                                   | 1-1/2              | 12            | 7      | 7      | 11     | 9      | 10             | 10     | 10        | 10     | 10     |
| 32.                                         |                                                   | 2                  | 128           | 47     | 45     | 45     | 46     | 44             | 42     | 40        | 38     | 36     |
| 33.                                         |                                                   | 3                  | 41            | 38     | 38     | 38     | 38     | 37             | 36     | 35        | 34     | 33     |
| 34.                                         |                                                   | 4                  | 20            | 18     | 22     | 24     | 24     | 23             | 24     | 25        | 26     | 27     |
| 35.                                         |                                                   | 6                  | 0             | 0      | 0      | 2      | 2      | 2              | 2      | 2         | 2      | 2      |
| 36.                                         |                                                   | 8                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 37.                                         | SUBTOTAL PUBLIC AUTHORITIES CUSTOMERS             |                    | 238           | 139    | 138    | 149    | 149    | 145            | 142    | 139       | 136    | 133    |
| 38.                                         | SALES TO OTHER WATER UTILITIES FOR RESALE (6      | 3/4                | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 39.                                         |                                                   | 1                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 40.                                         |                                                   | 2                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 41.                                         |                                                   | 4                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 42.                                         | SUBTOTAL SALES TO OTHER WATER UTILITIES CUSTOMERS |                    | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 43.                                         | CONSTRUCTION WATER SERVICE (609.)                 | 2                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 44.                                         |                                                   | 3                  | 8             | 9      | 9      | 12     | 15     | 12             | 13     | 14        | 15     | 16     |
| 45.                                         | SUBTOTAL CONSTRUCTION WATER SERVICE CUSTOMERS     |                    | 8             | 9      | 9      | 12     | 15     | 12             | 13     | 14        | 15     | 16     |
| 46.                                         | TOTAL END OF YEAR METERED WATER SERVICE CUSTOMERS |                    | 41,842        | 41,880 | 41,936 | 41,986 | 42,037 | 42,026         | 42,078 | 42,130    | 42,182 | 42,234 |

SUBURBAN WATER SYSTEMS  
WHITTIER/LA MIRADA SERVICE AREA

TABLE 4-3

METERED WATER SERVICE CUSTOMERS BY METER SIZE, AVERAGE FOR YEAR

| Line Number                             | Customer Class (PUC Account #)                    | Meter Size, Inches | Recorded Year |        |        |        |        | Estimated Year |        | Test Year |        |
|-----------------------------------------|---------------------------------------------------|--------------------|---------------|--------|--------|--------|--------|----------------|--------|-----------|--------|
|                                         |                                                   |                    | 2017          | 2018   | 2019   | 2020   | 2021   | 2022           | 2023   | 2024      | 2025   |
| AVERAGE METERED WATER SERVICE CUSTOMERS |                                                   |                    |               |        |        |        |        |                |        |           |        |
| 1.                                      | RESIDENTIAL (601.11.)                             | 5/8 x 3/4          | 5,305         | 5,312  | 5,321  | 5,328  | 5,325  | 5,330          | 5,335  | 5,340     | 5,345  |
| 2.                                      |                                                   | 3/4                | 20,305        | 20,307 | 20,314 | 20,311 | 20,311 | 20,313         | 20,315 | 22,006    | 22,008 |
| 3.                                      |                                                   | 1                  | 5,077         | 5,155  | 5,184  | 5,188  | 5,194  | 5,223          | 5,252  | 5,300     | 5,329  |
| 4.                                      |                                                   | 1-1/2              | 162           | 161    | 162    | 164    | 164    | 165            | 166    | 167       | 168    |
| 5.                                      |                                                   | 2                  | 20            | 19     | 20     | 20     | 20     | 20             | 20     | 20        | 20     |
| 6.                                      |                                                   | 3                  | 1             | 2      | 2      | 2      | 2      | 2              | 2      | 2         | 2      |
| 7.                                      | SUBTOTAL RESIDENTIAL CUSTOMERS                    |                    | 30,870        | 30,956 | 31,003 | 31,013 | 31,016 | 31,053         | 31,090 | 32,835    | 32,872 |
| 8.                                      | BUSINESS (601.12.)                                | 5/8 x 3/4          | 108           | 91     | 90     | 93     | 93     | 89             | 85     | 81        | 77     |
| 9.                                      |                                                   | 3/4                | 341           | 352    | 350    | 346    | 344    | 345            | 346    | 348       | 349    |
| 10.                                     |                                                   | 1                  | 443           | 417    | 421    | 427    | 426    | 422            | 418    | 414       | 410    |
| 11.                                     |                                                   | 1-1/2              | 493           | 509    | 505    | 504    | 503    | 506            | 509    | 512       | 515    |
| 12.                                     |                                                   | 2                  | 550           | 567    | 568    | 567    | 568    | 573            | 578    | 583       | 588    |
| 13.                                     |                                                   | 3                  | 51            | 53     | 54     | 54     | 55     | 56             | 57     | 58        | 59     |
| 14.                                     |                                                   | 4                  | 28            | 31     | 32     | 32     | 32     | 33             | 34     | 35        | 36     |
| 15.                                     |                                                   | 6                  | 5             | 5      | 5      | 5      | 5      | 5              | 5      | 5         | 5      |
| 16.                                     |                                                   | 8                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      |
| 17.                                     | SUBTOTAL BUSINESS CUSTOMERS                       |                    | 2,019         | 2,025  | 2,025  | 2,028  | 2,026  | 2,029          | 2,032  | 2,036     | 2,039  |
| 18.                                     | INDUSTRIAL (601.2.)                               | 1                  | 4             | 6      | 4      | 2      | 2      | 2              | 2      | 2         | 2      |
| 19.                                     |                                                   | 1-1/2              | 2             | 3      | 2      | 1      | 1      | 1              | 1      | 1         | 1      |
| 20.                                     |                                                   | 2                  | 9             | 10     | 9      | 8      | 8      | 8              | 8      | 8         | 8      |
| 21.                                     |                                                   | 3                  | 1             | 1      | 1      | 0      | 0      | 0              | 0      | 0         | 0      |
| 22.                                     |                                                   | 4                  | 3             | 3      | 3      | 3      | 3      | 3              | 3      | 3         | 3      |
| 23.                                     |                                                   | 6                  | 2             | 2      | 1      | 1      | 1      | 1              | 1      | 1         | 1      |
| 24.                                     |                                                   | 8                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      |
| 25.                                     | SUBTOTAL INDUSTRIAL CUSTOMERS                     |                    | 21            | 25     | 20     | 15     | 15     | 15             | 15     | 15        | 15     |
| 26.                                     | PUBLIC AUTHORITIES (601.3.)                       | 5/8 x 3/4          | 4             | 4      | 5      | 5      | 4      | 4              | 4      | 4         | 4      |
| 27.                                     |                                                   | 3/4                | 19            | 8      | 7      | 7      | 7      | 7              | 7      | 7         | 7      |
| 28.                                     |                                                   | 1                  | 40            | 37     | 36     | 36     | 36     | 36             | 36     | 36        | 36     |
| 29.                                     |                                                   | 1-1/2              | 20            | 7      | 7      | 7      | 7      | 7              | 7      | 7         | 7      |
| 30.                                     |                                                   | 2                  | 44            | 33     | 32     | 32     | 32     | 32             | 32     | 32        | 32     |
| 31.                                     |                                                   | 3                  | 14            | 15     | 16     | 16     | 16     | 16             | 16     | 16        | 16     |
| 32.                                     |                                                   | 4                  | 28            | 29     | 31     | 31     | 31     | 31             | 31     | 31        | 31     |
| 33.                                     |                                                   | 6                  | 4             | 4      | 4      | 4      | 4      | 4              | 4      | 4         | 4      |
| 34.                                     |                                                   | 8                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      |
| 35.                                     | SUBTOTAL PUBLIC AUTHORITIES CUSTOMERS             |                    | 174           | 138    | 139    | 139    | 138    | 138            | 138    | 138       | 138    |
| 36.                                     | SALES TO OTHER WATER UTILITIES FOR RESALE (606.)  | 5/8 x 3/4          | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      |
| 37.                                     |                                                   | 3/4                | 7             | 7      | 7      | 7      | 7      | 7              | 7      | 7         | 7      |
| 38.                                     |                                                   | 1                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      |
| 39.                                     |                                                   | 1-1/2              | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      |
| 40.                                     |                                                   | 2                  | 2             | 2      | 2      | 2      | 2      | 2              | 2      | 2         | 2      |
| 41.                                     |                                                   | 4                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      |
| 42.                                     |                                                   | 6                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      |
| 43.                                     | SUBTOTAL SALES TO OTHER WATER UTILITIES CUSTOMERS |                    | 14            | 14     | 14     | 14     | 14     | 14             | 14     | 14        | 14     |
| 44.                                     | CONSTRUCTION WATER SERVICE (609.)                 | 1                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      |
| 45.                                     |                                                   | 2                  | 5             | 5      | 4      | 3      | 3      | 3              | 3      | 3         | 3      |
| 46.                                     |                                                   | 3                  | 7             | 7      | 11     | 11     | 12     | 13             | 14     | 15        | 16     |
| 47.                                     |                                                   | 4                  | 1             | 1      | 0      | 0      | 0      | 0              | -      | 0         | 0      |
| 48.                                     | SUBTOTAL CONSTRUCTION WATER SERVICE CUSTOMERS     |                    | 14            | 14     | 16     | 15     | 16     | 17             | 18     | 19        | 20     |
| 49.                                     | TOTAL AVERAGE METERED WATER SERVICE CUSTOMERS     |                    | 33,112        | 33,172 | 33,217 | 33,224 | 33,225 | 33,266         | 33,307 | 35,057    | 35,098 |

SUBURBAN WATER SYSTEMS  
WHITTIER/LA MIRADA SERVICE AREA

WORKSHEET 4-3A

METERED WATER SERVICE CUSTOMERS BY METER SIZE, END OF YEAR - ADJUSTED

| Line Number                                 | Customer Class (PUC Account #)                    | Meter Size, Inches | Recorded Year |        |        |        |        | Estimated Year |        | Test Year |        |        |
|---------------------------------------------|---------------------------------------------------|--------------------|---------------|--------|--------|--------|--------|----------------|--------|-----------|--------|--------|
|                                             |                                                   |                    | 2016          | 2017   | 2018   | 2019   | 2020   | 2021           | 2022   | 2023      | 2024   | 2025   |
| END OF YEAR METERED WATER SERVICE CUSTOMERS |                                                   |                    |               |        |        |        |        |                |        |           |        |        |
| 1.                                          | RESIDENTIAL (601.11.)                             | 5/8 x 3/4          | 5,302         | 5,307  | 5,316  | 5,325  | 5,331  | 5,319          | 5,322  | 5,325     | 5,328  | 5,331  |
| 2.                                          |                                                   | 3/4                | 20,309        | 20,301 | 20,312 | 20,315 | 20,306 | 20,316         | 20,317 | 20,318    | 20,319 | 20,320 |
| 3.                                          |                                                   | 1                  | 5,026         | 5,127  | 5,182  | 5,185  | 5,191  | 5,197          | 5,231  | 5,265     | 5,299  | 5,333  |
| 4.                                          |                                                   | 1-1/2              | 163           | 161    | 161    | 163    | 164    | 163            | 163    | 163       | 163    | 163    |
| 5.                                          |                                                   | 2                  | 21            | 18     | 19     | 20     | 20     | 20             | 20     | 20        | 20     | 20     |
| 6.                                          |                                                   | 3                  | 0             | 1      | 2      | 2      | 2      | 2              | 2      | 2         | 2      | 2      |
| 7.                                          | SUBTOTAL RESIDENTIAL CUSTOMERS                    |                    | 30,821        | 30,915 | 30,992 | 31,010 | 31,014 | 31,017         | 31,055 | 31,093    | 31,131 | 31,169 |
| 8.                                          | BUSINESS (601.12.)                                | 5/8 x 3/4          | 121           | 94     | 87     | 93     | 93     | 92             | 86     | 80        | 74     | 68     |
| 9.                                          |                                                   | 3/4                | 332           | 350    | 353    | 346    | 345    | 343            | 345    | 347       | 349    | 351    |
| 10.                                         |                                                   | 1                  | 467           | 418    | 416    | 426    | 428    | 424            | 415    | 406       | 397    | 388    |
| 11.                                         |                                                   | 1-1/2              | 476           | 510    | 507    | 503    | 505    | 501            | 506    | 511       | 516    | 521    |
| 12.                                         |                                                   | 2                  | 534           | 565    | 568    | 567    | 567    | 569            | 576    | 583       | 590    | 597    |
| 13.                                         |                                                   | 3                  | 51            | 51     | 54     | 53     | 54     | 56             | 57     | 58        | 59     | 60     |
| 14.                                         |                                                   | 4                  | 27            | 29     | 32     | 32     | 32     | 32             | 33     | 34        | 35     | 36     |
| 15.                                         |                                                   | 6                  | 5             | 5      | 5      | 5      | 5      | 5              | 5      | 5         | 5      | 5      |
| 16.                                         |                                                   | 8                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 17.                                         | SUBTOTAL BUSINESS CUSTOMERS                       |                    | 2,013         | 2,022  | 2,022  | 2,025  | 2,029  | 2,022          | 2,023  | 2,024     | 2,025  | 2,026  |
| 18.                                         | INDUSTRIAL (601.2.)                               | 1                  | 2             | 5      | 6      | 2      | 2      | 1              | 1      | 1         | 1      | 1      |
| 19.                                         |                                                   | 1-1/2              | 1             | 3      | 3      | 1      | 1      | 0              | 0      | 0         | 0      | 0      |
| 20.                                         |                                                   | 2                  | 8             | 9      | 10     | 8      | 8      | 8              | 8      | 8         | 8      | 8      |
| 21.                                         |                                                   | 3                  | 1             | 1      | 1      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 22.                                         |                                                   | 4                  | 3             | 3      | 3      | 3      | 3      | 3              | 3      | 3         | 3      | 3      |
| 23.                                         |                                                   | 6                  | 2             | 2      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 24.                                         |                                                   | 8                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 25.                                         | SUBTOTAL INDUSTRIAL CUSTOMERS                     |                    | 17            | 23     | 24     | 15     | 15     | 13             | 13     | 13        | 13     | 13     |
| 26.                                         | PUBLIC AUTHORITIES (601.3.)                       | 5/8 x 3/4          | 4             | 3      | 5      | 5      | 4      | 4              | 4      | 4         | 4      | 4      |
| 27.                                         |                                                   | 3/4                | 29            | 8      | 7      | 7      | 7      | 7              | 7      | 7         | 7      | 7      |
| 28.                                         |                                                   | 1                  | 42            | 37     | 36     | 36     | 36     | 35             | 34     | 33        | 32     | 31     |
| 29.                                         |                                                   | 1-1/2              | 33            | 6      | 7      | 7      | 7      | 7              | 7      | 7         | 7      | 7      |
| 30.                                         |                                                   | 2                  | 54            | 33     | 32     | 32     | 32     | 32             | 32     | 32        | 32     | 32     |
| 31.                                         |                                                   | 3                  | 15            | 13     | 16     | 16     | 16     | 16             | 16     | 16        | 16     | 16     |
| 32.                                         |                                                   | 4                  | 29            | 27     | 31     | 31     | 31     | 31             | 31     | 31        | 31     | 31     |
| 33.                                         |                                                   | 6                  | 4             | 4      | 4      | 4      | 4      | 4              | 4      | 4         | 4      | 4      |
| 34.                                         |                                                   | 8                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 35.                                         | SUBTOTAL PUBLIC AUTHORITIES CUSTOMERS             |                    | 211           | 132    | 139    | 139    | 138    | 137            | 136    | 135       | 134    | 133    |
| 36.                                         | SALES TO OTHER WATER UTILITIES FOR RESALE (6      | 5/8 x 3/4          | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 37.                                         |                                                   | 3/4                | 7             | 7      | 7      | 7      | 7      | 7              | 7      | 7         | 7      | 7      |
| 38.                                         |                                                   | 1                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 39.                                         |                                                   | 1-1/2              | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 40.                                         |                                                   | 2                  | 2             | 2      | 2      | 2      | 2      | 2              | 2      | 2         | 2      | 2      |
| 41.                                         |                                                   | 4                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 42.                                         | SUBTOTAL SALES TO OTHER WATER UTIL. CUST.         | 6                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 43.                                         |                                                   |                    | 14            | 14     | 14     | 14     | 14     | 14             | 14     | 14        | 14     | 14     |
| 44.                                         | CONSTRUCTION WATER SERVICE (609.)                 | 1                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 45.                                         |                                                   | 2                  | 6             | 4      | 5      | 3      | 3      | 2              | 1      | 0         | (1)    | (2)    |
| 46.                                         |                                                   | 3                  | 8             | 5      | 9      | 12     | 10     | 14             | 15     | 16        | 17     | 18     |
| 47.                                         |                                                   | 4                  | 1             | 1      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 48.                                         |                                                   |                    | 16            | 11     | 15     | 16     | 14     | 17             | 17     | 17        | 17     | 17     |
| 49.                                         | TOTAL END OF YEAR METERED WATER SERVICE CUSTOMERS |                    | 33,092        | 33,117 | 33,206 | 33,219 | 33,224 | 33,220         | 33,258 | 33,296    | 33,334 | 33,372 |

SUBURBAN WATER SYSTEMS  
WHITTIER/LA MIRADA SERVICE AREA

WORKSHEET 4-3B

METERED WATER SERVICE CUSTOMERS BY METER SIZE, END OF YEAR, BEFORE ADJUSTMENT

| Line Number                                 | Customer Class (PUC Account #)                    | Meter Size, Inches | Recorded Year |        |        |        |        | Estimated Year |        | Test Year |        |        |
|---------------------------------------------|---------------------------------------------------|--------------------|---------------|--------|--------|--------|--------|----------------|--------|-----------|--------|--------|
|                                             |                                                   |                    | 2016          | 2017   | 2018   | 2019   | 2020   | 2021           | 2022   | 2023      | 2024   | 2025   |
| END OF YEAR METERED WATER SERVICE CUSTOMERS |                                                   |                    |               |        |        |        |        |                |        |           |        |        |
| 1.                                          | RESIDENTIAL (601.11.)                             | 5/8 x 3/4          | 5,325         | 5,307  | 5,316  | 5,325  | 5,331  | 5,319          | 5,318  | 5,317     | 5,316  | 5,315  |
| 2.                                          |                                                   | 3/4                | 20,387        | 20,301 | 20,312 | 20,315 | 20,306 | 20,316         | 20,302 | 20,288    | 20,274 | 20,260 |
| 3.                                          |                                                   | 1                  | 5,158         | 5,127  | 5,182  | 5,185  | 5,191  | 5,197          | 5,205  | 5,213     | 5,221  | 5,229  |
| 4.                                          |                                                   | 1-1/2              | 251           | 161    | 161    | 163    | 164    | 163            | 145    | 127       | 109    | 91     |
| 5.                                          |                                                   | 2                  | 27            | 18     | 19     | 20     | 20     | 20             | 19     | 18        | 17     | 16     |
| 6.                                          |                                                   | 3                  | 1             | 1      | 2      | 2      | 2      | 2              | 2      | 2         | 2      | 2      |
| 7.                                          | SUBTOTAL RESIDENTIAL CUSTOMERS                    |                    | 31,149        | 30,915 | 30,992 | 31,010 | 31,014 | 31,017         | 30,991 | 30,965    | 30,939 | 30,913 |
| 8.                                          | BUSINESS (601.12.)                                | 5/8 x 3/4          | 96            | 94     | 87     | 93     | 93     | 92             | 91     | 90        | 89     | 88     |
| 9.                                          |                                                   | 3/4                | 250           | 350    | 353    | 346    | 345    | 343            | 362    | 381       | 400    | 419    |
| 10.                                         |                                                   | 1                  | 331           | 418    | 416    | 426    | 428    | 424            | 443    | 462       | 481    | 500    |
| 11.                                         |                                                   | 1-1/2              | 380           | 510    | 507    | 503    | 505    | 501            | 525    | 549       | 573    | 597    |
| 12.                                         |                                                   | 2                  | 524           | 565    | 568    | 567    | 567    | 569            | 578    | 587       | 596    | 605    |
| 13.                                         |                                                   | 3                  | 50            | 51     | 54     | 53     | 54     | 56             | 57     | 58        | 59     | 60     |
| 14.                                         |                                                   | 4                  | 26            | 29     | 32     | 32     | 32     | 32             | 33     | 34        | 35     | 36     |
| 15.                                         |                                                   | 6                  | 5             | 5      | 5      | 5      | 5      | 5              | 5      | 5         | 5      | 5      |
| 16.                                         |                                                   | 8                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 17.                                         | SUBTOTAL BUSINESS CUSTOMERS                       |                    | 1,662         | 2,022  | 2,022  | 2,025  | 2,029  | 2,022          | 2,094  | 2,166     | 2,238  | 2,310  |
| 18.                                         | INDUSTRIAL (601.2.)                               | 1                  | 6             | 5      | 6      | 2      | 2      | 1              | 0      | (1)       | (2)    | (3)    |
| 19.                                         |                                                   | 1-1/2              | 3             | 3      | 3      | 1      | 1      | 0              | (1)    | (2)       | (3)    | (4)    |
| 20.                                         |                                                   | 2                  | 10            | 9      | 10     | 8      | 8      | 8              | 8      | 8         | 8      | 8      |
| 21.                                         |                                                   | 3                  | 2             | 1      | 1      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 22.                                         |                                                   | 4                  | 3             | 3      | 3      | 3      | 3      | 3              | 3      | 3         | 3      | 3      |
| 23.                                         |                                                   | 6                  | 2             | 2      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 24.                                         |                                                   | 8                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 25.                                         | SUBTOTAL INDUSTRIAL CUSTOMERS                     |                    | 26            | 23     | 24     | 15     | 15     | 13             | 11     | 9         | 7      | 5      |
| 26.                                         | PUBLIC AUTHORITIES (601.3.)                       | 5/8 x 3/4          | 4             | 3      | 5      | 5      | 4      | 4              | 4      | 4         | 4      | 4      |
| 27.                                         |                                                   | 3/4                | 30            | 8      | 7      | 7      | 7      | 7              | 7      | 7         | 7      | 7      |
| 28.                                         |                                                   | 1                  | 42            | 37     | 36     | 36     | 36     | 35             | 34     | 33        | 32     | 31     |
| 29.                                         |                                                   | 1-1/2              | 39            | 6      | 7      | 7      | 7      | 7              | 7      | 7         | 7      | 7      |
| 30.                                         |                                                   | 2                  | 56            | 33     | 32     | 32     | 32     | 32             | 27     | 22        | 17     | 12     |
| 31.                                         |                                                   | 3                  | 14            | 13     | 16     | 16     | 16     | 16             | 16     | 16        | 16     | 16     |
| 32.                                         |                                                   | 4                  | 30            | 27     | 31     | 31     | 31     | 31             | 31     | 31        | 31     | 31     |
| 33.                                         |                                                   | 6                  | 4             | 4      | 4      | 4      | 4      | 4              | 4      | 4         | 4      | 4      |
| 34.                                         |                                                   | 8                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 35.                                         | SUBTOTAL PUBLIC AUTHORITIES CUSTOMERS             |                    | 220           | 132    | 139    | 139    | 138    | 137            | 131    | 125       | 119    | 113    |
| 36.                                         | SALES TO OTHER WATER UTILITIES FOR RESALE (6      | 5/8 x 3/4          | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 37.                                         |                                                   | 3/4                | 7             | 7      | 7      | 7      | 7      | 7              | 7      | 7         | 7      | 7      |
| 38.                                         |                                                   | 1                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 39.                                         |                                                   | 1-1/2              | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 40.                                         |                                                   | 2                  | 2             | 2      | 2      | 2      | 2      | 2              | 2      | 2         | 2      | 2      |
| 41.                                         |                                                   | 4                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 42.                                         |                                                   | 6                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 43.                                         | SUBTOTAL SALES TO OTHER WATER UTIL. CUST.         |                    | 14            | 14     | 14     | 14     | 14     | 14             | 14     | 14        | 14     | 14     |
| 44.                                         | CONSTRUCTION WATER SERVICE (609.)                 | 1                  | 1             | 1      | 1      | 1      | 1      | 1              | 1      | 1         | 1      | 1      |
| 45.                                         |                                                   | 2                  | 6             | 4      | 5      | 3      | 3      | 2              | 1      | 0         | (1)    | (2)    |
| 46.                                         |                                                   | 3                  | 8             | 5      | 9      | 12     | 10     | 14             | 15     | 16        | 17     | 18     |
| 47.                                         |                                                   | 4                  | 1             | 1      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 48.                                         |                                                   |                    | 16            | 11     | 15     | 16     | 14     | 17             | 17     | 17        | 17     | 17     |
| 49.                                         | TOTAL END OF YEAR METERED WATER SERVICE CUSTOMERS |                    | 33,087        | 33,117 | 33,206 | 33,219 | 33,224 | 33,220         | 33,258 | 33,296    | 33,334 | 33,372 |



SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
UNMETERED AND METERED WATER SERVICE CONNECTIONS BY METER SIZE, AVERAGE FOR YEAR

TABLE 4-4

| Line Number                                             | Customer Class (PUC Account #)                             | Meter Size, Inches | Recorded Year |        |        |        |        | Estimated Year |         | Test Year |         |
|---------------------------------------------------------|------------------------------------------------------------|--------------------|---------------|--------|--------|--------|--------|----------------|---------|-----------|---------|
|                                                         |                                                            |                    | 2017          | 2018   | 2019   | 2020   | 2021   | 2022           | 2023    | 2024      | 2025    |
| AVERAGE UNMETERED AND METERED WATER SERVICE CONNECTIONS |                                                            |                    |               |        |        |        |        |                |         |           |         |
| SAN JOSE HILLS SERVICE AREA                             |                                                            |                    |               |        |        |        |        |                |         |           |         |
| 1.                                                      | PRIVATE FIRE PROTECTION SERVICE (604.)                     | 2                  | 0             | 0      | 0      | 0      | 0      | 0              | 0       | 0         | 0       |
| 2.                                                      |                                                            | 4                  | 60            | 62     | 61     | 60     | 61     | 61             | 61      | 61        | 61      |
| 3.                                                      |                                                            | 6                  | 125           | 126    | 127    | 130    | 132    | 134            | 136     | 138       | 140     |
| 4.                                                      |                                                            | 8                  | 143           | 148    | 152    | 152    | 152    | 154            | 156     | 158       | 160     |
| 5.                                                      |                                                            | 10                 | 25            | 26     | 26     | 26     | 26     | 26             | 26      | 26        | 26      |
| 6.                                                      | SUBTOTAL PRIVATE FIRE PROTECTION SERVICE CUSTOMERS         |                    | 353           | 362    | 366    | 368    | 371    | 375            | 379     | 383       | 387     |
| 7.                                                      | FIRE HYDRANT SERVICE ON PRIVATE PROPERTY (604.A)           |                    | 243           | 250    | 254    | 255    | 255    | 258            | 261     | 264       | 267     |
| 9.                                                      | SUBTOTAL FIRE HYDRANT ON PRIVATE PROPERTY                  |                    | 243           | 250    | 254    | 255    | 255    | 258            | 261     | 264       | 267     |
| 10.                                                     | TOTAL UNMETERED CONNECTIONS, AVERAGE FOR YEAR              |                    | 596           | 612    | 620    | 623    | 626    | 633            | 640     | 647       | 654     |
| 11.                                                     | TOTAL METERED CUSTOMERS, AVERAGE FOR YEAR                  |                    | 41,867        | 41,915 | 41,964 | 42,019 | 42,038 | 42,096         | 42,154  | 42,388    | 42,446  |
| 12.                                                     | TOTAL METERED - RECYCLED WATER CUSTOMERS, AVERAGE FOR YEAR |                    | 0             | 42     | 42     | 42     | 42     | 42             | 42      | 42        | 42      |
| 13.                                                     | TOTAL CONNECTIONS, AVERAGE FOR YEAR                        |                    | 42,463        | 42,569 | 42,626 | 42,684 | 42,706 | 42,771         | 42,836  | 43,077    | 43,142  |
| WHITTIER/LA MIRADA SERVICE AREA                         |                                                            |                    |               |        |        |        |        |                |         |           |         |
| 14.                                                     | PRIVATE FIRE PROTECTION SERVICE (604.)                     | 2                  | 0             | 0      | 0      | 0      | 0      | 0              | 0       | 0         | 0       |
| 15.                                                     |                                                            | 4                  | 73            | 73     | 75     | 76     | 76     | 77             | 78      | 79        | 80      |
| 16.                                                     |                                                            | 6                  | 134           | 137    | 136    | 137    | 136    | 137            | 138     | 139       | 140     |
| 17.                                                     |                                                            | 8                  | 130           | 134    | 135    | 136    | 137    | 139            | 141     | 143       | 145     |
| 18.                                                     |                                                            | 10                 | 43            | 45     | 46     | 45     | 45     | 46             | 47      | 48        | 49      |
| 19.                                                     |                                                            | 12                 | 2             | 2      | 2      | 2      | 2      | 2              | 2       | 2         | 2       |
| 20.                                                     | SUBTOTAL PRIVATE FIRE PROTECTION SERVICE CONNECTIONS       |                    | 382           | 391    | 394    | 396    | 396    | 401            | 406     | 411       | 416     |
| 21.                                                     | FIRE HYDRANT SERVICE ON PRIVATE PROPERTY (604.A)           |                    | 223           | 226    | 228    | 229    | 229    | 231            | 233     | 235       | 237     |
| 22.                                                     | SUBTOTAL FIRE HYDRANT ON PRIVATE PROPERTY                  |                    | 223           | 226    | 228    | 229    | 229    | 231            | 233     | 235       | 237     |
| 23.                                                     | TOTAL UNMETERED CONNECTIONS, AVERAGE FOR YEAR              |                    | 605           | 617    | 622    | 625    | 625    | 632            | 639     | 646       | 653     |
| 24.                                                     | TOTAL METERED CUSTOMERS, AVERAGE FOR YEAR                  |                    | 33,112        | 33,172 | 33,217 | 33,224 | 33,225 | 33,266         | 33,307  | 35,057    | 35,098  |
| 25.                                                     | TOTAL METERED - RECYCLED WATER CUSTOMERS, AVERAGE FOR YEAR |                    |               |        |        |        |        |                |         |           |         |
| 26.                                                     | TOTAL CONNECTIONS, AVERAGE FOR YEAR                        |                    | 33,717        | 33,789 | 33,839 | 33,849 | 33,850 | 33,898         | 33,946  | 35,703    | 35,751  |
| TOTAL COMPANY                                           |                                                            |                    |               |        |        |        |        |                |         |           |         |
| 27.                                                     | TOTAL CONNECTIONS, AVERAGE FOR YEAR                        |                    | 76,180        | 76,358 | 76,465 | 76,533 | 76,556 | 76,669         | 76,782  | 78,780    | 78,893  |
| 28.                                                     | Increase in Number of Customers                            |                    |               |        |        |        |        | 113            | 113     | 1,998     | 113     |
| 29.                                                     | Percent Increase in Number of Customers                    |                    |               |        |        |        |        | 100.15%        | 100.15% | 102.60%   | 100.14% |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
UNMETERED AND METERED WATER SERVICE CONNECTIONS BY METER SIZE, END OF YEAR

WORKSHEET 4-4A

| Line Number                                     | Customer Class (PUC Account #)                                               | Meter Size, Inches | Recorded Year |        |        |        |        | Estimated Year |        | Test Year |        |        |
|-------------------------------------------------|------------------------------------------------------------------------------|--------------------|---------------|--------|--------|--------|--------|----------------|--------|-----------|--------|--------|
|                                                 |                                                                              |                    | 2016          | 2017   | 2018   | 2019   | 2020   | 2021           | 2022   | 2023      | 2024   | 2025   |
| END OF YEAR UNMETERED WATER SERVICE CONNECTIONS |                                                                              |                    |               |        |        |        |        |                |        |           |        |        |
| SAN JOSE HILLS SERVICE AREA                     |                                                                              |                    |               |        |        |        |        |                |        |           |        |        |
| 1.                                              | PRIVATE FIRE PROTECTION SERVICE (604.)                                       | 2                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 2.                                              |                                                                              | 4                  | 58            | 62     | 62     | 59     | 61     | 61             | 62     | 63        | 64     | 65     |
| 3.                                              |                                                                              | 6                  | 125           | 125    | 127    | 127    | 133    | 131            | 132    | 133       | 134    | 135    |
| 4.                                              |                                                                              | 8                  | 143           | 143    | 152    | 152    | 152    | 151            | 153    | 155       | 157    | 159    |
| 5.                                              |                                                                              | 10                 | 25            | 25     | 26     | 26     | 26     | 26             | 26     | 26        | 26     | 26     |
| 6.                                              | SUBTOTAL PRIVATE FIRE PROTECTION SERVICE CONNECTIONS                         |                    | 351           | 355    | 367    | 364    | 372    | 369            | 373    | 377       | 381    | 385    |
|                                                 |                                                                              |                    |               |        |        |        |        |                |        |           |        |        |
| 7.                                              | FIRE HYDRANT SERVICE ON PRIVATE PROPERTY (604.A)                             |                    | 239           | 246    | 253    | 255    | 255    | 255            | 258    | 261       | 264    | 267    |
| 8.                                              | SUBTOTAL FIRE HYDRANT ON PRIVATE PROPERTY                                    |                    | 239           | 246    | 253    | 255    | 255    | 255            | 258    | 261       | 264    | 267    |
|                                                 |                                                                              |                    |               |        |        |        |        |                |        |           |        |        |
| 9.                                              | TOTAL UNMETERED CONNECTIONS, END OF YEAR (EOY)                               |                    | 590           | 601    | 620    | 619    | 627    | 624            | 631    | 638       | 645    | 652    |
| 10.                                             | TOTAL METERED CUSTOMERS, END OF YEAR                                         |                    | 41,842        | 41,880 | 41,936 | 41,986 | 42,037 | 42,026         | 42,080 | 42,134    | 42,188 | 42,242 |
| 11.                                             | TOTAL METERED - RECYCLED WATER CUSTOMERS, EOY                                |                    | 0             | 42     | 42     | 42     | 42     | 42             | 42     | 42        | 42     | 42     |
|                                                 |                                                                              |                    |               |        |        |        |        |                |        |           |        |        |
| 12.                                             | SAN JOSE HILLS SERVICE AREA - TOTAL CONNECTIONS, EOY                         |                    | 42,432        | 42,523 | 42,598 | 42,647 | 42,706 | 42,692         | 42,753 | 42,814    | 42,875 | 42,936 |
|                                                 |                                                                              |                    |               |        |        |        |        |                |        |           |        |        |
| WHITTIER/LA MIRADA SERVICE AREA                 |                                                                              |                    |               |        |        |        |        |                |        |           |        |        |
|                                                 |                                                                              |                    |               |        |        |        |        |                |        |           |        |        |
| 13.                                             | PRIVATE FIRE PROTECTION SERVICE (604.)                                       | 2                  | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      | 0      |
| 14.                                             |                                                                              | 4                  | 73            | 73     | 73     | 76     | 76     | 76             | 77     | 78        | 79     | 80     |
| 15.                                             |                                                                              | 6                  | 129           | 138    | 135    | 136    | 137    | 135            | 136    | 137       | 138    | 139    |
| 16.                                             |                                                                              | 8                  | 126           | 133    | 134    | 135    | 136    | 137            | 139    | 141       | 143    | 145    |
| 17.                                             |                                                                              | 10                 | 41            | 44     | 45     | 46     | 44     | 46             | 47     | 48        | 49     | 50     |
| 18.                                             |                                                                              | 12                 | 2             | 2      | 2      | 2      | 2      | 2              | 2      | 2         | 2      | 2      |
| 19.                                             | SUBTOTAL PRIVATE FIRE PROTECTION SERVICE CONNECTIONS                         |                    | 371           | 390    | 389    | 395    | 395    | 396            | 401    | 406       | 411    | 416    |
|                                                 |                                                                              |                    |               |        |        |        |        |                |        |           |        |        |
| 20.                                             | FIRE HYDRANT SERVICE ON PRIVATE PROPERTY (604.A)                             |                    | 223           | 223    | 228    | 228    | 229    | 229            | 229    | 229       | 229    | 229    |
| 21.                                             | SUBTOTAL FIRE HYDRANT ON PRIVATE PROPERTY                                    |                    | 223           | 223    | 228    | 228    | 229    | 229            | 229    | 229       | 229    | 229    |
|                                                 |                                                                              |                    |               |        |        |        |        |                |        |           |        |        |
| 22.                                             | TOTAL UNMETERED CONNECTIONS, END OF YEAR                                     |                    | 594           | 613    | 617    | 623    | 624    | 625            | 630    | 635       | 640    | 645    |
| 23.                                             | TOTAL METERED CONNECTIONS, END OF YEAR                                       |                    | 33,092        | 33,117 | 33,206 | 33,219 | 33,224 | 33,220         | 33,258 | 33,296    | 33,334 | 33,372 |
|                                                 |                                                                              |                    |               |        |        |        |        |                |        |           |        |        |
| 24.                                             | WHITTIER/LA MIRADA SERVICE AREA - TOTAL CONNECTIONS, EOY                     |                    | 33,686        | 33,730 | 33,823 | 33,842 | 33,848 | 33,845         | 33,888 | 33,931    | 33,974 | 34,017 |
| 25.                                             | TOTAL COMPANY - TOTAL CONNECTIONS, END OF YEAR                               |                    | 76,118        | 76,253 | 76,421 | 76,489 | 76,554 | 76,537         | 76,641 | 76,745    | 76,849 | 76,953 |
|                                                 |                                                                              |                    |               |        |        |        |        |                |        |           |        |        |
| 26.                                             | Estimated Total Number of Connections Changes from 2018 to 2021, End of Year |                    |               |        |        |        | 0.15%  |                |        |           |        |        |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
RECLASSED CUSTOMERS, SAN JOSE HILLS SERVICE AREA

TABLE 4-5A

| Recorded Year |      |
|---------------|------|
| 2016          | 2017 |

**SAN JOSE HILLS SERVICE AREA**

**RECLASS FROM RESIDENTIAL TO BUSINESS**

Usage (Ccf)

|    |                   |         |        |
|----|-------------------|---------|--------|
| 1. | Tariff Area 1     | 81,656  | 6,905  |
| 2. | Tariff Area 2     | 106,134 | 8,640  |
| 3. | Tariff Area 3     | 258     | 18     |
| 4. | Total Usage (Ccf) | 188,048 | 15,563 |

Customers (By Meter Size)

|     |                 |     |
|-----|-----------------|-----|
| 5.  | 5/8" x 3/4"     | 7   |
| 6.  | 3/4"            | 125 |
| 7.  | 1"              | 281 |
| 8.  | 1-1/2"          | 61  |
| 9.  | 2"              | 36  |
| 10. | 3"              | 1   |
| 11. | Total Customers | 511 |

**RECLASS FROM BUSINESS TO RESIDENTIAL**

Usage (Ccf)

|     |                   |         |       |
|-----|-------------------|---------|-------|
| 12. | Tariff Area 1     | 33,876  | 1,217 |
| 13. | Tariff Area 2     | 100,188 | 3,609 |
| 14. | Tariff Area 3     | 17,358  | 594   |
| 15. | Total Usage (Ccf) | 151,422 | 5,420 |

Customers (By Meter Size)

|     |                 |     |
|-----|-----------------|-----|
| 16. | 5/8" x 3/4"     | 2   |
| 17. | 3/4"            | 31  |
| 18. | 1"              | 137 |
| 19. | 1-1/2"          | 35  |
| 20. | 2"              | 22  |
| 21. | 3"              | 5   |
| 22. | Total Customers | 232 |

**RECLASS FROM BUSINESS TO PUBLIC AUTHORITIES**

Usage (Ccf)

|     |                   |        |     |
|-----|-------------------|--------|-----|
| 23. | Tariff Area 1     | 2,654  | 18  |
| 24. | Tariff Area 2     | 31,352 | 238 |
| 25. | Tariff Area 3     | 0      | 0   |
| 26. | Total Usage (Ccf) | 34,006 | 256 |

Customers (By Meter Size)

|     |                 |    |
|-----|-----------------|----|
| 27. | 5/8" x 3/4"     | 2  |
| 28. | 3/4"            | 0  |
| 29. | 1"              | 2  |
| 30. | 1-1/2"          | 4  |
| 31. | 2"              | 2  |
| 32. | 3"              | 0  |
| 33. | 4"              | 2  |
| 34. | 6"              | 2  |
| 35. | Total Customers | 14 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
RECLASSED CUSTOMERS, SAN JOSE HILLS AND WHITTIER/LA MIRADA

TABLE 4-5B

|                                                    |                   | Recorded Year |       |
|----------------------------------------------------|-------------------|---------------|-------|
|                                                    |                   | 2016          | 2017  |
| <b>SAN JOSE HILLS SERVICE AREA</b>                 |                   |               |       |
| <b><u>RECLASS FROM INDUSTRIAL TO BUSINESS</u></b>  |                   |               |       |
| <u>Usage (Ccf)</u>                                 |                   |               |       |
| 1.                                                 | Tariff Area 1     | 4,671         | 31    |
| 2.                                                 | Tariff Area 2     | 249           | 0     |
| 3.                                                 | Tariff Area 3     | 0             | 0     |
| 4.                                                 | Total Usage (Ccf) | 4,920         | 31    |
| <u>Customers (By Meter Size)</u>                   |                   |               |       |
| 5.                                                 | 5/8" x 3/4"       | 0             |       |
| 6.                                                 | 3/4"              | 3             |       |
| 7.                                                 | 1"                | 2             |       |
| 8.                                                 | 1-1/2"            | 0             |       |
| 9.                                                 | 2"                | 1             |       |
| 10.                                                | Total Customers   | 6             |       |
| <b>WHITTIER/LA MIRADA SERVICE AREA</b>             |                   |               |       |
| <b><u>RECLASS FROM RESIDENTIAL TO BUSINESS</u></b> |                   |               |       |
| <u>Usage (Ccf)</u>                                 |                   |               |       |
| 11.                                                | Tariff Area 1     | 13,394        | 1,096 |
| 12.                                                | Tariff Area 2     | 101,761       | 7,779 |
| 13.                                                | Total Usage (Ccf) | 115,155       | 8,875 |
| <u>Customers (By Meter Size)</u>                   |                   |               |       |
| 14.                                                | 5/8" x 3/4"       | 25            |       |
| 15.                                                | 3/4"              | 78            |       |
| 16.                                                | 1"                | 136           |       |
| 17.                                                | 1-1/2"            | 87            |       |
| 18.                                                | 2"                | 7             |       |
| 19.                                                | Total Customers   | 333           |       |
| <b><u>RECLASS FROM BUSINESS TO RESIDENTIAL</u></b> |                   |               |       |
| <u>Usage (Ccf)</u>                                 |                   |               |       |
| 20.                                                | Tariff Area 1     | 0             | 0     |
| 21.                                                | Tariff Area 2     | 444           | 32    |
| 22.                                                | Total Usage (Ccf) | 444           | 32    |
| <u>Customers (By Meter Size)</u>                   |                   |               |       |
| 23.                                                | 1"                | 3             |       |
|                                                    |                   | 3             |       |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
RECLASSED CUSTOMERS, WHITTIER/LA MIRADA SERVICE AREA

TABLE 4-5C

| WHITTIER/LA MIRADA SERVICE AREA                              |                   | Recorded Year |      |
|--------------------------------------------------------------|-------------------|---------------|------|
|                                                              |                   | 2016          | 2017 |
| <b><u>RECLASS FROM RESIDENTIAL TO PUBLIC AUTHORITIES</u></b> |                   |               |      |
| <u>Usage (Ccf)</u>                                           |                   |               |      |
| 1.                                                           | Tariff Area 2     | 4,598         | 173  |
| 2.                                                           | Total Usage (Ccf) | 4,598         | 173  |
| <u>Customers (By Meter Size)</u>                             |                   |               |      |
| 3.                                                           | 1"                | 1             |      |
| 4.                                                           | 1-1/2"            | 1             |      |
| 5.                                                           | 2"                | 0             |      |
| 6.                                                           | 3"                | 1             |      |
| 7.                                                           | Total Customers   | 3             |      |
| <b><u>RECLASS FROM INDUSTRIAL TO RESIDENTIAL</u></b>         |                   |               |      |
| <u>Usage (Ccf)</u>                                           |                   |               |      |
| 8.                                                           | Tariff Area 1     | 6,179         | 218  |
| 9.                                                           | Tariff Area 2     | 0             | 0    |
| 10.                                                          | Total Usage (Ccf) | 6,179         | 218  |
| <u>Customers (By Meter Size)</u>                             |                   |               |      |
| 11.                                                          | 5/8" x 3/4"       | 2             |      |
| 12.                                                          | 3/4"              | 0             |      |
| 13.                                                          | 1"                | 2             |      |
| 14.                                                          | 1-1/2"            | 0             |      |
| 15.                                                          | 2"                | 1             |      |
| 16.                                                          | Total Customers   | 5             |      |
| <b><u>RECLASS FROM PUBLIC AUTHORITIES TO BUSINESS</u></b>    |                   |               |      |
| <u>Usage (Ccf)</u>                                           |                   |               |      |
| 17.                                                          | Tariff Area 1     | 537           | 14   |
| 18.                                                          | Tariff Area 2     | 17,040        | 431  |
| 19.                                                          | Total Usage (Ccf) | 17,577        | 445  |
| <u>Customers (By Meter Size)</u>                             |                   |               |      |
| 20.                                                          | 3/4"              | 1             |      |
| 21.                                                          | 1"                | 1             |      |
| 22.                                                          | 1-1/2" minus      | 7             |      |
| 23.                                                          | 2"                | 2             |      |
| 24.                                                          | 3"                | 0             |      |
| 25.                                                          | 4"                | 1             |      |
| 26.                                                          | Total Customers   | 12            |      |
| <b><u>RECLASS FROM INDUSTRIAL TO BUSINESS</u></b>            |                   |               |      |
| <u>Usage (Ccf)</u>                                           |                   |               |      |
| 27.                                                          | Tariff Area 1     | 18,005        | 669  |
| 28.                                                          | Tariff Area 2     | 0             | 0    |
| 29.                                                          | Total Usage (Ccf) | 18,005        | 669  |
| <u>Customers (By Meter Size)</u>                             |                   |               |      |
| 30.                                                          | 3/4"              | 3             |      |
| 31.                                                          | 1"                | 2             |      |
| 32.                                                          | 1-1/2"            | 2             |      |
| 33.                                                          | 2"                | 1             |      |
| 34.                                                          | 3"                | 1             |      |
| 35.                                                          | Total Customers   | 9             |      |

## SUBURBAN WATER SYSTEMS

## TOTAL COMPANY

TABLE 4-5D

## NEW WATER SERVICE CUSTOMERS BY CUSTOMER CLASS, METER SIZE, AND OCCUPANCY YEAR

| Line Number                         | Customer Class (PUC Account #)    | Meter Size, Inches | SAN JOSE HILLS SERVICE AREA |      |           | WHITTIER/LA MIRADA SERVICE AREA |      |           | TOTAL COMPANY  |      |           |
|-------------------------------------|-----------------------------------|--------------------|-----------------------------|------|-----------|---------------------------------|------|-----------|----------------|------|-----------|
|                                     |                                   |                    | Estimated Year              |      | Test Year | Estimated Year                  |      | Test Year | Estimated Year |      | Test Year |
|                                     |                                   |                    | 2022                        | 2023 | 2024      | 2022                            | 2023 | 2024      | 2022           | 2023 | 2024      |
| NEW METERED WATER SERVICE CUSTOMERS |                                   |                    |                             |      |           |                                 |      |           |                |      |           |
| 1.                                  | RESIDENTIAL (601.11.)             | 5/8 x 3/4          |                             |      |           |                                 |      |           | 0              | 0    | 0         |
| 2.                                  |                                   | 3/4                |                             |      |           |                                 |      | 1,689     | 0              | 0    | 1,689     |
| 3.                                  |                                   | 1                  |                             |      | 176       |                                 |      | 19        | 0              | 0    | 195       |
| 4.                                  |                                   | 1-1/2              |                             |      |           |                                 |      |           | 0              | 0    | 0         |
| 5.                                  |                                   | 2                  |                             |      |           |                                 |      |           | 0              | 0    | 0         |
| 6.                                  |                                   | 3                  |                             |      |           |                                 |      |           | 0              | 0    | 0         |
| 9.                                  | SUBTOTAL RESIDENTIAL CUSTOMERS    |                    | 0                           | 0    | 176       | 0                               | 0    | 1,708     | 0              | 0    | 1,884     |
|                                     |                                   |                    |                             |      |           |                                 |      |           |                |      |           |
| 10.                                 | BUSINESS (601.12.)                | 5/8 x 3/4          |                             |      |           |                                 |      |           | 0              | 0    | 0         |
| 11.                                 |                                   | 3/4                |                             |      |           |                                 |      | 1         | 0              | 0    | 1         |
| 12.                                 |                                   | 1                  |                             |      |           |                                 |      |           | 0              | 0    | 0         |
| 13.                                 |                                   | 1-1/2              |                             |      |           |                                 |      |           | 0              | 0    | 0         |
| 14.                                 |                                   | 2                  |                             |      |           |                                 |      |           | 0              | 0    | 0         |
| 15.                                 |                                   | 3                  |                             |      |           |                                 |      |           | 0              | 0    | 0         |
| 16.                                 |                                   | 4                  |                             |      |           |                                 |      |           | 0              | 0    | 0         |
| 17.                                 | SUBTOTAL BUSINESS CUSTOMERS       |                    | 0                           | 0    | 0         | 0                               | 0    | 1         | 0              | 0    | 1         |
|                                     |                                   |                    |                             |      |           |                                 |      |           |                |      |           |
| 18.                                 | TOTAL NEW WATER SERVICE CUSTOMERS |                    | 0                           | 0    | 176       | 0                               | 0    | 1,709     | 0              | 0    | 1,885     |

19. Year 2024 includes Sativa customers for Whittier/La Mirada Service Area (1,642 residential - 3/4" meter and 1 business - 3/4" meter)

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS SERVICE AREA  
COMPUTATION OF RECORDED AND ESTIMATED WATER SALES BY CUSTOMER CLASS, Ccf (ADJUSTED)

TABLE 4-6A

| Line Number                      | Customer Class (PUC Account #)         | Recorded Year |            |           |            |            | Estimated Year |           | Test Year |           |
|----------------------------------|----------------------------------------|---------------|------------|-----------|------------|------------|----------------|-----------|-----------|-----------|
|                                  |                                        | 2017          | 2018       | 2019      | 2020       | 2021       | 2022           | 2023      | 2024      | 2025      |
| RESIDENTIAL (601.11.)            |                                        |               |            |           |            |            |                |           |           |           |
| 1.                               | Average Customers                      | 39,377        | 39,402     | 39,446    | 39,503     | 39,533     | 39,574         | 39,615    | 39,832    | 39,873    |
| 2.                               | Average Usage                          | 175.8         | 182.9      | 168.9     | 183.0      | 179.2      | 167.2          | 163.1     | 166.1     | 154.9     |
| 3.                               | Tariff Area 1 Usage                    | 3,480,410     | 3,536,586  | 3,312,560 | 3,610,659  | 3,479,123  | 3,283,752      | 3,206,548 | 3,283,415 | 3,065,169 |
| 4.                               | Tariff Area 2 Usage                    | 2,703,385     | 2,845,191  | 2,603,011 | 2,809,297  | 2,819,495  | 2,597,765      | 2,536,689 | 2,597,499 | 2,424,845 |
| 5.                               | Tariff Area 3 Usage                    | 737,075       | 824,751    | 745,857   | 808,769    | 783,867    | 735,256        | 717,970   | 735,181   | 686,314   |
| 6.                               | Total Residential Usage                | 6,920,870     | 7,206,528  | 6,661,428 | 7,228,725  | 7,082,485  | 6,616,773      | 6,461,207 | 6,616,095 | 6,176,328 |
| BUSINESS (601.12.)               |                                        |               |            |           |            |            |                |           |           |           |
| 7.                               | Average Customers                      | 2,264         | 2,339      | 2,339     | 2,330      | 2,321      | 2,337          | 2,353     | 2,369     | 2,385     |
| 8.                               | Average Usage                          | 1024.0        | 1007.5     | 940.4     | 948.6      | 989.2      | 955.0          | 947.0     | 939.0     | 931.0     |
| 9.                               | Tariff Area 1 Usage                    | 1,084,702     | 1,074,243  | 1,023,904 | 966,308    | 986,547    | 1,007,144      | 1,005,545 | 1,003,830 | 1,002,000 |
| 10.                              | Tariff Area 2 Usage                    | 1,126,284     | 1,159,972  | 1,067,358 | 1,133,143  | 1,184,152  | 1,112,101      | 1,110,335 | 1,108,441 | 1,106,420 |
| 11.                              | Tariff Area 3 Usage                    | 107,431       | 122,278    | 108,352   | 110,879    | 125,184    | 112,589        | 112,411   | 112,219   | 112,015   |
| 12.                              | Total Business Usage                   | 2,318,417     | 2,356,493  | 2,199,614 | 2,210,330  | 2,295,883  | 2,231,835      | 2,228,291 | 2,224,491 | 2,220,435 |
| INDUSTRIAL (601.2.)              |                                        |               |            |           |            |            |                |           |           |           |
| 13.                              | Average Customers                      | 20            | 26         | 24        | 22         | 21         | 21             | 21        | 21        | 21        |
| 14.                              | Average Usage                          | 16,541        | 13,003     | 14,050    | 17,766     | 17,879     | 15,848         | 15,848    | 15,848    | 15,848    |
| 15.                              | Tariff Area 1 Usage                    | 172,461       | 264,969    | 268,328   | 319,883    | 303,521    | 249,575        | 249,575   | 249,575   | 249,575   |
| 16.                              | Tariff Area 2 Usage                    | 158,367       | 73,117     | 68,883    | 70,978     | 71,930     | 83,233         | 83,233    | 83,233    | 83,233    |
| 17.                              | Tariff Area 3 Usage                    | 0             | 0          | 0         | 0          | 0          | 0              | 0         | 0         | 0         |
| 18.                              | Total Industrial Usage                 | 330,828       | 338,086    | 337,211   | 390,861    | 375,451    | 332,808        | 332,808   | 332,808   | 332,808   |
| PUBLIC AUTHORITIES (601.3.)      |                                        |               |            |           |            |            |                |           |           |           |
| 19.                              | Average Customers                      | 197           | 139        | 144       | 150        | 149        | 149            | 149       | 149       | 149       |
| 20.                              | Average Usage                          | 1,806         | 2,914      | 2,284     | 2,175      | 2,439      | 2,324          | 2,324     | 2,324     | 2,324     |
| 21.                              | Tariff Area 1 Usage                    | 243,054       | 279,131    | 220,959   | 222,827    | 236,899    | 234,075        | 234,075   | 234,075   | 234,075   |
| 22.                              | Tariff Area 2 Usage                    | 86,146        | 101,754    | 85,532    | 78,990     | 103,777    | 88,775         | 88,775    | 88,775    | 88,775    |
| 23.                              | Tariff Area 3 Usage                    | 26,644        | 24,216     | 22,425    | 24,403     | 22,692     | 23,426         | 23,426    | 23,426    | 23,426    |
| 24.                              | Total Public Authorities Usage         | 355,844       | 405,101    | 328,916   | 326,220    | 363,368    | 346,276        | 346,276   | 346,276   | 346,276   |
| CONSTRUCTION WATER SERVC. (609.) |                                        |               |            |           |            |            |                |           |           |           |
| 25.                              | Average Customers                      | 9             | 9          | 11        | 14         | 14         | 15             | 16        | 17        | 18        |
| 26.                              | Average Usage                          | 1,048         | 575        | 264       | 360        | 419        | 533            | 533       | 533       | 533       |
| 27.                              | Tariff Area 1 Usage                    | 0             | 0          | 0         | 0          | 0          | 0              | 0         | 0         | 0         |
| 28.                              | Tariff Area 2 Usage                    | 9,430         | 5,173      | 2,904     | 5,041      | 5,859      | 7,995          | 8,528     | 9,061     | 9,594     |
| 29.                              | Tariff Area 3 Usage                    | 0             | 0          | 0         | 0          | 0          | 0              | 0         | 0         | 0         |
| 30.                              | Total Construction Water Service Usage | 9,430         | 5,173      | 2,904     | 5,041      | 5,859      | 7,995          | 8,528     | 9,061     | 9,594     |
| SUMMARY BY ZONE:                 |                                        |               |            |           |            |            |                |           |           |           |
| 31.                              | Tariff Area 1 Usage                    | 4,980,627     | 5,154,929  | 4,825,751 | 5,119,677  | 5,006,090  | 4,774,546      | 4,695,743 | 4,770,895 | 4,550,819 |
| 32.                              | Tariff Area 2 Usage                    | 4,083,612     | 4,185,207  | 3,827,688 | 4,097,449  | 4,185,213  | 3,889,869      | 3,827,560 | 3,887,009 | 3,712,867 |
| 33.                              | Tariff Area 3 Usage                    | 871,150       | 971,245    | 876,634   | 944,051    | 931,743    | 871,271        | 853,807   | 870,826   | 821,755   |
| 34.                              | TOTAL USAGE                            | 9,935,389     | 10,311,381 | 9,530,073 | 10,161,177 | 10,123,046 | 9,535,686      | 9,377,110 | 9,528,730 | 9,085,441 |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS SERVICE AREA  
COMPUTATION OF RECORDED AND ESTIMATED WATER SALES BY CUSTOMER CLASS, Ccf (BEFORE ADJUSTMENT)

TABLE 4-6B

| Line Number                      | Customer Class (PUC Account #)         | Recorded Year |            |
|----------------------------------|----------------------------------------|---------------|------------|
|                                  |                                        | 2017          | 2018       |
| RESIDENTIAL (601.11.)            |                                        |               |            |
| 1.                               |                                        |               |            |
| 2.                               | Tariff Area 1 Usage                    | 3,486,098     | 3,536,586  |
| 3.                               | Tariff Area 2 Usage                    | 2,708,416     | 2,845,191  |
| 4.                               | Tariff Area 3 Usage                    | 736,499       | 824,751    |
| 5.                               | Total Residential Usage                | 6,931,013     | 7,206,528  |
| BUSINESS (601.12.)               |                                        |               |            |
| 6.                               | Tariff Area 1 Usage                    | 1,079,001     | 1,074,243  |
| 7.                               | Tariff Area 2 Usage                    | 1,121,491     | 1,159,972  |
| 8.                               | Tariff Area 3 Usage                    | 108,007       | 122,278    |
| 9.                               | Total Business Usage                   | 2,308,499     | 2,356,493  |
| INDUSTRIAL (601.2.)              |                                        |               |            |
| 10.                              | Tariff Area 1 Usage                    | 172,492       | 264,969    |
| 11.                              | Tariff Area 2 Usage                    | 158,367       | 73,117     |
| 12.                              | Tariff Area 3 Usage                    | 0             | 0          |
| 13.                              | Total Industrial Usage                 | 330,859       | 338,086    |
| PUBLIC AUTHORITIES (601.3.)      |                                        |               |            |
| 14.                              | Tariff Area 1 Usage                    | 243,036       | 279,131    |
| 15.                              | Tariff Area 2 Usage                    | 85,908        | 101,754    |
| 16.                              | Tariff Area 3 Usage                    | 26,644        | 24,216     |
| 17.                              | Total Public Authorities Usage         | 355,588       | 405,101    |
| CONSTRUCTION WATER SERVC. (609.) |                                        |               |            |
| 18.                              | Tariff Area 1 Usage                    | 0             | 0          |
| 19.                              | Tariff Area 2 Usage                    | 9,430         | 5,173      |
| 20.                              | Tariff Area 3 Usage                    | 0             | 0          |
| 21.                              | Total Construction Water Service Usage | 9,430         | 5,173      |
| SUMMARY BY ZONE:                 |                                        |               |            |
| 22.                              | Tariff Area 1 Usage                    | 4,980,627     | 5,154,929  |
| 23.                              | Tariff Area 2 Usage                    | 4,083,612     | 4,185,207  |
| 24.                              | Tariff Area 3 Usage                    | 871,150       | 971,245    |
| 25.                              | TOTAL USAGE                            | 9,935,389     | 10,311,381 |



SUBURBAN WATER SYSTEMS  
WHITTIER/LA MIRADA SERVICE AREA  
COMPUTATION OF RECORDED AND ESTIMATED WATER SALES BY CUSTOMER CLASS, Ccf (ADJUSTED)

TABLE 4-6C

| Line Number                                      | Class (PUC Account #)                      | Recorded Year |           |           |           |           | Estimated Year |           | Test Year |           |  |
|--------------------------------------------------|--------------------------------------------|---------------|-----------|-----------|-----------|-----------|----------------|-----------|-----------|-----------|--|
|                                                  |                                            | 2017          | 2018      | 2019      | 2020      | 2021      | 2022           | 2023      | 2024      | 2025      |  |
| RESIDENTIAL (601.11.)                            |                                            |               |           |           |           |           |                |           |           |           |  |
| 1.                                               | Average Customers                          | 30,870        | 30,956    | 31,003    | 31,013    | 31,016    | 31,053         | 31,090    | 32,835    | 32,872    |  |
| 2.                                               | Average Usage                              | 168.5         | 178.5     | 163.9     | 176.7     | 177.5     | 165.8          | 162.8     | 163.6     | 156.8     |  |
| 3.                                               | Tariff Area 1 Usage                        | 366,276       | 381,546   | 365,137   | 383,218   | 376,015   | 359,772        | 353,683   | 375,370   | 360,173   |  |
| 4.                                               | Tariff Area 2 Usage                        | 4,801,988     | 5,108,315 | 4,683,874 | 5,062,986 | 5,094,997 | 4,756,526      | 4,676,026 | 4,962,747 | 4,761,831 |  |
| 5.                                               | Tariff Area 3 Usage                        | 33,016        | 35,429    | 32,483    | 32,514    | 34,587    | 32,289         | 31,743    | 33,689    | 32,325    |  |
| 6.                                               | Total Residential Usage                    | 5,201,280     | 5,525,290 | 5,081,494 | 5,478,718 | 5,505,599 | 5,148,587      | 5,061,452 | 5,371,806 | 5,154,330 |  |
| BUSINESS (601.12.)                               |                                            |               |           |           |           |           |                |           |           |           |  |
| 7.                                               | Average Customers                          | 2,019         | 2,025     | 2,025     | 2,028     | 2,026     | 2,029          | 2,032     | 2,036     | 2,039     |  |
| 8.                                               | Average Usage                              | 960.4         | 1,014.5   | 915.6     | 929.2     | 974.9     | 915.0          | 900.0     | 885.0     | 870.0     |  |
| 9.                                               | Tariff Area 1 Usage                        | 311,811       | 340,865   | 321,093   | 317,823   | 330,377   | 310,214        | 305,580   | 301,079   | 296,412   |  |
| 10.                                              | Tariff Area 2 Usage                        | 1,627,102     | 1,713,387 | 1,533,033 | 1,566,649 | 1,644,733 | 1,546,302      | 1,523,202 | 1,500,763 | 1,477,501 |  |
|                                                  | Tariff Area 3 Usage                        | 97            | 0         | 0         | 0         | 0         | 19             | 18        | 18        | 18        |  |
| 11.                                              | Total Business Usage                       | 1,939,010     | 2,054,252 | 1,854,126 | 1,884,472 | 1,975,110 | 1,856,535      | 1,828,800 | 1,801,860 | 1,773,930 |  |
| INDUSTRIAL (601.2.)                              |                                            |               |           |           |           |           |                |           |           |           |  |
| 12.                                              | Average Customers                          | 21            | 25        | 20        | 15        | 15        | 15             | 15        | 15        | 15        |  |
| 13.                                              | Average Usage                              | 4,834         | 4,595     | 6,748     | 10,131    | 10,808    | 7,423          | 7,423     | 7,423     | 7,423     |  |
| 14.                                              | Tariff Area 1 Usage                        | 100,372       | 113,124   | 132,953   | 149,008   | 159,843   | 109,648        | 109,648   | 109,648   | 109,648   |  |
| 15.                                              | Tariff Area 2 Usage                        | 1,145         | 1,759     | 2,016     | 2,952     | 2,270     | 1,697          | 1,697     | 1,697     | 1,697     |  |
| 16.                                              | Total Industrial Usage                     | 101,517       | 114,883   | 134,969   | 151,960   | 162,113   | 111,345        | 111,345   | 111,345   | 111,345   |  |
| PUBLIC AUTHORITIES (601.3.)                      |                                            |               |           |           |           |           |                |           |           |           |  |
| 17.                                              | Average Customers                          | 174           | 138       | 139       | 139       | 138       | 138            | 138       | 138       | 138       |  |
| 18.                                              | Average Usage                              | 2,906         | 3,669     | 3,083     | 3,044     | 3,350     | 3,210          | 3,210     | 3,210     | 3,210     |  |
| 19.                                              | Tariff Area 1 Usage                        | 27,712        | 31,719    | 27,669    | 29,710    | 34,906    | 28,894         | 28,894    | 28,894    | 28,894    |  |
| 20.                                              | Tariff Area 2 Usage                        | 478,002       | 474,606   | 400,864   | 393,338   | 427,436   | 414,086        | 414,086   | 414,086   | 414,086   |  |
| 21.                                              | Total Public Authorities Usage             | 505,714       | 506,325   | 428,533   | 423,048   | 462,342   | 442,980        | 442,980   | 442,980   | 442,980   |  |
| SALES TO OTHER WATER UTILITIES FOR RESALE (606.) |                                            |               |           |           |           |           |                |           |           |           |  |
| 22.                                              | Average Customers                          | 14            | 14        | 14        | 14        | 14        | 14             | 14        | 14        | 14        |  |
| 23.                                              | Average Usage                              | 517           | 577       | 493       | 506       | 603       | 539            | 539       | 539       | 539       |  |
| 24.                                              | Tariff Area 2 Usage                        | 7,234         | 8,075     | 6,899     | 7,077     | 8,443     | 7,546          | 7,546     | 7,546     | 7,546     |  |
| 25.                                              | Total Sales to Other Water Utilities Usage | 7,234         | 8,075     | 6,899     | 7,077     | 8,443     | 7,546          | 7,546     | 7,546     | 7,546     |  |
| CONSTRUCTION WATER SERVICE (609.)                |                                            |               |           |           |           |           |                |           |           |           |  |
| 26.                                              | Average Customers                          | 14            | 14        | 16        | 15        | 16        | 17             | 18        | 19        | 20        |  |
| 27.                                              | Average Usage                              | 395           | 410       | 853       | 1,028     | 883       | 714            | 714       | 714       | 714       |  |
| 28.                                              | Tariff Area 2 Usage                        | 5,528         | 5,737     | 13,646    | 15,424    | 14,120    | 12,138         | 12,852    | 13,566    | 14,280    |  |
| 29.                                              | Total Construction Water Service Usage     | 5,528         | 5,737     | 13,646    | 15,424    | 14,120    | 12,138         | 12,852    | 13,566    | 14,280    |  |
| SUMMARY BY ZONE                                  |                                            |               |           |           |           |           |                |           |           |           |  |
| 30.                                              | Zone 1 Usage                               | 806,171       | 867,254   | 846,852   | 879,759   | 901,141   | 808,528        | 797,805   | 814,991   | 795,127   |  |
| 31.                                              | Zone 2 Usage                               | 6,920,999     | 7,311,879 | 6,640,332 | 7,048,426 | 7,191,999 | 6,738,295      | 6,635,409 | 6,900,405 | 6,676,941 |  |
| 32.                                              | Zone 3 Usage                               | 33,113        | 35,429    | 32,483    | 32,514    | 34,587    | 32,308         | 31,761    | 33,707    | 32,343    |  |
| 33.                                              | TOTAL USAGE                                | 7,760,283     | 8,214,562 | 7,519,667 | 7,960,699 | 8,127,727 | 7,579,131      | 7,464,975 | 7,749,103 | 7,504,411 |  |

SUBURBAN WATER SYSTEMS  
 WHITTIER/LA MIRADA SERVICE AREA  
 COMPUTATION OF RECORDED AND ESTIMATED WATER SALES BY CUSTOMER CLASS, Ccf (BEFORE ADJUSTMENT)

TABLE 4-6D

| Line Number                                      | Class (PUC Account #)                      | Recorded Year |           |
|--------------------------------------------------|--------------------------------------------|---------------|-----------|
|                                                  |                                            | 2017          | 2018      |
| RESIDENTIAL (601.11.)                            |                                            |               |           |
| 1.                                               | Tariff Area 1 Usage                        | 367,154       | 381,546   |
| 2.                                               | Tariff Area 2 Usage                        | 4,809,908     | 5,108,315 |
| 3.                                               | Tariff Area 3 Usage                        | 33,016        | 35,429    |
| 4.                                               | Total Residential Usage                    | 5,210,078     | 5,525,290 |
| BUSINESS (601.12.)                               |                                            |               |           |
| 5.                                               | Tariff Area 1 Usage                        | 310,032       | 340,865   |
| 6.                                               | Tariff Area 2 Usage                        | 1,618,924     | 1,713,387 |
| 7.                                               | Tariff Area 3 Usage                        | 97            | 0         |
| 8.                                               | Total Business Usage                       | 1,929,053     | 2,054,252 |
| INDUSTRIAL (601.2.)                              |                                            |               |           |
| 9.                                               | Tariff Area 1 Usage                        | 101,259       | 113,124   |
| 10.                                              | Tariff Area 2 Usage                        | 1,145         | 1,759     |
| 11.                                              | Total Industrial Usage                     | 102,404       | 114,883   |
| PUBLIC AUTHORITIES (601.3.)                      |                                            |               |           |
| 12.                                              | Tariff Area 1 Usage                        | 27,726        | 31,719    |
| 13.                                              | Tariff Area 2 Usage                        | 478,433       | 474,606   |
| 14.                                              | Total Public Authorities Usage             | 506,159       | 506,325   |
| SALES TO OTHER WATER UTILITIES FOR RESALE (606.) |                                            |               |           |
| 15.                                              | Tariff Area 1 Usage                        |               |           |
| 16.                                              | Tariff Area 2 Usage                        | 7,234         | 8,075     |
| 17.                                              | Total Sales to Other Water Utilities Usage | 7,234         | 8,075     |
| CONSTRUCTION WATER SERVICE (609.)                |                                            |               |           |
| 18.                                              | Tariff Area 1 Usage                        |               |           |
| 19.                                              | Tariff Area 2 Usage                        | 5,528         | 5,737     |
| 20.                                              | Total Construction Water Service Usage     | 5,528         | 5,737     |
| SUMMARY BY ZONE                                  |                                            |               |           |
| 21.                                              | Zone 1 Usage                               | 806,171       | 867,254   |
| 22.                                              | Zone 2 Usage                               | 6,921,172     | 7,311,879 |
| 23.                                              | Zone 3 Usage                               | 33,113        | 35,429    |
| 24.                                              | TOTAL USAGE                                | 7,760,456     | 8,214,562 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
OPERATING REVENUES AT PRESENT WATER RATES, DOLLARS

TABLE 4-7

| Line Number                               | Customer Class (PUC Account #)                                | Recorded Year |            |            |            |            | Estimated Year |            | Test Year  |             |            |
|-------------------------------------------|---------------------------------------------------------------|---------------|------------|------------|------------|------------|----------------|------------|------------|-------------|------------|
|                                           |                                                               | 2017          | 2018       | 2019       | 2020       | 2021       | 2022           | 2023       | 2024       | 2025        |            |
| OPERATING REVENUES AT PRESENT WATER RATES |                                                               |               |            |            |            |            |                |            |            |             |            |
| METERED WATER SERVICE REVENUES            |                                                               |               |            |            |            |            |                |            |            |             |            |
| 1.                                        | Residential Sales                                             | 54,329,977    | 57,593,608 | 57,383,548 | 62,509,705 | 66,659,954 | 65,574,642     | 68,097,956 | 70,493,637 | 67,911,701  |            |
| 2.                                        | Business Sales                                                | 14,570,168    | 16,021,210 | 15,670,528 | 16,371,187 | 18,351,563 | 19,407,375     | 20,355,459 | 20,283,097 | 20,205,807  |            |
| 3.                                        | Industrial Sales                                              | 1,299,078     | 1,378,143  | 1,476,999  | 1,769,792  | 1,918,295  | 1,773,836      | 1,867,316  | 1,867,316  | 1,867,316   |            |
| 4.                                        | Sales to Public Authorities                                   | 3,668,660     | 4,073,394  | 3,748,813  | 3,873,990  | 4,521,311  | 3,537,577      | 3,723,912  | 3,723,912  | 3,723,912   |            |
| 5.                                        | Sales to Other Water Utilities for Resale                     | 37,397        | 41,579     | 38,490     | 39,913     | 48,174     | 46,669         | 49,126     | 49,126     | 49,126      |            |
| 6.                                        | Construction/Flooding Sales                                   | 72,483        | 66,232     | 87,979     | 100,567    | 116,401    | 156,948        | 175,928    | 186,641    | 197,351     |            |
| 7.                                        | Recycled Water Sales                                          | 868,599       | 865,186    | 813,854    | 957,111    | 1,096,517  | 1,162,489      | 1,223,715  | 1,223,715  | 1,223,715   |            |
| 8.                                        | TOTAL METERED WATER SERVICE REVENUES                          | 74,846,363    | 80,039,352 | 79,220,211 | 85,622,265 | 92,712,214 | 91,659,536     | 95,493,412 | 97,827,444 | 95,178,928  |            |
| OTHER WATER SERVICE REVENUES              |                                                               |               |            |            |            |            |                |            |            |             |            |
| 9.                                        | P.U.C. Reimbursement Fee                                      | 0.80%         | 1,094,717  | 1,086,255  | 988,594    | 1,188,747  | 1,329,671      | 748,461    | 780,123    | 798,986     | 777,989    |
| 10.                                       | Private Fire Protection Service                               |               | 1,269,955  | 1,376,408  | 1,423,499  | 1,488,981  | 1,652,962      | 1,690,386  | 1,801,113  | 1,822,740   | 1,844,367  |
| 11.                                       | Fire Hydrant Service on Private Property                      |               | 160,498    | 177,489    | 184,389    | 183,237    | 195,820        | 207,668    | 220,818    | 223,053     | 225,288    |
| 12.                                       | TOTAL OTHER WATER SERVICE REVENUES                            |               | 2,525,170  | 2,640,152  | 2,596,482  | 2,860,965  | 3,178,454      | 2,646,515  | 2,802,054  | 2,844,779   | 2,847,644  |
| 13.                                       | TOTAL WATER SERVICE REVENUES                                  |               | 77,371,532 | 82,679,504 | 81,816,693 | 88,483,230 | 95,890,668     | 94,306,051 | 98,295,466 | 100,672,223 | 98,026,572 |
| 14.                                       | Total Water Service Revenues Less P.U.C. Reimbursement Fee    |               | 76,276,815 | 81,593,249 | 80,828,099 | 87,294,483 | 94,560,997     | 93,557,590 | 97,515,343 | 99,873,237  | 97,248,583 |
| 15.                                       | OTHER WATER REVENUES                                          |               |            |            |            |            |                |            |            |             |            |
| 16.                                       | Miscellaneous Service Revenues                                |               | 183,166    | 187,703    | 178,418    | 30,548     | 18,254         | 24,401     | 24,401     | 24,401      | 24,401     |
| 17.                                       | Rule No. 9 - Remove bad check/electronic transfer not honored |               | (936)      | (792)      | (1,098)    |            |                | (942)      | (942)      | (942)       | (942)      |
| 18.                                       | Other Revenues - Non Tariffed Products & Services & Other     |               | 195,904    | 204,675    | 230,146    | (299,973)  | 9,839          | 228,402    | 180,529    | 209,639     | 210,928    |
| 19.                                       | Leak Adjustment on Customer Bills                             |               |            |            | (23,834)   | (23,750)   | (20,669)       | (22,751)   | (22,751)   | (22,751)    | (22,751)   |
| 20.                                       | TOTAL OTHER WATER REVENUES                                    |               | 378,134    | 391,585    | 383,632    | (293,175)  | 7,424          | 251,861    | 203,988    | 233,098     | 234,387    |
| 21.                                       | AMORTIZATION OF DEFERRED REVENUES                             |               | 4,772      | 4,772      | 15,750     | 21,127     | 35,564         | 35,564     | 35,564     | 35,564      | 35,564     |
| 22.                                       | TOTAL OPERATING REVENUES AT PRESENT RATES Less PUC Fee        |               | 76,659,721 | 81,989,606 | 81,227,481 | 87,022,435 | 94,603,985     | 93,845,015 | 97,754,895 | 100,141,899 | 97,518,534 |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS SERVICE AREA  
OPERATING REVENUES AT PRESENT WATER RATES, DOLLARS

WORKSHEET 4-7A

| Line Number                                                           | Customer Class (PUC Account #)                   | Recorded Year |            |            |            |            | Estimated Year |            | Test Year  |            |
|-----------------------------------------------------------------------|--------------------------------------------------|---------------|------------|------------|------------|------------|----------------|------------|------------|------------|
|                                                                       |                                                  | 2017          | 2018       | 2019       | 2020       | 2021       | 2022           | 2023       | 2024       | 2025       |
| <u>METERED WATER SERVICE REVENUES</u>                                 |                                                  |               |            |            |            |            |                |            |            |            |
| 1.                                                                    | Residential Sales (601.11.)                      | 31,699,854    | 33,342,844 | 33,256,577 | 35,716,945 | 38,879,147 | 38,466,571     | 39,864,282 | 40,606,375 | 38,801,115 |
| 2.                                                                    | Business Sales (601.12.)                         | 7,880,252     | 8,612,851  | 8,469,726  | 8,859,668  | 9,850,111  | 11,025,441     | 11,616,731 | 11,625,647 | 11,633,512 |
| 3.                                                                    | Industrial Sales (601.2.)                        | 1,016,790     | 1,048,070  | 1,070,344  | 1,294,015  | 1,370,744  | 1,370,559      | 1,442,812  | 1,442,812  | 1,442,812  |
| 4.                                                                    | Sales to Public Authorities (601.3.)             | 1,945,064     | 2,221,428  | 2,032,029  | 2,080,463  | 2,494,352  | 1,688,829      | 1,777,846  | 1,777,846  | 1,777,846  |
| 5.                                                                    | Sales to Other Water Utilities for Resale (606.) |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 6.                                                                    | Construction/Flooding Sales (601.4)              | 40,070        | 30,335     | 24,737     | 33,971     | 45,750     | 73,603         | 82,649     | 87,815     | 92,979     |
| 7.                                                                    | Recycled Water Sales                             | 868,599       | 865,186    | 813,854    | 957,111    | 1,096,517  | 1,162,489      | 1,223,715  | 1,223,715  | 1,223,715  |
| 8.                                                                    | TOTAL METERED WATER SERVICE REVENUES             | 43,450,630    | 46,120,714 | 45,667,267 | 48,942,174 | 53,736,621 | 53,787,492     | 56,008,035 | 56,764,210 | 54,971,979 |
| <u>OTHER WATER SERVICE REVENUES</u>                                   |                                                  |               |            |            |            |            |                |            |            |            |
| 9.                                                                    | Private Fire Protection Service (604.)           | 607,210       | 662,223    | 683,560    | 721,448    | 810,325    | 815,340        | 867,778    | 877,240    | 886,702    |
| 10.                                                                   | Fire Hydrant Service on Private Property (604.A) | 81,992        | 93,273     | 97,395     | 96,600     | 105,968    | 109,567        | 116,667    | 118,008    | 119,349    |
| 11.                                                                   | TOTAL OTHER WATER SERVICE REVENUES               | 689,202       | 755,496    | 780,955    | 818,048    | 916,293    | 924,907        | 984,445    | 995,248    | 1,006,051  |
| <u>COMPUTATION OF TARIFF AREA INCREMENT REVENUES AT PRESENT RATES</u> |                                                  |               |            |            |            |            |                |            |            |            |
| Tariff Area 2 Usage, Ccf                                              |                                                  |               |            |            |            |            |                |            |            |            |
| 12.                                                                   | Residential                                      |               |            |            |            |            | 2,597,765      | 2,536,689  | 2,597,499  | 2,424,845  |
| 13.                                                                   | Business                                         |               |            |            |            |            | 1,112,101      | 1,110,335  | 1,108,441  | 1,106,420  |
| 14.                                                                   | Industrial                                       |               |            |            |            |            | 83,233         | 83,233     | 83,233     | 83,233     |
| 15.                                                                   | Public Authorities                               |               |            |            |            |            | 88,775         | 88,775     | 88,775     | 88,775     |
| 16.                                                                   | Sales To Other Utilities                         |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 17.                                                                   | Construction Water Service                       |               |            |            |            |            | 7,995          | 8,528      | 9,061      | 9,594      |
| 18.                                                                   | Total Usage, Tariff Area 2                       |               |            |            |            |            | 3,889,869      | 3,827,560  | 3,887,009  | 3,712,867  |
| Tariff Area 3 Usage, Ccf                                              |                                                  |               |            |            |            |            |                |            |            |            |
| 19.                                                                   | Residential                                      |               |            |            |            |            | 735,256        | 717,970    | 735,181    | 686,314    |
| 20.                                                                   | Business                                         |               |            |            |            |            | 112,589        | 112,411    | 112,219    | 112,015    |
| 21.                                                                   | Industrial                                       |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 22.                                                                   | Public Authorities                               |               |            |            |            |            | 23,426         | 23,426     | 23,426     | 23,426     |
| 23.                                                                   | Sales To Other Utilities                         |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 24.                                                                   | Construction Water Service                       |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 25.                                                                   | Total Usage, Tariff Area 3                       |               |            |            |            |            | 871,271        | 853,807    | 870,826    | 821,755    |
| 26.                                                                   | Tariff Area Increment Rate, Tariff Area 2        |               |            |            |            |            | \$0.127        | \$0.134    | \$0.134    | \$0.134    |
| 27.                                                                   | Tariff Area Increment Rate, Tariff Area 3        |               |            |            |            |            | \$0.269        | \$0.283    | \$0.283    | \$0.283    |
| 28.                                                                   | Incremental Revenues, Tariff Area 2              |               |            |            |            |            | \$494,013      | \$512,893  | \$520,859  | \$497,524  |
| 29.                                                                   | Incremental Revenues, Tariff Area 3              |               |            |            |            |            | \$234,372      | \$241,627  | \$246,444  | \$232,557  |
| 30.                                                                   | Total Tariff Area Increment Revenues             |               |            |            |            |            | \$728,385      | \$754,520  | \$767,303  | \$730,081  |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS SERVICE AREA  
COMPUTATION OF RESIDENTIAL AND BUSINESS REVENUES AT PRESENT RATES, DOLLARS

WORKSHEET 4-7B

**RESIDENTIAL SALES (601.11.)**

| AVERAGE CUSTOMERS FOR THE YEAR                      |                     |                               |                     |                     |
|-----------------------------------------------------|---------------------|-------------------------------|---------------------|---------------------|
| <u>Average Customer by Meter Size</u>               | <u>2022</u>         | <u>2023</u>                   | <u>2024</u>         | <u>2025</u>         |
| 5/8 x 3/4 - inch meter                              | 2,047               | 2,052                         | 2,057               | 2,062               |
| 3/4 - inch meter                                    | 30,441              | 30,445                        | 30,449              | 30,453              |
| 1 - inch meter                                      | 6,605               | 6,644                         | 6,859               | 6,898               |
| 1-1/2 - inch meter                                  | 368                 | 360                           | 352                 | 344                 |
| 2 - inch meter                                      | 104                 | 105                           | 106                 | 107                 |
| 3 - inch meter                                      | 9                   | 9                             | 9                   | 9                   |
| 4 - inch meter                                      | 0                   | 0                             | 0                   | 0                   |
| 6 - inch meter                                      | 0                   | 0                             | 0                   | 0                   |
| 8 - inch meter                                      | 0                   | 0                             | 0                   | 0                   |
| <b>SUBTOTAL AVERAGE CUSTOMERS</b>                   | <b>39,574</b>       | <b>39,615</b>                 | <b>39,832</b>       | <b>39,873</b>       |
| Service Charge per Meter per Month                  |                     |                               |                     |                     |
| <u>Service Charge by Meter Size</u>                 | <u>2022</u>         | <u>2023</u>                   | <u>2024</u>         | <u>2025</u>         |
| 5/8 x 3/4 - inch meter                              | \$15.48             | \$16.30                       | \$16.30             | \$16.30             |
| 3/4 - inch meter                                    | \$23.22             | \$24.44                       | \$24.44             | \$24.44             |
| 1 - inch meter                                      | \$38.70             | \$40.74                       | \$40.74             | \$40.74             |
| 1-1/2 - inch meter                                  | \$77.39             | \$81.47                       | \$81.47             | \$81.47             |
| 2 - inch meter                                      | \$123.83            | \$130.35                      | \$130.35            | \$130.35            |
| 3 - inch meter                                      | \$232.17            | \$244.40                      | \$244.40            | \$244.40            |
| 4 - inch meter                                      | \$386.96            | \$407.35                      | \$407.35            | \$407.35            |
| 6 - inch meter                                      | \$773.91            | \$814.69                      | \$814.69            | \$814.69            |
| 8 - inch meter                                      | \$1,238.26          | \$1,303.50                    | \$1,303.50          | \$1,303.50          |
|                                                     | 1,780               | <b>SERVICE CHARGE REVENUE</b> |                     |                     |
| <u>Service Charge Revenue by Meter Size</u>         | <u>2022</u>         | <u>2023</u>                   | <u>2024</u>         | <u>2025</u>         |
| 5/8 x 3/4 - inch meter                              | \$380,251           | \$401,371                     | \$402,349           | \$403,327           |
| 3/4 - inch meter                                    | \$8,482,080         | \$8,928,910                   | \$8,930,083         | \$8,931,256         |
| 1 - inch meter                                      | \$3,067,362         | \$3,248,119                   | \$3,353,228         | \$3,372,294         |
| 1-1/2 - inch meter                                  | \$341,754           | \$351,950                     | \$344,129           | \$336,308           |
| 2 - inch meter                                      | \$154,540           | \$164,241                     | \$165,805           | \$167,369           |
| 3 - inch meter                                      | \$25,074            | \$26,395                      | \$26,395            | \$26,395            |
| 4 - inch meter                                      | \$0                 | \$0                           | \$0                 | \$0                 |
| 6 - inch meter                                      | \$0                 | \$0                           | \$0                 | \$0                 |
| 8 - inch meter                                      | \$0                 | \$0                           | \$0                 | \$0                 |
| <b>SUBTOTAL SERVICE CHARGE REVENUE</b>              | <b>\$12,451,061</b> | <b>\$13,120,986</b>           | <b>\$13,221,989</b> | <b>\$13,236,949</b> |
| USAGE (in Ccf)                                      |                     |                               |                     |                     |
| <u>Usage by Tariff Area</u>                         | <u>2022</u>         | <u>2023</u>                   | <u>2024</u>         | <u>2025</u>         |
| Tariff Area 1 Usage                                 | 3,283,752           | 3,206,548                     | 3,283,415           | 3,065,169           |
| Tariff Area 2 Usage                                 | 2,597,765           | 2,536,689                     | 2,597,499           | 2,424,845           |
| Tariff Area 3 Usage                                 | 735,256             | 717,970                       | 735,181             | 686,314             |
| <b>SUBTOTAL USAGE</b>                               | <b>6,616,773</b>    | <b>6,461,207</b>              | <b>6,616,095</b>    | <b>6,176,328</b>    |
| <u>Usage Rate by Tariff Area per 100 cubic feet</u> | <u>2022</u>         | <u>2023</u>                   | <u>2024</u>         | <u>2025</u>         |
| Tariff Area 1 Usage                                 | \$3.852             | \$4.055                       | \$4.055             | \$4.055             |
| Tariff Area 2 Usage                                 | \$3.979             | \$4.189                       | \$4.189             | \$4.189             |
| Tariff Area 3 Usage                                 | \$4.121             | \$4.338                       | \$4.338             | \$4.338             |
| USAGE REVENUE                                       |                     |                               |                     |                     |
| <u>Usage Revenue by Tariff Area</u>                 | <u>2022</u>         | <u>2023</u>                   | <u>2024</u>         | <u>2025</u>         |
| Tariff Area 1 Usage                                 | \$12,649,013        | \$13,002,552                  | \$13,314,248        | \$12,429,260        |
| Tariff Area 2 Usage                                 | \$10,336,507        | \$10,626,190                  | \$10,880,923        | \$10,157,676        |
| Tariff Area 3 Usage                                 | \$3,029,990         | \$3,114,554                   | \$3,189,215         | \$2,977,230         |
| <b>SUBTOTAL USAGE REVENUE</b>                       | <b>\$26,015,510</b> | <b>\$26,743,296</b>           | <b>\$27,384,386</b> | <b>\$25,564,166</b> |
| <b>TOTAL REVENUES</b>                               | <b>\$38,466,571</b> | <b>\$39,864,282</b>           | <b>\$40,606,375</b> | <b>\$38,801,115</b> |

**BUSINESS SALES (601.12.)**

| AVERAGE CUSTOMERS FOR THE YEAR     |                     |                     |                     |  |
|------------------------------------|---------------------|---------------------|---------------------|--|
| <u>2022</u>                        | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         |  |
| 65                                 | 73                  | 81                  | 89                  |  |
| 395                                | 389                 | 383                 | 377                 |  |
| 670                                | 674                 | 678                 | 682                 |  |
| 435                                | 433                 | 431                 | 429                 |  |
| 656                                | 665                 | 674                 | 683                 |  |
| 80                                 | 82                  | 84                  | 86                  |  |
| 29                                 | 30                  | 31                  | 32                  |  |
| 3                                  | 3                   | 3                   | 3                   |  |
| 4                                  | 4                   | 4                   | 4                   |  |
| <b>2,337</b>                       | <b>2,353</b>        | <b>2,369</b>        | <b>2,385</b>        |  |
| Service Charge per Meter per Month |                     |                     |                     |  |
| <u>2022</u>                        | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         |  |
| \$15.48                            | \$16.30             | \$16.30             | \$16.30             |  |
| \$23.22                            | \$24.44             | \$24.44             | \$24.44             |  |
| \$38.70                            | \$40.74             | \$40.74             | \$40.74             |  |
| \$77.39                            | \$81.47             | \$81.47             | \$81.47             |  |
| \$123.83                           | \$130.35            | \$130.35            | \$130.35            |  |
| \$232.17                           | \$244.40            | \$244.40            | \$244.40            |  |
| \$386.96                           | \$407.35            | \$407.35            | \$407.35            |  |
| \$773.91                           | \$814.69            | \$814.69            | \$814.69            |  |
| \$1,238.26                         | \$1,303.50          | \$1,303.50          | \$1,303.50          |  |
| SERVICE CHARGE REVENUE             |                     |                     |                     |  |
| <u>2022</u>                        | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         |  |
| \$12,074                           | \$14,279            | \$15,844            | \$17,408            |  |
| \$110,063                          | \$114,086           | \$112,326           | \$110,567           |  |
| \$311,148                          | \$329,505           | \$331,461           | \$333,416           |  |
| \$403,976                          | \$423,318           | \$421,363           | \$419,408           |  |
| \$974,790                          | \$1,040,193         | \$1,054,271         | \$1,068,349         |  |
| \$222,883                          | \$240,490           | \$246,355           | \$252,221           |  |
| \$134,662                          | \$146,646           | \$151,534           | \$156,422           |  |
| \$27,861                           | \$29,329            | \$29,329            | \$29,329            |  |
| \$59,436                           | \$62,568            | \$62,568            | \$62,568            |  |
| <b>\$2,256,893</b>                 | <b>\$2,400,414</b>  | <b>\$2,425,051</b>  | <b>\$2,449,688</b>  |  |
| USAGE (in Ccf)                     |                     |                     |                     |  |
| <u>2022</u>                        | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         |  |
| 1,007,144                          | 1,005,545           | 1,003,830           | 1,002,000           |  |
| 1,112,101                          | 1,110,335           | 1,108,441           | 1,106,420           |  |
| 112,589                            | 112,411             | 112,219             | 112,015             |  |
| <b>2,231,834</b>                   | <b>2,228,291</b>    | <b>2,224,490</b>    | <b>2,220,435</b>    |  |
| <u>2022</u>                        | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         |  |
| \$3.852                            | \$4.055             | \$4.055             | \$4.055             |  |
| \$3.979                            | \$4.189             | \$4.189             | \$4.189             |  |
| \$4.121                            | \$4.338             | \$4.338             | \$4.338             |  |
| USAGE REVENUE                      |                     |                     |                     |  |
| <u>2022</u>                        | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         |  |
| \$3,879,519                        | \$4,077,485         | \$4,070,531         | \$4,063,110         |  |
| \$4,425,050                        | \$4,651,193         | \$4,643,259         | \$4,634,793         |  |
| \$463,979                          | \$487,639           | \$486,806           | \$485,921           |  |
| <b>\$8,768,548</b>                 | <b>\$9,216,317</b>  | <b>\$9,200,596</b>  | <b>\$9,183,824</b>  |  |
| <b>\$11,025,441</b>                | <b>\$11,616,731</b> | <b>\$11,625,647</b> | <b>\$11,633,512</b> |  |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS SERVICE AREA  
COMPUTATION OF INDUSTRIAL SALES AND SALES to PUBLIC AUTHORITIES REVENUES AT PRESENT RATES, DOLLARS

WORKSHEET 4-7C

| INDUSTRIAL SALES (601.2.)                    |             |             |             |             |
|----------------------------------------------|-------------|-------------|-------------|-------------|
| AVERAGE CUSTOMERS FOR THE YEAR               |             |             |             |             |
| Average Customer by Meter Size               | 2022        | 2023        | 2024        | 2025        |
| 5/8 x 3/4 - inch meter                       | 0           | 0           | 0           | 0           |
| 3/4 - inch meter                             | 2           | 2           | 2           | 2           |
| 1 - inch meter                               | 2           | 2           | 2           | 2           |
| 1-1/2 - inch meter                           | 0           | 0           | 0           | 0           |
| 2 - inch meter                               | 9           | 9           | 9           | 9           |
| 3 - inch meter                               | 0           | 0           | 0           | 0           |
| 4 - inch meter                               | 5           | 5           | 5           | 5           |
| 6 - inch meter                               | 2           | 2           | 2           | 2           |
| 8 - inch meter                               | 0           | 0           | 0           | 0           |
| 10 - inch meter                              | 1           | 1           | 1           | 1           |
| SUBTOTAL AVERAGE CUSTOMERS                   | 21          | 21          | 21          | 21          |
| Service Charge per Meter per Month           |             |             |             |             |
| Service Charge by Meter Size                 | 2022        | 2023        | 2024        | 2025        |
| 5/8 x 3/4 - inch meter                       | \$15.48     | \$16.30     | \$16.30     | \$16.30     |
| 3/4 - inch meter                             | \$23.22     | \$24.44     | \$24.44     | \$24.44     |
| 1 - inch meter                               | \$38.70     | \$40.74     | \$40.74     | \$40.74     |
| 1-1/2 - inch meter                           | \$77.39     | \$81.47     | \$81.47     | \$81.47     |
| 2 - inch meter                               | \$123.83    | \$130.35    | \$130.35    | \$130.35    |
| 3 - inch meter                               | \$232.17    | \$244.40    | \$244.40    | \$244.40    |
| 4 - inch meter                               | \$386.96    | \$407.35    | \$407.35    | \$407.35    |
| 6 - inch meter                               | \$773.91    | \$814.69    | \$814.69    | \$814.69    |
| 8 - inch meter                               | \$1,238.26  | \$1,303.50  | \$1,303.50  | \$1,303.50  |
| 10 - inch meter                              | \$1,780.00  | \$1,873.79  | \$1,873.79  | \$1,873.79  |
| SERVICE CHARGE REVENUE                       |             |             |             |             |
| Service Charge Revenue by Meter Size         | 2022        | 2023        | 2024        | 2025        |
| 5/8 x 3/4 - inch meter                       | \$0         | \$0         | \$0         | \$0         |
| 3/4 - inch meter                             | \$557       | \$587       | \$587       | \$587       |
| 1 - inch meter                               | \$929       | \$978       | \$978       | \$978       |
| 1-1/2 - inch meter                           | \$0         | \$0         | \$0         | \$0         |
| 2 - inch meter                               | \$13,374    | \$14,078    | \$14,078    | \$14,078    |
| 3 - inch meter                               | \$0         | \$0         | \$0         | \$0         |
| 4 - inch meter                               | \$23,218    | \$24,441    | \$24,441    | \$24,441    |
| 6 - inch meter                               | \$18,574    | \$19,553    | \$19,553    | \$19,553    |
| 8 - inch meter                               | \$0         | \$0         | \$0         | \$0         |
| 10 - inch meter                              | \$21,360    | \$22,485    | \$22,485    | \$22,485    |
| SUBTOTAL SERVICE CHARGE REVENUE              | \$78,012    | \$82,122    | \$82,122    | \$82,122    |
| USAGE (in Ccf)                               |             |             |             |             |
| Usage by Tariff Area                         | 2022        | 2023        | 2024        | 2025        |
| Tariff Area 1 Usage                          | 249,575     | 249,575     | 249,575     | 249,575     |
| Tariff Area 2 Usage                          | 83,233      | 83,233      | 83,233      | 83,233      |
| Tariff Area 3 Usage                          | 0           | 0           | 0           | 0           |
| SUBTOTAL USAGE                               | 332,808     | 332,808     | 332,808     | 332,808     |
| Usage Rate by Tariff Area per 100 cubic feet |             |             |             |             |
|                                              | 2022        | 2023        | 2024        | 2025        |
| Tariff Area 1 Usage                          | \$3.852     | \$4.055     | \$4.055     | \$4.055     |
| Tariff Area 2 Usage                          | \$3.979     | \$4.189     | \$4.189     | \$4.189     |
| Tariff Area 3 Usage                          | \$4.121     | \$4.338     | \$4.338     | \$4.338     |
| USAGE REVENUE                                |             |             |             |             |
| Usage Revenue by Tariff Area                 | 2022        | 2023        | 2024        | 2025        |
| Tariff Area 1 Usage                          | \$961,363   | \$1,012,027 | \$1,012,027 | \$1,012,027 |
| Tariff Area 2 Usage                          | \$331,184   | \$348,663   | \$348,663   | \$348,663   |
| Tariff Area 3 Usage                          | \$0         | \$0         | \$0         | \$0         |
| SUBTOTAL USAGE REVENUE                       | \$1,292,547 | \$1,360,690 | \$1,360,690 | \$1,360,690 |
| TOTAL REVENUES                               | \$1,370,559 | \$1,442,812 | \$1,442,812 | \$1,442,812 |

| SALES TO PUBLIC AUTHORITIES (601.3.)         |             |             |             |             |
|----------------------------------------------|-------------|-------------|-------------|-------------|
| AVERAGE CUSTOMERS FOR THE YEAR               |             |             |             |             |
|                                              | 2022        | 2023        | 2024        | 2025        |
|                                              | 6           | 6           | 6           | 6           |
|                                              | 7           | 7           | 7           | 7           |
|                                              | 16          | 16          | 16          | 16          |
|                                              | 10          | 10          | 10          | 10          |
|                                              | 45          | 45          | 45          | 45          |
|                                              | 38          | 38          | 38          | 38          |
|                                              | 24          | 24          | 24          | 24          |
|                                              | 2           | 2           | 2           | 2           |
|                                              | 1           | 1           | 1           | 1           |
|                                              | 0           | 0           | 0           | 0           |
|                                              | 149         | 149         | 149         | 149         |
| Service Charge per Meter per Month           |             |             |             |             |
|                                              | 2022        | 2023        | 2024        | 2025        |
|                                              | \$15.48     | \$16.30     | \$16.30     | \$16.30     |
|                                              | \$23.22     | \$24.44     | \$24.44     | \$24.44     |
|                                              | \$38.70     | \$40.74     | \$40.74     | \$40.74     |
|                                              | \$77.39     | \$81.47     | \$81.47     | \$81.47     |
|                                              | \$123.83    | \$130.35    | \$130.35    | \$130.35    |
|                                              | \$232.17    | \$244.40    | \$244.40    | \$244.40    |
|                                              | \$386.96    | \$407.35    | \$407.35    | \$407.35    |
|                                              | \$773.91    | \$814.69    | \$814.69    | \$814.69    |
|                                              | \$1,238.26  | \$1,303.50  | \$1,303.50  | \$1,303.50  |
| SERVICE CHARGE REVENUE                       |             |             |             |             |
|                                              | 2022        | 2023        | 2024        | 2025        |
|                                              | \$1,115     | \$1,174     | \$1,174     | \$1,174     |
|                                              | \$1,950     | \$2,053     | \$2,053     | \$2,053     |
|                                              | \$7,430     | \$7,822     | \$7,822     | \$7,822     |
|                                              | \$9,287     | \$9,776     | \$9,776     | \$9,776     |
|                                              | \$66,868    | \$70,389    | \$70,389    | \$70,389    |
|                                              | \$105,870   | \$111,446   | \$111,446   | \$111,446   |
|                                              | \$111,444   | \$117,317   | \$117,317   | \$117,317   |
|                                              | \$18,574    | \$19,553    | \$19,553    | \$19,553    |
|                                              | \$14,859    | \$15,642    | \$15,642    | \$15,642    |
|                                              | \$0         | \$0         | \$0         | \$0         |
|                                              | \$337,397   | \$355,172   | \$355,172   | \$355,172   |
| USAGE (in Ccf)                               |             |             |             |             |
|                                              | 2022        | 2023        | 2024        | 2025        |
|                                              | 234,075     | 234,075     | 234,075     | 234,075     |
|                                              | 88,775      | 88,775      | 88,775      | 88,775      |
|                                              | 23,426      | 23,426      | 23,426      | 23,426      |
|                                              | 346,276     | 346,276     | 346,276     | 346,276     |
| Usage Rate by Tariff Area per 100 cubic feet |             |             |             |             |
|                                              | 2022        | 2023        | 2024        | 2025        |
|                                              | \$3.852     | \$4.055     | \$4.055     | \$4.055     |
|                                              | \$3.979     | \$4.189     | \$4.189     | \$4.189     |
|                                              | \$4.121     | \$4.338     | \$4.338     | \$4.338     |
| USAGE REVENUE                                |             |             |             |             |
|                                              | 2022        | 2023        | 2024        | 2025        |
|                                              | \$901,657   | \$949,174   | \$949,174   | \$949,174   |
|                                              | \$353,236   | \$371,878   | \$371,878   | \$371,878   |
|                                              | \$96,539    | \$101,622   | \$101,622   | \$101,622   |
|                                              | \$1,351,432 | \$1,422,674 | \$1,422,674 | \$1,422,674 |
|                                              | \$1,688,829 | \$1,777,846 | \$1,777,846 | \$1,777,846 |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS SERVICE AREA

COMPUTATION OF SALES TO OTHER WATER UTILITIES AND CONSTRUCTION WATER SERVICE REVENUES AT PRESENT RATES, DOLLARS

WORKSHEET 4-7D

**SALES TO OTHER WATER UTILITIES FOR RESALE (606.)**

| AVERAGE CUSTOMERS FOR THE YEAR                      |             |             |             |             |            |
|-----------------------------------------------------|-------------|-------------|-------------|-------------|------------|
| <u>Average Customer by Meter Size</u>               | <u>2022</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> |            |
| 3/4 - inch meter                                    | 0           | 0           | 0           | 0           | 0          |
| 1 - inch meter                                      | 0           | 0           | 0           | 0           | 0          |
| 2 - inch meter                                      | 0           | 0           | 0           | 0           | 0          |
| 3 - inch meter                                      | 0           | 0           | 0           | 0           | 0          |
| 4 - inch meter                                      | 0           | 0           | 0           | 0           | 0          |
| 6 - inch meter                                      | 0           | 0           | 0           | 0           | 0          |
| <b>SUBTOTAL AVERAGE CUSTOMERS</b>                   | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>   |
| Service Charge per Meter per Month                  |             |             |             |             |            |
| <u>Service Charge by Meter Size</u>                 | <u>2022</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> |            |
| 3/4 - inch meter                                    | \$23.22     | \$24.44     | \$24.44     | \$24.44     |            |
| 1 - inch meter                                      | \$38.70     | \$40.74     | \$40.74     | \$40.74     |            |
| 2 - inch meter                                      | \$123.83    | \$130.35    | \$130.35    | \$130.35    |            |
| 3 - inch meter                                      | \$232.17    | \$244.40    | \$244.40    | \$244.40    |            |
| 4 - inch meter                                      | \$386.96    | \$407.35    | \$407.35    | \$407.35    |            |
| 6 - inch meter                                      | \$773.91    | \$814.69    | \$814.69    | \$814.69    |            |
| SERVICE CHARGE REVENUE                              |             |             |             |             |            |
| <u>Service Charge Revenue by Meter Size</u>         | <u>2022</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> |            |
| 3/4 - inch meter                                    | \$0         | \$0         | \$0         | \$0         | \$0        |
| 1 - inch meter                                      | \$0         | \$0         | \$0         | \$0         | \$0        |
| 2 - inch meter                                      | \$0         | \$0         | \$0         | \$0         | \$0        |
| 3 - inch meter                                      | \$0         | \$0         | \$0         | \$0         | \$0        |
| 4 - inch meter                                      | \$0         | \$0         | \$0         | \$0         | \$0        |
| 6 - inch meter                                      | \$0         | \$0         | \$0         | \$0         | \$0        |
| <b>SUBTOTAL SERVICE CHARGE REVENUE</b>              | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b> |
| USAGE (in Ccf)                                      |             |             |             |             |            |
| <u>Usage by Tariff Area</u>                         | <u>2022</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> |            |
| Tariff Area 1 Usage                                 | 0           | 0           | 0           | 0           | 0          |
| Tariff Area 2 Usage                                 | 0           | 0           | 0           | 0           | 0          |
| Tariff Area 3 Usage                                 | 0           | 0           | 0           | 0           | 0          |
| <b>SUBTOTAL USAGE</b>                               | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>   |
| Usage Rate by Tariff Area per 100 cubic feet        |             |             |             |             |            |
| <u>Usage Rate by Tariff Area per 100 cubic feet</u> | <u>2022</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> |            |
| Tariff Area 1 Usage                                 | \$3.852     | \$4.055     | \$4.055     | \$4.055     |            |
| Tariff Area 2 Usage                                 | \$3.979     | \$4.189     | \$4.189     | \$4.189     |            |
| Tariff Area 3 Usage                                 | \$4.121     | \$4.338     | \$4.338     | \$4.338     |            |
| USAGE REVENUE                                       |             |             |             |             |            |
| <u>Usage Revenue by Tariff Area</u>                 | <u>2022</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> |            |
| Tariff Area 1 Usage                                 | \$0         | \$0         | \$0         | \$0         | \$0        |
| Tariff Area 2 Usage                                 | \$0         | \$0         | \$0         | \$0         | \$0        |
| Tariff Area 3 Usage                                 | \$0         | \$0         | \$0         | \$0         | \$0        |
| <b>SUBTOTAL USAGE REVENUE</b>                       | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b> |
| <b>TOTAL REVENUES</b>                               | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b> |

**CONSTRUCTION WATER SERVICE (609.)**

| AVERAGE CUSTOMERS FOR THE YEAR               |                 |                 |                 |     |
|----------------------------------------------|-----------------|-----------------|-----------------|-----|
| <u>2022</u>                                  | <u>2023</u>     | <u>2024</u>     | <u>2025</u>     |     |
| 0                                            | 0               | 0               | 0               | 0   |
| 15                                           | 16              | 17              | 18              |     |
| <b>15</b>                                    | <b>16</b>       | <b>17</b>       | <b>18</b>       |     |
| Service Charge per Meter per Month           |                 |                 |                 |     |
| <u>2022</u>                                  | <u>2023</u>     | <u>2024</u>     | <u>2025</u>     |     |
| \$23.22                                      | \$24.44         | \$24.44         | \$24.44         |     |
| \$38.70                                      | \$40.74         | \$40.74         | \$40.74         |     |
| \$123.83                                     | \$130.35        | \$130.35        | \$130.35        |     |
| \$232.17                                     | \$244.40        | \$244.40        | \$244.40        |     |
| \$386.96                                     | \$407.35        | \$407.35        | \$407.35        |     |
| \$773.91                                     | \$814.69        | \$814.69        | \$814.69        |     |
| SERVICE CHARGE REVENUE                       |                 |                 |                 |     |
| <u>2022</u>                                  | <u>2023</u>     | <u>2024</u>     | <u>2025</u>     |     |
| \$0                                          | \$0             | \$0             | \$0             | \$0 |
| \$0                                          | \$0             | \$0             | \$0             | \$0 |
| \$0                                          | \$0             | \$0             | \$0             | \$0 |
| \$41,791                                     | \$46,925        | \$49,858        | \$52,790        |     |
| \$0                                          | \$0             | \$0             | \$0             | \$0 |
| \$0                                          | \$0             | \$0             | \$0             | \$0 |
| <b>\$41,791</b>                              | <b>\$46,925</b> | <b>\$49,858</b> | <b>\$52,790</b> |     |
| USAGE (in Ccf)                               |                 |                 |                 |     |
| <u>2022</u>                                  | <u>2023</u>     | <u>2024</u>     | <u>2025</u>     |     |
| 0                                            | 0               | 0               | 0               | 0   |
| 7,995                                        | 8,528           | 9,061           | 9,594           |     |
| 0                                            | 0               | 0               | 0               | 0   |
| <b>7,995</b>                                 | <b>8,528</b>    | <b>9,061</b>    | <b>9,594</b>    |     |
| Usage Rate by Tariff Area per 100 cubic feet |                 |                 |                 |     |
| <u>2022</u>                                  | <u>2023</u>     | <u>2024</u>     | <u>2025</u>     |     |
| \$3.852                                      | \$4.055         | \$4.055         | \$4.055         |     |
| \$3.979                                      | \$4.189         | \$4.189         | \$4.189         |     |
| \$4.121                                      | \$4.338         | \$4.338         | \$4.338         |     |
| USAGE REVENUE                                |                 |                 |                 |     |
| <u>2022</u>                                  | <u>2023</u>     | <u>2024</u>     | <u>2025</u>     |     |
| \$0                                          | \$0             | \$0             | \$0             | \$0 |
| \$31,812                                     | \$35,724        | \$37,957        | \$40,189        |     |
| \$0                                          | \$0             | \$0             | \$0             | \$0 |
| <b>\$31,812</b>                              | <b>\$35,724</b> | <b>\$37,957</b> | <b>\$40,189</b> |     |
| <b>\$73,603</b>                              | <b>\$82,649</b> | <b>\$87,815</b> | <b>\$92,979</b> |     |

**PRIVATE FIRE PROTECTION SERVICE (Schedule No. 4)**

| <u>Customer by Meter Size</u> | <u>CUSTOMERS, AVERAGE YEAR</u> |             |             |             |
|-------------------------------|--------------------------------|-------------|-------------|-------------|
|                               | <u>2022</u>                    | <u>2023</u> | <u>2024</u> | <u>2025</u> |
| 2 - inch meter                | 0                              | 0           | 0           | 0           |
| 4 - inch meter                | 61                             | 61          | 61          | 61          |
| 6 - inch meter                | 134                            | 136         | 138         | 140         |
| 8 - inch meter                | 154                            | 156         | 158         | 160         |
| 10 - inch meter               | 26                             | 26          | 26          | 26          |
| 12 - inch meter               |                                |             |             |             |
| <b>SUBTOTAL CUSTOMERS</b>     | <b>375</b>                     | <b>379</b>  | <b>383</b>  | <b>387</b>  |

| <u>Customer by Meter Size</u> | <u>INCHES, AVERAGE YEAR</u> |              |              |              |
|-------------------------------|-----------------------------|--------------|--------------|--------------|
|                               | <u>2022</u>                 | <u>2023</u>  | <u>2024</u>  | <u>2025</u>  |
| 2 - inch meter                | 0                           | 0            | 0            | 0            |
| 4 - inch meter                | 244                         | 244          | 244          | 244          |
| 6 - inch meter                | 804                         | 816          | 828          | 840          |
| 8 - inch meter                | 1,232                       | 1,248        | 1,264        | 1,280        |
| 10 - inch meter               | 260                         | 260          | 260          | 260          |
| 12 - inch meter               |                             |              |              |              |
| <b>TOTAL INCHES</b>           | <b>2,540</b>                | <b>2,568</b> | <b>2,596</b> | <b>2,624</b> |

| <u>Service Charge per inch, per Month</u> |             |             |             |
|-------------------------------------------|-------------|-------------|-------------|
| <u>2022</u>                               | <u>2023</u> | <u>2024</u> | <u>2025</u> |
| \$26.75                                   | \$28.16     | \$28.16     | \$28.16     |

| <u>Service Charge<br/>Revenue by Meter Size</u> | <u>SERVICE CHARGE REVENUE</u> |                  |                  |                  |
|-------------------------------------------------|-------------------------------|------------------|------------------|------------------|
|                                                 | <u>2022</u>                   | <u>2023</u>      | <u>2024</u>      | <u>2025</u>      |
| 2 - inch meter                                  | \$0                           | \$0              | \$0              | \$0              |
| 4 - inch meter                                  | \$78,324                      | \$82,452         | \$82,452         | \$82,452         |
| 6 - inch meter                                  | \$258,084                     | \$275,743        | \$279,798        | \$283,853        |
| 8 - inch meter                                  | \$395,472                     | \$421,724        | \$427,131        | \$432,538        |
| 10 - inch meter                                 | \$83,460                      | \$87,859         | \$87,859         | \$87,859         |
| 12 - inch meter                                 | \$0                           | \$0              | \$0              | \$0              |
| <b>TOTAL REVENUE</b>                            | <b>\$815,340</b>              | <b>\$867,778</b> | <b>\$877,240</b> | <b>\$886,702</b> |

**FIRE HYDRANT SERVICE ON PRIVATE PROPERTY (Schedule No. 4-A)**

|                                     | <u>CUSTOMERS, AVERAGE YEAR</u> |             |             |             |
|-------------------------------------|--------------------------------|-------------|-------------|-------------|
|                                     | <u>2022</u>                    | <u>2023</u> | <u>2024</u> | <u>2025</u> |
| 6" Riser/Standard Type Fire Hydrant | 258                            | 261         | 264         | 267         |
| <b>SUBTOTAL CUSTOMERS</b>           | <b>258</b>                     | <b>261</b>  | <b>264</b>  | <b>267</b>  |

|                                     | <u>Rates for Fire Hydrants on Private Property, per Month</u> |             |             |             |
|-------------------------------------|---------------------------------------------------------------|-------------|-------------|-------------|
|                                     | <u>2022</u>                                                   | <u>2023</u> | <u>2024</u> | <u>2025</u> |
| 6" Riser/Standard Type Fire Hydrant | \$35.39                                                       | \$37.25     | \$37.25     | \$37.25     |

|                                     | <u>SERVICE CHARGE REVENUE</u> |                  |                  |                  |
|-------------------------------------|-------------------------------|------------------|------------------|------------------|
|                                     | <u>2022</u>                   | <u>2023</u>      | <u>2024</u>      | <u>2025</u>      |
| 6" Riser/Standard Type Fire Hydrant | \$109,567                     | \$116,667        | \$118,008        | \$119,349        |
| <b>TOTAL REVENUE</b>                | <b>\$109,567</b>              | <b>\$116,667</b> | <b>\$118,008</b> | <b>\$119,349</b> |



SUBURBAN WATER SYSTEMS  
WHITTIER/LA MIRADA SERVICE AREA  
OPERATING REVENUES AT PRESENT WATER RATES, DOLLARS

WORKSHEET 4-7F

| Line Number | Customer Class (PUC Account #) | Recorded Year |      |      |      |      | Estimated Year |      | Test Year |      |
|-------------|--------------------------------|---------------|------|------|------|------|----------------|------|-----------|------|
|             |                                | 2017          | 2018 | 2019 | 2020 | 2021 | 2022           | 2023 | 2024      | 2025 |

METERED WATER SERVICE REVENUES

|    |                                                  |            |            |            |            |            |            |            |            |            |
|----|--------------------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 1. | Residential Sales (601.11.)                      | 22,630,123 | 24,250,764 | 24,126,971 | 26,792,759 | 27,780,807 | 27,108,071 | 28,233,674 | 29,887,262 | 29,110,586 |
| 2. | Business Sales (601.12.)                         | 6,689,916  | 7,408,359  | 7,200,802  | 7,511,519  | 8,501,452  | 8,381,934  | 8,738,728  | 8,657,450  | 8,572,295  |
| 3. | Industrial Sales (601.2.)                        | 282,288    | 330,073    | 406,655    | 475,776    | 547,551    | 403,277    | 424,504    | 424,504    | 424,504    |
| 4. | Sales to Public Authorities (601.3.)             | 1,723,596  | 1,851,966  | 1,716,783  | 1,793,527  | 2,026,959  | 1,848,748  | 1,946,066  | 1,946,066  | 1,946,066  |
| 5. | Sales to Other Water Utilities for Resale (606.) | 37,397     | 41,579     | 38,490     | 39,913     | 48,174     | 46,669     | 49,126     | 49,126     | 49,126     |
| 6. | Construction/Flooding Sales (601.4)              | 32,413     | 35,897     | 63,242     | 66,596     | 70,650     | 83,345     | 93,279     | 98,826     | 104,372    |
| 7. | TOTAL METERED WATER SERVICE REVENUES             | 31,395,733 | 33,918,638 | 33,552,943 | 36,680,090 | 38,975,593 | 37,872,044 | 39,485,377 | 41,063,234 | 40,206,949 |

OTHER WATER SERVICE REVENUES

|     |                                                  |         |         |         |         |         |         |           |           |           |
|-----|--------------------------------------------------|---------|---------|---------|---------|---------|---------|-----------|-----------|-----------|
| 8.  | Private Fire Protection Service (604.)           | 662,745 | 714,185 | 739,939 | 767,534 | 842,637 | 875,046 | 933,335   | 945,500   | 957,665   |
| 9.  | Fire Hydrant Service on Private Property (604.A) | 78,505  | 84,216  | 86,993  | 86,637  | 89,853  | 98,101  | 104,151   | 105,045   | 105,939   |
| 10. | TOTAL OTHER WATER SERVICE REVENUES               | 741,250 | 798,401 | 826,933 | 854,170 | 932,490 | 973,147 | 1,037,486 | 1,050,545 | 1,063,604 |

COMPUTATION OF TARIFF AREA INCREMENT REVENUES AT PRESENT RATES

|     |                                           |  |  |  |  |  |             |             |             |             |
|-----|-------------------------------------------|--|--|--|--|--|-------------|-------------|-------------|-------------|
| 11. | Tariff Area 2 Usage, Ccf                  |  |  |  |  |  |             |             |             |             |
| 12. | Residential                               |  |  |  |  |  | 4,756,526   | 4,676,026   | 4,962,747   | 4,761,831   |
| 13. | Business                                  |  |  |  |  |  | 1,546,302   | 1,523,202   | 1,500,763   | 1,477,501   |
| 14. | Industrial                                |  |  |  |  |  | 1,697       | 1,697       | 1,697       | 1,697       |
| 15. | Public Authorities                        |  |  |  |  |  | 414,086     | 414,086     | 414,086     | 414,086     |
| 16. | Sales To Other Utilities                  |  |  |  |  |  | 7,546       | 7,546       | 7,546       | 7,546       |
| 17. | Construction Water Service                |  |  |  |  |  | 12,138      | 12,852      | 13,566      | 14,280      |
| 18. | Total Usage, Tariff Area 2                |  |  |  |  |  | 6,738,295   | 6,635,409   | 6,900,405   | 6,676,941   |
| 19. | Tariff Area 3 Usage, Ccf                  |  |  |  |  |  |             |             |             |             |
| 20. | Residential                               |  |  |  |  |  | 32,289      | 31,743      | 33,689      | 32,325      |
| 21. | Business                                  |  |  |  |  |  | 19          | 18          | 18          | 18          |
| 22. | Industrial                                |  |  |  |  |  | 0           | 0           | 0           | 0           |
| 23. | Public Authorities                        |  |  |  |  |  | 0           | 0           | 0           | 0           |
| 24. | Sales To Other Utilities                  |  |  |  |  |  | 0           | 0           | 0           | 0           |
| 25. | Construction Water Service                |  |  |  |  |  | 0           | 0           | 0           | 0           |
| 26. | Total Usage, Tariff Area 3                |  |  |  |  |  | 32,308      | 31,761      | 33,707      | 32,343      |
| 27. | Tariff Area Increment Rate, Tariff Area 2 |  |  |  |  |  | \$0.190     | \$0.200     | \$0.200     | \$0.200     |
| 28. | Tariff Area Increment Rate, Tariff Area 3 |  |  |  |  |  | \$0.518     | \$0.545     | \$0.545     | \$0.545     |
| 29. | Incremental Revenues, Tariff Area 2       |  |  |  |  |  | \$1,280,276 | \$1,327,082 | \$1,380,081 | \$1,335,388 |
| 30. | Incremental Revenues, Tariff Area 3       |  |  |  |  |  | \$16,736    | \$17,310    | \$18,370    | \$17,627    |
| 31. | Total Tariff Area Increment Revenues      |  |  |  |  |  | \$1,297,012 | \$1,344,392 | \$1,398,451 | \$1,353,015 |

SUBURBAN WATER SYSTEMS  
WHITTIER/LA MIRADA SERVICE AREA  
COMPUTATION OF RESIDENTIAL AND BUSINESS REVENUES AT PRESENT RATES, DOLLARS

WORKSHEET 4-7G

**RESIDENTIAL SALES (601.11.)**

| AVERAGE CUSTOMERS FOR THE YEAR                      |                     |                     |                     |                     |
|-----------------------------------------------------|---------------------|---------------------|---------------------|---------------------|
| <u>Average Customer by Meter Size</u>               | <u>2022</u>         | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         |
| 5/8 x 3/4 - inch meter                              | 5,330               | 5,335               | 5,340               | 5,345               |
| 3/4 - inch meter                                    | 20,313              | 20,315              | 22,006              | 22,008              |
| 1 - inch meter                                      | 5,223               | 5,252               | 5,300               | 5,329               |
| 1-1/2 - inch meter                                  | 165                 | 166                 | 167                 | 168                 |
| 2 - inch meter                                      | 20                  | 20                  | 20                  | 20                  |
| 3 - inch meter                                      | 2                   | 2                   | 2                   | 2                   |
| 4 - inch meter                                      |                     |                     |                     |                     |
| 6 - inch meter                                      |                     |                     |                     |                     |
| 8 - inch meter                                      |                     |                     |                     |                     |
| <b>SUBTOTAL AVERAGE CUSTOMERS</b>                   | <b>31,053</b>       | <b>31,090</b>       | <b>32,835</b>       | <b>32,872</b>       |
| Service Charge per Meter per Month                  |                     |                     |                     |                     |
| <u>Service Charge by Meter Size</u>                 | <u>2022</u>         | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         |
| 5/8 x 3/4 - inch meter                              | \$15.48             | \$16.30             | \$16.30             | \$16.30             |
| 3/4 - inch meter                                    | \$23.22             | \$24.44             | \$24.44             | \$24.44             |
| 1 - inch meter                                      | \$38.70             | \$40.74             | \$40.74             | \$40.74             |
| 1-1/2 - inch meter                                  | \$77.39             | \$81.47             | \$81.47             | \$81.47             |
| 2 - inch meter                                      | \$123.83            | \$130.35            | \$130.35            | \$130.35            |
| 3 - inch meter                                      | \$232.17            | \$244.40            | \$244.40            | \$244.40            |
| 4 - inch meter                                      | \$386.96            | \$407.35            | \$407.35            | \$407.35            |
| 6 - inch meter                                      | \$773.91            | \$814.69            | \$814.69            | \$814.69            |
| 8 - inch meter                                      | \$1,238.26          | \$1,303.50          | \$1,303.50          | \$1,303.50          |
| SERVICE CHARGE REVENUE                              |                     |                     |                     |                     |
| <u>Service Charge Revenue by Meter Size</u>         | <u>2022</u>         | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         |
| 5/8 x 3/4 - inch meter                              | \$990,101           | \$1,043,526         | \$1,044,504         | \$1,045,482         |
| 3/4 - inch meter                                    | \$5,660,014         | \$5,957,983         | \$6,453,920         | \$6,454,506         |
| 1 - inch meter                                      | \$2,425,561         | \$2,567,598         | \$2,591,064         | \$2,605,242         |
| 1-1/2 - inch meter                                  | \$153,232           | \$162,288           | \$163,266           | \$164,244           |
| 2 - inch meter                                      | \$29,719            | \$31,284            | \$31,284            | \$31,284            |
| 3 - inch meter                                      | \$5,572             | \$5,866             | \$5,866             | \$5,866             |
| 4 - inch meter                                      | \$0                 | \$0                 | \$0                 | \$0                 |
| 6 - inch meter                                      | \$0                 | \$0                 | \$0                 | \$0                 |
| 8 - inch meter                                      | \$0                 | \$0                 | \$0                 | \$0                 |
| <b>SUBTOTAL SERVICE CHARGE REVENUE</b>              | <b>\$9,264,199</b>  | <b>\$9,768,545</b>  | <b>\$10,289,904</b> | <b>\$10,306,624</b> |
| USAGE (in Ccf)                                      |                     |                     |                     |                     |
| <u>Usage by Tariff Area</u>                         | <u>2022</u>         | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         |
| Tariff Area 1 Usage                                 | 359,772             | 353,683             | 375,370             | 360,173             |
| Tariff Area 2 Usage                                 | 4,756,526           | 4,676,026           | 4,962,747           | 4,761,831           |
| Tariff Area 3 Usage                                 | 32,289              | 31,743              | 33,689              | 32,325              |
| <b>SUBTOTAL USAGE</b>                               | <b>5,148,587</b>    | <b>5,061,452</b>    | <b>5,371,806</b>    | <b>5,154,329</b>    |
| Usage Rate by Tariff Area per 100 cubic feet        |                     |                     |                     |                     |
| <u>Usage Rate by Tariff Area per 100 cubic feet</u> | <u>2022</u>         | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         |
| Tariff Area 1 Usage                                 | \$3.287             | \$3.460             | \$3.460             | \$3.460             |
| Tariff Area 2 Usage                                 | \$3.477             | \$3.660             | \$3.660             | \$3.660             |
| Tariff Area 3 Usage                                 | \$3.805             | \$4.005             | \$4.005             | \$4.005             |
| USAGE REVENUE                                       |                     |                     |                     |                     |
| <u>Usage Revenue by Tariff Area</u>                 | <u>2022</u>         | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         |
| Tariff Area 1 Usage                                 | \$1,182,571         | \$1,223,743         | \$1,298,780         | \$1,246,199         |
| Tariff Area 2 Usage                                 | \$16,538,441        | \$17,114,255        | \$18,163,654        | \$17,428,301        |
| Tariff Area 3 Usage                                 | \$122,860           | \$127,131           | \$134,924           | \$129,462           |
| <b>SUBTOTAL USAGE REVENUE</b>                       | <b>\$17,843,872</b> | <b>\$18,465,129</b> | <b>\$19,597,358</b> | <b>\$18,803,962</b> |
| <b>TOTAL REVENUES</b>                               | <b>\$27,108,071</b> | <b>\$28,233,674</b> | <b>\$29,887,262</b> | <b>\$29,110,586</b> |

**BUSINESS SALES (601.12.)**

| AVERAGE CUSTOMERS FOR THE YEAR               |                    |                    |                    |  |
|----------------------------------------------|--------------------|--------------------|--------------------|--|
| <u>2022</u>                                  | <u>2023</u>        | <u>2024</u>        | <u>2025</u>        |  |
| 89                                           | 85                 | 81                 | 77                 |  |
| 345                                          | 346                | 348                | 349                |  |
| 422                                          | 418                | 414                | 410                |  |
| 506                                          | 509                | 512                | 515                |  |
| 573                                          | 578                | 583                | 588                |  |
| 56                                           | 57                 | 58                 | 59                 |  |
| 33                                           | 34                 | 35                 | 36                 |  |
| 5                                            | 5                  | 5                  | 5                  |  |
| 0                                            | 0                  | 0                  | 0                  |  |
| <b>2,029</b>                                 | <b>2,032</b>       | <b>2,036</b>       | <b>2,039</b>       |  |
| Service Charge per Meter per Month           |                    |                    |                    |  |
| <u>2022</u>                                  | <u>2023</u>        | <u>2024</u>        | <u>2025</u>        |  |
| \$15.48                                      | \$16.30            | \$16.30            | \$16.30            |  |
| \$23.22                                      | \$24.44            | \$24.44            | \$24.44            |  |
| \$38.70                                      | \$40.74            | \$40.74            | \$40.74            |  |
| \$77.39                                      | \$81.47            | \$81.47            | \$81.47            |  |
| \$123.83                                     | \$130.35           | \$130.35           | \$130.35           |  |
| \$232.17                                     | \$244.40           | \$244.40           | \$244.40           |  |
| \$386.96                                     | \$407.35           | \$407.35           | \$407.35           |  |
| \$773.91                                     | \$814.69           | \$814.69           | \$814.69           |  |
| \$1,238.26                                   | \$1,303.50         | \$1,303.50         | \$1,303.50         |  |
| SERVICE CHARGE REVENUE                       |                    |                    |                    |  |
| <u>2022</u>                                  | <u>2023</u>        | <u>2024</u>        | <u>2025</u>        |  |
| \$16,533                                     | \$16,626           | \$15,844           | \$15,061           |  |
| \$96,131                                     | \$101,475          | \$102,061          | \$102,355          |  |
| \$195,977                                    | \$204,352          | \$202,396          | \$200,441          |  |
| \$469,912                                    | \$497,619          | \$500,552          | \$503,485          |  |
| \$851,455                                    | \$904,108          | \$911,929          | \$919,750          |  |
| \$156,018                                    | \$167,170          | \$170,102          | \$173,035          |  |
| \$153,236                                    | \$166,199          | \$171,087          | \$175,975          |  |
| \$46,435                                     | \$48,881           | \$48,881           | \$48,881           |  |
| \$0                                          | \$0                | \$0                | \$0                |  |
| <b>\$1,985,697</b>                           | <b>\$2,106,430</b> | <b>\$2,122,852</b> | <b>\$2,138,983</b> |  |
| USAGE (in Ccf)                               |                    |                    |                    |  |
| <u>2022</u>                                  | <u>2023</u>        | <u>2024</u>        | <u>2025</u>        |  |
| 310,214                                      | 305,580            | 301,079            | 296,412            |  |
| 1,546,302                                    | 1,523,202          | 1,500,763          | 1,477,501          |  |
| 19                                           | 18                 | 18                 | 18                 |  |
| <b>1,856,535</b>                             | <b>1,828,800</b>   | <b>1,801,860</b>   | <b>1,773,931</b>   |  |
| Usage Rate by Tariff Area per 100 cubic feet |                    |                    |                    |  |
| <u>2022</u>                                  | <u>2023</u>        | <u>2024</u>        | <u>2025</u>        |  |
| \$3.287                                      | \$3.460            | \$3.460            | \$3.460            |  |
| \$3.477                                      | \$3.660            | \$3.660            | \$3.660            |  |
| \$3.805                                      | \$4.005            | \$4.005            | \$4.005            |  |
| USAGE REVENUE                                |                    |                    |                    |  |
| <u>2022</u>                                  | <u>2023</u>        | <u>2024</u>        | <u>2025</u>        |  |
| \$1,019,673                                  | \$1,057,307        | \$1,041,733        | \$1,025,586        |  |
| \$5,376,492                                  | \$5,574,919        | \$5,492,793        | \$5,407,654        |  |
| \$72                                         | \$72               | \$72               | \$72               |  |
| <b>\$6,396,237</b>                           | <b>\$6,632,298</b> | <b>\$6,534,598</b> | <b>\$6,433,312</b> |  |
| <b>\$8,381,934</b>                           | <b>\$8,738,728</b> | <b>\$8,657,450</b> | <b>\$8,572,295</b> |  |

SUBURBAN WATER SYSTEMS  
WHITTIER/LA MIRADA SERVICE AREA  
COMPUTATION OF INDUSTRIAL SALES AND PUBLIC AUTHORITIES REVENUES AT PRESENT RATES, DOLLARS

WORKSHEET 4-7H

**INDUSTRIAL SALES (601.2.)**

| AVERAGE CUSTOMERS FOR THE YEAR               |                  |                  |                  |                  |
|----------------------------------------------|------------------|------------------|------------------|------------------|
| Average Customer by Meter Size               | 2022             | 2023             | 2024             | 2025             |
| 5/8 x 3/4 - inch meter                       | 0                | 0                | 0                | 0                |
| 3/4 - inch meter                             | 0                | 0                | 0                | 0                |
| 1 - inch meter                               | 2                | 2                | 2                | 2                |
| 1-1/2 - inch meter                           | 1                | 1                | 1                | 1                |
| 2 - inch meter                               | 8                | 8                | 8                | 8                |
| 3 - inch meter                               | 0                | 0                | 0                | 0                |
| 4 - inch meter                               | 3                | 3                | 3                | 3                |
| 6 - inch meter                               | 1                | 1                | 1                | 1                |
| 8 - inch meter                               | 0                | 0                | 0                | 0                |
| <b>SUBTOTAL AVERAGE CUSTOMERS</b>            | <b>15</b>        | <b>15</b>        | <b>15</b>        | <b>15</b>        |
| Service Charge per Meter per Month           |                  |                  |                  |                  |
| Service Charge by Meter Size                 | 2022             | 2023             | 2024             | 2025             |
| 5/8 x 3/4 - inch meter                       | \$15.48          | \$16.30          | \$16.30          | \$16.30          |
| 3/4 - inch meter                             | \$23.22          | \$24.44          | \$24.44          | \$24.44          |
| 1 - inch meter                               | \$38.70          | \$40.74          | \$40.74          | \$40.74          |
| 1-1/2 - inch meter                           | \$77.39          | \$81.47          | \$81.47          | \$81.47          |
| 2 - inch meter                               | \$123.83         | \$130.35         | \$130.35         | \$130.35         |
| 3 - inch meter                               | \$232.17         | \$244.40         | \$244.40         | \$244.40         |
| 4 - inch meter                               | \$386.96         | \$407.35         | \$407.35         | \$407.35         |
| 6 - inch meter                               | \$773.91         | \$814.69         | \$814.69         | \$814.69         |
| 8 - inch meter                               | \$1,238.26       | \$1,303.50       | \$1,303.50       | \$1,303.50       |
| SERVICE CHARGE REVENUE                       |                  |                  |                  |                  |
| Service Charge Revenue by Meter Size         | 2022             | 2023             | 2024             | 2025             |
| 5/8 x 3/4 - inch meter                       | \$0              | \$0              | \$0              | \$0              |
| 3/4 - inch meter                             | \$0              | \$0              | \$0              | \$0              |
| 1 - inch meter                               | \$929            | \$978            | \$978            | \$978            |
| 1-1/2 - inch meter                           | \$929            | \$978            | \$978            | \$978            |
| 2 - inch meter                               | \$11,888         | \$12,514         | \$12,514         | \$12,514         |
| 3 - inch meter                               | \$0              | \$0              | \$0              | \$0              |
| 4 - inch meter                               | \$13,931         | \$14,665         | \$14,665         | \$14,665         |
| 6 - inch meter                               | \$9,287          | \$9,776          | \$9,776          | \$9,776          |
| 8 - inch meter                               | \$0              | \$0              | \$0              | \$0              |
| <b>SUBTOTAL SERVICE CHARGE REVENUE</b>       | <b>\$36,964</b>  | <b>\$38,911</b>  | <b>\$38,911</b>  | <b>\$38,911</b>  |
| USAGE (in Ccf)                               |                  |                  |                  |                  |
| Usage by Tariff Area                         | 2022             | 2023             | 2024             | 2025             |
| Tariff Area 1 Usage                          | 109,648          | 109,648          | 109,648          | 109,648          |
| Tariff Area 2 Usage                          | 1,697            | 1,697            | 1,697            | 1,697            |
| Tariff Area 3 Usage                          | 0                | 0                | 0                | 0                |
| <b>SUBTOTAL USAGE</b>                        | <b>111,345</b>   | <b>111,345</b>   | <b>111,345</b>   | <b>111,345</b>   |
| Usage Rate by Tariff Area per 100 cubic feet |                  |                  |                  |                  |
| Usage Rate by Tariff Area per 100 cubic feet | 2022             | 2023             | 2024             | 2025             |
| Tariff Area 1 Usage                          | \$3.287          | \$3.460          | \$3.460          | \$3.460          |
| Tariff Area 2 Usage                          | \$3.477          | \$3.660          | \$3.660          | \$3.660          |
| Tariff Area 3 Usage                          | \$3.805          | \$4.005          | \$4.005          | \$4.005          |
| USAGE REVENUE                                |                  |                  |                  |                  |
| Usage Revenue by Tariff Area                 | 2022             | 2023             | 2024             | 2025             |
| Tariff Area 1 Usage                          | \$360,413        | \$379,382        | \$379,382        | \$379,382        |
| Tariff Area 2 Usage                          | \$5,900          | \$6,211          | \$6,211          | \$6,211          |
| Tariff Area 3 Usage                          | \$0              | \$0              | \$0              | \$0              |
| <b>SUBTOTAL USAGE REVENUE</b>                | <b>\$366,313</b> | <b>\$385,593</b> | <b>\$385,593</b> | <b>\$385,593</b> |
| <b>TOTAL REVENUES</b>                        | <b>\$403,277</b> | <b>\$424,504</b> | <b>\$424,504</b> | <b>\$424,504</b> |

**SALES TO PUBLIC AUTHORITIES (601.3.)**

| AVERAGE CUSTOMERS FOR THE YEAR               |                    |                    |                    |                    |
|----------------------------------------------|--------------------|--------------------|--------------------|--------------------|
| Average Customer by Meter Size               | 2022               | 2023               | 2024               | 2025               |
| 5/8 x 3/4 - inch meter                       | 4                  | 4                  | 4                  | 4                  |
| 3/4 - inch meter                             | 7                  | 7                  | 7                  | 7                  |
| 1 - inch meter                               | 36                 | 36                 | 36                 | 36                 |
| 1-1/2 - inch meter                           | 7                  | 7                  | 7                  | 7                  |
| 2 - inch meter                               | 32                 | 32                 | 32                 | 32                 |
| 3 - inch meter                               | 16                 | 16                 | 16                 | 16                 |
| 4 - inch meter                               | 31                 | 31                 | 31                 | 31                 |
| 6 - inch meter                               | 4                  | 4                  | 4                  | 4                  |
| 8 - inch meter                               | 1                  | 1                  | 1                  | 1                  |
| <b>SUBTOTAL AVERAGE CUSTOMERS</b>            | <b>138</b>         | <b>138</b>         | <b>138</b>         | <b>138</b>         |
| Service Charge per Meter per Month           |                    |                    |                    |                    |
| Service Charge by Meter Size                 | 2022               | 2023               | 2024               | 2025               |
| 5/8 x 3/4 - inch meter                       | \$15.48            | \$16.30            | \$16.30            | \$16.30            |
| 3/4 - inch meter                             | \$23.22            | \$24.44            | \$24.44            | \$24.44            |
| 1 - inch meter                               | \$38.70            | \$40.74            | \$40.74            | \$40.74            |
| 1-1/2 - inch meter                           | \$77.39            | \$81.47            | \$81.47            | \$81.47            |
| 2 - inch meter                               | \$123.83           | \$130.35           | \$130.35           | \$130.35           |
| 3 - inch meter                               | \$232.17           | \$244.40           | \$244.40           | \$244.40           |
| 4 - inch meter                               | \$386.96           | \$407.35           | \$407.35           | \$407.35           |
| 6 - inch meter                               | \$773.91           | \$814.69           | \$814.69           | \$814.69           |
| 8 - inch meter                               | \$1,238.26         | \$1,303.50         | \$1,303.50         | \$1,303.50         |
| SERVICE CHARGE REVENUE                       |                    |                    |                    |                    |
| Service Charge Revenue by Meter Size         | 2022               | 2023               | 2024               | 2025               |
| 5/8 x 3/4 - inch meter                       | \$743              | \$782              | \$782              | \$782              |
| 3/4 - inch meter                             | \$1,950            | \$2,053            | \$2,053            | \$2,053            |
| 1 - inch meter                               | \$16,718           | \$17,600           | \$17,600           | \$17,600           |
| 1-1/2 - inch meter                           | \$6,501            | \$6,843            | \$6,843            | \$6,843            |
| 2 - inch meter                               | \$47,551           | \$50,054           | \$50,054           | \$50,054           |
| 3 - inch meter                               | \$44,577           | \$46,925           | \$46,925           | \$46,925           |
| 4 - inch meter                               | \$143,949          | \$151,534          | \$151,534          | \$151,534          |
| 6 - inch meter                               | \$37,148           | \$39,105           | \$39,105           | \$39,105           |
| 8 - inch meter                               | \$14,859           | \$15,642           | \$15,642           | \$15,642           |
| <b>SUBTOTAL SERVICE CHARGE REVENUE</b>       | <b>\$313,996</b>   | <b>\$330,538</b>   | <b>\$330,538</b>   | <b>\$330,538</b>   |
| USAGE (in Ccf)                               |                    |                    |                    |                    |
| Usage by Tariff Area                         | 2022               | 2023               | 2024               | 2025               |
| Tariff Area 1 Usage                          | 28,894             | 28,894             | 28,894             | 28,894             |
| Tariff Area 2 Usage                          | 414,086            | 414,086            | 414,086            | 414,086            |
| Tariff Area 3 Usage                          | 0                  | 0                  | 0                  | 0                  |
| <b>SUBTOTAL USAGE</b>                        | <b>442,980</b>     | <b>442,980</b>     | <b>442,980</b>     | <b>442,980</b>     |
| Usage Rate by Tariff Area per 100 cubic feet |                    |                    |                    |                    |
| Usage Rate by Tariff Area per 100 cubic feet | 2022               | 2023               | 2024               | 2025               |
| Tariff Area 1 Usage                          | \$3.287            | \$3.460            | \$3.460            | \$3.460            |
| Tariff Area 2 Usage                          | \$3.477            | \$3.660            | \$3.660            | \$3.660            |
| Tariff Area 3 Usage                          | \$3.805            | \$4.005            | \$4.005            | \$4.005            |
| USAGE REVENUE                                |                    |                    |                    |                    |
| Usage Revenue by Tariff Area                 | 2022               | 2023               | 2024               | 2025               |
| Tariff Area 1 Usage                          | \$94,975           | \$99,973           | \$99,973           | \$99,973           |
| Tariff Area 2 Usage                          | \$1,439,777        | \$1,515,555        | \$1,515,555        | \$1,515,555        |
| Tariff Area 3 Usage                          | \$0                | \$0                | \$0                | \$0                |
| <b>SUBTOTAL USAGE REVENUE</b>                | <b>\$1,534,752</b> | <b>\$1,615,528</b> | <b>\$1,615,528</b> | <b>\$1,615,528</b> |
| <b>TOTAL REVENUES</b>                        | <b>\$1,848,748</b> | <b>\$1,946,066</b> | <b>\$1,946,066</b> | <b>\$1,946,066</b> |

COMPUTATION OF SALES TO OTHER WATER UTILITIES AND CONSTRUCTION WATER SERVICE REVENUES AT PRESENT RATES, DOLLARS

**SALES TO OTHER WATER UTILITIES FOR RESALE (606.)**

| AVERAGE CUSTOMERS FOR THE YEAR               |                 |                 |                 |                 |
|----------------------------------------------|-----------------|-----------------|-----------------|-----------------|
| Average Customer by Meter Size               | 2022            | 2023            | 2024            | 2025            |
| 5/8 x 3/4 - inch meter                       | 1               | 1               | 1               | 1               |
| 3/4 - inch meter                             | 7               | 7               | 7               | 7               |
| 1 - inch meter                               | 1               | 1               | 1               | 1               |
| 1-1/2 - inch meter                           | 1               | 1               | 1               | 1               |
| 2 - inch meter                               | 2               | 2               | 2               | 2               |
| 3 - inch meter                               | 0               | 0               | 0               | 0               |
| 4 - inch meter                               | 1               | 1               | 1               | 1               |
| 6 - inch meter                               | 1               | 1               | 1               | 1               |
| <b>SUBTOTAL AVERAGE CUSTOMERS</b>            | <b>14</b>       | <b>14</b>       | <b>14</b>       | <b>14</b>       |
| Service Charge per Meter per Month           |                 |                 |                 |                 |
| Service Charge by Meter Size                 | 2022            | 2023            | 2024            | 2025            |
| 5/8 x 3/4 - inch meter                       | \$15.48         | \$16.30         | \$16.30         | \$16.30         |
| 3/4 - inch meter                             | \$23.22         | \$24.44         | \$24.44         | \$24.44         |
| 1 - inch meter                               | \$38.70         | \$40.74         | \$40.74         | \$40.74         |
| 1-1/2 - inch meter                           | \$77.39         | \$81.47         | \$81.47         | \$81.47         |
| 2 - inch meter                               | \$123.83        | \$130.35        | \$130.35        | \$130.35        |
| 3 - inch meter                               | \$232.17        | \$244.40        | \$244.40        | \$244.40        |
| 4 - inch meter                               | \$386.96        | \$407.35        | \$407.35        | \$407.35        |
| 6 - inch meter                               | \$773.91        | \$814.69        | \$814.69        | \$814.69        |
| SERVICE CHARGE REVENUE                       |                 |                 |                 |                 |
| Service Charge Revenue by Meter Size         | 2022            | 2023            | 2024            | 2025            |
| 5/8 x 3/4 - inch meter                       | \$186           | \$196           | \$196           | \$196           |
| 3/4 - inch meter                             | \$1,950         | \$2,053         | \$2,053         | \$2,053         |
| 1 - inch meter                               | \$464           | \$489           | \$489           | \$489           |
| 1-1/2 - inch meter                           | \$929           | \$978           | \$978           | \$978           |
| 2 - inch meter                               | \$2,972         | \$3,128         | \$3,128         | \$3,128         |
| 3 - inch meter                               | \$0             | \$0             | \$0             | \$0             |
| 4 - inch meter                               | \$4,644         | \$4,888         | \$4,888         | \$4,888         |
| 6 - inch meter                               | \$9,287         | \$9,776         | \$9,776         | \$9,776         |
| <b>SUBTOTAL SERVICE CHARGE REVENUE</b>       | <b>\$20,432</b> | <b>\$21,508</b> | <b>\$21,508</b> | <b>\$21,508</b> |
| USAGE (in Ccf)                               |                 |                 |                 |                 |
| Usage by Tariff Area                         | 2022            | 2023            | 2024            | 2025            |
| Tariff Area 1 Usage                          | 0               | 0               | 0               | 0               |
| Tariff Area 2 Usage                          | 7,546           | 7,546           | 7,546           | 7,546           |
| Tariff Area 3 Usage                          | 0               | 0               | 0               | 0               |
| <b>SUBTOTAL USAGE</b>                        | <b>7,546</b>    | <b>7,546</b>    | <b>7,546</b>    | <b>7,546</b>    |
| Usage Rate by Tariff Area per 100 cubic feet |                 |                 |                 |                 |
| Usage Rate by Tariff Area per 100 cubic feet | 2022            | 2023            | 2024            | 2025            |
| Tariff Area 1 Usage                          | \$3.287         | \$3.460         | \$3.460         | \$3.460         |
| Tariff Area 2 Usage                          | \$3.477         | \$3.660         | \$3.660         | \$3.660         |
| Tariff Area 3 Usage                          | \$3.805         | \$4.005         | \$4.005         | \$4.005         |
| USAGE REVENUE                                |                 |                 |                 |                 |
| Usage Revenue by Tariff Area                 | 2022            | 2023            | 2024            | 2025            |
| Tariff Area 1 Usage                          | \$0             | \$0             | \$0             | \$0             |
| Tariff Area 2 Usage                          | \$26,237        | \$27,618        | \$27,618        | \$27,618        |
| Tariff Area 3 Usage                          | \$0             | \$0             | \$0             | \$0             |
| <b>SUBTOTAL USAGE REVENUE</b>                | <b>\$26,237</b> | <b>\$27,618</b> | <b>\$27,618</b> | <b>\$27,618</b> |
| <b>TOTAL REVENUES</b>                        | <b>\$46,669</b> | <b>\$49,126</b> | <b>\$49,126</b> | <b>\$49,126</b> |

**CONSTRUCTION WATER SERVICE (609.)**

| AVERAGE CUSTOMERS FOR THE YEAR               |                 |                 |                 |                  |
|----------------------------------------------|-----------------|-----------------|-----------------|------------------|
| Average Customer by Meter Size               | 2022            | 2023            | 2024            | 2025             |
| 5/8 x 3/4 - inch meter                       | 0               | 0               | 0               | 0                |
| 3/4 - inch meter                             | 0               | 0               | 0               | 0                |
| 1 - inch meter                               | 1               | 1               | 1               | 1                |
| 1-1/2 - inch meter                           | 0               | 0               | 0               | 0                |
| 2 - inch meter                               | 3               | 3               | 3               | 3                |
| 3 - inch meter                               | 13              | 14              | 15              | 16               |
| 4 - inch meter                               | 0               | 0               | 0               | 0                |
| 6 - inch meter                               | 0               | 0               | 0               | 0                |
| <b>SUBTOTAL AVERAGE CUSTOMERS</b>            | <b>17</b>       | <b>18</b>       | <b>19</b>       | <b>20</b>        |
| Service Charge per Meter per Month           |                 |                 |                 |                  |
| Service Charge by Meter Size                 | 2022            | 2023            | 2024            | 2025             |
| 5/8 x 3/4 - inch meter                       | \$15.48         | \$16.30         | \$16.30         | \$16.30          |
| 3/4 - inch meter                             | \$23.22         | \$24.44         | \$24.44         | \$24.44          |
| 1 - inch meter                               | \$38.70         | \$40.74         | \$40.74         | \$40.74          |
| 1-1/2 - inch meter                           | \$77.39         | \$81.47         | \$81.47         | \$81.47          |
| 2 - inch meter                               | \$123.83        | \$130.35        | \$130.35        | \$130.35         |
| 3 - inch meter                               | \$232.17        | \$244.40        | \$244.40        | \$244.40         |
| 4 - inch meter                               | \$386.96        | \$407.35        | \$407.35        | \$407.35         |
| 6 - inch meter                               | \$773.91        | \$814.69        | \$814.69        | \$814.69         |
| SERVICE CHARGE REVENUE                       |                 |                 |                 |                  |
| Service Charge Revenue by Meter Size         | 2022            | 2023            | 2024            | 2025             |
| 5/8 x 3/4 - inch meter                       | \$0             | \$0             | \$0             | \$0              |
| 3/4 - inch meter                             | \$0             | \$0             | \$0             | \$0              |
| 1 - inch meter                               | \$464           | \$489           | \$489           | \$489            |
| 1-1/2 - inch meter                           | \$0             | \$0             | \$0             | \$0              |
| 2 - inch meter                               | \$4,458         | \$4,693         | \$4,693         | \$4,693          |
| 3 - inch meter                               | \$36,219        | \$41,059        | \$43,992        | \$46,925         |
| 4 - inch meter                               | \$0             | \$0             | \$0             | \$0              |
| 6 - inch meter                               | \$0             | \$0             | \$0             | \$0              |
| <b>SUBTOTAL SERVICE CHARGE REVENUE</b>       | <b>\$41,141</b> | <b>\$46,241</b> | <b>\$49,174</b> | <b>\$52,107</b>  |
| USAGE (in Ccf)                               |                 |                 |                 |                  |
| Usage by Tariff Area                         | 2022            | 2023            | 2024            | 2025             |
| Tariff Area 1 Usage                          | 0               | 0               | 0               | 0                |
| Tariff Area 2 Usage                          | 12,138          | 12,852          | 13,566          | 14,280           |
| Tariff Area 3 Usage                          | 0               | 0               | 0               | 0                |
| <b>SUBTOTAL USAGE</b>                        | <b>12,138</b>   | <b>12,852</b>   | <b>13,566</b>   | <b>14,280</b>    |
| Usage Rate by Tariff Area per 100 cubic feet |                 |                 |                 |                  |
| Usage Rate by Tariff Area per 100 cubic feet | 2022            | 2023            | 2024            | 2025             |
| Tariff Area 1 Usage                          | \$3.287         | \$3.460         | \$3.460         | \$3.460          |
| Tariff Area 2 Usage                          | \$3.477         | \$3.660         | \$3.660         | \$3.660          |
| Tariff Area 3 Usage                          | \$3.805         | \$4.005         | \$4.005         | \$4.005          |
| USAGE REVENUE                                |                 |                 |                 |                  |
| Usage Revenue by Tariff Area                 | 2022            | 2023            | 2024            | 2025             |
| Tariff Area 1 Usage                          | \$0             | \$0             | \$0             | \$0              |
| Tariff Area 2 Usage                          | \$42,204        | \$47,038        | \$49,652        | \$52,265         |
| Tariff Area 3 Usage                          | \$0             | \$0             | \$0             | \$0              |
| <b>SUBTOTAL USAGE REVENUE</b>                | <b>\$42,204</b> | <b>\$47,038</b> | <b>\$49,652</b> | <b>\$52,265</b>  |
| <b>TOTAL REVENUES</b>                        | <b>\$83,345</b> | <b>\$93,279</b> | <b>\$98,826</b> | <b>\$104,372</b> |

**PRIVATE FIRE PROTECTION SERVICE (Schedule No. 4)**

| <u>Customer by Meter Size</u> | <u>CUSTOMERS, AVERAGE YEAR</u> |             |             |             |
|-------------------------------|--------------------------------|-------------|-------------|-------------|
|                               | <u>2022</u>                    | <u>2023</u> | <u>2024</u> | <u>2025</u> |
| 2 - inch meter                | 0                              | 0           | 0           | 0           |
| 4 - inch meter                | 77                             | 78          | 79          | 80          |
| 6 - inch meter                | 137                            | 138         | 139         | 140         |
| 8 - inch meter                | 139                            | 141         | 143         | 145         |
| 10 - inch meter               | 46                             | 47          | 48          | 49          |
| 12 - inch meter               | 2                              | 2           | 2           | 2           |
| <b>SUBTOTAL CUSTOMERS</b>     | <b>401</b>                     | <b>406</b>  | <b>411</b>  | <b>416</b>  |

| <u>Customer by Meter Size</u> | <u>INCHES, AVERAGE YEAR</u> |              |              |              |
|-------------------------------|-----------------------------|--------------|--------------|--------------|
|                               | <u>2022</u>                 | <u>2023</u>  | <u>2024</u>  | <u>2025</u>  |
| 2 - inch meter                | 0                           | 0            | 0            | 0            |
| 4 - inch meter                | 308                         | 312          | 316          | 320          |
| 6 - inch meter                | 822                         | 828          | 834          | 840          |
| 8 - inch meter                | 1,112                       | 1,128        | 1,144        | 1,160        |
| 10 - inch meter               | 460                         | 470          | 480          | 490          |
| 12 - inch meter               | 24                          | 24           | 24           | 24           |
| <b>TOTAL INCHES</b>           | <b>2,726</b>                | <b>2,762</b> | <b>2,798</b> | <b>2,834</b> |

| <u>Service Charge per inch, per Month</u> |             |             |             |
|-------------------------------------------|-------------|-------------|-------------|
| <u>2022</u>                               | <u>2023</u> | <u>2024</u> | <u>2025</u> |
| \$26.75                                   | \$28.16     | \$28.16     | \$28.16     |

| <u>Service Charge<br/>Revenue by Meter Size</u> | <u>SERVICE CHARGE REVENUE</u> |                  |                  |                  |
|-------------------------------------------------|-------------------------------|------------------|------------------|------------------|
|                                                 | <u>2022</u>                   | <u>2023</u>      | <u>2024</u>      | <u>2025</u>      |
| 2 - inch meter                                  | \$0                           | \$0              | \$0              | \$0              |
| 4 - inch meter                                  | \$98,868                      | \$105,431        | \$106,783        | \$108,134        |
| 6 - inch meter                                  | \$263,862                     | \$279,798        | \$281,825        | \$283,853        |
| 8 - inch meter                                  | \$356,952                     | \$381,174        | \$386,580        | \$391,987        |
| 10 - inch meter                                 | \$147,660                     | \$158,822        | \$162,202        | \$165,581        |
| 12 - inch meter                                 | \$7,704                       | \$8,110          | \$8,110          | \$8,110          |
| <b>TOTAL REVENUE</b>                            | <b>\$875,046</b>              | <b>\$933,335</b> | <b>\$945,500</b> | <b>\$957,665</b> |

**FIRE HYDRANT SERVICE ON PRIVATE PROPERTY (Schedule No. 4-A)**

|                                     | <u>CUSTOMERS, AVERAGE YEAR</u> |             |             |             |
|-------------------------------------|--------------------------------|-------------|-------------|-------------|
|                                     | <u>2022</u>                    | <u>2023</u> | <u>2024</u> | <u>2025</u> |
| 6" Riser/Standard Type Fire Hydrant | 231                            | 233         | 235         | 237         |
| <b>SUBTOTAL CUSTOMERS</b>           | <b>231</b>                     | <b>233</b>  | <b>235</b>  | <b>237</b>  |

|                                     | Rates for Fire Hydrants on Private Property, per Month |             |             |             |
|-------------------------------------|--------------------------------------------------------|-------------|-------------|-------------|
|                                     | <u>2022</u>                                            | <u>2023</u> | <u>2024</u> | <u>2025</u> |
| 6" Riser/Standard Type Fire Hydrant | \$35.39                                                | \$37.25     | \$37.25     | \$37.25     |

|                                     | <u>SERVICE CHARGE REVENUE</u> |                  |                  |                  |
|-------------------------------------|-------------------------------|------------------|------------------|------------------|
|                                     | <u>2022</u>                   | <u>2023</u>      | <u>2024</u>      | <u>2025</u>      |
| 6" Riser/Standard Type Fire Hydrant | \$98,101                      | \$104,151        | \$105,045        | \$105,939        |
| <b>TOTAL REVENUE</b>                | <b>\$98,101</b>               | <b>\$104,151</b> | <b>\$105,045</b> | <b>\$105,939</b> |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF ESTIMATED RECYCLED WATER SALES , Ccf

WORKSHEET 4-7K

| Line Number                                                 | Customer Class (PUC Account #) | Recorded Year |         |         |         |         | Estimated Year |         | Test Year |         |
|-------------------------------------------------------------|--------------------------------|---------------|---------|---------|---------|---------|----------------|---------|-----------|---------|
|                                                             |                                | 2017          | 2018    | 2019    | 2020    | 2021    | 2022           | 2023    | 2024      | 2025    |
| <b><u>SAN JOSE HILLS SERVICE AREA</u></b>                   |                                |               |         |         |         |         |                |         |           |         |
| 1.                                                          | Average Customers              | 42            | 42      | 42      | 42      | 42      | 42             | 42      | 42        | 42      |
| 2.                                                          | Average Usage                  | 7,300         | 6,898   | 6,067   | 7,042   | 7,478   | 7,478          | 7,478   | 7,478     | 7,478   |
| 3.                                                          | Tariff Area 1 Usage            | 43,310        | 43,748  | 39,800  | 49,922  | 49,660  | 48,680         | 48,680  | 48,680    | 48,680  |
| 4.                                                          | Tariff Area 2 Usage            | 244,712       | 245,736 | 214,848 | 245,646 | 264,251 | 261,241        | 261,241 | 261,241   | 261,241 |
| 5.                                                          | Tariff Area 3 Usage            | 18,564        | 245     | 164     | 192     | 165     | 4,156          | 4,156   | 4,156     | 4,156   |
| 6.                                                          | Total Recycled Water Usage     | 306,586       | 289,729 | 254,812 | 295,760 | 314,076 | 314,076        | 314,076 | 314,076   | 314,076 |
| <b>AVERAGE METERED RECYCLED WATER SERVICE CUSTOMERS</b>     |                                |               |         |         |         |         |                |         |           |         |
|                                                             | <u>Meter Size, Inches</u>      |               |         |         |         |         |                |         |           |         |
| 7.                                                          | 1                              |               | 1       | 1       | 1       | 1       | 1              | 1       | 1         | 1       |
| 8.                                                          | 1-1/2                          |               | 0       | 0       | 0       | 0       | 0              | 0       | 0         | 0       |
| 9.                                                          | 2                              |               | 26      | 26      | 26      | 26      | 26             | 26      | 26        | 26      |
| 10.                                                         | 3                              |               | 7       | 7       | 7       | 7       | 7              | 7       | 7         | 7       |
| 11.                                                         | 4                              |               | 6       | 6       | 6       | 6       | 6              | 6       | 6         | 6       |
| 12.                                                         | 6                              |               | 2       | 2       | 2       | 2       | 2              | 2       | 2         | 2       |
| 13.                                                         |                                |               | 42      | 42      | 42      | 42      | 42             | 42      | 42        | 42      |
| <b>END OF YEAR METERED RECYCLED WATER SERVICE CUSTOMERS</b> |                                |               |         |         |         |         |                |         |           |         |
|                                                             | <u>Meter Size, Inches</u>      |               |         |         |         |         |                |         |           |         |
| 14.                                                         | 1                              | 1             | 1       | 1       | 1       | 1       | 1              | 1       | 1         | 1       |
| 15.                                                         | 1-1/2                          | 0             | 0       | 0       | 0       | 0       | 0              | 0       | 0         | 0       |
| 16.                                                         | 2                              | 26            | 26      | 26      | 26      | 26      | 26             | 26      | 26        | 26      |
| 17.                                                         | 3                              | 7             | 7       | 7       | 7       | 7       | 7              | 7       | 7         | 7       |
| 18.                                                         | 4                              | 6             | 6       | 6       | 6       | 6       | 6              | 6       | 6         | 6       |
| 19.                                                         | 6                              | 2             | 2       | 2       | 2       | 2       | 2              | 2       | 2         | 2       |
| 20.                                                         |                                | 42            | 42      | 42      | 42      | 42      | 42             | 42      | 42        | 42      |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS SERVICE AREA  
COMPUTATION OF RECYCLED WATER SALES REVENUES AT PRESENT RATES, DOLLARS

WORKSHEET 4-7L

**RECYCLED WATER SALES**  
**AVERAGE CUSTOMERS FOR THE YEAR**

| <u>Average Customer by Meter Size</u> | <u>2022</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> |
|---------------------------------------|-------------|-------------|-------------|-------------|
| 5/8 x 3/4 - inch meter                | 0           | 0           | 0           | 0           |
| 3/4 - inch meter                      | 0           | 0           | 0           | 0           |
| 1 - inch meter                        | 1           | 1           | 1           | 1           |
| 1-1/2 - inch meter                    | 0           | 0           | 0           | 0           |
| 2 - inch meter                        | 26          | 26          | 26          | 26          |
| 3 - inch meter                        | 7           | 7           | 7           | 7           |
| 4 - inch meter                        | 6           | 6           | 6           | 6           |
| 6 - inch meter                        | 2           | 2           | 2           | 2           |
| 8 - inch meter                        | 0           | 0           | 0           | 0           |
| 10 - inch meter                       | 0           | 0           | 0           | 0           |
| <b>SUBTOTAL AVERAGE CUSTOMERS</b>     | <b>42</b>   | <b>42</b>   | <b>42</b>   | <b>42</b>   |

| <u>Usage by Tariff Area</u> | <u>2022</u>    | <u>2023</u>    | <u>2024</u>    | <u>2025</u>    |
|-----------------------------|----------------|----------------|----------------|----------------|
| Tariff Area 1 Usage         | 48,680         | 48,680         | 48,680         | 48,680         |
| Tariff Area 2 Usage         | 261,241        | 261,241        | 261,241        | 261,241        |
| Tariff Area 3 Usage         | 4,156          | 4,156          | 4,156          | 4,156          |
| <b>SUBTOTAL USAGE</b>       | <b>314,077</b> | <b>314,077</b> | <b>314,077</b> | <b>314,077</b> |

Usage Rate by Tariff Area per 100 cubic feet -

**85% Of Potable Water Rates for San Jose Hills**

|                     | <u>2022</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> |
|---------------------|-------------|-------------|-------------|-------------|
| Tariff Area 1 Usage | \$3.274     | \$3.447     | \$3.447     | \$3.447     |
| Tariff Area 2 Usage | \$3.382     | \$3.560     | \$3.560     | \$3.560     |
| Tariff Area 3 Usage | \$3.503     | \$3.688     | \$3.688     | \$3.688     |

Service Charge by Meter Size

|                        | <u>2022</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> |
|------------------------|-------------|-------------|-------------|-------------|
| 5/8 x 3/4 - inch meter | \$15.48     | \$16.30     | \$16.30     | \$16.30     |
| 3/4 - inch meter       | \$23.22     | \$24.44     | \$24.44     | \$24.44     |
| 1 - inch meter         | \$38.70     | \$40.74     | \$40.74     | \$40.74     |
| 1-1/2 - inch meter     | \$77.39     | \$81.47     | \$81.47     | \$81.47     |
| 2 - inch meter         | \$123.83    | \$130.35    | \$130.35    | \$130.35    |
| 3 - inch meter         | \$232.17    | \$244.40    | \$244.40    | \$244.40    |
| 4 - inch meter         | \$386.96    | \$407.35    | \$407.35    | \$407.35    |
| 6 - inch meter         | \$773.91    | \$814.69    | \$814.69    | \$814.69    |
| 8 - inch meter         | \$1,238.26  | \$1,303.50  | \$1,303.50  | \$1,303.50  |
| 10 - inch meter        | \$1,780.00  | \$1,873.79  | \$1,873.79  | \$1,873.79  |

Service Charge per Meter per Month

| <u>Usage Revenue by Tariff Area</u> | <u>2022</u>        | <u>2023</u>        | <u>2024</u>        | <u>2025</u>        |
|-------------------------------------|--------------------|--------------------|--------------------|--------------------|
| Tariff Area 1 Usage                 | \$159,378          | \$167,800          | \$167,800          | \$167,800          |
| Tariff Area 2 Usage                 | \$883,517          | \$930,018          | \$930,018          | \$930,018          |
| Tariff Area 3 Usage                 | \$14,558           | \$15,327           | \$15,327           | \$15,327           |
| <b>SUBTOTAL USAGE REVENUE</b>       | <b>\$1,057,453</b> | <b>\$1,113,145</b> | <b>\$1,113,145</b> | <b>\$1,113,145</b> |

USAGE REVENUE

TOTAL REVENUES

\$1,162,489 \$1,223,715 \$1,223,715 \$1,223,715

SERVICE CHARGE REVENUE

Service Charge Revenue by Meter Size

|                                        | <u>2022</u>      | <u>2023</u>      | <u>2024</u>      | <u>2025</u>      |
|----------------------------------------|------------------|------------------|------------------|------------------|
| 5/8 x 3/4 - inch meter                 | \$0              | \$0              | \$0              | \$0              |
| 3/4 - inch meter                       | \$0              | \$0              | \$0              | \$0              |
| 1 - inch meter                         | \$464            | \$489            | \$489            | \$489            |
| 1-1/2 - inch meter                     | \$0              | \$0              | \$0              | \$0              |
| 2 - inch meter                         | \$38,635         | \$40,669         | \$40,669         | \$40,669         |
| 3 - inch meter                         | \$19,502         | \$20,530         | \$20,530         | \$20,530         |
| 4 - inch meter                         | \$27,861         | \$29,329         | \$29,329         | \$29,329         |
| 6 - inch meter                         | \$18,574         | \$19,553         | \$19,553         | \$19,553         |
| 8 - inch meter                         | \$0              | \$0              | \$0              | \$0              |
| 10 - inch meter                        | \$0              | \$0              | \$0              | \$0              |
| <b>SUBTOTAL SERVICE CHARGE REVENUE</b> | <b>\$105,036</b> | <b>\$110,570</b> | <b>\$110,570</b> | <b>\$110,570</b> |

**COMPUTATION OF TARIFF AREA INCREMENT REVENUES AT PRESENT RATES**

|                                             | <u>Estimated Year</u> |                 | <u>Test Year</u> |                 |
|---------------------------------------------|-----------------------|-----------------|------------------|-----------------|
|                                             | <u>2022</u>           | <u>2023</u>     | <u>2024</u>      | <u>2025</u>     |
| Tariff Area 1 Usage, Ccf                    | 48,680                | 48,680          | 48,680           | 48,680          |
| Tariff Area 2 Usage, Ccf                    | 261,241               | 261,241         | 261,241          | 261,241         |
| Tariff Area 3 Usage, Ccf                    | 4,156                 | 4,156           | 4,156            | 4,156           |
|                                             | 314,077               | 314,077         | 314,077          | 314,077         |
| Tariff Area Increment Rate, Tariff Area 2   | \$0.108               | \$0.113         | \$0.113          | \$0.113         |
| Tariff Area Increment Rate, Tariff Area 3   | \$0.229               | \$0.241         | \$0.241          | \$0.241         |
| Incremental Revenues, Tariff Area 2         | \$28,214              | \$29,520        | \$29,520         | \$29,520        |
| Incremental Revenues, Tariff Area 3         | \$952                 | \$1,002         | \$1,002          | \$1,002         |
| <b>Total Tariff Area Increment Revenues</b> | <b>\$29,166</b>       | <b>\$30,522</b> | <b>\$30,522</b>  | <b>\$30,522</b> |

Incremental Rate Reduction from Uniform Rates:

|                                              | <u>2022</u>    | <u>2023</u>    | <u>2024</u>    | <u>2025</u>    |
|----------------------------------------------|----------------|----------------|----------------|----------------|
| Incremental Rate Reduction, Tariff Area 2    | (\$0.019)      | (\$0.021)      | (\$0.021)      | (\$0.021)      |
| Incremental Rate Reduction, Tariff Area 3    | (\$0.040)      | (\$0.042)      | (\$0.042)      | (\$0.042)      |
| Incremental Revenue Reduction, Tariff Area 2 | (4,964)        | (5,486)        | (5,486)        | (5,486)        |
| Incremental Revenue Reduction, Tariff Area 3 | (166)          | (175)          | (175)          | (175)          |
|                                              | <b>(5,130)</b> | <b>(5,661)</b> | <b>(5,661)</b> | <b>(5,661)</b> |

Rate Reduction from Uniform Rates:

-15%

|                                             |                    |                    |                    |                    |
|---------------------------------------------|--------------------|--------------------|--------------------|--------------------|
| Rate Reduction, Tariff Area 1               | (\$0.578)          | (\$0.608)          | (\$0.608)          | (\$0.608)          |
| Rate Reduction, Tariff Area 2               | (\$0.597)          | (\$0.629)          | (\$0.629)          | (\$0.629)          |
| Rate Reduction, Tariff Area 3               | (\$0.618)          | (\$0.650)          | (\$0.650)          | (\$0.650)          |
| Rate Reduction Revenues, Tariff Area 1      | (\$28,137)         | (\$29,597)         | (\$29,597)         | (\$29,597)         |
| Rate Reduction Revenues, Tariff Area 2      | (\$155,961)        | (\$164,321)        | (\$164,321)        | (\$164,321)        |
| Rate Reduction Revenues, Tariff Area 3      | (\$2,568)          | (\$2,701)          | (\$2,701)          | (\$2,701)          |
| <b>Total Tariff Area Increment Revenues</b> | <b>(\$186,666)</b> | <b>(\$196,619)</b> | <b>(\$196,619)</b> | <b>(\$196,619)</b> |

SUBURBAN WATER SYSTEMS  
WHITTIER/LA MIRADA SERVICE AREA  
COMPUTATION OF RECYCLED WATER SALES REVENUES AT PRESENT RATES, DOLLARS (N/A)

WORKSHEET 4-7P

**RECYCLED WATER SALES**  
**AVERAGE CUSTOMERS FOR THE YEAR**

| <u>Average Customer by Meter Size</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> |
|---------------------------------------|-------------|-------------|-------------|-------------|
| 5/8 x 3/4 - inch meter                |             |             |             |             |
| 3/4 - inch meter                      |             |             |             |             |
| 1 - inch meter                        |             |             |             |             |
| 1-1/2 - inch meter                    |             |             |             |             |
| 2 - inch meter                        |             |             | 0           | 0           |
| 3 - inch meter                        |             |             | 0           | 0           |
| 4 - inch meter                        |             |             | 0           | 0           |
| 6 - inch meter                        |             |             | 0           | 0           |
| 8 - inch meter                        |             |             |             |             |
| 10 - inch meter                       |             |             |             |             |
| <b>SUBTOTAL AVERAGE CUSTOMERS</b>     | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    |

| <u>Usage by Tariff Area</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> |
|-----------------------------|-------------|-------------|-------------|-------------|
| Tariff Area 1 Usage         | 0           | 0           | 0           | 0           |
| Tariff Area 2 Usage         | 0           | 0           | 0           | 0           |
| Tariff Area 3 Usage         | 0           | 0           | 0           | 0           |
| <b>SUBTOTAL USAGE</b>       | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    |

Usage Rate by Tariff Area per 100 cubic feet -

**85% Of Potable Water Rates for Whittier/La Mirada**

|                     | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> |
|---------------------|-------------|-------------|-------------|-------------|
| Tariff Area 1 Usage |             |             | \$0.000     | \$0.000     |
| Tariff Area 2 Usage |             |             | \$0.000     | \$0.000     |
| Tariff Area 3 Usage |             |             | \$0.000     | \$0.000     |

Service Charge by Meter Size

|                        | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> |
|------------------------|-------------|-------------|-------------|-------------|
| 5/8 x 3/4 - inch meter | \$15.48     | \$16.30     | \$16.30     | \$16.30     |
| 3/4 - inch meter       | \$23.22     | \$24.44     | \$24.44     | \$24.44     |
| 1 - inch meter         | \$38.70     | \$40.74     | \$40.74     | \$40.74     |
| 1-1/2 - inch meter     | \$77.39     | \$81.47     | \$81.47     | \$81.47     |
| 2 - inch meter         | \$123.83    | \$130.35    | \$130.35    | \$130.35    |
| 3 - inch meter         | \$232.17    | \$244.40    | \$244.40    | \$244.40    |
| 4 - inch meter         | \$386.96    | \$407.35    | \$407.35    | \$407.35    |
| 6 - inch meter         | \$773.91    | \$814.69    | \$814.69    | \$814.69    |
| 8 - inch meter         | \$1,238.26  | \$1,303.50  | \$1,303.50  | \$1,303.50  |
| 10 - inch meter        | \$1,780.00  | \$1,873.79  | \$1,873.79  | \$1,873.79  |

SERVICE CHARGE REVENUE

Service Charge Revenue by Meter Size

|                                        | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> |
|----------------------------------------|-------------|-------------|-------------|-------------|
| 5/8 x 3/4 - inch meter                 | \$0         | \$0         | \$0         | \$0         |
| 3/4 - inch meter                       | \$0         | \$0         | \$0         | \$0         |
| 1 - inch meter                         | \$0         | \$0         | \$0         | \$0         |
| 1-1/2 - inch meter                     | \$0         | \$0         | \$0         | \$0         |
| 2 - inch meter                         | \$0         | \$0         | \$0         | \$0         |
| 3 - inch meter                         | \$0         | \$0         | \$0         | \$0         |
| 4 - inch meter                         | \$0         | \$0         | \$0         | \$0         |
| 6 - inch meter                         | \$0         | \$0         | \$0         | \$0         |
| 8 - inch meter                         | \$0         | \$0         | \$0         | \$0         |
| 10 - inch meter                        | \$0         | \$0         | \$0         | \$0         |
| <b>SUBTOTAL SERVICE CHARGE REVENUE</b> | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b>  |

Usage Revenue by Tariff Area

|                               | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> |
|-------------------------------|-------------|-------------|-------------|-------------|
| Tariff Area 1 Usage           | \$0         | \$0         | \$0         | \$0         |
| Tariff Area 2 Usage           | \$0         | \$0         | \$0         | \$0         |
| Tariff Area 3 Usage           | \$0         | \$0         | \$0         | \$0         |
| <b>SUBTOTAL USAGE REVENUE</b> | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b>  |

TOTAL REVENUES

\$0 \$0 \$0 \$0

**COMPUTATION OF TARIFF AREA INCREMENT REVENUES AT PRESENT RATES**

|                                                  | <u>Estimated Year</u> |                | <u>Test Year</u> |                |
|--------------------------------------------------|-----------------------|----------------|------------------|----------------|
|                                                  | <u>2019</u>           | <u>2020</u>    | <u>2021</u>      | <u>2022</u>    |
| Tariff Area 1 Usage, Ccf                         | 0                     | 0              | 0                | 0              |
| Tariff Area 2 Usage, Ccf                         | 0                     | 0              | 0                | 0              |
| Tariff Area 3 Usage, Ccf                         | 0                     | 0              | 0                | 0              |
| <b>Tariff Area Increment Rate, Tariff Area 2</b> | <b>\$0.000</b>        | <b>\$0.000</b> | <b>\$0.000</b>   | <b>\$0.000</b> |
| <b>Tariff Area Increment Rate, Tariff Area 3</b> | <b>\$0.000</b>        | <b>\$0.000</b> | <b>\$0.000</b>   | <b>\$0.000</b> |
| Incremental Revenues, Tariff Area 2              | \$0                   | \$0            | \$0              | \$0            |
| Incremental Revenues, Tariff Area 3              | \$0                   | \$0            | \$0              | \$0            |
| <b>Total Tariff Area Increment Revenues</b>      | <b>\$0</b>            | <b>\$0</b>     | <b>\$0</b>       | <b>\$0</b>     |

Incremental Rate Reduction from Uniform Rates:

|                                              | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> |
|----------------------------------------------|-------------|-------------|-------------|-------------|
| Incremental Rate Reduction, Tariff Area 2    |             |             | \$0         | \$0         |
| Incremental Rate Reduction, Tariff Area 3    |             |             | \$0         | \$0         |
| Incremental Revenue Reduction, Tariff Area 2 |             |             | 0           | 0           |
| Incremental Revenue Reduction, Tariff Area 3 |             |             | 0           | 0           |
|                                              | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    |

Rate Reduction from Uniform Rates:

-15%

|                                             |            |            |            |            |
|---------------------------------------------|------------|------------|------------|------------|
| Rate Reduction, Tariff Area 1               |            |            |            |            |
| Rate Reduction, Tariff Area 2               |            |            |            |            |
| Rate Reduction, Tariff Area 3               |            |            |            |            |
| Rate Reduction Revenues, Tariff Area 1      | \$0        | \$0        | \$0        | \$0        |
| Rate Reduction Revenues, Tariff Area 2      | \$0        | \$0        | \$0        | \$0        |
| Rate Reduction Revenues, Tariff Area 3      | \$0        | \$0        | \$0        | \$0        |
| <b>Total Tariff Area Increment Revenues</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> |



SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
OPERATING EXPENSES, DOLLARS

TABLE 5

| Line Number                           | CPUC Account Number | Description                                       | Recorded Year |             |            |             |             | Estimated Year |             | Test Year   |             |
|---------------------------------------|---------------------|---------------------------------------------------|---------------|-------------|------------|-------------|-------------|----------------|-------------|-------------|-------------|
|                                       |                     |                                                   | 2017          | 2018        | 2019       | 2020        | 2021        | 2022           | 2023        | 2024        | 2025        |
| PAYROLL EXPENSES                      |                     |                                                   |               |             |            |             |             |                |             |             |             |
| 1.                                    |                     | Operation & Maintenance Payroll                   | 3,442,649     | 3,672,917   | 4,042,574  | 4,688,942   | 4,931,708   | 5,187,316      | 5,446,585   | 5,480,160   | 5,656,192   |
| 2.                                    |                     | Administrative and General Payroll                | 6,058,901     | 6,310,989   | 6,270,874  | 6,088,927   | 7,541,253   | 7,932,113      | 8,328,570   | 8,379,911   | 8,649,087   |
| 3.                                    |                     | TOTAL PAYROLL EXPENSES                            | 9,501,550     | 9,983,906   | 10,313,448 | 10,777,870  | 12,472,961  | 13,119,429     | 13,775,156  | 13,860,071  | 14,305,279  |
| OPERATING EXPENSES OTHER THAN PAYROLL |                     |                                                   |               |             |            |             |             |                |             |             |             |
| Operation & Maintenance Expenses      |                     |                                                   |               |             |            |             |             |                |             |             |             |
| 4.                                    | 703-704             | Source of Supply Expenses                         | 17,519,174    | 21,059,826  | 16,486,543 | 20,425,884  | 28,197,592  | 29,681,017     | 32,226,406  | 33,469,081  | 29,813,120  |
| 5.                                    | 711-713             | Maintenance of Wells                              | 1,054         | 0           | 0          | 0           | 155         | 312            | 315         | 315         | 319         |
| 6.                                    | 726                 | Purchased Power                                   | 3,052,014     | 3,080,790   | 2,335,369  | 3,365,984   | 3,797,401   | 3,321,071      | 3,247,788   | 3,533,402   | 3,487,431   |
| 7.                                    | 721-733             | Pumping Expenses                                  | 52,725        | 55,134      | 79,921     | 75,808      | 62,918      | 80,171         | 80,811      | 80,762      | 81,730      |
| 8.                                    | 741-748             | Water Treatment Expenses                          | 591,173       | 543,907     | 528,825    | 616,064     | 600,625     | 772,153        | 812,486     | 960,847     | 1,041,494   |
| 9.                                    | 751-766             | Transmission & Distribution Expenses              | 1,181,846     | 1,194,762   | 1,312,421  | 1,155,843   | 1,347,338   | 1,566,766      | 1,612,499   | 1,593,762   | 1,622,047   |
| 10.                                   | 771-774             | Customer Account Expenses                         | 602,118       | 591,950     | 587,950    | 467,349     | 519,261     | 678,222        | 684,369     | 696,687     | 705,777     |
| 11.                                   | 775                 | Uncollectibles                                    | 80,260        | 92,866      | 136,513    | 154,831     | 114,000     | 130,981        | 409,564     | 449,430     | 437,619     |
| 12.                                   | 783                 | Water Conservation                                | 352,110       | 325,833     | 434,176    | 305,336     | 432,504     | 467,496        | 450,000     | 450,000     | 450,000     |
| 13.                                   |                     |                                                   |               |             |            |             |             |                |             |             |             |
| 14.                                   |                     | TOTAL OPERATION & MAINTENANCE EXPENSES            | 23,432,473    | 26,945,068  | 21,901,718 | 26,567,099  | 35,071,794  | 36,698,189     | 39,524,237  | 41,234,286  | 37,639,537  |
| Administrative & General Expenses     |                     |                                                   |               |             |            |             |             |                |             |             |             |
| 15.                                   | 792                 | Office Supplies and Other Expenses                | 1,266,828     | 1,515,094   | 1,472,606  | 1,632,840   | 1,712,757   | 2,020,209      | 2,036,371   | 2,083,864   | 2,108,870   |
| 16.                                   | 793                 | Property Insurance                                | 157,354       | 171,358     | 280,584    | 542,610     | 670,537     | 679,763        | 696,679     | 754,503     | 817,127     |
| 17.                                   | 794                 | Insurance, Injuries and Damages                   | 2,512,779     | 397,209     | 338,922    | 460,200     | 802,968     | 752,783        | 881,928     | 949,394     | 1,023,328   |
| 18.                                   | 795                 | Employees' Pensions & Benefits                    | 2,264,100     | 2,455,607   | 2,528,401  | 2,319,813   | 2,612,043   | 2,405,775      | 2,553,568   | 2,811,218   | 3,021,289   |
| 19.                                   | 796                 | Franchise Requirements                            | 874,449       | 909,189     | 944,795    | 1,020,630   | 1,051,826   | 1,066,557      | 1,111,675   | 1,138,555   | 1,108,634   |
| 20.                                   | 797                 | Regulatory Commission Expenses                    | 439,815       | 215,688     | 324,735    | 270,212     | 382,327     | 382,327        | 382,327     | 609,101     | 609,101     |
| 21.                                   | 797                 | P.U.C. Reimbursement Fee                          | 1,094,717     | 1,086,255   | 988,594    | 1,188,747   | 1,329,671   | 748,461        | 780,123     | 798,986     | 777,989     |
| 22.                                   | 798                 | Outside Services Employed                         | 683,603       | 325,033     | 712,863    | 324,293     | 386,902     | 604,963        | 609,803     | 658,446     | 666,347     |
| 23.                                   | 799                 | Miscellaneous General Expenses - Prof. Dues - Co. | 117,376       | 126,128     | 152,147    | 134,864     | 134,342     | 163,375        | 164,682     | 164,583     | 166,558     |
| 24.                                   | 799                 | Miscellaneous General Expenses - ATR Expense      | (326,802)     | (302,028)   | (292,312)  | (293,557)   | (343,233)   | (359,365)      | (377,333)   | (392,804)   | (400,267)   |
| 25.                                   | 805                 | Maintenance of General Plant                      | 160,312       | 141,995     | 154,102    | 158,982     | 184,232     | 195,296        | 196,859     | 209,041     | 211,549     |
| 26.                                   | 811-812             | Miscellaneous Expenses                            | (532,762)     | (1,379,347) | (971,111)  | (1,091,561) | (3,471,988) | (3,636,415)    | (4,677,584) | (3,700,828) | (6,811,190) |
| 27.                                   | 901                 | Parent Company Allocation                         | 6,146,840     | 6,252,858   | 7,462,619  | 7,682,350   | 7,383,276   | 7,714,675      | 8,229,086   | 8,216,803   | 8,573,224   |
| 28.                                   |                     |                                                   |               |             |            |             |             |                |             |             |             |
| 29.                                   |                     |                                                   |               |             |            |             |             |                |             |             |             |
| 30.                                   |                     | TOTAL ADMINISTRATIVE & GENERAL EXPENSES           | 14,858,611    | 11,915,040  | 14,096,945 | 14,350,423  | 12,835,660  | 12,738,405     | 12,588,183  | 14,300,864  | 11,872,560  |
| 31.                                   |                     | TOTAL O&M AND A&G EXPENSES                        | 38,291,084    | 38,860,108  | 35,998,664 | 40,917,522  | 47,907,454  | 49,436,594     | 52,112,420  | 55,535,150  | 49,512,097  |
| 32.                                   |                     | TOTAL OPERATING EXPENSES                          | 47,792,634    | 48,844,014  | 46,312,111 | 51,695,392  | 60,380,415  | 62,556,024     | 65,887,575  | 69,395,221  | 63,817,376  |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
OPERATING EXPENSES, DOLLARS

TABLE 5-1

| Line Number                           | CPUC Account Number | Description                                                  | Recorded Year |             |             |             |             | Estimated Year |             | Test Year   |             |
|---------------------------------------|---------------------|--------------------------------------------------------------|---------------|-------------|-------------|-------------|-------------|----------------|-------------|-------------|-------------|
|                                       |                     |                                                              | 2017          | 2018        | 2019        | 2020        | 2021        | 2022           | 2023        | 2024        | 2025        |
| PAYROLL EXPENSES                      |                     |                                                              |               |             |             |             |             |                |             |             |             |
| 1.                                    |                     | Operation Payroll                                            | 2,110,247     | 1,934,645   | 2,120,666   | 2,594,609   | 2,678,623   | 2,817,455      | 2,958,275   | 2,976,511   | 3,072,122   |
| 2.                                    |                     | Maintenance Payroll                                          | 1,332,403     | 1,738,272   | 1,921,908   | 2,094,334   | 2,253,085   | 2,369,861      | 2,488,310   | 2,503,649   | 2,584,070   |
| 3.                                    |                     | Administrative and General Payroll                           | 6,058,901     | 6,310,989   | 6,270,874   | 6,088,927   | 7,541,253   | 7,932,113      | 8,328,570   | 8,379,911   | 8,649,087   |
|                                       |                     |                                                              | 9,501,550     | 9,983,906   | 10,313,448  | 10,777,870  | 12,472,961  | 13,119,429     | 13,775,156  | 13,860,071  | 14,305,279  |
| 4.                                    |                     | TOTAL PAYROLL EXPENSES                                       |               |             |             |             |             |                |             |             |             |
| OPERATING EXPENSES OTHER THAN PAYROLL |                     |                                                              |               |             |             |             |             |                |             |             |             |
| 5.                                    | 703                 | Pumped Water Assessments, Main Basin                         | 9,972,651     | 9,642,882   | 5,425,941   | 11,741,436  | 7,277,404   | 9,234,018      | 9,024,267   | 9,494,950   | 7,357,708   |
| 6.                                    | 703                 | Pumped Water Assessments, Central Basin                      | 873,039       | 618,150     | 217,676     | 380,791     | 476,390     | 228,700        | 254,785     | 1,398,043   | 1,430,821   |
| 7.                                    | 703                 | Balancing Account Expense                                    | (4,253,149)   | (3,381,214) | (4,311,115) | (7,656,264) | (1,254,173) | 0              | 0           | 0           | 0           |
| 8.                                    | 704                 | Purchased Water                                              | 10,926,632    | 14,180,008  | 15,154,041  | 15,959,922  | 21,697,971  | 20,218,299     | 22,947,354  | 22,576,088  | 21,024,592  |
| 9.                                    | 711                 | Maintenance - Well Repairs                                   | 1,054         | 0           | 0           | 0           | 155         | 312            | 315         | 315         | 319         |
| 10.                                   | 726                 | Purchased Power                                              | 3,052,014     | 3,080,790   | 2,335,369   | 3,365,984   | 3,797,401   | 3,321,071      | 3,247,788   | 3,533,402   | 3,487,431   |
| 11.                                   | 721- 733            | Other Pumping Expenses                                       | 52,725        | 55,134      | 79,921      | 75,808      | 62,918      | 80,171         | 80,811      | 80,762      | 81,730      |
| 12.                                   | 741- 748            | Water Treatment Expenses                                     | 591,173       | 543,907     | 528,825     | 616,064     | 600,625     | 772,153        | 812,486     | 960,847     | 1,041,494   |
| 13.                                   | 751- 766            | Transmission and Distribution Expenses                       | 1,181,846     | 1,194,762   | 1,312,421   | 1,155,843   | 1,347,338   | 1,566,766      | 1,612,499   | 1,593,762   | 1,622,047   |
| 14.                                   | 773                 | Postage                                                      | 434,515       | 423,037     | 398,950     | 341,452     | 360,819     | 484,883        | 489,483     | 501,919     | 508,671     |
| 15.                                   | 775                 | Uncollectible Accounts                                       | 80,260        | 92,866      | 136,513     | 154,831     | 114,000     | 130,981        | 409,564     | 449,430     | 437,619     |
| 16.                                   | 771- 775            | Other Customer Accounts Expenses                             | 167,603       | 168,914     | 189,000     | 125,898     | 158,442     | 193,339        | 194,886     | 194,768     | 197,106     |
| 17.                                   | 783                 | Water Conservation                                           | 352,110       | 325,833     | 434,176     | 305,336     | 432,504     | 467,496        | 450,000     | 450,000     | 450,000     |
| 18.                                   | 792                 | Office Supplies and Other Expenses                           | 1,266,828     | 1,515,094   | 1,472,606   | 1,632,840   | 1,712,757   | 2,020,209      | 2,036,371   | 2,083,864   | 2,108,870   |
| 19.                                   | 793                 | Property, Contractor's Equipment & Excess CA Earthquake Ins. | 157,354       | 171,358     | 280,584     | 542,610     | 670,537     | 679,763        | 696,679     | 754,503     | 817,127     |
| 20.                                   | 794                 | Insurance, Injuries and Damages                              | 2,512,779     | 397,209     | 338,922     | 460,200     | 802,968     | 752,783        | 881,928     | 949,394     | 1,023,328   |
| 21.                                   | 795                 | Employees' Pensions and Benefits                             | 2,264,100     | 2,455,607   | 2,528,401   | 2,319,813   | 2,612,043   | 2,405,775      | 2,553,568   | 2,811,218   | 3,021,289   |
| 22.                                   | 796                 | Franchise Requirements                                       | 874,449       | 909,189     | 944,795     | 1,020,630   | 1,051,826   | 1,066,557      | 1,111,675   | 1,138,555   | 1,108,634   |
| 23.                                   | 797                 | Regulatory Commission Expenses                               | 439,815       | 215,688     | 324,735     | 270,212     | 382,327     | 382,327        | 382,327     | 609,101     | 609,101     |
| 24.                                   | 797                 | P.U.C. Reimbursement Fee                                     | 1,094,717     | 1,086,255   | 988,594     | 1,188,747   | 1,329,671   | 748,461        | 780,123     | 798,986     | 777,989     |
| 25.                                   | 798                 | Outside Services Employed                                    | 683,603       | 325,033     | 712,863     | 324,293     | 386,902     | 604,963        | 609,803     | 658,446     | 666,347     |
| 27.                                   | 799- 805            | Other Administrative and General Expenses                    | (49,113)      | (33,905)    | 13,937      | 288         | (24,658)    | (693)          | (15,792)    | (19,180)    | (22,160)    |
| 28.                                   | 811                 | Rent/Lease                                                   | 548,303       | 594,311     | 624,939     | 642,751     | 622,243     | 577,060        | 596,016     | 616,200     | 637,644     |
| 29.                                   | 812                 | General Administrative Overhead - Cr.                        | (1,081,064)   | (1,973,658) | (1,596,050) | (1,734,312) | (4,094,231) | (4,213,475)    | (5,273,600) | (4,317,028) | (7,448,834) |
| 30.                                   |                     | Parent Company Allocation                                    | 6,146,840     | 6,252,858   | 7,462,619   | 7,682,350   | 7,383,276   | 7,714,675      | 8,229,086   | 8,216,803   | 8,573,224   |
|                                       |                     |                                                              |               |             |             |             |             |                |             |             |             |
| 31.                                   |                     | TOTAL OPERATING EXPENSES OTHER THAN PAYROLL                  | 38,291,084    | 38,860,108  | 35,998,664  | 40,917,522  | 47,907,454  | 49,436,594     | 52,112,420  | 55,535,150  | 49,512,097  |
|                                       |                     |                                                              |               |             |             |             |             |                |             |             |             |
| OPERATING EXPENSES SUMMARY            |                     |                                                              |               |             |             |             |             |                |             |             |             |
| 32.                                   |                     | PAYROLL EXPENSE                                              | 9,501,550     | 9,983,906   | 10,313,448  | 10,777,870  | 12,472,961  | 13,119,429     | 13,775,156  | 13,860,071  | 14,305,279  |
| 33.                                   |                     | TOTAL OPERATING EXPENSES OTHER THAN PAYROLL                  | 38,291,084    | 38,860,108  | 35,998,664  | 40,917,522  | 47,907,454  | 49,436,594     | 52,112,420  | 55,535,150  | 49,512,097  |
| 34.                                   |                     | TOTAL OPERATING EXPENSES                                     | 47,792,634    | 48,844,014  | 46,312,111  | 51,695,392  | 60,380,415  | 62,556,024     | 65,887,575  | 69,395,221  | 63,817,376  |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
PAYROLL EXPENSES BREAKDOWN , DOLLARS

WORKSHEET 5-1A

|                                    |                                                                                 | 2021 Percent    | 22-'25 Percent  | Recorded            | Estimated Year      |                     | Test Year           |                     |
|------------------------------------|---------------------------------------------------------------------------------|-----------------|-----------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|                                    |                                                                                 | <u>Of Total</u> | <u>Of Total</u> | 2021                | 2022                | 2023                | 2024                | 2025                |
| 1.                                 | Subtotal Regular Payroll                                                        |                 |                 | 11,347,047          | \$11,974,602        | \$12,573,332        | \$12,650,839        | \$13,057,205        |
| 2.                                 | Overtime                                                                        | 7.27%           | 7.27%           | \$824,538           | \$870,554           | \$914,081           | \$919,716           | \$949,259           |
| 3.                                 | Holiday, Vacation Sold                                                          | 0.50%           | 0.50%           | \$56,616            | \$59,873            | \$62,867            | \$63,254            | \$65,286            |
| 4.                                 | No Meal Penalty                                                                 | 0.25%           | 0.25%           | \$28,604            | \$30,186            | \$31,696            | \$31,891            | \$32,915            |
| 5.                                 |                                                                                 |                 |                 |                     |                     |                     |                     |                     |
| 6.                                 | Risk Compensation                                                               | 10.26%          | 9.86%           | \$1,163,773         | \$1,180,947         | \$1,239,731         | \$1,247,373         | \$1,287,440         |
| 7.                                 |                                                                                 |                 |                 | \$13,420,579        | \$14,116,162        | \$14,821,706        | \$14,913,073        | \$15,392,105        |
| 8.                                 | Less Capitalized Payroll                                                        | 7.06%           | 7.06%           | \$947,618           | \$996,601           | \$1,046,412         | \$1,052,863         | \$1,086,683         |
| 9.                                 | <b>Total Payroll Expense</b>                                                    |                 |                 | <b>\$12,472,961</b> | <b>\$13,119,561</b> | <b>\$13,775,294</b> | <b>\$13,422,210</b> | <b>\$14,305,423</b> |
| <b>PAYROLL EXPENSE BY FUNCTION</b> |                                                                                 |                 |                 |                     |                     |                     |                     |                     |
| 10.                                | Operation Payroll                                                               |                 | 19.96%          | \$2,678,623         | \$2,817,455         | \$2,958,275         | \$2,976,511         | \$3,072,122         |
| 11.                                | Maintenance Payroll                                                             |                 | 16.79%          | \$2,253,085         | \$2,369,861         | \$2,488,310         | \$2,503,649         | \$2,584,070         |
| 12.                                | Administrative & General Payroll                                                |                 | 56.19%          | \$7,541,253         | \$7,932,113         | \$8,328,570         | \$8,379,911         | \$8,649,087         |
| 13.                                | Capitalized Payroll                                                             |                 | 7.06%           | \$947,618           | \$996,733           | \$1,046,551         | \$1,053,002         | \$1,086,826         |
| 14.                                | <b>Total Payroll Expense</b>                                                    |                 | 100.00%         | \$13,420,579        | \$14,116,162        | \$14,821,706        | \$14,913,073        | \$15,392,105        |
| 15.                                | Estimated Total Number of Employees Including Proposed Positions (2024 - 2026)  |                 |                 |                     | 137                 | 137                 | 139                 | 139                 |
| 16.                                | Total Number of Employees Participated in Medical & Dental Insurance            |                 |                 |                     | 115                 |                     |                     |                     |
| 17.                                | Estimated Total Number of Employees Participating in Medical & Dental Insurance |                 |                 |                     |                     | 115                 | 117                 | 117                 |

|     |                                            |                          |  |         |         |         |         |         |
|-----|--------------------------------------------|--------------------------|--|---------|---------|---------|---------|---------|
| 18. |                                            |                          |  | 2021    | 2022    | 2023    | 2024    | 2025    |
| 19. | <u>CPUC Proposed Wage Escalation Rates</u> | <u>AS OF AUGUST 2022</u> |  | 101.20% | 104.70% | 105.00% | 104.10% | 101.90% |

|     |                                                                        |                     |              |                          |         |                  |
|-----|------------------------------------------------------------------------|---------------------|--------------|--------------------------|---------|------------------|
| 20. | <b>PROPOSED ADDITIONAL EMPLOYEES - not yet filled:</b>                 |                     |              |                          |         |                  |
| 21. |                                                                        |                     |              |                          | TY 2025 | TY 2025          |
| 22. |                                                                        | <u>Compensation</u> | <u>count</u> | <u>Total Capitalized</u> |         |                  |
| 23. | Associate Engineer                                                     | \$89,000            | 1.00         | \$89,000                 |         | \$89,000         |
| 24. | Accountant                                                             | \$77,000            | 1.00         | \$77,000                 |         | \$77,000         |
| 25. |                                                                        |                     | 2.00         | \$166,000                |         |                  |
| 26. | <b>Total Amount for PROPOSED ADDITIONAL EMPLOYEES - not yet filled</b> |                     |              |                          |         | <u>\$166,000</u> |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
OPERATING EXPENSES SUMMARY, DOLLARS

WORKSHEET 5-1B

| Line Number                            | CPUC Account Number | Description                                        | Recorded Year |             |             |             |             | Estimated Year |            | Test Year  |            |
|----------------------------------------|---------------------|----------------------------------------------------|---------------|-------------|-------------|-------------|-------------|----------------|------------|------------|------------|
|                                        |                     |                                                    | 2017          | 2018        | 2019        | 2020        | 2021        | 2022           | 2023       | 2024       | 2025       |
| OPERATING EXPENSES OTHER THAN PAYROLL  |                     |                                                    |               |             |             |             |             |                |            |            |            |
| SOURCE OF SUPPLY EXPENSE               |                     |                                                    |               |             |             |             |             |                |            |            |            |
| 1.                                     | 703                 | Pumped Water Assessments, Main Basin               | 9,972,651     | 9,642,882   | 5,425,941   | 11,741,436  | 7,277,404   | 9,234,018      | 9,024,267  | 9,494,950  | 7,357,708  |
| 2.                                     | 703                 | Pumped Water Assessments,Central Basin             | 873,039       | 618,150     | 217,676     | 380,791     | 476,390     | 228,700        | 254,785    | 1,398,043  | 1,430,821  |
| 3.                                     | 703                 | Balancing Account Expense                          | (4,253,149)   | (3,381,214) | (4,311,115) | (7,656,264) | (1,254,173) | 0              | 0          | 0          | 0          |
| 4.                                     | 704                 | Purchased Water                                    | 10,926,632    | 14,180,008  | 15,154,041  | 15,959,922  | 21,697,971  | 20,218,299     | 22,947,354 | 22,576,088 | 21,024,592 |
| 5.                                     | 711                 | Maintenance of Wells                               | 1,054         | 0           | 0           | 0           | 155         | 312            | 315        | 315        | 319        |
| 6.                                     | 701- 713            | SUBTOTAL SOURCE OF SUPPLY EXPENSE                  | 17,520,228    | 21,059,826  | 16,486,543  | 20,425,884  | 28,197,747  | 29,681,329     | 32,226,721 | 33,469,396 | 29,813,439 |
| PUMPING EXPENSES                       |                     |                                                    |               |             |             |             |             |                |            |            |            |
| 7.                                     | 724                 | Pumping Labor and Expenses                         | 0             | 0           | 0           | 0           | 0           | 0              | 0          | 0          | 0          |
| 8.                                     | 725                 | Miscellaneous Expense                              | 0             | 0           | 0           | 0           | 0           | 0              | 0          | 0          | 0          |
| 9.                                     | 726                 | Purchased Power                                    | 3,052,014     | 3,080,790   | 2,335,369   | 3,365,984   | 3,797,401   | 3,321,071      | 3,247,788  | 3,533,402  | 3,487,431  |
| 10.                                    | 730                 | Maintenance of Structures and Improvements         | 0             | 0           | 0           | 0           | 0           | 0              | 0          | 0          | 0          |
| 11.                                    | 732                 | Maintenance of Pumping Equipment                   | 52,725        | 55,134      | 79,921      | 75,808      | 62,918      | 80,171         | 80,811     | 80,762     | 81,730     |
| 12.                                    | 733                 | Maintenance of other Pump Plant                    | 0             | 0           | 0           | 0           | 0           | 0              | 0          | 0          | 0          |
| 13.                                    | 721- 733            | SUBTOTAL PUMPING EXPENSES                          | 3,104,739     | 3,135,924   | 2,415,290   | 3,441,792   | 3,860,319   | 3,401,242      | 3,328,599  | 3,614,164  | 3,569,161  |
| WATER TREATMENT EXPENSES               |                     |                                                    |               |             |             |             |             |                |            |            |            |
| 14.                                    | 742                 | Operation Labor and Expenses                       | 292,911       | 314,814     | 347,983     | 359,936     | 371,536     | 457,157        | 494,971    | 552,241    | 604,075    |
| 15.                                    | 743                 | Miscellaneous Expenses                             | 0             | 0           | 0           | 0           | 0           | 0              | 0          | 0          | 0          |
| 16.                                    | 744                 | Chemicals and Filtering Materials                  | 291,349       | 216,270     | 168,934     | 231,461     | 190,005     | 272,106        | 274,282    | 365,399    | 393,694    |
| 17.                                    | 748                 | Maintenance of Water Treatment Equipment           | 6,913         | 12,823      | 11,909      | 24,667      | 39,084      | 42,890         | 43,233     | 43,207     | 43,725     |
| 18.                                    | 741- 748            | SUBTOTAL WATER TREATMENT EXPENSES                  | 591,173       | 543,907     | 528,825     | 616,064     | 600,625     | 772,153        | 812,486    | 960,847    | 1,041,494  |
| TRANSMISSION AND DISTRIBUTION EXPENSES |                     |                                                    |               |             |             |             |             |                |            |            |            |
| 19.                                    | 752                 | Storage Facilities Expenses                        | 192,411       | 199,924     | 205,578     | 159,558     | 183,844     | 232,144        | 234,002    | 233,862    | 236,668    |
| 20.                                    | 754                 | Meter Expense                                      | 0             | 0           | 0           | 0           | 0           | 0              | 0          | 0          | 0          |
| 21.                                    | 760                 | Maintenance of Reservoirs and Tanks                | 18,194        | 30,120      | 23,980      | 19,934      | 40,924      | 32,283         | 32,541     | 32,521     | 32,911     |
| 22.                                    | 761                 | Maintenance of Transmission and Distribution Mains | 738,841       | 780,998     | 883,453     | 802,989     | 903,195     | 1,054,268      | 1,095,901  | 1,077,474  | 1,099,563  |
| 23.                                    | 763                 | Maintenance of Services                            | 111,696       | 132,977     | 124,138     | 130,546     | 128,727     | 154,241        | 155,475    | 155,382    | 157,247    |
| 24.                                    | 764                 | Maintenance of Meters                              | 109,291       | 47,490      | 68,098      | 35,626      | 80,571      | 84,271         | 84,945     | 84,894     | 85,913     |
| 25.                                    | 765                 | Maintenance of Hydrants                            | 11,413        | 3,252       | 7,173       | 7,189       | 10,077      | 9,558          | 9,635      | 9,629      | 9,745      |
| 26.                                    | 751- 766            | SUBTOTAL TRANSMISSION AND DIST. EXPENSES           | 1,181,846     | 1,194,762   | 1,312,421   | 1,155,843   | 1,347,338   | 1,566,766      | 1,612,499  | 1,593,762  | 1,622,047  |
| CUSTOMER ACCOUNT EXPENSES              |                     |                                                    |               |             |             |             |             |                |            |            |            |
| 27.                                    | 772                 | Meter Reading Expenses                             | 78,264        | 82,957      | 111,837     | 48,884      | 85,560      | 93,893         | 94,644     | 94,587     | 95,722     |
| 28.                                    | 773                 | Customer Records and Collection Expenses           | 89,339        | 85,957      | 77,163      | 77,013      | 72,882      | 99,446         | 100,242    | 100,181    | 101,384    |
| 29.                                    | 773                 | Postage - A/R Bills                                | 434,515       | 423,037     | 398,950     | 341,452     | 360,819     | 484,883        | 489,483    | 501,919    | 508,671    |
| 30.                                    | 775                 | Uncollectible Accounts                             | 80,260        | 92,866      | 136,513     | 154,831     | 114,000     | 130,981        | 409,564    | 449,430    | 437,619    |
| 31.                                    | 771- 775            | SUBTOTAL CUSTOMER ACCOUNT EXPENSES                 | 682,377       | 684,817     | 724,463     | 622,180     | 633,261     | 809,203        | 1,093,933  | 1,146,117  | 1,143,396  |
| 32.                                    | 783                 | WATER CONSERVATION                                 | 352,110       | 325,833     | 434,176     | 305,336     | 432,504     | 467,496        | 450,000    | 450,000    | 450,000    |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
OPERATING EXPENSES SUMMARY, DOLLARS

WORKSHEET 5-1C

| Line Number                                       | CPUC Account Number                                                               | Description                                                                      | Recorded Year |             |             |             |             | Estimated Year |             | Test Year   |             |
|---------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------|-------------|-------------|-------------|-------------|----------------|-------------|-------------|-------------|
|                                                   |                                                                                   |                                                                                  | 2017          | 2018        | 2019        | 2020        | 2021        | 2022           | 2023        | 2024        | 2025        |
| OPERATING EXPENSES OTHER THAN PAYROLL (CONTINUED) |                                                                                   |                                                                                  |               |             |             |             |             |                |             |             |             |
| ADMINISTRATIVE AND GENERAL EXPENSES               |                                                                                   |                                                                                  |               |             |             |             |             |                |             |             |             |
| 1.                                                | 792                                                                               | Office Supplies and Other Expenses                                               | 1,266,828     | 1,515,094   | 1,472,606   | 1,632,840   | 1,712,757   | 2,020,209      | 2,036,371   | 2,083,864   | 2,108,870   |
| 2.                                                | 793                                                                               | Property, Contractor's Equipment & Excess CA Earthquake Ins.                     | 157,354       | 171,358     | 280,584     | 542,610     | 670,537     | 679,763        | 696,679     | 754,503     | 817,127     |
| 3.                                                | 794                                                                               | Insurance, Injuries and Damages                                                  | 2,512,779     | 397,209     | 338,922     | 460,200     | 802,968     | 752,783        | 881,928     | 949,394     | 1,023,328   |
| 4.                                                | 795                                                                               | Employees' Pensions                                                              | 395,359       | 440,602     | 688,283     | 686,968     | 758,111     | 787,166        | 826,509     | 831,604     | 858,317     |
| 5.                                                | 795                                                                               | Employees' Benefits - Life, LTD, & Health Insurance                              | 1,662,215     | 1,828,978   | 1,656,046   | 1,627,857   | 1,755,827   | 1,463,166      | 1,591,316   | 1,792,396   | 1,981,337   |
| 6.                                                | 795                                                                               | Employees' Benefits - Welfare & Education                                        | 495,638       | 566,542     | 553,066     | 454,811     | 488,082     | 633,812        | 638,020     | 692,592     | 703,243     |
| 7.                                                | 795                                                                               | Employees' Pensions - Administrative                                             | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 8.                                                | 795                                                                               | Employees' Pensions and Benefits Transferred - Cr.                               | (289,113)     | (380,514)   | (368,994)   | (449,824)   | (389,978)   | (478,368)      | (502,278)   | (505,374)   | (521,608)   |
| 9.                                                | 796                                                                               | Franchise Requirements                                                           | 874,449       | 909,189     | 944,795     | 1,020,630   | 1,051,826   | 1,066,557      | 1,111,675   | 1,138,555   | 1,108,634   |
| 10.                                               | 797                                                                               | Regulatory Commission Expenses                                                   | 439,815       | 215,688     | 324,735     | 270,212     | 382,327     | 382,327        | 382,327     | 609,101     | 609,101     |
| 11.                                               | 797                                                                               | P.U.C. Reimbursement Fee                                                         | 1,094,717     | 1,086,255   | 988,594     | 1,188,747   | 1,329,671   | 748,461        | 780,123     | 798,986     | 777,989     |
| 12.                                               | 798                                                                               | Outside Services Employed                                                        | 683,603       | 325,033     | 712,863     | 324,293     | 386,902     | 604,963        | 609,803     | 658,446     | 666,347     |
| 13.                                               | 799                                                                               | Miscellaneous General Expenses - Prof. Dues - Co.                                | 117,376       | 126,128     | 152,147     | 134,864     | 134,342     | 163,375        | 164,682     | 164,583     | 166,558     |
| 14.                                               | 799                                                                               | Miscellaneous General Expenses - ATR Expense                                     | (326,802)     | (302,028)   | (292,312)   | (293,557)   | (343,233)   | (359,365)      | (377,333)   | (392,804)   | (400,267)   |
| 15.                                               | 805                                                                               | Maintenance of General Plant                                                     | 160,312       | 141,995     | 154,102     | 158,982     | 184,232     | 195,296        | 196,859     | 209,041     | 211,549     |
| 16.                                               | 791- 805                                                                          | ADMINISTRATIVE AND GENERAL EXPENSES                                              | 9,244,532     | 7,041,529   | 7,605,438   | 7,759,633   | 8,924,371   | 8,660,145      | 9,036,681   | 9,784,889   | 10,110,525  |
| MISCELLANEOUS EXPENSES                            |                                                                                   |                                                                                  |               |             |             |             |             |                |             |             |             |
| 17.                                               | 811                                                                               | Rent/Lease                                                                       | 548,303       | 594,311     | 624,939     | 642,751     | 622,243     | 577,060        | 596,016     | 616,200     | 637,644     |
| 18.                                               | 812                                                                               | General Administrative Overhead - Cr.                                            | (1,081,064)   | (1,973,658) | (1,596,050) | (1,734,312) | (4,094,231) | (4,213,475)    | (5,273,600) | (4,317,028) | (7,448,834) |
| 19.                                               | 811- 812                                                                          | TOTAL MISCELLANEOUS EXPENSES                                                     | (532,762)     | (1,379,347) | (971,111)   | (1,091,561) | (3,471,988) | (3,636,415)    | (4,677,584) | (3,700,828) | (6,811,190) |
| 20.                                               | 701- 812                                                                          | TOTAL OPERATING EXPENSE OTHER THAN PAYROLL AND ALLOCATED PARENT COMPANY EXPENSES | 32,144,243    | 32,607,250  | 28,536,045  | 33,235,172  | 40,524,178  | 41,721,919     | 43,883,334  | 47,318,347  | 40,938,873  |
|                                                   | check                                                                             |                                                                                  | 6,146,840     | 6,252,858   | 7,462,619   | 7,682,350   | 7,383,276   | 7,714,675      | 8,229,086   | 8,216,803   | 8,573,224   |
| OPERATING EXPENSES SUMMARY                        |                                                                                   |                                                                                  |               |             |             |             |             |                |             |             |             |
| 21.                                               |                                                                                   | PAYROLL EXPENSE                                                                  | 9,501,550     | 9,983,906   | 10,313,448  | 10,777,870  | 12,472,961  | 13,119,429     | 13,775,156  | 13,860,071  | 14,305,279  |
| 22.                                               |                                                                                   | TOTAL OPERATING EXPENSE OTHER THAN PAYROLL                                       | 32,144,243    | 32,607,250  | 28,536,045  | 33,235,172  | 40,524,178  | 41,721,919     | 43,883,334  | 47,318,347  | 40,938,873  |
| 23.                                               |                                                                                   | TOTAL OPERATING EXPENSES (less Parent Company)                                   | 41,645,793    | 42,591,156  | 38,849,493  | 44,013,042  | 52,997,139  | 54,841,349     | 57,658,489  | 61,178,418  | 55,244,152  |
| 24.                                               |                                                                                   |                                                                                  |               |             |             |             |             |                |             |             |             |
| 25.                                               |                                                                                   | PARENT COMPANY ALLOCATION                                                        | 6,146,840     | 6,252,858   | 7,462,619   | 7,682,350   | 7,383,276   | 7,714,675      | 8,229,086   | 8,216,803   | 8,573,224   |
| 26.                                               |                                                                                   |                                                                                  |               |             |             |             |             |                |             |             |             |
| 27.                                               |                                                                                   | TOTAL OPERATING EXPENSES                                                         | 47,792,634    | 48,844,014  | 46,312,111  | 51,695,392  | 60,380,415  | 62,556,024     | 65,887,575  | 69,395,221  | 63,817,376  |
|                                                   |                                                                                   |                                                                                  |               |             |             |             |             |                |             |             |             |
| 28.                                               | CPUC Proposed Wage Escalation Rates                                               | AS OF AUGUST 2022                                                                | <u>2017</u>   | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u>    | <u>2023</u> | <u>2024</u> | <u>2025</u> |
|                                                   |                                                                                   |                                                                                  |               |             |             |             | 101.20%     | 104.70%        | 105.00%     | 104.10%     | 101.90%     |
| 29.                                               | CPUC Proposed Other Expenses Inflation Escalation Factor                          | AS OF AUGUST 2022                                                                | 103.62%       | 103.82%     | 101.62%     | 102.54%     | 111.06%     | 109.74%        | 100.80%     | 99.94%      | 101.20%     |
| 30.                                               | CPI-U Escalation Factor (Line Item: Loans, Insurance, Contracted Services, Rents) | Unadjusted Change to August 2022 from August 2021                                |               |             |             |             |             | 8.30%          | 8.30%       | 8.30%       | 8.30%       |
| 31.                                               | Franchise Rate as a Percent of Total Water Service Revenues Less P.U.C. Fee       |                                                                                  | 1.15%         | 1.11%       | 1.17%       | 1.17%       | 1.11%       | 1.14%          | 1.14%       | 1.14%       | 1.14%       |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF CAPITALIZED EXPENSES, DOLLARS

WORKSHEET 5-1D

|                                                         |                                                                                                                                                                                     | Estimated Year |            | Test Year  |            |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|------------|------------|
|                                                         |                                                                                                                                                                                     | 2022           | 2023       | 2024       | 2025       |
| <u>ACCOUNT 795: EMPLOYEE BENEFITS</u>                   |                                                                                                                                                                                     |                |            |            |            |
| 1.                                                      | Employees' Pensions - Contributions                                                                                                                                                 | 787,166        | 826,509    | 831,604    | 858,317    |
| 2.                                                      | Employees' Pensions - Administrative                                                                                                                                                | 0              | 0          | 0          | 0          |
| 3.                                                      | Health Insurance                                                                                                                                                                    | 1,463,166      | 1,591,316  | 1,792,396  | 1,981,337  |
| 4.                                                      | Training and Recreation                                                                                                                                                             | 633,812        | 638,020    | 692,592    | 703,243    |
| 5.                                                      | Total Employee Benefits                                                                                                                                                             | 2,884,143      | 3,055,846  | 3,316,592  | 3,542,897  |
| 6.                                                      | Total Capitalized Payroll                                                                                                                                                           | 996,601        | 1,046,412  | 1,052,863  | 1,086,683  |
| 7.                                                      | Total Payroll                                                                                                                                                                       | 14,116,162     | 14,821,706 | 14,913,073 | 15,392,105 |
| 8.                                                      | Percent of Capitalized Payroll to Total Payroll                                                                                                                                     | 7.06%          | 7.06%      | 7.06%      | 7.06%      |
| 9.                                                      | Total Capitalized Payroll                                                                                                                                                           | 996,601        | 1,046,412  | 1,052,863  | 1,086,683  |
| 10.                                                     | Percent of Capitalized Benefit to Capitalized Payroll                                                                                                                               | 48.00%         | 48.00%     | 48.00%     | 48.00%     |
| 11.                                                     | Total Employee Benefit's Capitalized                                                                                                                                                | 478,368        | 502,278    | 505,374    | 521,608    |
| <u>ACCOUNT 812: GENERAL AND ADMINISTRATIVE OVERHEAD</u> |                                                                                                                                                                                     |                |            |            |            |
| 12.                                                     | Total Construction Expenditures                                                                                                                                                     | 35,256,537     | 41,461,101 | 49,724,854 | 87,343,951 |
| 13.                                                     | Cost of Removal (COR)                                                                                                                                                               | 0              | 2,666,108  | 2,559,150  | 2,869,700  |
| 14.                                                     | Total Capital Expenditures Subject to Administrative Expense Capitalized                                                                                                            | 35,256,537     | 44,127,209 | 52,284,004 | 90,213,651 |
| 15.                                                     | Percent of Administrative Expense Capitalization                                                                                                                                    | 13.573%        | 13.573%    | 9.00%      | 9.00%      |
| 16.                                                     | Total Administrative Expenses Transferred                                                                                                                                           | 4,213,475      | 5,273,600  | 4,317,028  | 7,448,834  |
| <u>ACCOUNT 761: TRANSPORTATION CAPITALIZED</u>          |                                                                                                                                                                                     |                |            |            |            |
| 17.                                                     | Total Capitalized Payroll                                                                                                                                                           | 996,601        | 1,046,412  | 1,052,863  | 1,086,683  |
| 18.                                                     | Percent of Capitalized Transportation Expense to Capitalized Payroll                                                                                                                | 13.00%         | 13.00%     | 14.00%     | 14.00%     |
| 19.                                                     | Capitalized Transportation Expense                                                                                                                                                  | 129,558        | 136,034    | 147,401    | 152,136    |
| 20.                                                     | Note: Test Years 2024 and 2025 from lines 10 and 18, please see excel file "Loading - 2023 GRC final.xlsx," and for line 9, please see "Loading - G&A Overhead (CONFIDENTIAL).xlsx" |                |            |            |            |

## SUBURBAN WATER SYSTEMS

## TOTAL COMPANY

## WORKSHEET 5-1E

## OPERATING EXPENSES WORKPAPERS, DOLLARS

| Line Number                 | CPUC Account Number                                      | Source Code Number                                | Description                                  | Recorded Year |             |             |             |             | Estimated Year     |             | Test Year   |             |
|-----------------------------|----------------------------------------------------------|---------------------------------------------------|----------------------------------------------|---------------|-------------|-------------|-------------|-------------|--------------------|-------------|-------------|-------------|
|                             |                                                          |                                                   |                                              | 2017          | 2018        | 2019        | 2020        | 2021        | 2022               | 2023        | 2024        | 2025        |
| I. SOURCE OF SUPPLY EXPENSE |                                                          |                                                   |                                              |               |             |             |             |             |                    |             |             |             |
|                             | 703                                                      |                                                   | <u>PUMPED WATER</u>                          |               |             |             |             |             |                    |             |             |             |
| 1.                          | 703                                                      | 509, 516                                          | MSGB Replacement, Lease, & Cyclic            | 7,952,005     | 7,211,774   | 2,275,476   | 7,939,575   | 3,237,641   | 2,766,339          | 2,757,811   | 3,304,982   | 1,168,039   |
| 2.                          | 703                                                      | 510                                               | MSGB Owned & Carryover                       | 2,020,647     | 2,431,108   | 3,150,465   | 3,801,861   | 4,039,763   | 6,467,679          | 6,266,456   | 6,189,968   | 6,189,669   |
| 3.                          | 703                                                      | 512                                               | Central Basin Owned                          | 873,039       | 618,150     | 217,676     | 380,791     | 595,140     | 478,293            | 536,657     | 1,461,416   | 1,430,821   |
| 4.                          | 703                                                      | 513                                               | Sativa Owned Rights                          |               |             |             |             |             | 0                  | 0           | 0           | 189,019     |
| 5.                          | 703                                                      | 514                                               | Central Basin Lease Out                      |               |             |             |             | (118,750)   | (249,593)          | (281,872)   | (63,373)    | (25,941)    |
| 6.                          | 703                                                      | 517                                               | Central Basin - Leases                       | 0             | 0           | 0           | 0           |             | 0                  | 0           | 0           | 0           |
| 7.                          | 703                                                      | 518                                               | Central Basin Overpump                       | 0             | 0           | 0           | 0           |             | 0                  | 0           | 0           | 0           |
| 8.                          | 703                                                      | 590                                               | Provision For Balancing Account              | (4,253,149)   | (3,381,214) | (4,311,115) | (7,656,264) | (1,254,173) | 0                  | 0           | 0           | 0           |
| 9.                          | 703                                                      |                                                   | Subtotal, 703                                | 6,592,542     | 6,879,818   | 1,332,502   | 4,465,962   | 6,499,621   | 9,462,718          | 9,279,052   | 10,892,993  | 8,951,606   |
|                             |                                                          |                                                   |                                              |               |             |             |             |             |                    |             |             |             |
|                             | 704                                                      |                                                   | <u>PURCHASED WATER</u>                       |               |             |             |             |             |                    |             |             |             |
| 10.                         | 704                                                      | 501                                               | Covina Irrigating - Rights & Fixed Charges   | 637,446       | 652,780     | 782,759     | 707,024     | 656,987     | 1,084,174          | 1,411,084   | 1,737,994   | 1,737,994   |
| 11.                         | 704                                                      | 502                                               | MWD Central Basin                            | 100,703       | 411,582     | 130,526     | 501,905     | 198,631     | 3,264,406          | 3,422,344   | 1,420,436   | 1,420,436   |
| 12.                         | 704                                                      | 503                                               | Cal Domestic - Preferred & Stock Assessments | 1,461,362     | 1,505,639   | 1,708,250   | 1,476,412   | 1,964,662   | 1,426,420          | 1,472,647   | 1,516,378   | 1,549,394   |
| 13.                         | 704                                                      | 505                                               | Cal Domestic Excess, & Cyclic                | 0             | 0           | 0           | 4,874,291   | 2,974,980   | 0                  | 0           | 0           | 0           |
| 14.                         | 704                                                      | 508                                               | Cal Domestic - Leases & Fixed Charges        | 2,164,107     | 1,673,781   | 99,829      | 94,356      | 84,826      | 2,228,024          | 2,267,668   | 2,307,311   | 2,307,311   |
| 15.                         | 704                                                      | 530                                               | Covina Irrigating Lease Pool                 | 0             | 0           | 0           | 0           | 0           | 170,156            | 0           | 0           | 0           |
| 16.                         | 704                                                      | 531                                               | Covina Irrigating Extra                      | 0             | 764,499     | 1,697,554   | 1,076,720   | 669,492     | 0                  | 0           | 0           | 0           |
| 17.                         | 704                                                      | 532                                               | Covina Irrigating Leases                     | 5,247,845     | 6,315,922   | 4,064,967   | 3,611,230   | 7,633,550   | 4,604,155          | 4,766,000   | 4,766,000   | 4,766,000   |
| 18.                         | 704                                                      | 533                                               | Covina Irrigating Raw Water                  |               |             |             |             | 340,734     | 0                  | 0           | 0           | 0           |
| 19.                         | 704                                                      | 540                                               | Valley County                                | 0             | 0           | 0           | 0           |             | 0                  | 0           | 0           | 0           |
| 20.                         | 704                                                      | 542                                               | City of Whittier Water                       | 44,417        | 289         | 207         | 56          | 224         | 0                  | 0           | 0           | 0           |
| 21.                         | 704                                                      | 544                                               | San Gabriel Valley Water Company             | 23,720        | 27,062      | 27,824      | 25,989      | 27,243      | 29,528             | 29,528      | 29,528      | 29,528      |
| 22.                         | 704                                                      | 545                                               | City of Covina                               | 0             | 0           | 0           | 1,182       | 811         | 8,705              | 8,705       | 8,705       | 8,705       |
| 23.                         | 704                                                      | 546                                               | La Habra Water District                      | 364           | 2,478       | 242         | 215         | 434         | 0                  | 0           | 0           | 0           |
| 24.                         | 704                                                      | 547                                               | Valencia Heights                             | 0             | 0           | 3           | 0           |             | 0                  | 0           | 0           | 0           |
| 25.                         | 704                                                      | 548                                               | City of Glendora                             | 26,362        | 4,092       | 2,303       | 10,553      | 104,250     | 120,548            | 120,548     | 120,548     | 120,548     |
| 26.                         | 704                                                      | 549                                               | La Puente Valley Water                       | 0             | 0           | 0           | 0           |             | 0                  | 0           | 0           | 0           |
| 27.                         | 704                                                      | 550                                               | Liberty Utilities                            |               |             |             |             |             | 0                  | 1,850,400   | 1,850,400   | 185,040     |
| 28.                         | 704                                                      | 551                                               | City of Compton                              |               |             |             |             |             | 4,489              | 4,489       | 4,489       | 4,489       |
| 29.                         | 704                                                      | 552                                               | MWD Upper District                           | 239,207       | 823,550     | 3,108,310   | 1,385,161   | 2,643,727   | 2,146,145          | 2,339,866   | 1,616,296   | 1,616,296   |
| 30.                         | 704                                                      | 553                                               | Walnut Valley                                | 982,935       | 2,142,900   | 4,904,703   | 2,724,726   | 5,360,136   | 4,795,183          | 4,882,554   | 6,805,197   | 6,805,197   |
| 31.                         | 704                                                      | 557                                               | Azusa Light and Water                        | 0             | 0           | 0           | 0           |             | 0                  | 0           | 0           | 0           |
| 32.                         | 704                                                      | 558                                               | Cal Domestic Leased from MSGB                | 0             | 0           | 0           | 0           |             | 0                  | 0           | 0           | 0           |
| 33.                         | 704                                                      | 559                                               | Upper District Recycled Water                | 499,757       | 489,688     | 437,487     | 550,735     | 589,399     | 577,954            | 610,254     | 637,941     | 696,486     |
| 34.                         | 704                                                      | 560                                               | Orchard Dale Water                           | 1,200         | 2,588       | 24          | (54,117)    | 52,980      |                    |             |             |             |
| 35.                         | 704                                                      | 591                                               | Volume Related Contra Acct.                  | (502,794)     | (636,842)   | (1,810,947) | (1,026,517) | (1,605,094) | (241,588)          | (238,734)   | (245,135)   | (222,833)   |
| 36.                         | 704                                                      |                                                   | Subtotal, 704                                | 10,926,632    | 14,180,008  | 15,154,041  | 15,959,922  | 21,697,971  | 20,218,299         | 22,947,354  | 22,576,088  | 21,024,592  |
|                             |                                                          |                                                   |                                              |               |             |             |             |             |                    |             |             |             |
|                             | 711                                                      |                                                   | <u>MAINTENANCE OF WELLS</u>                  |               |             |             |             |             |                    |             |             |             |
| 37.                         | 711                                                      | 167                                               | Maintenance-Well Repairs                     | 1,054         | 0           | 0           | 0           | 155         | 312                | 315         | 315         | 319         |
| 38.                         | 711                                                      | 800                                               | Payroll Regular                              | 0             | 0           | 0           | 0           | 0           | See Worksheet 5-1A |             |             |             |
| 39.                         | 711                                                      | 801                                               | Payroll Overtime                             | 0             | 0           | 0           | 0           | 0           | See Worksheet 5-1A |             |             |             |
| 40.                         | 711                                                      |                                                   | Subtotal, 711                                | 1,054         | 0           | 0           | 0           | 155         | 312                | 315         | 315         | 319         |
|                             |                                                          |                                                   |                                              |               |             |             |             |             |                    |             |             |             |
| 41.                         | 701 - 713                                                |                                                   | SOURCE OF SUPPLY EXPENSE - Subtotal          | 17,520,228    | 21,059,826  | 16,486,543  | 20,425,884  | 28,197,747  |                    |             |             |             |
|                             | check                                                    |                                                   |                                              | 17,520,228    | 21,059,826  | 16,486,543  | 20,425,884  | 28,197,747  |                    |             |             |             |
|                             |                                                          |                                                   |                                              | <u>2017</u>   | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u>        | <u>2023</u> | <u>2024</u> | <u>2025</u> |
| 42.                         | CPUC Proposed Wage Escalation Rates                      | AS OF AUGUST 2022                                 |                                              | 103.62%       | 103.82%     | 101.62%     | 102.54%     | 101.20%     | 104.70%            | 105.00%     | 104.10%     | 101.90%     |
| 43.                         | CPUC Proposed Other Expenses Inflation Escalation Factor | AS OF AUGUST 2022                                 |                                              |               |             |             |             | 109.74%     | 100.80%            | 100.80%     | 99.94%      | 101.20%     |
| 44.                         | CPI-U Escalation Factor                                  | Unadjusted Change to August 2022 from August 2021 |                                              |               |             |             |             |             | 108.30%            | 108.30%     | 108.30%     | 108.30%     |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
OPERATING EXPENSES WORKPAPERS, DOLLARS

WORKSHEET 5-1F

| Line Number          | CPUC Account Number | Source Code Number | Description                                         | Recorded Year |           |           |           |           | Estimated Year     |           | Test Year |           |
|----------------------|---------------------|--------------------|-----------------------------------------------------|---------------|-----------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|
|                      |                     |                    |                                                     | 2017          | 2018      | 2019      | 2020      | 2021      | 2022               | 2023      | 2024      | 2025      |
| II. PUMPING EXPENSES |                     |                    |                                                     |               |           |           |           |           |                    |           |           |           |
|                      | 724                 |                    | <u>PUMPING LABOR AND EXPENSES</u>                   |               |           |           |           |           |                    |           |           |           |
| 1.                   | 724                 | 325                | Temporary Services                                  | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 2.                   | 724                 | 800                | Payroll Regular                                     | 404,312       | 214,303   | 200,128   | 417,255   | 432,869   |                    |           |           |           |
| 3.                   | 724                 | 801                | Payroll Overtime                                    | 80,473        | 61,839    | 112,729   | 121,246   | 137,889   |                    |           |           |           |
| 4.                   | 724                 | 804                | Standby Payroll                                     | 42,829        | 24,860    | 500       | 30,709    | 0         | See Worksheet 5-1A |           |           |           |
| 5.                   | 724                 |                    | Subtotal Payroll                                    | 527,614       | 301,002   | 313,358   | 569,210   | 570,758   |                    |           |           |           |
| 6.                   | 724                 |                    | Subtotal, 724                                       | 527,614       | 301,002   | 313,358   | 569,210   | 570,758   |                    |           |           |           |
|                      | 725                 |                    | <u>MISCELLANEOUS EXPENSES</u>                       |               |           |           |           |           |                    |           |           |           |
| 7.                   | 725                 | 130                | Field Supplies                                      | 0             | 0         | 0         | 0         |           | 0                  | 0         | 0         | 0         |
|                      | 726                 |                    | <u>PURCHASED POWER</u>                              |               |           |           |           |           |                    |           |           |           |
| 8.                   | 726                 | 520                | Edison                                              | 3,040,436     | 3,042,805 | 2,310,883 | 3,341,268 | 3,714,299 | 3,302,209          | 3,228,936 | 3,514,514 | 3,468,599 |
| 9.                   | 726                 | 524                | Gas                                                 | 11,578        | 37,986    | 24,486    | 24,716    | 83,102    | 18,862             | 18,851    | 18,888    | 18,832    |
| 10.                  | 726                 |                    | Subtotal, 726                                       | 3,052,014     | 3,080,790 | 2,335,369 | 3,365,984 | 3,797,401 | 3,321,071          | 3,247,788 | 3,533,402 | 3,487,431 |
|                      | 730                 |                    | <u>MAINTENANCE OF STRUCTURES &amp; IMPROVEMENTS</u> |               |           |           |           |           |                    |           |           |           |
| 11.                  | 730                 | 181                | Building/Plant Supplies                             | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 12.                  | 730                 | 800                | Payroll Regular                                     | 4,609         | 0         | 0         | 0         | 0         |                    |           |           |           |
| 13.                  | 730                 | 801                | Payroll Overtime                                    | 148           | 0         | 0         | 0         | 0         |                    |           |           |           |
| 14.                  | 730                 | 804                | Standby Payroll                                     | 0             | 0         | 0         | 0         | 0         | See Worksheet 5-1A |           |           |           |
| 15.                  | 730                 |                    | Subtotal Payroll                                    | 4,757         | 0         | 0         | 0         | 0         |                    |           |           |           |
| 16.                  | 730                 |                    | Subtotal, 730                                       | 4,757         | 0         | 0         | 0         | 0         |                    |           |           |           |
|                      | 732                 |                    | <u>MAINTENANCE OF PUMPING EQUIPMENT</u>             |               |           |           |           |           |                    |           |           |           |
| 17.                  | 732                 | 130                | Field Supplies                                      | 9,728         | 8,676     | 15,398    | 11,895    | 14,920    | 14,792             | 14,910    | 14,901    | 15,080    |
| 18.                  | 732                 | 132                | Safety Supplies                                     | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 19.                  | 732                 | 155                | Maintenance-Clay Valves                             | 1,160         | 8,089     | 1,297     | 181       | 911       | 2,929              | 2,952     | 2,950     | 2,985     |
| 20.                  | 732                 | 161                | Maintenance-Electric Motors                         | 33,372        | 11,128    | 34,525    | 28,123    | 3,192     | 27,812             | 28,034    | 28,017    | 28,353    |
| 21.                  | 732                 | 163                | Maintenance-Gas Engines                             | 8,466         | 21,756    | 23,611    | 27,168    | 28,640    | 26,568             | 26,780    | 26,764    | 27,085    |
| 22.                  | 732                 | 165                | Maintenance-Pump Repairs                            | 0             | 2,477     | 1,880     | 453       | 2,088     | 1,668              | 1,681     | 1,680     | 1,700     |
| 23.                  | 732                 | 167                | Maintenance-Well Repairs                            | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 24.                  | 732                 | 169                | Maintenance-Boosters                                | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 25.                  | 732                 | 170                | Maintenance-Plant Piping                            | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 26.                  | 732                 | 181                | Building/Plant Supplies                             | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 27.                  | 732                 | 184                | Small Tools                                         | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 28.                  | 732                 | 194                | Lube Oils-Pump                                      | 0             | 3,008     | 3,210     | 7,987     | 13,168    | 6,403              | 6,454     | 6,450     | 6,527     |
| 29.                  | 732                 |                    | Subtotal Maintenance of Pumping Equipment           | 52,725        | 55,134    | 79,921    | 75,808    | 62,918    | 80,171             | 80,811    | 80,762    | 81,730    |
| 30.                  | 732                 | 800                | Payroll Regular                                     | 208,420       | 511,850   | 552,510   | 567,335   | 584,261   |                    |           |           |           |
| 31.                  | 732                 | 801                | Payroll Overtime                                    | 16,634        | 55,213    | 52,956    | 64,740    | 55,044    |                    |           |           |           |
| 32.                  | 732                 | 804                | Standby Payroll                                     | 0             | 0         | 0         | 0         | 0         | See Worksheet 5-1A |           |           |           |
| 33.                  | 732                 |                    | Subtotal, 732                                       | 277,779       | 622,196   | 685,386   | 707,883   | 702,222   |                    |           |           |           |



SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
OPERATING EXPENSES WORKPAPERS, DOLLARS

WORKSHEET 5-1G

| Line Number                      | CPUC Account Number | Source Code Number | Description                                     | Recorded Year |           |           |           |           | Estimated Year     |         | Test Year |         |
|----------------------------------|---------------------|--------------------|-------------------------------------------------|---------------|-----------|-----------|-----------|-----------|--------------------|---------|-----------|---------|
|                                  |                     |                    |                                                 | 2017          | 2018      | 2019      | 2020      | 2021      | 2022               | 2023    | 2024      | 2025    |
| II. PUMPING EXPENSES (CONTINUED) |                     |                    |                                                 |               |           |           |           |           |                    |         |           |         |
|                                  | 733                 |                    | <u>MAINTENANCE OF OTHER PUMP PLANT</u>          |               |           |           |           |           |                    |         |           |         |
| 1.                               | 733                 | 191                | Telemetry                                       | 0             | 0         | 0         | 0         | 0         | 0                  | 0       | 0         | 0       |
| 2.                               | 733                 | 800                | Payroll Regular                                 | 0             | 0         | 0         | 0         | 0         |                    |         |           |         |
| 3.                               | 733                 | 801                | Payroll Regular-Overtime                        | 0             | 0         | 0         | 0         | 0         | See Worksheet 5-1A |         |           |         |
| 4.                               | 721- 733            |                    | PUMPING EXPENSES - Subtotal                     | 3,862,163     | 4,003,988 | 3,334,113 | 4,643,077 | 5,070,382 |                    |         |           |         |
|                                  | check               |                    |                                                 | 3,862,163     | 4,003,988 | 3,334,113 | 4,643,077 | 5,070,382 |                    |         |           |         |
| III. WATER TREATMENT EXPENSES    |                     |                    |                                                 |               |           |           |           |           |                    |         |           |         |
|                                  | 742                 |                    | <u>OPERATION LABOR AND EXPENSES</u>             |               |           |           |           |           |                    |         |           |         |
| 5.                               | 742                 | 130                | Field Supplies                                  | 22,895        | 5,205     | 21,997    | 8,933     | 6,711     | 16,508             | 16,640  | 16,630    | 16,830  |
| 6.                               | 742                 | 171                | Laboratory Services                             | 156,541       | 140,624   | 148,470   | 164,957   | 156,930   | 188,759            | 190,269 | 190,155   | 192,437 |
| 7.                               | 742                 | 174                | Water Treatment                                 | 0             | 0         | 0         | 0         | 0         | 0                  | 0       | 0         | 0       |
| 8.                               | 742                 | 176                | State Water Board Fees                          | 113,476       | 168,948   | 177,516   | 186,046   | 207,895   | 251,891            | 288,062 | 345,456   | 394,808 |
| 9.                               | 742                 | 304                | Uniforms/Clothing                               | 0             | 0         | 0         | 0         | 0         | 0                  | 0       | 0         | 0       |
| 10.                              | 742                 | 600                | County Health License Fee                       | 0             | 37        | 0         | 0         | 0         | 0                  | 0       | 0         | 0       |
| 11.                              | 742                 |                    | Subtotal Operation Expenses                     | 292,911       | 314,814   | 347,983   | 359,936   | 371,536   | 457,157            | 494,971 | 552,241   | 604,075 |
| 12.                              | 742                 | 800                | Payroll Regular                                 | 424,589       | 433,274   | 456,778   | 515,807   | 446,996   |                    |         |           |         |
| 13.                              | 742                 | 80(1;5;6)          | Payroll Overtime                                | 18,165        | 14,982    | 30,985    | 35,560    | 50,043    |                    |         |           |         |
| 14.                              | 742                 | 804                | Standby Pay                                     | 15,371        | 8,742     | 0         | 12,379    | 0         | See Worksheet 5-1A |         |           |         |
| 15.                              | 742                 |                    | Subtotal Payroll                                | 458,126       | 456,998   | 487,763   | 563,746   | 497,039   |                    |         |           |         |
| 16.                              | 742                 |                    | Subtotal, 742                                   | 751,037       | 771,812   | 835,746   | 923,682   | 868,575   |                    |         |           |         |
|                                  | 743                 |                    | <u>MISCELLANEOUS EXPENSES</u>                   |               |           |           |           |           |                    |         |           |         |
| 17.                              | 743                 | 172                | Pack Tower Amortization                         | 0             | 0         | 0         | 0         | 0         | 0                  | 0       | 0         | 0       |
| 18.                              | 743                 |                    | Subtotal, 743                                   | 0             | 0         | 0         | 0         | 0         | 0                  | 0       | 0         | 0       |
|                                  | 744                 |                    | <u>CHEMICALS AND FILTERING MATERIALS</u>        |               |           |           |           |           |                    |         |           |         |
| 19.                              | 744                 | 174                | Water Treatment                                 | 291,349       | 216,270   | 168,934   | 231,461   | 190,005   | 272,106            | 274,282 | 365,399   | 393,694 |
| 20.                              | 744                 | 179                | Chlorinator Repairs                             | 0             | 0         | 0         | 0         | 0         | 0                  | 0       | 0         | 0       |
| 21.                              | 744                 | 801                | Payroll Overtime                                | 0             | 0         | 0         | 0         | 0         | See Worksheet 5-1A |         |           |         |
| 22.                              | 744                 |                    | Subtotal, 744                                   | 291,349       | 216,270   | 168,934   | 231,461   | 190,005   | 272,106            |         |           |         |
|                                  | 748                 |                    | <u>MAINTENANCE OF WATER TREATMENT EQUIPMENT</u> |               |           |           |           |           |                    |         |           |         |
| 23.                              | 748                 | 179                | Chlorinator Repairs                             | 6,913         | 12,823    | 11,909    | 24,667    | 39,084    | 42,890             | 43,233  | 43,207    | 43,725  |
| 24.                              | 748                 | 800                | Payroll Regular                                 | 0             | 0         | 0         | 0         | 0         |                    |         |           |         |
| 25.                              | 748                 | 801-806            | Payroll Overtime                                | 0             | 0         | 0         | 0         | 0         | See Worksheet 5-1A |         |           |         |
| 26.                              | 748                 |                    | Subtotal, 748                                   | 6,913         | 12,823    | 11,909    | 24,667    | 39,084    |                    |         |           |         |
| 27.                              |                     |                    | WATER TREATMENT EXPENSE - Subtotal              | 1,049,298     | 1,000,905 | 1,016,588 | 1,179,810 | 1,097,664 |                    |         |           |         |
|                                  | check               |                    |                                                 | 1,049,298     | 1,000,905 | 1,016,588 | 1,179,810 | 1,097,664 |                    |         |           |         |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
OPERATING EXPENSES WORKPAPERS, DOLLARS

WORKSHEET 5-1H

| Line Number                               | CPUC Account Number | Source Code Number | Description                                          | Recorded Year |         |         |         |         | Estimated Year |                    | Test Year |         |
|-------------------------------------------|---------------------|--------------------|------------------------------------------------------|---------------|---------|---------|---------|---------|----------------|--------------------|-----------|---------|
|                                           |                     |                    |                                                      | 2017          | 2018    | 2019    | 2020    | 2021    | 2022           | 2023               | 2024      | 2025    |
| IV. TRANSMISSION AND DISTRIBUTION EXPENSE |                     |                    |                                                      |               |         |         |         |         |                |                    |           |         |
|                                           | 752                 |                    | <u>STORAGE FACILITIES EXPENSES</u>                   |               |         |         |         |         |                |                    |           |         |
| 1.                                        | 752                 | 123                | Gardening Services                                   | 192,411       | 199,924 | 205,578 | 159,558 | 183,844 | 232,144        | 234,002            | 233,862   | 236,668 |
| 2.                                        | 752                 | 130                | Field Supplies                                       | 0             | 0       | 0       | 0       | 0       | 0              | 0                  | 0         | 0       |
| 3.                                        | 752                 | 168, 181           | Maintenance-Reservoirs                               | 0             | 0       | 0       | 0       | 0       | 0              | 0                  | 0         | 0       |
| 4.                                        | 752                 | 800                | Payroll Regular                                      | 0             | 0       | 0       | 0       | 0       |                |                    |           |         |
| 5.                                        | 752                 | 801                | Payroll Overtime                                     | 0             | 0       | 0       | 0       | 0       |                |                    |           |         |
| 6.                                        | 752                 | 804                | Standby Pay                                          | 0             | 0       | 0       | 0       | 0       |                | See Worksheet 5-1A |           |         |
| 7.                                        |                     |                    | Subtotal Payroll                                     | 0             | 0       | 0       | 0       | 0       |                |                    |           |         |
| 8.                                        |                     |                    | Subtotal, 752                                        | 192,411       | 199,924 | 205,578 | 159,558 | 183,844 |                |                    |           |         |
|                                           | 753                 |                    | <u>TRANSMISSION &amp; DISTRIBUTION LINES EXPENSE</u> |               |         |         |         |         |                |                    |           |         |
| 9.                                        | 753                 | 800                | Payroll Regular                                      | 0             | 0       | 0       | 0       | 0       | 0              |                    |           |         |
| 10.                                       | 753                 | 801                | Payroll Overtime                                     | 0             | 0       | 0       | 0       | 0       | 0              |                    |           |         |
| 11.                                       | 753                 | 804                | Standby Payroll                                      | 0             | 0       | 0       | 0       | 0       | 0              | See Worksheet 5-1A |           |         |
| 12.                                       | 753                 |                    | Subtotal, 753                                        | 0             | 0       | 0       | 0       | 0       |                |                    |           |         |
|                                           | 754                 |                    | <u>METER EXPENSES</u>                                |               |         |         |         |         |                |                    |           |         |
| 13.                                       | 754                 | 130                | Field Supplies                                       | 0             | 0       | 0       | 0       | 0       | 0              | 0                  | 0         | 0       |
| 14.                                       | 754                 | 241                | Small Meter Program                                  | 0             | 0       | 0       | 0       | 0       | 0              | 0                  | 0         | 0       |
| 15.                                       | 754                 | 800                | Payroll Regular                                      | 0             | 0       | 0       | 0       | 0       | 0              |                    |           |         |
| 16.                                       | 754                 | 801                | Payroll Overtime                                     | 0             | 0       | 0       | 0       | 0       | 0              | See Worksheet 5-1A |           |         |
| 17.                                       | 754                 |                    | Subtotal, 754                                        | 0             | 0       | 0       | 0       | 0       | 0              |                    |           |         |
|                                           | 755                 |                    | <u>CUSTOMER INSTALL EXPENSE</u>                      |               |         |         |         |         |                |                    |           |         |
| 18.                                       | 755                 | 800                | Payroll Regular                                      | 0             | 0       | 0       | 0       | 0       | 0              |                    |           |         |
| 19.                                       | 755                 | 801                | Payroll Overtime                                     | 0             | 0       | 0       | 0       | 0       | 0              | See Worksheet 5-1A |           |         |
| 20.                                       |                     |                    | Subtotal, 754                                        | 0             | 0       | 0       | 0       | 0       | 0              |                    |           |         |
|                                           | 760                 |                    | <u>MAINTENANCE OF RESERVOIRS AND TANKS</u>           |               |         |         |         |         |                |                    |           |         |
| 21.                                       | 760                 | 168                | Maintenance-Reservoirs                               | 18,194        | 30,120  | 23,980  | 19,934  | 40,924  | 32,283         | 32,541             | 32,521    | 32,911  |
| 22.                                       | 760                 | 800                | Payroll Regular                                      | 2,663         | 0       | 0       | 0       | 0       | 0              |                    |           |         |
| 23.                                       | 760                 | 801                | Payroll Overtime                                     | 0             | 0       | 0       | 0       | 0       | 0              | See Worksheet 5-1A |           |         |
| 24.                                       | 760                 |                    | Subtotal, 760                                        | 20,857        | 30,120  | 23,980  | 19,934  | 40,924  | 32,283         |                    |           |         |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
OPERATING EXPENSES WORKPAPERS, DOLLARS

WORKSHEET 5-11

| Line Number                                           | CPUC Account Number | Source Code Number | Description                                                 | Recorded Year |           |           |           |           | Estimated Year     |           | Test Year |           |
|-------------------------------------------------------|---------------------|--------------------|-------------------------------------------------------------|---------------|-----------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|
|                                                       |                     |                    |                                                             | 2017          | 2018      | 2019      | 2020      | 2021      | 2022               | 2023      | 2024      | 2025      |
| IV. TRANSMISSION AND DISTRIBUTION EXPENSE (CONTINUED) |                     |                    |                                                             |               |           |           |           |           |                    |           |           |           |
|                                                       | 761                 |                    | <u>MAINTENANCE OF TRANSMISSION &amp; DISTRIBUTION MAINS</u> |               |           |           |           |           |                    |           |           |           |
| 1.                                                    | 761                 | 121                | T/D Line Repair                                             | 110,081       | 95,422    | 105,659   | 91,888    | 104,751   | 125,063            | 126,063   | 125,987   | 127,499   |
| 2.                                                    | 761                 | 122                | Outside Services                                            | 12,030        | 11,761    | 19,122    | 13,291    | 14,348    | 17,327             | 17,466    | 17,456    | 17,665    |
| 2.                                                    | 761                 | 123                | Gardening Maintenance                                       | 39,684        | 22,490    | 2,809     | 0         | 0         | 16,879             | 17,014    | 17,004    | 17,208    |
| 3.                                                    | 761                 | 130                | Field Supplies                                              | 28,763        | 21,710    | 31,026    | 24,413    | 21,711    | 31,569             | 31,822    | 31,803    | 32,185    |
| 4.                                                    | 761                 | 132                | Safety Supplies                                             | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 5.                                                    | 761                 | 133                | Field Equipment Repair                                      | 479,749       | 570,455   | 650,757   | 616,960   | 784,257   | 873,374            | 918,999   | 912,126   | 935,197   |
| 6.                                                    | 761                 | 137                | Pipeline Rental                                             | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 7.                                                    | 761                 | 139                | Backhoe Service                                             | 0             | 194       | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 8.                                                    | 761                 | 142                | Welding Services                                            | 380           | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 8.                                                    | 761                 | 143                | Welding Supplies                                            | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 9.                                                    | 761                 | 145                | Permits                                                     | 24,914        | 20,456    | 28,511    | 20,473    | 22,848    | 28,897             | 29,128    | 29,111    | 29,460    |
| 10.                                                   | 761                 | 148                | Street Repairs                                              | 4,155         | 4,455     | 2,170     | 4,713     | 3,618     | 4,712              | 4,750     | 4,747     | 4,804     |
| 11.                                                   | 761                 | 184                | Small Tools                                                 | 56,147        | 69,322    | 77,455    | 72,942    | 74,960    | 86,005             | 86,693    | 86,641    | 87,681    |
| 12.                                                   | 761                 | 651                | Transportation Capitalized                                  | (17,062)      | (35,267)  | (34,054)  | (41,692)  | (123,298) | (129,558)          | (136,034) | (147,401) | (152,136) |
| 13.                                                   | 761                 |                    | Subtotal Expenses Other Than Payroll                        | 738,841       | 780,998   | 883,453   | 802,989   | 903,195   | 1,054,268          | 1,095,901 | 1,077,474 | 1,099,563 |
| 14.                                                   | 761                 | 800                | Payroll Regular                                             | 617,101       | 690,933   | 619,667   | 796,766   | 999,625   |                    |           |           |           |
| 15.                                                   | 761                 | 801                | Payroll Overtime                                            | 75,651        | 91,819    | 215,109   | 231,038   | 289,739   |                    |           |           |           |
| 16.                                                   | 761                 | 804                | Standby Payroll                                             | 77,526        | 42,016    | 100       | 48,089    | 0         | See Worksheet 5-1A |           |           |           |
| 17.                                                   | 761                 |                    | Subtotal Payroll                                            | 770,278       | 824,768   | 834,876   | 1,075,893 | 1,289,365 | 0                  |           |           |           |
| 18.                                                   | 761                 |                    | Subtotal, 761                                               | 1,509,119     | 1,605,766 | 1,718,330 | 1,878,882 | 2,192,559 | 1,054,268          |           |           |           |
|                                                       | 763                 |                    | <u>MAINTENANCE OF SERVICES</u>                              |               |           |           |           |           |                    |           |           |           |
| 19.                                                   | 763                 | 123                | Gardening Maintenance                                       | 3,187         | 1,433     | 1,163     | 0         | 0         | 1,495              | 1,507     | 1,506     | 1,524     |
| 20.                                                   | 763                 | 124                | Service Line Repair                                         | 99,354        | 131,024   | 122,064   | 128,266   | 128,582   | 149,475            | 150,671   | 150,581   | 152,388   |
| 21.                                                   | 763                 | 125                | Relocation Service/Lines                                    | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 22.                                                   | 763                 | 139                | Backhoe Service                                             | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 23.                                                   | 763                 | 145                | Permits                                                     | 0             | 0         | 362       | 0         | 0         | 0                  | 0         | 0         | 0         |
| 24.                                                   | 763                 | 148                | Street Repairs                                              | 9,155         | 520       | 550       | 2,280     | 145       | 3,271              | 3,297     | 3,295     | 3,335     |
| 25.                                                   | 763                 | 184                | Small Tools                                                 | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 26.                                                   | 763                 |                    | Subtotal Maintenance of Services Other Than Payroll         | 111,696       | 132,977   | 124,138   | 130,546   | 128,727   | 154,241            | 155,475   | 155,382   | 157,247   |
| 27.                                                   | 763                 | 800                | Payroll Regular                                             | 313,176       | 334,682   | 192,201   | 380,237   | 321,373   |                    |           |           |           |
| 28.                                                   | 763                 | 801                | Payroll Overtime                                            | 15,376        | 8,758     | 2,111     | 2,343     | 718       |                    |           |           |           |
| 29.                                                   | 763                 | 804                | Standby Payroll                                             | 0             | 0         | 0         | 0         | 0         | See Worksheet 5-1A |           |           |           |
| 30.                                                   | 763                 |                    | Subtotal Payroll                                            | 328,552       | 343,441   | 194,312   | 382,580   | 322,091   | 0                  |           |           |           |
| 31.                                                   | 763                 |                    | Subtotal, 763                                               | 440,248       | 476,418   | 318,450   | 513,126   | 450,819   | 154,241            |           |           |           |
|                                                       | 764                 |                    | <u>MAINTENANCE OF METERS</u>                                |               |           |           |           |           |                    |           |           |           |
| 32.                                                   | 764                 | 130                | Field Supplies                                              | 3,375         | 3,085     | 3,032     | 2,646     | 0         | 3,076              | 3,101     | 3,099     | 3,136     |
| 33.                                                   | 764                 | 132                | Safety Supplies                                             | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 34.                                                   | 764                 | 133                | Field Equipment Repair                                      | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 35.                                                   | 764                 | 142                | Welding Services                                            | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 36.                                                   | 764                 | 143                | Welding Supplies                                            | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 37.                                                   | 764                 | 184                | Small Tools                                                 | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 38.                                                   | 764                 | 239                | Maintenance of Meters                                       | 105,916       | 44,406    | 65,066    | 32,980    | 80,571    | 81,194             | 81,844    | 81,795    | 82,777    |
| 39.                                                   | 764                 | 240, 241           | Large & Small Meter Programs                                | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 40.                                                   | 764                 |                    | Subtotal Expenses Other Than Payroll                        | 109,291       | 47,490    | 68,098    | 35,626    | 80,571    | 84,271             | 84,945    | 84,894    | 85,913    |
| 41.                                                   | 764                 | 800                | Payroll Regular                                             | 0             | 634       | 186,285   | 855       | 485       |                    |           |           |           |
| 42.                                                   | 764                 | 801                | Payroll Overtime                                            | 0             | 1,216     | 0         | 0         | 0         | See Worksheet 5-1A |           |           |           |
| 43.                                                   | 764                 |                    | Subtotal, 764                                               | 109,291       | 49,341    | 254,383   | 36,481    | 81,056    | 84,271             |           |           |           |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
OPERATING EXPENSES WORKPAPERS, DOLLARS

WORKSHEET 5-1J

| Line Number                                           | CPUC Account Number | Source Code Number | Description                                                | Recorded Year |           |           |           |           | Estimated Year |                    | Test Year |         |
|-------------------------------------------------------|---------------------|--------------------|------------------------------------------------------------|---------------|-----------|-----------|-----------|-----------|----------------|--------------------|-----------|---------|
|                                                       |                     |                    |                                                            | 2017          | 2018      | 2019      | 2020      | 2021      | 2022           | 2023               | 2024      | 2025    |
| IV. TRANSMISSION AND DISTRIBUTION EXPENSE (CONTINUED) |                     |                    |                                                            |               |           |           |           |           |                |                    |           |         |
| MAINTENANCE OF HYDRANTS                               |                     |                    |                                                            |               |           |           |           |           |                |                    |           |         |
| 1.                                                    | 765                 | 127                | Fire Hydrant Repair                                        | 11,283        | 3,252     | 7,173     | 7,189     | 10,077    | 9,558          | 9,635              | 9,629     | 9,745   |
| 2.                                                    | 765                 | 145                | Permits                                                    | 0             | 0         | 0         | 0         | 0         | 0              | 0                  | 0         | 0       |
| 3.                                                    | 765                 | 148                | Street Repairs                                             | 130           | 0         | 0         | 0         | 0         | 0              | 0                  | 0         | 0       |
|                                                       |                     |                    |                                                            |               |           |           | 0         | 0         |                |                    |           |         |
| 4.                                                    | 765                 | 800                | Payroll Regular                                            | 1,099         | 1,151     | 100,970   | 2,931     | 1,839     |                |                    |           |         |
| 5.                                                    | 765                 | 801                | Payroll Overtime                                           | 0             | 0         | 0         | 0         | 0         |                |                    |           |         |
| 6.                                                    | 765                 | 804                | Standby Payroll                                            | 0             | 0         | 0         | 0         | 0         |                |                    |           |         |
| 7.                                                    | 765                 |                    | Subtotal Payroll                                           | 1,099         | 1,151     | 100,970   | 2,931     | 1,839     | 0              | See Worksheet 5-1A |           |         |
| 8.                                                    | 765                 |                    | Subtotal, 765                                              | 12,512        | 4,403     | 108,143   | 10,119    | 11,916    | 9,558          |                    |           |         |
| 9.                                                    | 751 - 766           |                    | TRANSMISSION & DISTRIBUTION EXPENSES - Subtotal            | 2,284,438     | 2,365,972 | 2,628,864 | 2,618,101 | 2,961,118 |                |                    |           |         |
|                                                       | check               |                    |                                                            | 2,284,438     | 2,365,972 | 2,628,864 | 2,618,101 | 2,961,118 |                |                    |           |         |
| V. CUSTOMER ACCOUNT EXPENSE                           |                     |                    |                                                            |               |           |           |           |           |                |                    |           |         |
| METER READING EXPENSES                                |                     |                    |                                                            |               |           |           |           |           |                |                    |           |         |
| 10.                                                   | 772                 | 304                | Uniforms/Clothing                                          | 78,264        | 82,957    | 111,837   | 48,884    | 85,560    | 93,893         | 94,644             | 94,587    | 95,722  |
| 11.                                                   | 772                 | 800                | Payroll Regular                                            | 169,629       | 212,875   | 218,808   | 311,934   | 338,237   |                |                    |           |         |
| 12.                                                   | 772                 | 801                | Payroll Overtime                                           | 1,321         | 5,320     | 46,655    | 45,038    | 43,502    |                |                    |           |         |
| 13.                                                   | 772                 | 804                | Standby Payroll                                            | 0             | 0         | 0         | 0         | 0         |                |                    |           |         |
| 14.                                                   | 772                 |                    | Subtotal Payroll                                           | 170,950       | 218,194   | 265,463   | 356,973   | 381,738   |                | See Worksheet 5-1A |           |         |
| 15.                                                   |                     |                    | Subtotal, 772                                              | 249,214       | 301,152   | 377,300   | 405,857   | 467,298   |                |                    |           |         |
| CUSTOMER RECORDS & COLLECTION EXPENSES                |                     |                    |                                                            |               |           |           |           |           |                |                    |           |         |
| 16.                                                   | 773                 | 230                | Billstock/Envelopes                                        | 82,627        | 79,541    | 76,345    | 71,600    | 67,966    | 93,444         | 94,191             | 94,134    | 95,264  |
| 17.                                                   | 773                 | 242                | Customer Service Other                                     | 6,712         | 6,416     | 818       | 5,413     | 4,916     | 6,003          | 6,051              | 6,047     | 6,120   |
| 18.                                                   | 773                 | 324                | Other Professional Services                                | 0             | 0         | 0         | 0         | 0         | 0              | 0                  | 0         | 0       |
| 19.                                                   | 773                 | 325                | Temporary Employment Services                              | 0             | 0         | 0         | 0         | 0         | 0              | 0                  | 0         | 0       |
| 20.                                                   | 773                 | 332                | Computer Miscellaneous                                     | 0             | 0         | 0         | 0         | 0         | 0              | 0                  | 0         | 0       |
| 21.                                                   | 773                 | 336                | Postage - A/R Bills                                        | 434,515       | 423,037   | 398,950   | 341,452   | 360,819   | 484,883        | 489,483            | 501,919   | 508,671 |
| 22.                                                   | 773                 |                    |                                                            |               |           |           |           |           |                |                    |           |         |
| 23.                                                   | 773                 |                    | Subtotal Expenses Other Than Payroll                       | 523,854       | 508,993   | 476,113   | 418,465   | 433,701   | 584,329        | 589,725            | 602,100   | 610,055 |
| 24.                                                   | 773                 | 800                | Payroll Regular                                            | 903,316       | 905,162   | 999,521   | 1,029,652 | 1,146,097 |                |                    |           |         |
| 25.                                                   | 773                 | 801                | Payroll Overtime                                           | 50,241        | 53,289    | 54,362    | 75,028    | 82,990    |                |                    |           |         |
| 26.                                                   | 773                 | 804                | Standby Pay                                                | 0             | 0         | 200       | 0         | 0         |                |                    |           |         |
| 27.                                                   | 773                 |                    | Subtotal Payroll                                           | 953,557       | 958,451   | 1,054,083 | 1,104,680 | 1,229,087 |                | See Worksheet 5-1A |           |         |
| 28.                                                   | 773                 |                    | Subtotal, 773                                              | 1,477,411     | 1,467,444 | 1,530,196 | 1,523,145 | 1,662,788 |                |                    |           |         |
| UNCOLLECTIBLE ACCOUNTS                                |                     |                    |                                                            |               |           |           |           |           |                |                    |           |         |
| 29.                                                   | 775                 | 662                | Uncollectibles                                             | 80,260        | 92,866    | 136,513   | 154,831   | 114,000   | 130,981        | 409,564            | 449,430   | 437,619 |
| 30.                                                   | 775                 |                    | Subtotal                                                   | 80,260        | 92,866    | 136,513   | 154,831   | 114,000   | 130,981        | 409,564            | 449,430   | 437,619 |
| 31.                                                   | 771 - 775           |                    | CUSTOMER ACCOUNT EXPENSE - Subtotal                        | 1,806,885     | 1,861,462 | 2,044,008 | 2,083,833 | 2,244,086 |                |                    |           |         |
| 32.                                                   |                     |                    | * Uncollectibles Rate, % Of Metered Water Service Revenues | 0.11%         | 0.11%     | 0.17%     | 0.18%     | 0.12%     | 0.14%          | 0.42%              | 0.45%     | 0.45%   |

NOTE: There are no VI. SALES EXPENSES Accounts (P.U.C. Account Numbers 781-785)

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
OPERATING EXPENSES WORKPAPERS, DOLLARS

WORKSHEET 5-1K

| Line Number                                 | CPUC Account Number | Source Code Number | Description                                                  | Recorded Year |           |           |           |           | Estimated Year     |           | Test Year |           |
|---------------------------------------------|---------------------|--------------------|--------------------------------------------------------------|---------------|-----------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|
|                                             |                     |                    |                                                              | 2017          | 2018      | 2019      | 2020      | 2021      | 2022               | 2023      | 2024      | 2025      |
| VII. ADMINISTRATIVE AND GENERAL EXPENSE     |                     |                    |                                                              |               |           |           |           |           |                    |           |           |           |
| <u>ADVERTISING EXPENSES</u>                 |                     |                    |                                                              |               |           |           |           |           |                    |           |           |           |
| 1.                                          | 783                 | 212                | Water Conservation                                           | 352,110       | 325,833   | 434,176   | 305,336   | 432,504   | 467,496            | 450,000   | 450,000   | 450,000   |
| <u>ADMINISTRATIVE AND GENERAL SALARIES</u>  |                     |                    |                                                              |               |           |           |           |           |                    |           |           |           |
| 2.                                          | 791                 | 800                | Payroll Regular                                              | 2,507,358     | 2,213,764 | 2,146,544 | 1,694,703 | 2,462,512 |                    |           |           |           |
| 3.                                          | 791                 | 801, 804           | Payroll Overtime (incl. Standby)                             | 24,810        | 49,376    | 65,983    | 130,137   | 129,880   |                    |           |           |           |
| 4.                                          | 791                 | 810                | Payroll Regular Admin & General                              | 2,181,447     | 2,590,446 | 2,440,701 | 2,532,319 | 2,691,282 |                    |           |           |           |
| 5.                                          | 791                 | 811                | Payroll Overtime Admin & General                             | 18,583        | 9,870     | 24,474    | 31,571    | 34,733    |                    |           |           |           |
| 6.                                          | 791                 | 815                | Vacation Sold                                                | 0             | 0         | 41,292    | 41,444    | 56,616    |                    |           |           |           |
|                                             |                     |                    |                                                              |               |           |           |           |           | See Worksheet 5-1A |           |           |           |
| 7.                                          | 791                 |                    | Subtotal, 791                                                | 4,732,198     | 4,863,456 | 4,718,995 | 4,430,173 | 5,375,023 |                    |           |           |           |
| <u>OFFICE SUPPLIES &amp; OTHER EXPENSES</u> |                     |                    |                                                              |               |           |           |           |           |                    |           |           |           |
| 8.                                          | 792                 | 118                | License Fees                                                 | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 9.                                          | 792                 | 130                | Field Supplies                                               | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 10.                                         | 792                 | 132                | Safety Supplies                                              | 77,593        | 95,096    | 88,852    | 80,221    | 53,214    | 98,057             | 98,841    | 98,782    | 99,967    |
| 11.                                         | 792                 | 200                | Janitorial Service/Supplies                                  | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 12.                                         | 792                 | 209                | Building Utilities                                           | 83,876        | 83,032    | 63,729    | 106,132   | 60,463    | 66,352             | 66,883    | 72,060    | 72,925    |
| 13.                                         | 792                 | 211                | Moving Expenses                                              | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 14.                                         | 792                 | 227                | Break Room & Supplies                                        | 25,604        | 26,835    | 32,489    | 12,695    | 8,527     | 9,358              | 9,433     | 9,427     | 9,540     |
| 15.                                         | 792                 | 242                | Customer Service - Other                                     | 58,817        | 75,371    | 83,155    | 69,551    | 59,146    | 85,373             | 86,056    | 86,004    | 87,036    |
| 16.                                         | 792                 | 300                | Travel/Expense Repot                                         | 61,974        | 83,200    | 84,184    | 18,737    | 31,510    | 97,527             | 98,307    | 98,248    | 99,427    |
| 17.                                         | 792                 | 301                | Meal & Entertainment                                         | 32,712        | 43,660    | 45,409    | 11,916    | 17,656    | 37,845             | 38,148    | 38,125    | 38,583    |
| 18.                                         | 792                 | 302                | Office Supplies                                              | 69,691        | 82,138    | 70,028    | 43,497    | 41,503    | 76,455             | 77,066    | 77,020    | 77,944    |
| 19.                                         | 792                 | 304                | Uiforms/Clothing                                             | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 20.                                         | 792                 | 305                | Printing/Communications                                      | 40,080        | 42,564    | 43,082    | 36,156    | 66,811    | 73,318             | 73,905    | 117,358   | 118,766   |
| 21.                                         | 792                 | 316                | Subscriptions                                                | 22,366        | 12,557    | 14,001    | 25,379    | 19,138    | 22,974             | 23,157    | 23,143    | 23,421    |
| 22.                                         | 792                 | 320                | Training/Seminars                                            | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 23.                                         | 792                 | 321                | Safety Incentives                                            | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 24.                                         | 792                 | 322                | Recruiting Expenses                                          | 2,162         | 3,497     | 6,178     | 11,902    | 26,895    | 11,806             | 11,901    | 11,894    | 12,037    |
| 25.                                         | 792                 | 324                | Other Professional Service                                   | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 26.                                         | 792                 | 325                | Temporary Employment Services                                | 35,838        | 118,549   | 83,543    | 128,358   | 148,620   | 124,349            | 125,344   | 125,269   | 126,772   |
| 27.                                         | 792                 | 328                | Professional Dues-Personal                                   | 12,850        | 15,183    | 15,341    | 13,030    | 14,937    | 17,534             | 17,674    | 17,663    | 17,875    |
| 28.                                         | 792                 | 332                | Computer Cost Miscellaneous                                  | 190,338       | 250,392   | 274,785   | 510,973   | 522,246   | 573,113            | 577,698   | 577,351   | 584,279   |
| 29.                                         | 792                 | 334                | Telecommunications                                           | 411,161       | 445,723   | 412,512   | 446,923   | 507,490   | 556,919            | 561,374   | 561,037   | 567,769   |
| 30.                                         | 792                 | 337                | Postage - General                                            | 39,252        | 39,998    | 51,857    | 25,804    | 23,519    | 44,923             | 45,283    | 45,256    | 45,799    |
| 31.                                         | 792                 | 338                | Machine Rent/Repair                                          | 48,101        | 53,211    | 51,100    | 39,816    | 37,544    | 56,917             | 57,373    | 57,339    | 58,027    |
| 32.                                         | 792                 | 340                | Community Relations                                          | 2,357         | 2,451     | 12,557    | 127       | 19,838    | 8,767              | 8,838     | 8,833     | 8,939     |
| 33.                                         | 792                 | 622                | Other Expenses                                               | 52,056        | 41,637    | 39,804    | 51,623    | 53,700    | 58,621             | 59,090    | 59,055    | 59,764    |
| 34.                                         | 792                 |                    |                                                              |               |           |           |           |           |                    |           |           |           |
| 35.                                         |                     |                    | Subtotal, 792                                                | 1,266,828     | 1,515,094 | 1,472,606 | 1,632,840 | 1,712,757 | 2,020,209          | 2,036,371 | 2,083,864 | 2,108,870 |
| <u>PROPERTY INSURANCE</u>                   |                     |                    |                                                              |               |           |           |           |           |                    |           |           |           |
| 36.                                         | 793                 | 608                | Property, Contractor's Equipment & Excess CA Earthquake Ins. | 157,354       | 171,358   | 280,584   | 542,610   | 670,537   | 679,763            | 696,679   | 754,503   | 817,127   |
| 37.                                         |                     |                    | Subtotal, 793                                                | 157,354       | 171,358   | 280,584   | 542,610   | 670,537   | 679,763            | 696,679   | 754,503   | 817,127   |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
OPERATING EXPENSES WORKPAPERS, DOLLARS

WORKSHEET 5-1L

| Line Number                                         | CPUC Account Number | Source Code Number | Description                               | Recorded Year |           |           |           |           | Estimated Year     |           | Test Year |           |
|-----------------------------------------------------|---------------------|--------------------|-------------------------------------------|---------------|-----------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|
|                                                     |                     |                    |                                           | 2017          | 2018      | 2019      | 2020      | 2021      | 2022               | 2023      | 2024      | 2025      |
| VII. ADMINISTRATIVE AND GENERAL EXPENSE (CONTINUED) |                     |                    |                                           |               |           |           |           |           |                    |           |           |           |
| INJURIES AND DAMAGES                                |                     |                    |                                           |               |           |           |           |           |                    |           |           |           |
| 1.                                                  | 794                 | 233                | Claims Reserve                            | 25,000        | 10,000    | 0         | (3,750)   | 215,856   | 55,594             | 56,039    | 56,005    | 56,677    |
| 2.                                                  | 794                 | 234                | Claims Paid                               | 18,940        | 12,937    | 11,694    | 1,111     | 4,376     | 12,435             | 12,534    | 12,526    | 12,676    |
| 3.                                                  | 794                 | 423                | Medical/Injury                            | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 4.                                                  | 794                 | 424                | Workers Compensation Claim & Insurance    | 243,680       | 51,061    | 25,904    | 144,999   | 121,157   | 129,432            | 139,024   | 150,563   | 163,060   |
| 5.                                                  | 794                 | 607                | Architecture & Engineering Ins E&O        | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 6.                                                  | 794                 | 609                | Premises Pollution Insurance              | 49,166        | 41,046    | 33,024    | 37,630    | 43,863    | 38,943             | 39,842    | 43,149    | 46,730    |
| 7.                                                  | 794                 | 611                | Umbrella Liability Insurance              | 73,919        | 76,654    | 82,141    | 114,795   | 157,503   | 166,411            | 203,898   | 220,822   | 239,150   |
| 8.                                                  | 794                 | 613                | General Liability Insurance               | 2,102,074     | 205,509   | 186,159   | 165,416   | 260,212   | 349,968            | 430,591   | 466,330   | 505,035   |
| 9.                                                  | 794                 | 616                | D&O & Travel/Accident Insurance           | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 10.                                                 |                     |                    | Subtotal, 794                             | 2,512,779     | 397,209   | 338,922   | 460,200   | 802,968   | 752,783            | 881,928   | 949,394   | 1,023,328 |
| EMPLOYEES' PENSION AND BENEFITS                     |                     |                    |                                           |               |           |           |           |           |                    |           |           |           |
| 11.                                                 | 795                 | 319                | Safety/Compliance Training                | 17,465        | 22,428    | 34,435    | 20,124    | 18,884    | 27,959             | 28,183    | 28,166    | 28,504    |
| 12.                                                 | 795                 | 320                | Training / Seminars                       | 96,099        | 127,685   | 87,179    | 76,652    | 83,761    | 116,630            | 117,563   | 148,342   | 153,755   |
| 13.                                                 | 795                 | 322                | Recruiting Expenses                       | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 14.                                                 | 795                 | 397                | 401K Employer Contribution 6.0%           | 395,359       | 440,602   | 688,283   | 686,968   | 758,111   | 787,166            | 826,509   | 831,604   | 858,317   |
| 15.                                                 | 795                 | 398                | Employees' Pensions FASB 71               | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 16.                                                 | 795                 | 400                | Employees' Pensions FASB 87               | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 17.                                                 | 795                 | 401                | Misc. Charges Pension Plan                | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 18.                                                 | 795                 | 402                | Fiduciary Insurance                       | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 19.                                                 | 795                 | 404                | Term Life Insurance                       | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 20.                                                 | 795                 | 408                | Long-Term Disability Insurance            | 0             | 0         | 0         | 0         | 0         | 0                  | 0         | 0         | 0         |
| 21.                                                 | 795                 | 412                | Medical and Dental Insurance              | 1,984,619     | 2,158,726 | 1,998,989 | 1,970,800 | 2,109,059 | 1,816,397          | 1,944,548 | 2,151,770 | 2,340,711 |
| 22.                                                 | 795                 | 413                | Medical & Dental-Employee Contrib.        | (322,404)     | (329,748) | (342,943) | (342,943) | (353,232) | (353,232)          | (353,232) | (359,375) | (359,375) |
| 23.                                                 | 795                 | 414                | Employee Healthcare Provision             | 145,372       | (50,587)  | 160,861   | 190,552   | 0         | 0                  | 0         | 0         | 0         |
| 24.                                                 | 795                 | 416                | Employee Welfare                          | 288,105       | 303,757   | 273,992   | 211,566   | 249,696   | 327,982            | 330,606   | 330,408   | 334,373   |
| 25.                                                 | 795                 | 417                | Auto Allowance                            | 72,542        | 76,330    | 84,355    | 88,228    | 107,746   | 107,746            | 107,746   | 107,746   | 107,746   |
| 26.                                                 | 795                 | 420                | Employee Education                        | 21,428        | 36,341    | 73,104    | 58,241    | 27,994    | 53,494             | 53,922    | 77,930    | 78,865    |
| 27.                                                 | 795                 | 660                | Employee Benefits Capitalized             | (289,113)     | (380,514) | (368,994) | (449,824) | (389,978) | (478,368)          | (502,278) | (505,374) | (521,608) |
| 28.                                                 | 795                 |                    | Subtotal Expenses Other Than Payroll      | 2,409,472     | 2,405,020 | 2,689,262 | 2,510,365 | 2,612,043 | 2,405,775          | 2,553,568 | 2,811,218 | 3,021,289 |
| 29.                                                 | 795                 | 438                | Unused Sick Time                          | 0             | 0         | 0         | 0         | 0         |                    |           |           |           |
| 30.                                                 | 795                 | 669                | Jury Duty                                 | 4,502         | 4,664     | 4,468     | 647       | 631       |                    |           |           |           |
| 31.                                                 | 795                 | 802                | Vacation/Holiday                          | 642,751       | 615,917   | 757,157   | 762,994   | 738,477   |                    |           |           |           |
| 32.                                                 | 795                 | 803                | Sick Leave                                | 181,715       | 168,123   | 175,540   | 200,547   | 234,744   | See Worksheet 5-1A |           |           |           |
| 33.                                                 | 795                 | 999                | No Meal Penalty                           | 6,166         | 6,009     | 23,635    | 13,064    | 28,604    |                    |           |           |           |
| 34.                                                 | 795                 | 820                | Risk Compensation                         | 491,569       | 652,820   | 591,080   | 681,502   | 1,163,773 |                    |           |           |           |
| 35.                                                 | 795                 |                    | Subtotal Payroll                          | 1,326,703     | 1,447,533 | 1,551,879 | 1,658,754 | 2,166,230 |                    |           |           |           |
| 36.                                                 | 795                 |                    | Subtotal, 795                             | 3,736,175     | 3,852,553 | 4,241,141 | 4,169,119 | 4,778,273 |                    |           |           |           |
| FRANCHISE REQUIREMENTS                              |                     |                    |                                           |               |           |           |           |           |                    |           |           |           |
| 37.                                                 | 796                 | 601                | Franchise Fees                            | 874,449       | 909,189   | 944,795   | 1,020,630 | 1,051,826 | 1,066,557          | 1,111,675 | 1,138,555 | 1,108,634 |
| 38.                                                 | 796                 |                    | Subtotal, 796                             | 874,449       | 909,189   | 944,795   | 1,020,630 | 1,051,826 | 1,066,557          | 1,111,675 | 1,138,555 | 1,108,634 |
| REGULATORY COMMISSION EXPENSES                      |                     |                    |                                           |               |           |           |           |           |                    |           |           |           |
| 39.                                                 | 797                 | 344                | Regulatory Expenses                       | 439,815       | 215,688   | 324,735   | 270,212   | 382,327   | 382,327            | 382,327   | 609,101   | 609,101   |
| 40.                                                 | 797                 | 605                | P.U.C. Reimbursement Fee (U.F. Surcharge) | 1,094,717     | 1,086,255 | 988,594   | 1,188,747 | 1,329,671 | 748,461            | 780,123   | 798,986   | 777,989   |
| 41.                                                 | 797                 |                    | Subtotal, 797                             | 1,534,532     | 1,301,943 | 1,313,329 | 1,458,959 | 1,711,998 | 1,130,788          | 1,162,450 | 1,408,087 | 1,387,090 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
OPERATING EXPENSES WORKPAPERS, DOLLARS

WORKSHEET 5-1M

| Line Number                                         | CPUC Account Number | Source Code Number | Description                                  | Recorded Year |             |             |             |             | Estimated Year |             | Test Year   |             |
|-----------------------------------------------------|---------------------|--------------------|----------------------------------------------|---------------|-------------|-------------|-------------|-------------|----------------|-------------|-------------|-------------|
|                                                     |                     |                    |                                              | 2017          | 2018        | 2019        | 2020        | 2021        | 2022           | 2023        | 2024        | 2025        |
| VII. ADMINISTRATIVE AND GENERAL EXPENSE (CONTINUED) |                     |                    |                                              |               |             |             |             |             |                |             |             |             |
| OUTSIDE SERVICES EMPLOYED                           |                     |                    |                                              |               |             |             |             |             |                |             |             |             |
| 1.                                                  | 798                 | 310                | Legal Fee                                    | 440,740       | 104,485     | 246,564     | 30,385      | 57,511      | 224,417        | 226,213     | 226,077     | 228,790     |
| 2.                                                  |                     |                    |                                              | 440,740       | 104,485     | 246,564     | 30,385      | 57,511      | 224,417        | 226,213     | 226,077     | 228,790     |
| 4.                                                  | 798                 | 312                | Audit Fees                                   | 154,500       | 167,300     | 174,500     | 172,146     | 177,328     | 207,731        | 209,393     | 209,267     | 211,778     |
| 5.                                                  | 798                 | 324                | Other Professional Services                  | 88,363        | 53,249      | 291,799     | 121,762     | 152,063     | 172,815        | 174,197     | 223,102     | 225,779     |
| 6.                                                  |                     |                    | Subtotal, 798                                | 683,603       | 325,033     | 712,863     | 324,293     | 386,902     | 604,963        | 609,803     | 658,446     | 666,347     |
| MISCELLANEOUS GENERAL EXPENSES                      |                     |                    |                                              |               |             |             |             |             |                |             |             |             |
| 7.                                                  | 799                 | 330                | Professional Dues - Company                  | 117,376       | 126,128     | 152,147     | 134,864     | 134,342     | 163,375        | 164,682     | 164,583     | 166,558     |
| 8.                                                  | 799                 | 620                | Affiliate Transaction Rules (ATR) Expense    | (326,802)     | (302,028)   | (292,312)   | (293,557)   | (343,233)   | (359,365)      | (377,333)   | (392,804)   | (400,267)   |
| 9.                                                  | 799                 | 621                | Parent Co. Epense Allocation                 | 6,146,840     | 6,252,858   | 7,462,619   | 7,682,350   | 7,383,276   | 7,714,675      | 8,229,086   | 8,216,803   | 8,573,224   |
| 10.                                                 |                     |                    | Subtotal, 799                                | 5,937,415     | 6,076,958   | 7,322,454   | 7,523,657   | 7,174,385   | 7,518,685      | 8,016,435   | 7,988,582   | 8,339,515   |
| MAINTENANCE OF GENERAL PLANT                        |                     |                    |                                              |               |             |             |             |             |                |             |             |             |
| 11.                                                 | 805                 | 181                | Building/Plant Supplies                      | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 12.                                                 | 805                 | 188                | Radio Equipment                              | 2,627         | 0           | 224         | 0           | 0           | 0              | 0           | 0           | 0           |
| 13.                                                 | 805                 | 191                | Telemetering                                 | 26,779        | 6,030       | 2,376       | 11,976      | 11,710      | 14,676         | 14,794      | 14,785      | 14,962      |
| 14.                                                 | 805                 | 200                | Janitorial Service/Supplies                  | 62,881        | 58,376      | 72,323      | 59,359      | 57,960      | 76,676         | 77,289      | 77,243      | 78,170      |
| 15.                                                 | 805                 | 205                | SJH Building Maintenance                     | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 16.                                                 | 805                 | 206                | Building Maintenance                         | 10,854        | 17,836      | 13,275      | 39,582      | 40,215      | 29,185         | 29,419      | 29,401      | 29,754      |
| 17.                                                 | 805                 | 304                | Uniforms/Clothing                            | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 18.                                                 | 805                 | 338                | Machine Rent/Repair                          | 57,172        | 59,753      | 65,904      | 48,064      | 74,347      | 74,759         | 75,357      | 87,612      | 88,663      |
| 19.                                                 |                     |                    | Subtotal, 805                                | 160,312       | 141,995     | 154,102     | 158,982     | 184,232     | 195,296        | 196,859     | 209,041     | 211,549     |
| 20.                                                 | 791 - 805           |                    | ADMINISTRATIVE & GENERAL EXPENSES - Subtotal | 21,947,756    | 19,880,621  | 21,933,967  | 22,026,799  | 24,281,405  |                |             |             |             |
| VIII. MISCELLANEOUS                                 |                     |                    |                                              |               |             |             |             |             |                |             |             |             |
| RENTS                                               |                     |                    |                                              |               |             |             |             |             |                |             |             |             |
| 21.                                                 | 811                 | 210                | Rent/Lease                                   | 548,303       | 594,311     | 624,939     | 642,751     | 622,243     | 577,060        | 596,016     | 616,200     | 637,644     |
| 22.                                                 | 811                 | 338                | Machine Rent/Repair                          | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 23.                                                 |                     |                    | Subtotal, 811                                | 548,303       | 594,311     | 624,939     | 642,751     | 622,243     | 577,060        | 596,016     | 616,200     | 637,644     |
| ADMINISTRATIVE EXPENSE TRANSFERRED - CR.            |                     |                    |                                              |               |             |             |             |             |                |             |             |             |
| 24.                                                 | 812                 | 655                | G&A Overhead                                 | (1,081,064)   | (1,973,658) | (1,596,050) | (1,734,312) | (4,094,231) | (4,213,475)    | (5,273,600) | (4,317,028) | (7,448,834) |
| 25.                                                 |                     |                    | Subtotal, 812                                | (1,081,064)   | (1,973,658) | (1,596,050) | (1,734,312) | (4,094,231) | (4,213,475)    | (5,273,600) | (4,317,028) | (7,448,834) |
| 26.                                                 | 811 - 812           |                    | MISCELLANEOUS - Subtotal                     | (532,762)     | (1,379,347) | (971,111)   | (1,091,561) | (3,471,988) | (3,636,415)    | (4,677,584) | (3,700,828) | (6,811,190) |
| 27.                                                 | 701 - 812           |                    | TOTAL OPERATING EXPENSES                     | 47,938,006    | 48,793,427  | 46,472,972  | 51,885,944  | 60,380,415  |                |             |             |             |
| OPERATION EXPENSE SUMMARY                           |                     |                    |                                              |               |             |             |             |             |                |             |             |             |
| 28.                                                 |                     |                    | Operation Payroll                            | 2,110,247     | 1,934,645   | 2,120,666   | 2,594,609   | 2,678,623   |                |             |             |             |
| 29.                                                 |                     |                    | Maintenance Payroll                          | 1,332,403     | 1,738,272   | 1,921,908   | 2,094,334   | 2,253,085   |                |             |             |             |
| 30.                                                 |                     |                    | Administrative & General Payroll             | 6,058,901     | 6,310,989   | 6,270,874   | 6,088,927   | 7,541,253   |                |             |             |             |
| 31.                                                 |                     |                    | Subtotal Payroll Expense                     | 9,501,550     | 9,983,906   | 10,313,448  | 10,777,870  | 12,472,961  |                |             |             |             |
| 32.                                                 |                     |                    | Subtotal Volume Related                      | 20,571,187    | 24,140,617  | 18,821,912  | 23,791,868  | 31,994,993  |                |             |             |             |
| 33.                                                 |                     |                    | Other Suburban Expenses                      | 17,865,269    | 14,668,905  | 17,337,612  | 17,316,206  | 15,912,460  |                |             |             |             |
| 34.                                                 |                     |                    | Parent Company & Utility Group Expenses      | 6,146,840     | 6,252,858   | 7,462,619   | 7,682,350   | 7,383,276   |                |             |             |             |
| 35.                                                 |                     |                    | Total Operation Expenses                     | 54,084,846    | 55,046,285  | 53,935,591  | 59,568,294  | 67,763,691  |                |             |             |             |

## WORKSHEET 5-10

47



SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF VOLUME RELATED

WORKSHEET 5-1P

| Line<br>Number                             | Description                                         | Estimated Year |  |          |  | Test Year |          |
|--------------------------------------------|-----------------------------------------------------|----------------|--|----------|--|-----------|----------|
|                                            |                                                     | 2022           |  | 2023     |  | 2024      | 2025     |
| PRODUCTION (CONTINUED)                     |                                                     |                |  |          |  |           |          |
| <u>CALIFORNIA DOMESTIC PURCHASED WATER</u> |                                                     |                |  |          |  |           |          |
| 1.                                         | Stock Assessment Preferred, Shares                  | 23.75          |  | 23.75    |  | 23.75     | 23.75    |
| 2.                                         | Acre Feet Per Share                                 | 0.758977       |  | 0.758977 |  | 0.758977  | 0.758977 |
| 3.                                         | Stock Assessment Preferred, Acre Feet               | 18.03          |  | 18.03    |  | 18.03     | 18.03    |
| 4.                                         | Owned Shares                                        | 2,781.25       |  | 2,853.25 |  | 2,919.25  | 2,985.25 |
| 5.                                         | Acre Feet Per Share                                 | 1.45           |  | 1.45     |  | 1.45      | 1.45     |
| 6.                                         | Owned Rights, Acre Feet                             | 4,032.81       |  | 4,137.21 |  | 4,232.91  | 4,328.61 |
| 7.                                         | CD Owned Rights, Acre Feet                          | 2,909.10       |  | 3,013.50 |  | 3,109.20  | 3,204.90 |
| 8.                                         | CD Owned Rights 2nd Lift, Acre Feet                 | 1,123.71       |  | 1,123.71 |  | 1,123.71  | 1,123.71 |
| 9.                                         | Lease Rights, Acre Feet                             | 1,000.00       |  | 1,000.00 |  | 1,000.00  | 1,000.00 |
| 10.                                        | Excess/Over Pump, Acre Feet                         | -              |  | -        |  | -         | -        |
| 11.                                        | AERA Lease, Acre Feet                               | 72.50          |  | 72.50    |  | 72.50     | 72.50    |
| 12.                                        | Total Cal Domestic, Acre Feet                       | 5,123.34       |  | 5,227.74 |  | 5,323.44  | 5,419.14 |
| <u>COVINA IRRIGATING PURCHASED WATER</u>   |                                                     |                |  |          |  |           |          |
| <u>San Jose Hills Service Area</u>         |                                                     |                |  |          |  |           |          |
| 13.                                        | Owned Shares                                        | 1,368.50       |  | 1,368.50 |  | 1,368.50  | 1,368.50 |
| 14.                                        | Acre Feet Per Share                                 | 1.0000         |  | 1.0000   |  | 1.0000    | 1.0000   |
| 15.                                        | Owned Rights, Acre Feet                             | 1,368.50       |  | 1,368.50 |  | 1,368.50  | 1,368.50 |
| 16.                                        | Lease A Shares                                      | 0.00           |  | 0.00     |  | 0.00      | 0.00     |
| 17.                                        | Lease B Shares                                      | 1,000.00       |  | 1,000.00 |  | 1,000.00  | 1,000.00 |
| 18.                                        | Lease C Shares                                      | 116.00         |  | 116.00   |  | 116.00    | 116.00   |
| 19.                                        | Lease D Shares                                      | 1,756.00       |  | 1,756.00 |  | 1,756.00  | 1,756.00 |
| 20.                                        | Total Leases Shares                                 | 2,872.00       |  | 2,872.00 |  | 2,872.00  | 2,872.00 |
| 18.                                        | Acre Feet Per Share                                 | 1.0000         |  | 1.0000   |  | 1.0000    | 1.0000   |
| 19.                                        | Lease Rights, Acre Feet                             | 2,872.00       |  | 2,872.00 |  | 2,872.00  | 2,872.00 |
| 20.                                        |                                                     |                |  |          |  |           |          |
| 21.                                        | Net Lease Rights, Acre Feet                         | 2,872.00       |  | 2,872.00 |  | 2,872.00  | 2,872.00 |
| 22.                                        | Lease Pool Shares                                   | 206.00         |  | -        |  | -         | -        |
| 23.                                        | Acre Feet Per Share                                 | 1.0000         |  | 1.0000   |  | 1.0000    | 1.0000   |
| 24.                                        | Lease Pool, Acre Feet                               | 206.00         |  | -        |  | -         | -        |
| 25.                                        | Total Covina Irrigating Owned and Leases, Acre Feet | 4,446.50       |  | 4,240.50 |  | 4,240.50  | 4,240.50 |
| 26.                                        | Total Covina Irrigating, Acre Feet                  | 4,446.50       |  | 4,240.50 |  | 4,240.50  | 4,240.50 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF VOLUME RELATED

WORKSHEET 5-1Q

| Line Number | Description                                                         |                                                             | Estimated Year |           | Test Year |           |
|-------------|---------------------------------------------------------------------|-------------------------------------------------------------|----------------|-----------|-----------|-----------|
|             |                                                                     |                                                             | 2022           | 2023      | 2024      | 2025      |
|             | <b><u>PUMPED WATER - MAIN SAN GABRIEL BASIN</u></b>                 |                                                             |                |           |           |           |
| 1.          | (vi) Safe Yield, Acre Feet                                          |                                                             | 150,000        | 140,000   | 130,000   | 130,000   |
| 2.          | Suburban Share %                                                    |                                                             | 12.59998%      | 12.59998% | 12.59998% | 12.59998% |
| 3.          | Owned Rights, Acre Feet                                             |                                                             | 18,899.97      | 17,639.97 | 16,379.97 | 16,379.97 |
| 4.          | Carry Over, Acre Feet                                               | 11,209.94 Per D.21-10-024 - Spread over 6 years ('21 - '26) | 1,868.32       | 1,868.32  | 1,868.32  | 1,868.32  |
| 5.          | Lease Rights, Acre Feet                                             |                                                             | -              | -         | -         | -         |
| 6.          | Cyclic Storage, Acre Feet                                           |                                                             | -              | 1,884.10  | -         | -         |
| 7.          | Replacement, Acre Feet                                              |                                                             | 2,298.96       | 455.47    | 2,624.46  | 927.53    |
| 8.          | 69% Total Main San Gabriel Basin, Acre Feet                         |                                                             | 23,067.25      | 21,847.86 | 20,872.75 | 19,175.82 |
|             | <b><u>ALLOCATION OF MAIN SAN GABRIEL BASIN</u></b>                  |                                                             |                |           |           |           |
|             | <b><u>San Jose Hills Service Area</u></b>                           |                                                             |                |           |           |           |
| 9.          | Owned Rights, Acre Feet                                             |                                                             | 5,361.06       | 4,169.56  | 2,107.06  | 2,107.06  |
| 10.         | Carry Over, Acre Feet                                               |                                                             | 747.33         | 747.33    | 747.33    | 747.33    |
| 11.         | Lease Rights, Acre Feet                                             |                                                             | -              | -         | -         | -         |
| 12.         | Cyclic Storage, Acre Feet                                           |                                                             | -              | 1,454.40  | -         | -         |
| 13.         | Replacement, Acre Feet                                              |                                                             | 1,154.94       | 275.64    | 1,711.91  | 629.85    |
| 14.         | BPOU Project Water, Acre Feet                                       |                                                             | 5,978.92       | 5,978.92  | 5,978.92  | 5,978.92  |
| 15.         | PVOU Project Water, Acre Feet                                       |                                                             | -              | 435.50    | 1,742.00  | 1,742.00  |
| 16.         | 77% Total MSGB for San Jose Hill Service Area                       | max prod: 18,244                                            | 13,242.25      | 13,061.35 | 12,287.22 | 11,205.16 |
|             | <b><u>Whittier/ La Mirada Service Area</u></b>                      |                                                             |                |           |           |           |
| 17.         | Owned Rights, Acre Feet                                             |                                                             | 7,559.99       | 7,055.99  | 6,551.99  | 6,551.99  |
| 18.         | Carry Over, Acre Feet                                               |                                                             | 1,120.99       | 1,120.99  | 1,120.99  | 1,120.99  |
| 19.         | Lease Rights, Acre Feet                                             |                                                             | -              | -         | -         | -         |
| 20.         | Cyclic Storage, Acre Feet                                           |                                                             | -              | 429.70    | -         | -         |
| 21.         | Replacement, Acre Feet                                              |                                                             | 1,144.02       | 179.83    | 912.55    | 297.68    |
| 22.         | 58% Total MSGB for Whittier/La Mirada Service Area                  | 14,172                                                      | 9,825.00       | 8,786.51  | 8,585.53  | 7,970.66  |
| 23.         | <b>Total MSGB</b>                                                   |                                                             | 23,067.25      | 21,847.86 | 20,872.75 | 19,175.82 |
|             | <b><u>CENTRAL BASIN</u></b>                                         |                                                             |                |           |           |           |
| 24.         | Suburban's Allowed Pumping Allocation (APA) Owned Rights, Acre Feet |                                                             | 3,721.00       | 3,721.00  | 3,721.00  | 3,721.00  |
| 25.         | Sativa APA Owned Rights, Acre Feet                                  |                                                             | 474.00         | 474.00    | 474.00    | 474.00    |
| 26.         |                                                                     |                                                             | 3,721.00       | 4,195.00  | 4,195.00  | 4,195.00  |
| 27.         | Suburban Owned Rights, Acre Feet                                    |                                                             | 1,150.79       | 1,292.39  | 3,542.41  | 3,467.97  |
| 28.         | Sativa Owned Rights, Acre Feet                                      |                                                             | -              | -         | -         | 459.90    |
| 29.         | Lease Water, Acre Feet                                              |                                                             | -              | -         | -         | -         |
| 30.         | Carry Over, Acre Feet                                               |                                                             | -              | -         | -         | -         |
| 31.         | Over Pump, Acre Feet                                                |                                                             | -              | -         | -         | -         |
| 32.         | Total Central Basin for Whittier/ La Mirada Service Area            |                                                             | 1,150.79       | 1,292.39  | 3,542.41  | 3,927.87  |
| 33.         | Central Basin (WLM) - Unused Rights, Acre Feet                      |                                                             | 2,570.21       | 2,902.61  | 652.59    | 267.13    |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY - PRODUCTION SUMMARY

WORKSHEET 5-1R

| Line                                           |                                                              | Estimated Year |           |  | Test Year |           |
|------------------------------------------------|--------------------------------------------------------------|----------------|-----------|--|-----------|-----------|
| Number                                         | Description                                                  | 2022           | 2023      |  | 2024      | 2025      |
| <b><u>SAN JOSE HILLS SERVICE AREA</u></b>      |                                                              |                |           |  |           |           |
| 1.                                             | Owned Rights, Acre Feet                                      | 5,361.06       | 4,169.56  |  | 2,107.06  | 2,107.06  |
| 2.                                             | Carry Over, Acre Feet                                        | 747.33         | 747.33    |  | 747.33    | 747.33    |
| 3.                                             | Lease Rights, Acre Feet                                      | -              | -         |  | -         | -         |
| 4.                                             | Cyclic Storage, Acre Feet                                    | -              | 1,454.40  |  | -         | -         |
| 5.                                             | Replacement (Over Pump), Acre Feet                           | 1,154.94       | 275.64    |  | 1,711.91  | 629.85    |
| 6.                                             | BPOU Project Water, Acre Feet                                | 5,978.92       | 5,978.92  |  | 5,978.92  | 5,978.92  |
| 7.                                             | PVOU Project Water, Acre Feet                                | -              | 435.50    |  | 1,742.00  | 1,742.00  |
| 8.                                             | Total Main Basin, Acre Feet                                  | 13,242.25      | 13,061.35 |  | 12,287.22 | 11,205.16 |
| <b><u>Demand Related Purchased Water</u></b>   |                                                              |                |           |  |           |           |
| 9.                                             | Recycled Water - Upper San Gabriel Valley MWD                | 721.00         | 721.00    |  | 721.00    | 721.00    |
|                                                | Covina Irrigating, Acre Feet                                 |                |           |  |           |           |
| 10.                                            | Owned Rights, Acre Feet                                      | 1,368.50       | 1,368.50  |  | 1,368.50  | 1,368.50  |
| 11.                                            | Lease A, Acre Feet                                           | -              | -         |  | -         | -         |
| 12.                                            | Lease B, Acre Feet                                           | 1,000.00       | 1,000.00  |  | 1,000.00  | 1,000.00  |
| 13.                                            | Lease C, Acre Feet                                           | 116.00         | 116.00    |  | 116.00    | 116.00    |
| 14.                                            | Lease D, Acre Feet                                           | 1,756.00       | 1,756.00  |  | 1,756.00  | 1,756.00  |
| 15.                                            | Lease Pool, Acre Feet                                        | 206.00         | -         |  | -         | -         |
| 16.                                            | Extra Tier Two, Acre Feet                                    | -              | -         |  | -         | -         |
| 17.                                            | Extra Tier Three, Acre Feet                                  | -              | -         |  | -         | -         |
| 18.                                            | Total Covina Irrigating, Acre Feet                           | 4,446.50       | 4,240.50  |  | 4,240.50  | 4,240.50  |
|                                                |                                                              |                |           |  |           |           |
| 19.                                            | Azusa Light & Water, Acre Feet                               | -              | -         |  | -         | -         |
| 20.                                            | City of Glendora, Acre Feet                                  | 109.77         | 109.77    |  | 109.77    | 109.77    |
| 21.                                            | Rowland County, Acre Feet                                    | -              | -         |  | -         | -         |
| 22.                                            | Walnut Valley Water District, Acre Feet                      | 4,041.25       | 4,041.25  |  | 5,661.00  | 5,661.00  |
| 23.                                            | Ciyt of Covina, Acre Feet                                    | -              | -         |  | -         | -         |
| 24.                                            | La Puente, Acre Feet                                         | -              | -         |  | -         | -         |
| 25.                                            | Valencia Heights, Acre Feet                                  | -              | -         |  | -         | -         |
| 26.                                            | Valley County, Acre Feet                                     | -              | -         |  | -         | -         |
| 27.                                            | MWD Upper Basin - Tier One, Acre Feet                        | 1,428.72       | 953.00    |  | 953.00    | 953.00    |
| 28.                                            | MWD Upper Basin - Tier Two, Acre Feet                        | -              | 475.72    |  | -         | -         |
| 29.                                            | MWD Upper Basin - WSAP 100%-115% Tier One, Acre Feet         | -              | -         |  | -         | -         |
| 30.                                            | MWD Upper Basin - WSAP Greater than 115% Tier One, Acre Feet | -              | -         |  | -         | -         |
| 31.                                            | Total Demand Related Purchased Water, Acre Feet              | 5,579.74       | 5,579.74  |  | 6,723.77  | 6,723.77  |
| 32.                                            | Total Production, Acre Feet                                  | 23,989.49      | 23,602.59 |  | 23,972.49 | 22,890.43 |
| <b><u>WHITTIER/ LA MIRADA SERVICE AREA</u></b> |                                                              |                |           |  |           |           |
| 33.                                            | Central Basin, Acre Feet                                     | 1,150.79       | 1,292.39  |  | 3,542.41  | 3,927.87  |
| 34.                                            | Main San Gabriel Basin                                       |                |           |  |           |           |
| 35.                                            | Owned Rights, Acre Feet                                      | 7,559.99       | 7,055.99  |  | 6,551.99  | 6,551.99  |
| 36.                                            | Carry Over, Acre Feet                                        | 1,120.99       | 1,120.99  |  | 1,120.99  | 1,120.99  |
| 37.                                            | Lease Rights, Acre Feet                                      | -              | -         |  | -         | -         |
| 38.                                            | Cyclic Storage, Acre Feet                                    | -              | 429.70    |  | -         | -         |
| 39.                                            | Replacement, Acre Feet                                       | 1,144.02       | 179.83    |  | 912.55    | 297.68    |
| 40.                                            | Total Main Basin, Acre Feet                                  | 9,825.00       | 8,786.51  |  | 8,585.53  | 7,970.66  |
| <b><u>Demand Related Purchased Water</u></b>   |                                                              |                |           |  |           |           |
| 41.                                            | Recycled Water - Central Basin MWD                           | -              | -         |  | -         | -         |
|                                                | California Domestic Water Co.                                |                |           |  |           |           |
| 42.                                            | Stock Assessment Preferred, Acre Feet                        | 18.03          | 18.03     |  | 18.03     | 18.03     |
| 43.                                            | Owned Rights, Acre Feet                                      | 4,032.81       | 4,137.21  |  | 4,232.91  | 4,328.61  |
| 44.                                            | Union Lease Shares, Acre Feet                                | -              | -         |  | -         | -         |
| 45.                                            | Lease Rights, Acre Feet                                      | 1,000.00       | 1,000.00  |  | 1,000.00  | 1,000.00  |
| 46.                                            | Excess/Over Pump, Acre Feet                                  | -              | -         |  | -         | -         |
| 47.                                            | AERA Lease, Acre Feet                                        | 72.50          | 72.50     |  | 72.50     | 72.50     |
| 48.                                            | Total California Domestic Water Co., Acre Feet               | 5,123.34       | 5,227.74  |  | 5,323.44  | 5,419.14  |
| 49.                                            | San Gabriel, Acre Feet                                       | 1.71           | 1.71      |  | 1.71      | 1.71      |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF PURCHASED POWER EXPENSES

WORKSHEET 5-15

| Line Number                                                | Description                                                    | Estimated Year |  |           |  | Test Year |           |
|------------------------------------------------------------|----------------------------------------------------------------|----------------|--|-----------|--|-----------|-----------|
|                                                            |                                                                | 2022           |  | 2023      |  | 2024      | 2025      |
| <b><u>WHITTIER/ LA MIRADA SERVICE AREA (Continued)</u></b> |                                                                |                |  |           |  |           |           |
| 1.                                                         | Liberty Utilities, Acre Feet                                   | -              |  | 514.00    |  | 514.00    | 51.40     |
| 2.                                                         | City of Compton, Acre Feet                                     | -              |  | -         |  | -         | -         |
| 3.                                                         | MWD Central Basin - Tier One, Acre Feet                        | 2,393.00       |  | 2,393.00  |  | 941.29    | 941.29    |
| 4.                                                         | MWD Central Basin - Tier Two, Acre Feet                        | -              |  | -         |  | -         | -         |
| 5.                                                         | MWD Central Basin - WSAP 100%-115% Tier One, Acre Feet         | -              |  | -         |  | -         | -         |
| 6.                                                         | MWD Central Basin - WSAP Greater than 115% Tier One, Acre Feet | -              |  | -         |  | -         | -         |
| 7.                                                         | Total Demand Related Purchased Water, Acre Feet                | 7,518.05       |  | 8,136.45  |  | 6,780.44  | 6,413.54  |
| 8.                                                         | Total Production, Acre Feet                                    | 18,493.84      |  | 18,215.35 |  | 18,908.38 | 18,312.07 |
| <b><u>PURCHASED POWER</u></b>                              |                                                                |                |  |           |  |           |           |
| <b><u>SAN JOSE HILLS SERVICE AREA</u></b>                  |                                                                |                |  |           |  |           |           |
| 9.                                                         | Well Pumps Main Basin Production, A.F.                         | 13,242.25      |  | 13,061.35 |  | 12,287.22 | 11,205.16 |
| 10.                                                        | Well Pumps Main Basin Gas Production, A.F.                     | 0              |  | 0         |  | 0         | 0         |
| 11.                                                        | Well Pumps Main Basin Elec Production, A.F.                    | 13,242.25      |  | 13,061.35 |  | 12,287.22 | 11,205.16 |
| 12.                                                        | KWH Per A.F.- Main Basin                                       | 301.36         |  | 301.36    |  | 301.36    | 301.36    |
| 13.                                                        | Edison, KWH - Main Basin Wells                                 | 3,990,684      |  | 3,936,168 |  | 3,702,877 | 3,376,787 |
| 14.                                                        | Booster Production, A.F.                                       | 23,268.49      |  | 22,881.59 |  | 23,251.49 | 22,169.43 |
| 15.                                                        | KWH Per Acre Foot                                              | 255.07         |  | 255.07    |  | 255.07    | 255.07    |
| 16.                                                        | Edison, KWH - Boosters                                         | 5,935,094      |  | 5,836,407 |  | 5,930,758 | 5,654,757 |
| 17.                                                        | Therms Per A.F. - Wells                                        | 41.86          |  | 41.86     |  | 41.86     | 41.86     |
| 18.                                                        | Gas Therms - Wells                                             | 0              |  | 0         |  | 0         | 0         |
| 19.                                                        | Therms Per Acre Foot, Boosters                                 | 0.0010         |  | 0.0010    |  | 0.0010    | 0.0010    |
| 20.                                                        | Gas Therms - Boosters                                          | 23.27          |  | 22.88     |  | 23.25     | 22.17     |
| <b><u>WHITTIER/LA MIRADA SERVICE AREA</u></b>              |                                                                |                |  |           |  |           |           |
| 21.                                                        | Well Pumps Main Basin Production, A.F.                         | 9,825.00       |  | 8,786.51  |  | 8,585.53  | 7,970.66  |
| 22.                                                        | Well Pumps Main Basin Gas Production, A.F.                     | 577.68         |  | 577.68    |  | 577.68    | 577.68    |
| 23.                                                        | Well Pumps Main Basin Elec Production, A.F.                    | 9,247.32       |  | 8,208.83  |  | 8,007.85  | 7,392.98  |
| 24.                                                        | KWH Per A.F.- Main Basin                                       | 301.36         |  | 301.36    |  | 301.36    | 301.36    |
| 25.                                                        | Edison, KWH - Main Basin Wells                                 | 2,786,772      |  | 2,473,813 |  | 2,413,246 | 2,227,948 |
| 26.                                                        | Well Pumps Central Basin Elec Production, A.F.                 | 1,150.79       |  | 1,292.39  |  | 3,542.41  | 3,927.87  |
| 27.                                                        | KWH Per A.F.-Central Basin                                     | 755.95         |  | 755.95    |  | 755.95    | 755.95    |
| 28.                                                        | Edison, KWH - Central Basin Wells                              | 869,940        |  | 976,982   |  | 2,677,885 | 2,969,273 |
| 29.                                                        | Booster Production, A.F.                                       | 18,493.84      |  | 18,215.35 |  | 18,908.38 | 18,312.07 |
| 30.                                                        | KWH Per Acre Foot                                              | 255.07         |  | 255.07    |  | 255.07    | 255.07    |
| 31.                                                        | Edison, KWH - Boosters                                         | 4,717,224      |  | 4,646,189 |  | 4,822,960 | 4,670,860 |
| 24.                                                        | Therms Per A.F. - Wells                                        | 41.86          |  | 41.86     |  | 41.86     | 41.86     |
| 25.                                                        | Gas Therms - Wells                                             | 24,182.00      |  | 24,182.00 |  | 24,182.00 | 24,182.00 |
| 26.                                                        | Therms Per Acre Foot, Boosters                                 | 0.0010         |  | 0.0010    |  | 0.0010    | 0.0010    |
| 27.                                                        | Gas Therms - Boosters                                          | 18             |  | 18        |  | 19        | 18        |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
PUMPED WATER RATES, DOLLARS

WORKSHEET 5-1T

| Line Number | RATES Description                                                                   | Estimated Year |  |             |  | Test Year   |             |
|-------------|-------------------------------------------------------------------------------------|----------------|--|-------------|--|-------------|-------------|
|             |                                                                                     | 2022           |  | 2023        |  | 2024        | 2025        |
| 1.          | (aa) Recycled Water - Upper San Gabriel Valley MWD, Per Acre Foot                   | \$801.60       |  | \$846.40    |  | \$884.80    | \$966.00    |
| 2.          | (bb) Recycled Water - Central Basin MWD, Per Acre Foot                              | \$790.00       |  | \$790.00    |  | \$790.00    | \$790.00    |
|             | Potable Water:                                                                      |                |  |             |  |             |             |
|             | <u>Main San Gabriel Basin:</u>                                                      |                |  |             |  |             |             |
| 3.          | (a1) Make-Up Water Assessment, Per Acre Foot                                        | \$0.00         |  | \$0.00      |  | \$0.00      | \$0.00      |
| 4.          | (a2) Other Assessment, Per Acre Foot                                                | \$0.00         |  | \$0.00      |  | \$0.00      | \$0.00      |
| 5.          | (a) Administrative Assessment, Per Acre Foot                                        | \$17.00        |  | \$17.00     |  | \$17.00     | \$17.00     |
| 6.          | (b) SGVWA Assessment, Per Acre Foot                                                 | \$1.30         |  | \$1.30      |  | \$1.30      | \$1.30      |
| 7.          | (c) In-Lieu Assessment, Per Acre Foot                                               | \$8.00         |  | \$8.00      |  | \$8.00      | \$8.00      |
| 8.          | (d) Water Resource Development Assessment, Per Acre Foot                            | \$175.00       |  | \$175.00    |  | \$175.00    | \$175.00    |
| 9.          | (e) Cyclic Storage, Per Acre Foot                                                   | \$902.00       |  | \$958.00    |  | \$958.00    | \$958.00    |
| 10.         | (f) Lease, Per Acre Foot                                                            | \$811.80       |  | \$862.20    |  | \$862.20    | \$862.20    |
| 11.         | (g) Replacement, Per Acre Foot                                                      | \$1,002.00     |  | \$1,058.00  |  | \$1,058.00  | \$1,058.00  |
| 12.         | (h) Water Quality Authority (WQA) Charge on Prescriptive Rights, Per Month          | \$24,901.89    |  | \$24,901.89 |  | \$24,901.89 | \$24,901.89 |
| 13.         | MSGB Owned Rights, Per Acre Foot:                                                   |                |  |             |  |             |             |
| 14.         | Volume Price (+) Dues (+) Assessments, Per Acre Foot                                | \$201.30       |  | \$201.30    |  | \$201.30    | \$201.30    |
| 15.         | Total Cost MSGB Owned Rights, Per Acre Foot                                         | \$201.30       |  | \$201.30    |  | \$201.30    | \$201.30    |
| 16.         | MSGB Lease = Carryover Rights, Per Acre Foot:                                       |                |  |             |  |             |             |
| 17.         | Volume Price (+) Dues (+) Assessments, Per Acre Foot                                | \$201.30       |  | \$201.30    |  | \$201.30    | \$201.30    |
| 18.         | Lease, Per Acre Foot                                                                | \$811.80       |  | \$862.20    |  | \$862.20    | \$862.20    |
| 19.         | Total Cost MSGB Lease Rights, Per Acre Foot                                         | \$1,013.10     |  | \$1,063.50  |  | \$1,063.50  | \$1,063.50  |
| 20.         | MSGB Cyclic Storage, Per Acre Foot:                                                 |                |  |             |  |             |             |
| 21.         | Volume Price (+) Dues (+) Assessments, Per Acre Foot                                | \$201.30       |  | \$201.30    |  | \$201.30    | \$201.30    |
| 22.         | Cyclic Storage, Per Acre Foot                                                       | \$902.00       |  | \$958.00    |  | \$958.00    | \$958.00    |
| 23.         | Total Cost MSGB Cyclic Storage, Per Acre Foot                                       | \$1,103.30     |  | \$1,159.30  |  | \$1,159.30  | \$1,159.30  |
| 24.         | MSGB Replacement, Per Acre Foot:                                                    |                |  |             |  |             |             |
| 25.         | Volume Price (+) Dues (+) Assessments, Per Acre Foot                                | \$201.30       |  | \$201.30    |  | \$201.30    | \$201.30    |
| 26.         | Replacement, Per Acre Foot                                                          | \$1,002.00     |  | \$1,058.00  |  | \$1,058.00  | \$1,058.00  |
| 27.         | Total Cost MSGB Over Pump, Per Acre Foot                                            | \$1,203.30     |  | \$1,259.30  |  | \$1,259.30  | \$1,259.30  |
| 28.         | (k) BPOU Project Water, Per Acre Foot                                               | \$78.86        |  | \$86.54     |  | \$87.23     | \$87.18     |
| 29.         | Cost MSGB Owned Rights, Per Acre Foot                                               | \$201.30       |  | \$201.30    |  | \$201.30    | \$201.30    |
| 30.         | Total Cost Project Water, Per Acre Foot                                             | \$280.16       |  | \$287.84    |  | \$288.53    | \$288.48    |
| 31.         | PVOU Project Water (=La Puente VCWD), Per Acre Foot                                 | \$49.00        |  | \$49.00     |  | \$49.00     | \$49.00     |
| 32.         | Cost MSGB Owned Rights, Per Acre Foot                                               | \$201.30       |  | \$201.30    |  | \$201.30    | \$201.30    |
| 33.         | Total Cost Project Water, Per Acre Foot                                             | \$250.30       |  | \$250.30    |  | \$250.30    | \$250.30    |
|             | <u>Central Basin:</u>                                                               |                |  |             |  |             |             |
| 34.         | (i) WRD Replenishment Assessment, Per Acre Foot                                     | \$411.00       |  | \$411.00    |  | \$411.00    | \$411.00    |
| 35.         | Lease Right, Per Acre Foot                                                          | \$97.11        |  | \$97.11     |  | \$97.11     | \$97.11     |
| 36.         | (j) Assessments CB Watermaster & CBWA Dues, Charge on Prescriptive Right, Per Month | \$443.23       |  | \$457.10    |  | \$457.10    | \$457.10    |
| 37.         | Central Basin Owned Rights, Per Acre Foot                                           | \$411.00       |  | \$411.00    |  | \$411.00    | \$411.00    |
| 38.         | Central Basin Leased Rights, Per Acre Foot                                          |                |  |             |  |             |             |
| 39.         | WRD Replenishment Assessment, Per Acre Foot                                         | \$411.00       |  | \$411.00    |  | \$411.00    | \$411.00    |
| 40.         | Lease Right, Per Acre Foot                                                          | \$97.11        |  | \$97.11     |  | \$97.11     | \$97.11     |
| 41.         | Total Central Basin Leased Rights, Per Acre Foot                                    | \$508.11       |  | \$508.11    |  | \$508.11    | \$508.11    |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
PURCHASED WATER RATES, DOLLARS

WORKSHEET 5-1U

| Line Number                                      | Description                                              | Estimated Year |             |  | Test Year   |             |
|--------------------------------------------------|----------------------------------------------------------|----------------|-------------|--|-------------|-------------|
|                                                  |                                                          | 2022           | 2023        |  | 2024        | 2025        |
| PURCHASED WATER RATES (continued)                |                                                          |                |             |  |             |             |
| <u>Cal Domestic (CD):</u>                        |                                                          |                |             |  |             |             |
| 1.                                               | Stock Assessment Preferred, Per Acre Foot                |                |             |  |             |             |
| 2.                                               | (a) CD Shares Preferred Price, Per Acre Foot             | \$25.00        | \$26.00     |  | \$26.00     | \$26.00     |
| 3.                                               | (b) CD Over Pump, Per Acre Foot                          | \$200.00       | \$200.00    |  | \$200.00    | \$200.00    |
| 4.                                               | Stock Assessment Preferred, Per Acre Foot                | \$225.00       | \$226.00    |  | \$226.00    | \$226.00    |
| 5.                                               | (c) Common Stock Owned Rights, Per Acre Foot             | \$340.00       | \$342.50    |  | \$345.00    | \$345.00    |
| 6.                                               | (d) Common Stock Owned Rights 2nd Lift, Per Acre Foot    | \$385.57       | \$388.40    |  | \$391.23    | \$391.23    |
| 7.                                               | (e) Lease Volume Charge, Per Acre Foot                   | \$1,040.37     | \$1,040.37  |  | \$1,040.37  | \$1,040.37  |
| 8.                                               | (b) Over Pump, Per Acre Foot                             | \$200.00       | \$200.00    |  | \$200.00    | \$200.00    |
| 9.                                               | (g) Excess, Per Acre Foot                                | \$862.00       | \$883.50    |  | \$905.00    | \$905.00    |
| 10.                                              | (h) Meter Charge & Assessment, Per Month                 | \$76,680.92    | \$79,984.54 |  | \$83,288.17 | \$83,288.17 |
| <u>Cal Domestic Lease Rights, Per Acre Foot:</u> |                                                          |                |             |  |             |             |
| 11.                                              | Over Pump, Per Acre Foot                                 | \$200.00       | \$200.00    |  | \$200.00    | \$200.00    |
| 12.                                              | Lease Volume Charge, Per Acre Foot                       | \$1,040.37     | \$1,040.37  |  | \$1,040.37  | \$1,040.37  |
| 13.                                              | Total Cost Cal Domestic Lease Rights, Per Acre Foot      | \$1,240.37     | \$1,240.37  |  | \$1,240.37  | \$1,240.37  |
| <u>Cal Domestic AERA Lease, Per Acre Foot:</u>   |                                                          |                |             |  |             |             |
| 14.                                              | Over Pump, Per Acre Foot                                 | \$200.00       | \$200.00    |  | \$200.00    | \$200.00    |
| 15.                                              | (i) AERA Lease, Per Acre Foot                            | \$730.80       | \$730.80    |  | \$730.80    | \$730.80    |
| 16.                                              | Total Cost AERA Lease Rights, Per Acre Foot              | \$930.80       | \$930.80    |  | \$930.80    | \$930.80    |
| <u>Cal Domestic Excess, Per Acre Foot:</u>       |                                                          |                |             |  |             |             |
| 17.                                              | Over Pump, Per Acre Foot                                 | \$200.00       | \$200.00    |  | \$200.00    | \$200.00    |
| 18.                                              | Excess, Per Acre Foot                                    | \$862.00       | \$883.50    |  | \$905.00    | \$905.00    |
| 19.                                              | Total Cost Cal Domestic Excess, Per Acre Foot            | \$1,062.00     | \$1,083.50  |  | \$1,105.00  | \$1,105.00  |
| <u>Covina Irrigating:</u>                        |                                                          |                |             |  |             |             |
| 20.                                              | (j) CIC Allocation (Volume Charge), Per Acre Foot        | \$476.00       | \$476.00    |  | \$476.00    | \$476.00    |
| 21.                                              | (j1) Transferred Basin Right, Per Acre Foot              | \$400.00       | \$400.00    |  | \$400.00    | \$400.00    |
| 22.                                              | (j2) Raw Import, Per Acre Foot                           | \$1,004.00     | \$1,060.00  |  | \$1,060.00  | \$1,060.00  |
| 23.                                              | (k) Replacement (Over Pump), Per Acre Foot               | \$1,302.00     | \$1,358.00  |  | \$1,358.00  | \$1,358.00  |
| 24.                                              | (l) Assessment (+) Improvement Charge - Monthly          | \$12,734.00    | \$21,439.00 |  | \$30,144.00 | \$30,144.00 |
| 25.                                              | (m) Capacity Charge - Monthly                            | \$23,330.00    | \$41,867.50 |  | \$60,405.00 | \$60,405.00 |
| 26.                                              | Fixed Monthly Charge                                     | \$36,064.00    | \$63,306.50 |  | \$90,549.00 | \$90,549.00 |
| 27.                                              | (n) Lease A, Per Share                                   | \$1,004.64     | \$1,004.64  |  | \$1,004.64  | \$1,004.64  |
| 28.                                              | (o) Lease B, Per Share                                   | \$1,004.64     | \$1,004.64  |  | \$1,004.64  | \$1,004.64  |
| 29.                                              | (p) Lease C, Per Share                                   | \$1,279.00     | \$1,279.00  |  | \$1,279.00  | \$1,279.00  |
| 30.                                              | (q) Lease D, Per Acre Foot                               | \$1,279.00     | \$1,279.00  |  | \$1,279.00  | \$1,279.00  |
| 31.                                              | (r) Lease Pool, Per Acre Foot                            | \$350.00       | \$362.50    |  | \$375.00    | \$375.00    |
| 32.                                              | (s) Acre Feet per Share                                  | 1.05           | 1.00        |  | 1.00        | 1.00        |
| 33.                                              | Covina Irrigating Owned Rights, Per Acre Foot:           |                |             |  |             |             |
| 34.                                              | CIC Allocation (Volume Charge), Per Acre Foot            | \$476.00       | \$476.00    |  | \$476.00    | \$476.00    |
| 35.                                              | Total Cost Covina Irrigating Owned Rights, Per Acre Foot | \$476.00       | \$476.00    |  | \$476.00    | \$476.00    |
| 36.                                              | Transferred Basin Right, Per Acre Foot                   | \$400.00       | \$400.00    |  | \$400.00    | \$400.00    |
| 37.                                              | Basin Water Over Entitlement/Lease, Per Acre Foot        | \$811.80       | \$862.20    |  | \$862.20    | \$862.20    |
| 38.                                              | Total Transferred Basin Right, Per Acre Foot             | \$1,211.80     | \$1,262.20  |  | \$1,262.20  | \$1,262.20  |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
PURCHASED WATER RATES, DOLLARS

WORKSHEET 5-1V

| Line<br>Number                           | Description                                                     | Estimated Year |             | Test Year   |             |
|------------------------------------------|-----------------------------------------------------------------|----------------|-------------|-------------|-------------|
|                                          |                                                                 | 2022           | 2023        | 2024        | 2025        |
| <b>PURCHASED WATER RATES (continued)</b> |                                                                 |                |             |             |             |
|                                          | <u>Covina Irrigating Lease A, Per Acre Foot:</u>                |                |             |             |             |
| 1.                                       | Lease A, Per Share                                              | \$1,004.64     | \$1,004.64  | \$1,004.64  | \$1,004.64  |
| 2.                                       | Acre Feet Per Share                                             | 1.0500         | 1.0000      | 1.0000      | 1.0000      |
| 3.                                       | Lease A, Per Acre Foot                                          | \$956.80       | \$1,004.64  | \$1,004.64  | \$1,004.64  |
| 4.                                       | CIC Allocation (Volume Charge), Per Acre Foot                   | \$476.00       | \$476.00    | \$476.00    | \$476.00    |
| 5.                                       | Total Covina Irrigating Lease A, Per Acre Foot                  | \$1,432.80     | \$1,480.64  | \$1,480.64  | \$1,480.64  |
| <br>                                     |                                                                 |                |             |             |             |
|                                          | <u>Covina Irrigating Lease B, Per Acre Foot:</u>                |                |             |             |             |
| 6.                                       | Lease B, Per Share                                              | \$1,004.64     | \$1,004.64  | \$1,004.64  | \$1,004.64  |
| 7.                                       | Acre Feet Per Share                                             | 1.0500         | 1.0000      | 1.0000      | 1.0000      |
| 8.                                       | Covina Irrigating Lease B, Per Acre Foot:                       | \$956.80       | \$1,004.64  | \$1,004.64  | \$1,004.64  |
| 9.                                       | CIC Allocation (Volume Charge), Per Acre Foot                   | \$476.00       | \$476.00    | \$476.00    | \$476.00    |
| 10.                                      | Total Covina Irrigating Lease B, Per Acre Foot                  | \$1,432.80     | \$1,480.64  | \$1,480.64  | \$1,480.64  |
| <br>                                     |                                                                 |                |             |             |             |
|                                          | <u>Covina Irrigating Lease C, Per Acre Foot:</u>                |                |             |             |             |
| 11.                                      | Lease C, Per Share                                              | \$1,279.00     | \$1,279.00  | \$1,279.00  | \$1,279.00  |
| 12.                                      | Acre Feet Per Share                                             | 1.0500         | 1.0000      | 1.0000      | 1.0000      |
| 13.                                      | Covina Irrigating Lease C, Per Acre Foot                        | \$1,218.10     | \$1,279.00  | \$1,279.00  | \$1,279.00  |
| 14.                                      | CIC Allocation (Volume Charge), Per Acre Foot                   | \$476.00       | \$476.00    | \$476.00    | \$476.00    |
| 15.                                      | Total Covina Irrigating Lease C, Per Acre Foot                  | \$1,694.10     | \$1,755.00  | \$1,755.00  | \$1,755.00  |
| <br>                                     |                                                                 |                |             |             |             |
|                                          | <u>Covina Irrigating Lease D, Per Acre Foot:</u>                |                |             |             |             |
| 16.                                      | Lease C, Per Share                                              | \$1,279.00     | \$1,279.00  | \$1,279.00  | \$1,279.00  |
| 17.                                      | Acre Feet Per Share                                             | 1.05           | 1.00        | 1.00        | 1.00        |
| 18.                                      | Covina Irrigating Lease D, Per Acre Foot                        | \$1,218.10     | \$1,279.00  | \$1,279.00  | \$1,279.00  |
| 19.                                      | CIC Allocation (Volume Charge), Per Acre Foot                   | \$476.00       | \$476.00    | \$476.00    | \$476.00    |
| 20.                                      | Total Covina Irrigating Lease D, Per Acre Foot                  | \$1,694.10     | \$1,755.00  | \$1,755.00  | \$1,755.00  |
| <br>                                     |                                                                 |                |             |             |             |
|                                          | <u>Covina Irrigating Lease Pool, Per Acre Foot:</u>             |                |             |             |             |
| 21.                                      | Volume Charge, Per Acre Foot                                    | \$476.00       | \$476.00    | \$476.00    | \$476.00    |
| 22.                                      | Lease Pool, Per Acre Foot                                       | \$350.00       | \$362.50    | \$375.00    | \$375.00    |
| 23.                                      | Total Cost Covina Irrigating Lease Pool, Per Acre Foot          | \$826.00       | \$838.50    | \$851.00    | \$851.00    |
| <br>                                     |                                                                 |                |             |             |             |
|                                          | <u>Covina Irrigating OverPump, Per Acre Foot:</u>               |                |             |             |             |
| 24.                                      | CIC Allocation (Volume Charge), Per Acre Foot                   | \$476.00       | \$476.00    | \$476.00    | \$476.00    |
| 25.                                      | OverPump, Per Acre Foot                                         | \$1,302.00     | \$1,358.00  | \$1,358.00  | \$1,358.00  |
| 26.                                      | Total Cost Covina Irrigating OverPump, Per Acre Foot            | \$1,778.00     | \$1,834.00  | \$1,834.00  | \$1,834.00  |
| <br>                                     |                                                                 |                |             |             |             |
| 27.                                      | (s) MWD Central Basin Meter Service Charge, CFS/Month           | 30.00          | 30.00       | 30.00       | 30.00       |
| 28.                                      | (t) MWD Central Basin Meter Service Charge, Per CFS Per Month   | \$120.00       | \$120.00    | \$120.00    | \$120.00    |
|                                          | MWD Central Basin Meter Service Charge, Per Month               | \$3,600.00     | \$3,600.00  | \$3,600.00  | \$3,600.00  |
| 29.                                      | (u) MWD Central Basin Capacity Reservation Charge/CFS/Month     | \$6,510.00     | \$6,510.00  | \$6,510.00  | \$6,510.00  |
|                                          | MWD Central Basin Retail Meter Charge/Month                     | \$0.00         | \$0.00      | \$0.00      | \$0.00      |
| 30.                                      | (v) MWD Central Basin Readiness to Serve Charge (RTS)/Month     | \$89.79        | \$89.79     | \$89.79     | \$89.79     |
| 31.                                      | MWD Central Basin Fixed Charge/Month                            | \$10,199.79    | \$10,199.79 | \$10,199.79 | \$10,199.79 |
| <br>                                     |                                                                 |                |             |             |             |
| 32.                                      | (w) City of Covina - Monthly Stand-By Charge + Admin, Per Month | \$725.40       | \$725.40    | \$725.40    | \$725.40    |
| 33.                                      | (x) Walnut Valley Service Charge, Per Month                     | \$13,996.00    | \$13,996.00 | \$13,996.00 | \$13,996.00 |
| 34.                                      | (y) City of Glendora Administrative Fee Per Month               | \$20.00        | \$20.00     | \$20.00     | \$20.00     |
| 35.                                      | (z) San Gabriel Valley Water Company Service Charge, Per Month  | \$2,156.47     | \$2,156.47  | \$2,156.47  | \$2,156.47  |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
PURCHASED WATER RATES, DOLLARS

WORKSHEET 5-1W

| Line<br>Number                    | Description                                                                         | Estimated Year |  |             |  | Test Year   |             |
|-----------------------------------|-------------------------------------------------------------------------------------|----------------|--|-------------|--|-------------|-------------|
|                                   |                                                                                     | 2022           |  | 2023        |  | 2024        | 2025        |
| PURCHASED WATER RATES (continued) |                                                                                     |                |  |             |  |             |             |
| 1.                                | (aa) Walnut Valley - Tier One, Per Acre Foot                                        | \$1,145.00     |  | \$1,145.00  |  | \$1,145.00  | \$1,145.00  |
| 2.                                | (ab) Walnut Valley - Tier Two, Per Acre Foot                                        | \$1,187.00     |  | \$1,187.00  |  | \$1,187.00  | \$1,187.00  |
| 3.                                | (ac) Walnut Valley - 100%-115% Tier One, Per Acre Foot                              | \$2,467.00     |  | \$2,467.00  |  | \$2,467.00  | \$2,467.00  |
| 4.                                | (ad) Walnut Valley - Greater Than 115% Tier One, Per Acre Foot                      | \$3,947.00     |  | \$3,947.00  |  | \$3,947.00  | \$3,947.00  |
| 5.                                | (ae) Azusa Light & Water, Per Acre Foot                                             | \$797.00       |  | \$797.00    |  | \$797.00    | \$797.00    |
| 6.                                | (af) City of Glendora, Per Acre Foot                                                | \$1,096.00     |  | \$1,096.00  |  | \$1,096.00  | \$1,096.00  |
| 7.                                | (ag) Rowland County, Per Acre Foot                                                  | \$1,127.00     |  | \$1,127.00  |  | \$1,127.00  | \$1,127.00  |
| 8.                                | City of Covina, Per Acre Foot                                                       | \$1,127.00     |  | \$1,209.00  |  | \$1,209.00  | \$1,209.00  |
| 9.                                | (ah) La Puente Valley County Water, Per Acre Foot                                   | \$78.86        |  | \$86.54     |  | \$87.23     | \$87.18     |
| 10.                               | (ai) Valencia Heights, Per Acre Foot                                                | \$263.63       |  | \$263.63    |  | \$263.63    | \$263.63    |
| 11.                               | (aj) Valley County Water District, Per Acre Foot                                    | \$78.86        |  | \$86.54     |  | \$87.23     | \$87.18     |
| 12.                               | (ak) San Gabriel, Per Acre Foot                                                     | \$2,134.61     |  | \$2,134.61  |  | \$2,134.61  | \$2,134.61  |
| 13.                               | (al) City of Whittier, Per Acre Foot                                                | \$697.78       |  | \$697.78    |  | \$697.78    | \$697.78    |
| 14.                               | Liberty Utilities, Per Acre Foot                                                    | \$3,600.00     |  | \$3,600.00  |  | \$3,600.00  | \$3,600.00  |
| 15.                               | Liberty Utilities, Monthly Charge                                                   | \$0.00         |  | \$0.00      |  | \$0.00      | \$0.00      |
| 16.                               | City of Compton, Per Acre Foot                                                      | \$1,300.00     |  | \$1,300.00  |  | \$1,300.00  | \$1,300.00  |
| 17.                               | City of Compton, Monthly Charge                                                     | \$374.12       |  | \$374.12    |  | \$374.12    | \$374.12    |
| La Habra Heights, Per Acre Foot   |                                                                                     |                |  |             |  |             |             |
| 18.                               | La Habra Heights, Volume Cost Per Acre Foot                                         | \$1,302.00     |  | \$1,302.00  |  | \$1,302.00  | \$1,302.00  |
| 19.                               | La Habra Heights, Energy Per Acre Foot                                              | \$145.33       |  | \$145.33    |  | \$145.33    | \$145.33    |
| 20.                               | (am) La Habra Heights, Per Acre Foot                                                | \$1,447.33     |  | \$1,447.33  |  | \$1,447.33  | \$1,447.33  |
| 21.                               | (an) MWD Upper Basin Tier One Volume Charge, Per Acre Foot                          | \$1,246.00     |  | \$1,312.00  |  | \$1,312.00  | \$1,312.00  |
| 22.                               | (ao) MWD Upper Basin Tier Two Volume, Per Acre Foot                                 | \$1,288.00     |  | \$1,521.00  |  | \$1,521.00  | \$1,521.00  |
| 23.                               | (ap) MWD Upper Basin - WSAP 100%-115% Tier One, Per Acre Foot                       | \$1,480.00     |  | \$1,480.00  |  | \$1,480.00  | \$1,480.00  |
| 24.                               | (aq) MWD Upper Basin - WSAP Greater than 115% Tier One, Per Acre Foot               | \$2,960.00     |  | \$2,960.00  |  | \$2,960.00  | \$2,960.00  |
| 25.                               | (ar) MWD Upper Basin Annual Capacity Charge/Month                                   | \$24,095.00    |  | \$24,095.00 |  | \$24,095.00 | \$24,095.00 |
| 26.                               | (as) MWD Upper Basin Minimum Service Connection Charge/Month                        | \$101.67       |  | \$101.67    |  | \$101.67    | \$101.67    |
| 27.                               | (at) MWD Upper Basin Groundwater Replenishment Ready-to-Serve Charge/Month          | \$6,300.00     |  | \$6,300.00  |  | \$6,300.00  | \$6,300.00  |
| 28.                               | Total MWD Upper Basin Monthly Fixed Charges                                         | \$30,496.67    |  | \$30,496.67 |  | \$30,496.67 | \$30,496.67 |
| 29.                               | (au) MWD Upper Basin Tier One Untreated Volume Charge, Per Acre Foot                | \$902.00       |  | \$958.00    |  | \$958.00    | \$958.00    |
| 30.                               | (av) MWD Upper Basin Tier Two Untreated Volume Charge, Per Acre Foot                | \$944.00       |  | \$1,167.00  |  | \$1,167.00  | \$1,167.00  |
| 31.                               | (ba) MWD Central Basin - Tier One Volumetric and Surcharge, Per Acre Foot           | \$1,313.00     |  | \$1,379.00  |  | \$1,379.00  | \$1,379.00  |
| 32.                               | (bb) MWD Central Basin - Tier Two Volumetric Charge, Per Acre Foot                  | \$1,185.00     |  | \$1,418.00  |  | \$1,418.00  | \$1,418.00  |
| 33.                               | (bg) MWD Central Basin - Untreated Tier One Volumetric and Surcharge, Per Acre Foot | \$1,025.00     |  | \$1,025.00  |  | \$1,025.00  | \$1,025.00  |
| 34.                               | (1, 2) MWD Central Basin - Infrastructure and Admin Surcharge, Per Acre Foot        | \$170.00       |  | \$170.00    |  | \$170.00    | \$170.00    |
| 35.                               | MWD Central Basin - Tier Two Volumetric Charge, Per Acre Foot                       | \$1,185.00     |  | \$1,418.00  |  | \$1,418.00  | \$1,418.00  |
| 36.                               | MWD Central Basin - Infrastructure and Admin Surcharge, Per Acre Foot               | \$170.00       |  | \$170.00    |  | \$170.00    | \$170.00    |
| 37.                               | (bb) MWD Central Basin - Tier Two Volumetric and Surcharge, Per Acre Foot           | \$1,355.00     |  | \$1,588.00  |  | \$1,588.00  | \$1,588.00  |



## SUBURBAN WATER SYSTEMS

## TOTAL COMPAN PURCHASED POWER RATES AND COMPUTATION OF PRODUCTION EXPENSE, DOLLARS

## WORKSHEET 5-1X

| Line Number           | Description                                            | Estimated Year |  |              |  | Test Year    |              |
|-----------------------|--------------------------------------------------------|----------------|--|--------------|--|--------------|--------------|
|                       |                                                        | 2022           |  | 2023         |  | 2024         | 2025         |
| PURCHASED POWER RATES |                                                        |                |  |              |  |              |              |
|                       | <u>San Jose Hills Service Area</u>                     |                |  |              |  |              |              |
| 1.                    | Electric, Per KWH (Well Pumps - Main)                  | \$0.1557       |  | \$0.1557     |  | \$0.1557     | \$0.1557     |
| 2.                    | Electric, Per KWH (Boosters)                           | \$0.1976       |  | \$0.1976     |  | \$0.1976     | \$0.1976     |
| 3.                    | Natural Gas, Per Therm (Well Pumps)                    | \$0.7339       |  | \$0.7339     |  | \$0.7339     | \$0.7339     |
| 4.                    | Natural Gas, Per Therm (Boosters)                      | \$27.0109      |  | \$27.0109    |  | \$27.0109    | \$27.0109    |
|                       | <u>Whittier/La Mirada Service Area</u>                 |                |  |              |  |              |              |
| 5.                    | Electric, Per KWH (Well Pumps - Main)                  | \$0.1557       |  | \$0.1557     |  | \$0.1557     | \$0.1557     |
| 6.                    | Electric, Per KWH (Well Pumps - C.B.)                  | \$0.1633       |  | \$0.1633     |  | \$0.1633     | \$0.1633     |
| 7.                    | Electric, Per KWH (Boosters)                           | \$0.1976       |  | \$0.1976     |  | \$0.1976     | \$0.1976     |
| 8.                    | Natural Gas, Per Therm (Well Pumps)                    | \$0.7339       |  | \$0.7339     |  | \$0.7339     | \$0.7339     |
| 9.                    | Natural Gas, Per Therm (Boosters)                      | \$27.0109      |  | \$27.0109    |  | \$27.0109    | \$27.0109    |
| PRODUCTION EXPENSE    |                                                        |                |  |              |  |              |              |
|                       | <u>SAN JOSE HILLS SERVICE AREA</u>                     |                |  |              |  |              |              |
| 10.                   | Recycled Water - Upper San Gabriel Valley MWD, Dollars | \$577,954      |  | \$610,254    |  | \$637,941    | \$696,486    |
|                       | <u>Main San Gabriel Basin</u>                          |                |  |              |  |              |              |
| 11.                   | Owned Rights, Dollars                                  | \$1,079,182    |  | \$839,333    |  | \$424,152    | \$424,152    |
| 12.                   | Carryover Rights, Dollars                              | \$757,118      |  | \$794,783    |  | \$794,783    | \$794,783    |
| 13.                   | Lease Rights, Dollars                                  | \$0            |  | \$0          |  | \$0          | \$0          |
| 14.                   | Cyclic Storage, Dollars                                | \$0            |  | \$1,686,086  |  | \$0          | \$0          |
| 15.                   | Over Pump, Dollars                                     | \$1,389,739    |  | \$347,113    |  | \$2,155,808  | \$793,170    |
| 16.                   | BPOU Project Water, Dollars                            | \$1,675,054    |  | \$1,720,972  |  | \$1,725,097  | \$1,724,798  |
| 17.                   | PVOU Project Water, Dollars                            | \$0            |  | \$109,006    |  | \$436,023    | \$436,023    |
| 18.                   | Annual WQA Charge on Prescriptive Rights, Dollar       | \$149,411      |  | \$149,411    |  | \$149,411    | \$149,411    |
| 19.                   | Total Main Basin, Dollars                              | \$5,050,504    |  | \$5,646,705  |  | \$5,685,275  | \$4,322,338  |
|                       | <u>Covina Irrigating</u>                               |                |  |              |  |              |              |
| 20.                   | Owned Rights, Dollars                                  | \$651,406      |  | \$651,406    |  | \$651,406    | \$651,406    |
| 21.                   | Lease A, Dollars                                       | \$0            |  | \$0          |  | \$0          | \$0          |
| 22.                   | Lease B, Dollars                                       | \$1,432,800    |  | \$1,480,640  |  | \$1,480,640  | \$1,480,640  |
| 23.                   | Lease C, Dollars                                       | \$196,516      |  | \$203,580    |  | \$203,580    | \$203,580    |
| 24.                   | Lease D, Dollars                                       | \$2,974,840    |  | \$3,081,780  |  | \$3,081,780  | \$3,081,780  |
| 25.                   | Lease Pool, Dollars                                    | \$170,156      |  | \$0          |  | \$0          | \$0          |
| 26.                   | Replacement/OverPump, Dollars                          | \$0            |  | \$0          |  | \$0          | \$0          |
| 27.                   | Total Covina Irrigating, Dollars                       | \$5,425,717    |  | \$5,417,406  |  | \$5,417,406  | \$5,417,406  |
|                       | <u>Demand Related Purchased Water</u>                  |                |  |              |  |              |              |
| 28.                   | Azusa Light & Water, Dollars                           | \$0            |  | \$0          |  | \$0          | \$0          |
| 29.                   | City of Glendora, Dollars                              | \$120,308      |  | \$120,308    |  | \$120,308    | \$120,308    |
| 30.                   | Rowland County, Dollars                                | \$0            |  | \$0          |  | \$0          | \$0          |
| 31.                   | Walnut Valley, Dollars                                 | \$4,627,231    |  | \$4,714,602  |  | \$6,637,245  | \$6,637,245  |
| 32.                   | Ciyt of Covina, Dollars                                | \$0            |  | \$0          |  | \$0          | \$0          |
| 33.                   | La Puente Valley County, Dollars                       | \$0            |  | \$0          |  | \$0          | \$0          |
| 34.                   | Valencia Heights, Dollars                              | \$0            |  | \$0          |  | \$0          | \$0          |
| 35.                   | Valley County, Dollars                                 | \$0            |  | \$0          |  | \$0          | \$0          |
| 36.                   | MWD Upper Basin - Tier One, Dollars                    | \$1,780,185    |  | \$1,250,336  |  | \$1,250,336  | \$1,250,336  |
| 37.                   | MWD Upper Basin - Tier Two, Dollars                    | \$0            |  | \$723,570    |  | \$0          | \$0          |
| 38.                   | MWD Upper Basin Fixed Charges/Year, Dollars            | \$365,960      |  | \$365,960    |  | \$365,960    | \$365,960    |
| 39.                   | City of Covina Emergency Connection Charge, Dollars    | \$8,705        |  | \$8,705      |  | \$8,705      | \$8,705      |
| 40.                   | Covina Irrigating, Fixed Charges/Year, Dollars         | \$432,768      |  | \$759,678    |  | \$1,086,588  | \$1,086,588  |
| 41.                   | Walnut Valley Service Charge, Dollars                  | \$167,952      |  | \$167,952    |  | \$167,952    | \$167,952    |
| 42.                   | City of Glendora Administrative Fee, Dollars           | \$240          |  | \$240        |  | \$240        | \$240        |
| 43.                   | Total Demand Related Purchased Water                   | \$12,929,066   |  | \$13,528,757 |  | \$15,054,740 | \$15,054,740 |
| 44.                   | San Jose Hills Service Area, Total Production Expenses | \$18,557,524   |  | \$19,785,716 |  | \$21,377,955 | \$20,073,563 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
PRODUCTION EXPENSE, DOLLARS

WORKSHEET 5-1Y

| Line Number                                    | Description                                                 | Estimated Year |  |              |  | Test Year    |              |
|------------------------------------------------|-------------------------------------------------------------|----------------|--|--------------|--|--------------|--------------|
|                                                |                                                             | 2022           |  | 2023         |  | 2024         | 2025         |
| PRODUCTION EXPENSE (CONTINUED)                 |                                                             |                |  |              |  |              |              |
| <b><u>WHITTIER/ LA MIRADA SERVICE AREA</u></b> |                                                             |                |  |              |  |              |              |
| 1.                                             | Recycled Water - Central Basin MWD, Dollars                 | \$0            |  | \$0          |  | \$0          | \$0          |
| 2.                                             | <u>Main San Gabriel Basin</u>                               |                |  |              |  |              |              |
| 3.                                             | Owned Rights, Dollars                                       | \$1,521,826    |  | \$1,420,370  |  | \$1,318,915  | \$1,318,915  |
| 4.                                             | Carryover Rights, Dollars                                   | \$1,135,677    |  | \$1,192,175  |  | \$1,192,175  | \$1,192,175  |
| 5.                                             | Lease Rights, Dollars                                       | \$0            |  | \$0          |  | \$0          | \$0          |
| 6.                                             | Cyclic Storage, Dollars                                     | \$0            |  | \$498,151    |  | \$0          | \$0          |
| 7.                                             | Over Pump, Dollars                                          | \$1,376,599    |  | \$226,460    |  | \$1,149,174  | \$374,868    |
| 8.                                             | Annual WQA Charge on Prescriptive Rights, Dollar            | \$149,411      |  | \$149,411    |  | \$149,411    | \$149,411    |
| 9.                                             | Total Main Basin, Dollars                                   | \$4,183,513    |  | \$3,486,568  |  | \$3,809,676  | \$3,035,370  |
| <u>Central Basin</u>                           |                                                             |                |  |              |  |              |              |
| 10.                                            | Owned Rights, Dollars                                       | \$472,975      |  | \$531,172    |  | \$1,455,931  | \$1,425,336  |
| 11.                                            | Sativa Owned Rights, Dollars                                | \$0            |  | \$0          |  | \$0          | \$189,019    |
| 12.                                            | Lease Rights, Dollars                                       | \$0            |  | \$0          |  | \$0          | \$0          |
| 13.                                            | Leased Out, Dollars                                         | (\$249,593)    |  | (\$281,872)  |  | (\$63,373)   | (\$25,941)   |
| 14.                                            | Annual Central Basin Groundwater Assessment/Dues, Dollars   | \$5,319        |  | \$5,485      |  | \$5,485      | \$5,485      |
| 15.                                            | Total Central Basin, Dollars                                | \$228,700      |  | \$254,785    |  | \$1,398,043  | \$1,593,899  |
| <u>Demand Related Purchased Water</u>          |                                                             |                |  |              |  |              |              |
| 16.                                            | California Domestic Water Co.                               |                |  |              |  |              |              |
| 17.                                            | Preferred, Dollars                                          | \$4,057        |  | \$4,075      |  | \$4,075      | \$4,075      |
| 18.                                            | Owned Rights, Dollars                                       | \$1,422,363    |  | \$1,468,573  |  | \$1,512,303  | \$1,545,320  |
| 19.                                            | Lease Rights, Dollars                                       | \$1,240,370    |  | \$1,240,370  |  | \$1,240,370  | \$1,240,370  |
| 20.                                            | Excess Cal Domestic, Dollars                                | \$0            |  | \$0          |  | \$0          | \$0          |
| 21.                                            | AERA, Dollars                                               | \$67,483       |  | \$67,483     |  | \$67,483     | \$67,483     |
| 22.                                            | Annual Meter Charges & Assessment, Dollars                  | \$920,171      |  | \$959,815    |  | \$999,458    | \$999,458    |
| 23.                                            | Total Cal Domestic, Dollars                                 | \$3,654,444    |  | \$3,740,315  |  | \$3,823,689  | \$3,856,705  |
| 24.                                            | San Gabriel Valley Water Company, Dollars                   | \$3,650        |  | \$3,650      |  | \$3,650      | \$3,650      |
| 25.                                            | City of Whittier, Dollars                                   | \$0            |  | \$0          |  | \$0          | \$0          |
| 26.                                            | Liberty Utilities, Dollars                                  | \$0            |  | \$1,850,400  |  | \$1,850,400  | \$185,040    |
| 27.                                            | City of Compton, Dollars                                    | \$0            |  | \$0          |  | \$0          | \$0          |
| 28.                                            | La Habra Heights, Dollars                                   | \$0            |  | \$0          |  | \$0          | \$0          |
| 29.                                            | MWD Central Basin - Tier One, Dollars                       | \$3,142,009    |  | \$3,299,947  |  | \$1,298,039  | \$1,298,039  |
| 30.                                            | MWD Central Basin - Tier Two, Dollars                       | \$0            |  | \$0          |  | \$0          | \$0          |
| 31.                                            | Annual Liberty Utilities Fixed Charges, Dollars             | \$0            |  | \$0          |  | \$0          | \$0          |
| 32.                                            | Annual City of Compton Fixed Charges, Dollars               | \$4,489        |  | \$4,489      |  | \$4,489      | \$4,489      |
| 33.                                            | Annual MWD Central Basin Fixed Charges, Dollars             | \$122,397      |  | \$122,397    |  | \$122,397    | \$122,397    |
| 34.                                            | San Gabriel Valley Water Company Service Charge, Dollars    | \$25,878       |  | \$25,878     |  | \$25,878     | \$25,878     |
| 35.                                            | Total Demand Related Purchased Water                        | \$6,952,867    |  | \$9,047,077  |  | \$7,128,542  | \$5,496,199  |
| 36.                                            | Whittier/ La Mirada Service Area, Total Production Expenses | \$11,365,081   |  | \$12,788,430 |  | \$12,336,261 | \$10,125,468 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
VOLUME RELATED EXPENSE SUMMARY, DOLLARS

WORKSHEET 5-1Z

| Line Number                        | Description                                                                  | Estimated Year |  |              |  | Test Year    |              |
|------------------------------------|------------------------------------------------------------------------------|----------------|--|--------------|--|--------------|--------------|
|                                    |                                                                              | 2022           |  | 2023         |  | 2024         | 2025         |
| PURCHASED POWER EXPENSE            |                                                                              |                |  |              |  |              |              |
| SAN JOSE HILLS SERVICE AREA        |                                                                              |                |  |              |  |              |              |
| 1.                                 | Edison Electrical Power, Main Basin Wells, Dollars                           | \$621,349      |  | \$612,861    |  | \$576,538    | \$525,766    |
| 2.                                 | Edison Electrical Power, Boosters, Dollars                                   | \$1,172,775    |  | \$1,153,274  |  | \$1,171,918  | \$1,117,380  |
| 3.                                 | Subtotal Edison                                                              | \$1,794,124    |  | \$1,766,135  |  | \$1,748,456  | \$1,643,146  |
| 4.                                 | Purchased Natural Gas, Main Basin Wells, Dollars                             | \$0            |  | \$0          |  | \$0          | \$0          |
| 5.                                 | Purchased Natural Gas, Boosters, Dollars                                     | \$629          |  | \$618        |  | \$628        | \$599        |
| 6.                                 | Subtotal Natural Gas                                                         | \$629          |  | \$618        |  | \$628        | \$599        |
| 7.                                 | Total Purchased Power - San Jose Hills Service Area                          | \$1,794,753    |  | \$1,766,753  |  | \$1,749,084  | \$1,643,745  |
| WHITTIER/LA MIRADA SERVICE AREA    |                                                                              |                |  |              |  |              |              |
| 8.                                 | Edison Electrical Power, Main Basin Wells, Dollars                           | \$433,900      |  | \$385,173    |  | \$375,742    | \$346,892    |
| 9.                                 | Edison Electrical Power, Boosters, Dollars                                   | \$932,123      |  | \$918,087    |  | \$953,017    | \$922,962    |
| 10.                                | Edison Electrical Power, Central Basin Wells, Dollars                        | \$142,061      |  | \$159,541    |  | \$437,299    | \$484,882    |
| 11.                                | Estimated Sativa System - Edison Electrical Power, Dollars                   |                |  |              |  |              | \$70,718     |
| 12.                                | Subtotal Edison                                                              | \$1,508,085    |  | \$1,462,801  |  | \$1,766,058  | \$1,825,453  |
| 13.                                | Purchased Natural Gas, Main Basin Wells, Dollars                             | \$17,747       |  | \$17,747     |  | \$17,747     | \$17,747     |
| 14.                                | Purchased Natural Gas, Boosters, Dollars                                     | \$486          |  | \$486        |  | \$513        | \$486        |
| 15.                                | Subtotal Natural Gas                                                         | \$18,233       |  | \$18,233     |  | \$18,260     | \$18,233     |
| 16.                                | Total Purchased Power - Whittier/La Mirada Service Area                      | \$1,526,318    |  | \$1,481,034  |  | \$1,784,318  | \$1,843,687  |
|                                    |                                                                              |                |  |              |  |              |              |
| 17.                                | Total Edison Electrical Power, Dollars                                       | \$3,302,209    |  | \$3,228,936  |  | \$3,514,514  | \$3,468,599  |
| 18.                                | Total Purchased Natural Gas, Dollars                                         | \$18,862       |  | \$18,851     |  | \$18,888     | \$18,832     |
| 19.                                | Total Purchased Power                                                        | \$3,321,071    |  | \$3,247,788  |  | \$3,533,402  | \$3,487,431  |
| SUMMARY OF VOLUME RELATED EXPENSES |                                                                              |                |  |              |  |              |              |
| 20.                                | Pumping Assessments                                                          | \$9,462,718    |  | \$9,388,058  |  | \$10,892,993 | \$8,951,606  |
| 21.                                | Purchased Water                                                              | \$20,459,887   |  | \$23,186,088 |  | \$22,821,223 | \$21,247,425 |
| 22.                                | Purchased Power                                                              | \$3,321,071    |  | \$3,247,788  |  | \$3,533,402  | \$3,487,431  |
| 23.                                | Total Volume Related Expense before CR Reimbursement & Benefit to Ratepayers | \$33,243,676   |  | \$35,821,933 |  | \$37,247,618 | \$33,686,462 |

SUBURBAN WATER SYSTEMS  
 AFFILIATE COMPANIES  
 ALLOCATION FACTORS, DOLLARS & PERCENTAGES

TABLE 5-2

COMPUTATION OF ALLOCATION PERCENT

| Line Number        | Company                      | Direct Operating Expense<br>Recorded 2021 |         | Payroll<br>Recorded 2021 |         | End of Year Gross Plant<br>Recorded 2021 |         |
|--------------------|------------------------------|-------------------------------------------|---------|--------------------------|---------|------------------------------------------|---------|
|                    |                              | Amount, \$                                | Percent | Amount, \$               | Percent | Amount, \$                               | Percent |
| ALLOCATION FACTORS |                              |                                           |         |                          |         |                                          |         |
| 1.                 | Western Utilities            |                                           |         |                          |         |                                          |         |
| 2.                 | Suburban Water Systems       | 52,883,139                                | 41.2%   | 12,472,961               | 46.0%   | 372,436,129                              | 34.2%   |
| 3.                 | Mountain Lakes Water         | 275,738                                   | 0.2%    | 101,777                  | 0.4%    | 3,352,712                                | 0.3%    |
| 4.                 | Cline Butte Water            | 701,841                                   | 0.5%    | 186,790                  | 0.7%    | 9,501,797                                | 0.9%    |
| 5.                 | Oregon Water Utilities       | 1,718,470                                 | 1.3%    | 549,019                  | 2.0%    | 19,733,731                               | 1.8%    |
| 6.                 | Total Western Utilities      | 55,579,188                                | 43.3%   | 13,310,547               | 49.1%   | 405,024,369                              | 37.2%   |
| 7.                 |                              |                                           |         |                          |         |                                          |         |
| 8.                 | Gulf Coast Utilities         |                                           |         |                          |         |                                          |         |
| 9.                 | Monarch Utilities            | 24,383,804                                | 19.0%   | 4,967,624                | 18.3%   | 206,697,167                              | 19.0%   |
| 10.                | Windermere                   | 5,922,407                                 | 4.6%    | 687,699                  | 2.5%    | 61,091,692                               | 5.6%    |
| 11.                | Hornsby Bend Ops             | 3,584,486                                 | 2.8%    | 420,047                  | 1.5%    | 41,416,714                               | 3.8%    |
| 12.                | Mid-Tex                      | 933,671                                   | 0.7%    | 80,595                   | 0.3%    | 3,351,232                                | 0.3%    |
| 13.                | Midway                       | 2,998,627                                 | 2.3%    | 186,170                  | 0.7%    | 7,494,936                                | 0.7%    |
| 14.                | Metro Manor                  | 1,459,946                                 | 1.1%    | 135,904                  | 0.5%    | 1,401,309                                | 0.1%    |
| 15.                | Metro Seminole               | 1,350,791                                 | 1.1%    | 106,596                  | 0.4%    | 10,935,808                               | 1.0%    |
| 16.                | Total Gulf Coast Utilities   | 40,633,731                                | 31.6%   | 6,584,635                | 24.2%   | 332,388,858                              | 30.5%   |
| 17.                |                              |                                           |         |                          |         |                                          |         |
| 18.                | Southeast Utilities          |                                           |         |                          |         |                                          |         |
| 19.                | Riverview Wastewater         | 3,341,795                                 | 2.6%    | 1,488,819                | 5.5%    | 40,156,365                               | 3.7%    |
| 20.                | North Shelby                 | 3,005,748                                 | 2.3%    | 1,515,823                | 5.6%    | 28,216,125                               | 2.6%    |
| 21.                | Morris                       | 280,662                                   | 0.2%    | 54,394                   | 0.2%    | 1,433,950                                | 0.1%    |
| 22.                | Brookwood                    | 406,452                                   | 0.3%    | 49,368                   | 0.2%    | 1,590,025                                | 0.1%    |
| 23.                | Contracts                    | 2,343,647                                 | 1.8%    | 399,894                  | 1.5%    | 0                                        | 0.0%    |
| 24.                | Shelby Ridge                 | 2,343,813                                 | 1.8%    | 848,015                  | 3.1%    | 34,597,945                               | 3.2%    |
| 25.                | Palmetto Utilities, Inc.     | 10,699,476                                | 8.3%    | 1,402,105                | 5.2%    | 167,695,328                              | 15.4%   |
| 26.                | PWR_Palmetto WW Reclm        | 1,994,655                                 | 1.6%    | 328,889                  | 1.2%    | 17,908,436                               | 1.6%    |
| 27.                | Ni SC Environmental Serv LLC | 51,888                                    | 0.0%    | 0                        | 0.0%    | 3,179,215                                | 0.3%    |
| 28.                | Kiawah Island Utility        | 6,702,030                                 | 5.2%    | 934,134                  | 3.4%    | 54,736,222                               | 5.0%    |
| 29.                | TJ Barnwell                  | 279,823                                   | 0.2%    | 65,145                   | 0.2%    | 882,859                                  | 0.1%    |
| 30.                | Harbor Island                | 580,316                                   | 0.5%    | 132,029                  | 0.5%    | 1,318,032                                | 0.1%    |
| 31.                | Total Southeast Utilities    | 32,030,305                                | 25.0%   | 7,218,615                | 26.6%   | 351,714,502                              | 32.3%   |
| 32.                |                              |                                           |         |                          |         |                                          |         |
| 33.                | TOTAL                        | 128,243,224                               | 100.0%  | 27,113,798               | 100.0%  | 1,089,127,729                            | 100.0%  |

| PROPOSED ALLOCATION % |                      |
|-----------------------|----------------------|
| Total<br>(Percent)    | Average<br>(Percent) |

|        |              |
|--------|--------------|
| 121.4% | <b>40.5%</b> |
| 0.9%   | 0.3%         |
| 2.1%   | 0.7%         |
| 5.1%   | 1.7%         |
| 129.6% | 43.2%        |
| 56.3%  | 18.8%        |
| 12.7%  | 4.2%         |
| 8.1%   | 2.7%         |
| 1.3%   | 0.4%         |
| 3.7%   | 1.2%         |
| 1.7%   | 0.6%         |
| 2.5%   | 0.8%         |
| 86.3%  | 28.7%        |
| 11.8%  | 3.9%         |
| 10.5%  | 3.5%         |
| 0.5%   | 0.2%         |
| 0.6%   | 0.2%         |
| 3.3%   | 1.1%         |
| 8.1%   | 2.7%         |
| 28.9%  | 9.6%         |
| 4.4%   | 1.5%         |
| 0.3%   | 0.1%         |
| 13.6%  | 4.5%         |
| 0.5%   | 0.2%         |
| 1.1%   | 0.4%         |
| 83.9%  | 27.9%        |
| 300.0% | 100.0%       |

SUBURBAN WATER SYSTEMS  
PARENT COMPANY  
ADMINISTRATIVE AND GENERAL EXPENSES AND ALLOCATION, DOLLARS

TABLE 5-2A

| Line Number                                       | Description                                                                       | Recorded Year     |            |            |            |            | Estimated Year |            | Test Year  |            |
|---------------------------------------------------|-----------------------------------------------------------------------------------|-------------------|------------|------------|------------|------------|----------------|------------|------------|------------|
|                                                   |                                                                                   | 2017              | 2018       | 2019       | 2020       | 2021       | 2022           | 2023       | 2024       | 2025       |
| SOUTHWEST WATER COMPANY EXPENSES                  |                                                                                   |                   |            |            |            |            |                |            |            |            |
| ADMINISTRATIVE AND GENERAL EXPENSES               |                                                                                   |                   |            |            |            |            |                |            |            |            |
| 1.                                                | Payroll and Benefits                                                              | 9,511,991         | 8,851,165  | 10,906,818 | 13,382,210 | 12,443,207 | 12,883,157     | 13,536,195 | 14,049,518 | 14,468,897 |
| 2.                                                | Legal Entity Costs                                                                | 1,222,501         | 1,247,890  | 1,590,690  | 1,420,270  | 1,294,652  | 1,420,751      | 1,432,117  | 1,431,258  | 1,448,433  |
| 3.                                                | Office Rent and Expenses                                                          | 2,112,319         | 1,820,366  | 2,709,644  | 2,230,496  | 1,745,422  | 1,856,729      | 1,888,591  | 1,907,991  | 1,949,772  |
| 4.                                                | General and Administrative                                                        | 853,908           | 832,853    | 1,796,836  | 1,144,765  | 870,712    | 955,519        | 1,001,608  | 1,021,353  | 1,052,324  |
| 5.                                                | Other Expenses                                                                    | 177,351           | 108,804    | 123,895    | 174,745    | 185,757    | 203,849        | 205,480    | 205,357    | 207,821    |
| 6.                                                | Subtotal Southwest Water Company Expenses                                         | 13,878,070        | 12,861,078 | 17,127,883 | 18,352,485 | 16,539,750 | 17,320,006     | 18,063,991 | 18,615,476 | 19,127,246 |
| 7.                                                | Depreciation Expense                                                              |                   |            |            |            | 1,262,856  | 1,728,573      | 2,254,739  | 1,672,926  | 2,041,208  |
| 8.                                                | Total Southwest Water Company Expenses                                            |                   |            |            |            | 17,802,606 | 19,048,579     | 20,318,730 | 20,288,402 | 21,168,454 |
| 9.                                                | Allocation Percent to Suburban Water Systems                                      | 44.3%             | 48.6%      | 43.6%      | 41.9%      | 41.5%      | 40.50%         | 40.50%     | 40.50%     | 40.50%     |
| 10.                                               | Total Parent Company A&G Expenses to Suburban Water Systems                       | 6,146,840         | 6,252,858  | 7,462,619  | 7,682,350  | 7,383,276  | 7,714,675      | 8,229,086  | 8,216,803  | 8,573,224  |
|                                                   |                                                                                   | 2017              | 2018       | 2019       | 2020       | 2021       | 2022           | 2023       | 2024       | 2025       |
| 11.                                               | CPUC Proposed Wage Escalation Rates                                               | AS OF AUGUST 2022 |            |            |            |            | 104.70%        | 105.00%    | 104.10%    | 101.90%    |
| 12.                                               | CPUC Proposed Other Expenses Inflation Escalation Factor                          | AS OF AUGUST 2022 |            |            |            |            | 109.74%        | 100.80%    | 99.94%     | 101.20%    |
| 13.                                               | CPI-U Escalation Factor (Line Item: Loans, Insurance, Contracted Services, Rents) |                   |            |            |            |            | 108.30%        | 108.30%    | 108.30%    | 108.30%    |
| Unadjusted Change to August 2022 from August 2021 |                                                                                   |                   |            |            |            |            |                |            |            |            |

SUBURBAN WATER SYSTEMS  
PARENT COMPANY  
ADMINISTRATIVE AND GENERAL EXPENSES, DOLLARS

WORKSHEET 5-2B

| Line Number                              | CPUC Acct.# | CHARGES BY ASSOCIATED COMPANIES - CLEARING<br>Description | Adjusted Recorded Year |                   |                   |                   |                   | Estimated Year    |                   | Test Year         |                   |
|------------------------------------------|-------------|-----------------------------------------------------------|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|                                          |             |                                                           | 2017                   | 2018              | 2019              | 2020              | 2021              | 2022              | 2023              | 2024              | 2025              |
| <b><u>PAYROLL AND BENEFITS</u></b>       |             |                                                           |                        |                   |                   |                   |                   |                   |                   |                   |                   |
| 1.                                       | 901         | Payroll Expense                                           | 5,697,587              | 6,225,456         | 6,956,030         | 7,515,553         | 8,100,050         | 8,555,001         | 8,982,751         | 9,351,044         | 9,528,714         |
| 2.                                       | 901         | Payroll Taxes (Social Security & Medicare)                | 461,360                | 409,109           | 516,929           | 529,506           | 556,436           | 572,999           | 601,649           | 626,317           | 638,217           |
| 3.                                       | 901         | Health Insurance                                          | 741,235                | 549,067           | 687,279           | 636,352           | 720,173           | 821,328           | 879,274           | 956,342           | 1,040,316         |
| 4.                                       | 901         | Employee Welfare                                          | 480,214                | 184,544           | 477,118           | 532,068           | 4,908             | (339)             | (356)             | (371)             | (378)             |
| 5.                                       | 901         | Workers Compensation                                      | 63,751                 | 72,167            | 49,583            | 95,122            | 42,462            | 44,457            | 46,680            | 48,594            | 49,517            |
| 6.                                       | 901         | Pension Expense                                           | 229,752                | 304,201           | 419,911           | 501,755           | 482,107           | 556,694           | 584,529           | 608,495           | 620,056           |
| 7.                                       | 901         | Incentive Compensation                                    | 2,466,274              | 1,986,921         | 3,231,360         | 4,858,985         | 3,737,808         | 3,773,017         | 3,961,668         | 4,124,096         | 4,202,454         |
| 8.                                       | 901         | Severance                                                 | 26,029                 | -                 | -                 | -                 | 0                 | 0                 | 0                 | -                 | -                 |
| 9.                                       | 901         | IT Direct Costs                                           | -                      | -                 | -                 | -                 | 0                 | 0                 | 0                 | -                 | -                 |
| 10.                                      | 901         | Capitalized Labor                                         | (654,211)              | (880,300)         | (1,431,393)       | (1,287,132)       | (1,200,737)       | (1,440,000)       | (1,520,000)       | (1,665,000)       | (1,610,000)       |
| 11.                                      | 901         | Subtotal Payroll and Benefits                             | 9,511,991              | 8,851,165         | 10,906,818        | 13,382,210        | 12,443,207        | 12,883,157        | 13,536,195        | 14,049,518        | 14,468,897        |
| <b><u>LEGAL ENTITY COSTS</u></b>         |             |                                                           |                        |                   |                   |                   |                   |                   |                   |                   |                   |
| 12.                                      | 901         | Legal Fees                                                | 113,331                | 32,025            | 110,969           | 85,958            | 27,739            | 30,441            | 30,685            | 30,666            | 31,034            |
| 13.                                      | 901         | Audit/Accounting Fees                                     | 566,052                | 436,503           | 479,425           | 493,027           | 571,913           | 627,617           | 632,638           | 632,258           | 639,846           |
| 14.                                      | 901         | Director Fees                                             | 543,119                | 779,363           | 1,000,297         | 841,286           | 695,000           | 762,693           | 768,795           | 768,333           | 777,553           |
| 15.                                      | 901         | Financial Public Relations                                | -                      | -                 | -                 | -                 | 0                 | 0                 | 0                 | 0                 | 0                 |
| 16.                                      | 901         | Subtotal Public Company Costs                             | 1,222,501              | 1,247,890         | 1,590,690         | 1,420,270         | 1,294,652         | 1,420,751         | 1,432,117         | 1,431,258         | 1,448,433         |
| <b><u>OFFICE RENT AND EXPENSES</u></b>   |             |                                                           |                        |                   |                   |                   |                   |                   |                   |                   |                   |
| 17.                                      | 901         | Dues and Subscriptions                                    | 33,898                 | 69,354            | 38,170            | 80,648            | 85,438            | 93,760            | 94,510            | 94,453            | 95,587            |
|                                          | 901         | Office Supplies                                           | 18,504                 | 44,816            | 40,517            | 23,095            | 22,174            | 24,334            | 24,528            | 24,514            | 24,808            |
| 18.                                      | 901         | Telecommunication Expense                                 | 286,661                | 270,417           | 334,072           | 245,151           | 199,919           | 217,103           | 218,840           | 218,708           | 221,333           |
| 19.                                      | 901         | Postage                                                   | 11,130                 | 13,983            | 13,358            | 16,941            | 14,386            | 15,787            | 15,913            | 15,904            | 16,095            |
| 20.                                      | 901         | Utilities, Maintenance & Repairs                          | 140,649                | 148,368           | 187,986           | 169,423           | 160,615           | 174,358           | 175,753           | 175,648           | 177,755           |
| 21.                                      | 901         | Computer & IT Service Fees                                | 1,173,814              | 847,395           | 1,692,460         | 1,301,966         | 868,221           | 952,786           | 960,409           | 959,832           | 971,350           |
| 22.                                      | 901         | Machine Rental                                            | 48,544                 | 57,327            | 47,958            | 47,418            | 59,649            | 65,459            | 65,983            | 65,943            | 66,735            |
| 23.                                      | 901         | Rent                                                      | 281,624                | 263,184           | 270,792           | 263,388           | 256,323           | 226,781           | 245,604           | 265,989           | 288,066           |
| 24.                                      | 901         | Property Taxes                                            | 117,494                | 105,521           | 84,332            | 82,466            | 78,696            | 86,361            | 87,052            | 86,999            | 88,043            |
| 25.                                      | 901         | Subtotal Office Rent and Expenses                         | 2,112,319              | 1,820,366         | 2,709,644         | 2,230,496         | 1,745,422         | 1,856,729         | 1,888,591         | 1,907,991         | 1,949,772         |
| <b><u>GENERAL AND ADMINISTRATIVE</u></b> |             |                                                           |                        |                   |                   |                   |                   |                   |                   |                   |                   |
| 12.                                      | 901         | Training and Seminars                                     | 63,282                 | 68,212            | 137,662           | 72,496            | 82,305            | 90,322            | 91,044            | 90,990            | 92,082            |
| 13.                                      | 901         | Executive Conferences                                     | -                      | -                 | -                 | -                 | 0                 | 0                 | 0                 | -                 | -                 |
| 14.                                      | 901         | Insurance                                                 | 91,511                 | 95,447            | 99,811            | 116,697           | 185,265           | 203,309           | 243,380           | 263,580           | 285,458           |
| 15.                                      | 901         | Travel and Entertainment Expense                          | 235,851                | 247,723           | 340,246           | 73,103            | 142,694           | 156,592           | 157,845           | 157,750           | 159,643           |
| 16.                                      | 901         | Outside Services                                          | 455,151                | 414,012           | 1,110,165         | 764,921           | 459,143           | 503,864           | 507,895           | 507,590           | 513,681           |
| 17.                                      | 901         | Recruiting                                                | 6,407                  | 7,459             | 38,134            | 17,098            | 1,305             | 1,432             | 1,444             | 1,443             | 1,460             |
| 18.                                      | 901         | Temp Labor                                                | 26,022                 | -                 | 70,818            | 100,449           | 0                 | 0                 | 0                 | 0                 | 0                 |
| 19.                                      | 901         | Allocated Prof Fees                                       | -                      | -                 | -                 | -                 | 0                 | 0                 | 0                 | 0                 | 0                 |
| 20.                                      | 901         | Capitalized G & A Other                                   | (24,317)               | -                 | -                 | -                 | 0                 | 0                 | 0                 | 0                 | 0                 |
| 21.                                      | 901         | Other                                                     | -                      | -                 | -                 | -                 | 0                 | 0                 | 0                 | 0                 | 0                 |
| 22.                                      | 901         | Subtotal General and Administrative Expenses              | 853,908                | 832,853           | 1,796,836         | 1,144,765         | 870,712           | 955,519           | 1,001,608         | 1,021,353         | 1,052,324         |
| <b><u>OTHER EXPENSES</u></b>             |             |                                                           |                        |                   |                   |                   |                   |                   |                   |                   |                   |
| 26.                                      | 901         | Bank & Rating Agency Charges                              | 174,994                | 108,804           | 123,895           | 174,745           | 185,757           | 203,849           | 205,480           | 205,357           | 207,821           |
| 27.                                      | 901         | Interest - Deferred Compensation                          | -                      | -                 | -                 | -                 | 0                 | 0                 | 0                 | 0                 | 0                 |
| 28.                                      | 901         | Franchise Taxes                                           | 2,357                  | -                 | -                 | -                 | 0                 | 0                 | 0                 | 0                 | 0                 |
| 29.                                      | 901         | Other                                                     | -                      | -                 | -                 | -                 | 0                 | 0                 | 0                 | 0                 | 0                 |
| 30.                                      | 901         | Subtotal Other Expenses                                   | 177,351                | 108,804           | 123,895           | 174,745           | 185,757           | 203,849           | 205,480           | 205,357           | 207,821           |
| 31.                                      | 901         | <b>SUBTOTAL PARENT COMPANY EXPENSES</b>                   | <b>13,878,070</b>      | <b>12,861,078</b> | <b>17,127,883</b> | <b>18,352,485</b> | <b>16,539,750</b> | <b>17,320,006</b> | <b>18,063,991</b> | <b>18,615,476</b> | <b>19,127,246</b> |
| 32.                                      | 902         | <b>Depreciation Expense</b>                               |                        | 54,509            | 421,146           | 673,322           | 1,262,856         | 1,728,573         | 2,254,739         | 1,672,926         | 2,041,208         |
| 33.                                      | 903         | <b>TOTAL PARENT COMPANY EXPENSES</b>                      |                        | <b>12,915,587</b> | <b>17,549,029</b> | <b>19,025,807</b> | <b>17,802,606</b> | <b>19,048,579</b> | <b>20,318,730</b> | <b>20,288,402</b> | <b>21,168,454</b> |

SUBURBAN WATER SYSTEMS  
UTILITY GROUP  
ADMINISTRATIVE AND GENERAL EXPENSES AND ALLOCATION, DOLLARS

| Line Number                                | Description                                            | Recorded Year |           |
|--------------------------------------------|--------------------------------------------------------|---------------|-----------|
|                                            |                                                        | 2017          | 2018      |
| UTILITY GROUP EXPENSES                     |                                                        |               |           |
| <u>ADMINISTRATIVE AND GENERAL EXPENSES</u> |                                                        |               |           |
| 1.                                         | Payroll and Benefits                                   | 1,116,805     | 1,101,769 |
| 2.                                         | General & Administrative Expense                       | 65,111        | 54,578    |
| 3.                                         | Other Expenses                                         | 48,674        | 50,011    |
| 4.                                         | Total Southwest Water Company Expenses                 | 1,230,590     | 1,206,358 |
| 5.                                         | Allocation Percent to Suburban Water Systems           | 46.6%         | 35.1%     |
| 6.                                         | Total Utility Group Expenses to Suburban Water Systems | 573,086       | 423,983   |

SUBURBAN WATER SYSTEMS  
UTILITY GROUP  
ADMINISTRATIVE AND GENERAL EXPENSES, DOLLARS

WORKSHEET 5-2D

| Line Number | Description                                                         | Recorded         |                  | included in CPUC acct. | Recorded       |                |
|-------------|---------------------------------------------------------------------|------------------|------------------|------------------------|----------------|----------------|
|             |                                                                     | 2017             | 2018             |                        | 2017           | 2018           |
|             | Allocation Percent to Suburban Water Systems                        | 46.6%            | 35.1%            |                        |                |                |
|             | <b>ADMINISTRATIVE AND GENERAL EXPENSES (Formerly UTILITY GROUP)</b> |                  |                  |                        |                |                |
|             | <b><u>PAYROLL AND BENEFITS</u></b>                                  |                  |                  |                        |                |                |
| 1.          | Regular Payroll                                                     | 770,299          | 748,395          | 791 - 800              | 358,728        | 263,029        |
| 2.          | Payroll Taxes                                                       | 59,590           | 60,667           | Table 9-1              | 27,751         | 21,322         |
| 3.          | Health Insurance                                                    | 92,026           | 80,368           | 795 - 412              | 42,856         | 28,246         |
| 4.          | Employee Healthcare Care Bal. Acct.                                 |                  |                  |                        |                |                |
| 5.          | Employee Welfare, Workers' Comp.                                    | 18,849           | 33,963           | 795 - 416              | 8,778          | 11,937         |
| 6.          | 401K Employer Contribution                                          | 35,156           | 33,280           | 795 - 397              | 16,372         | 11,696         |
| 7.          | Incentive Expense                                                   | 140,885          | 145,095          | 791 - 800              | 65,610         | 50,995         |
| 8.          | Subtotal Payroll and Benefits                                       | 1,116,805        | 1,101,769        |                        | 520,096        | 387,224        |
|             | <b><u>ADMINISTRATIVE AND GENERAL EXPENSE</u></b>                    |                  |                  |                        |                |                |
| 9.          | Subscriptions                                                       | 10,466           | 10,343           | 792 - 316              | 4,874          | 3,635          |
| 10.         | Office Supplies                                                     | 2,183            | 2,410            | 792 - 302              | 1,016          | 847            |
| 11.         | Printing/Comm, Telecommunication                                    | 5,346            | 5,651            | 792 - 305              | 2,490          | 1,986          |
| 12.         | Postage                                                             | 695              | 633              | 792 - 337              | 324            | 223            |
| 13.         | Building Utilities                                                  | 2,342            | 1,926            | 792 - 209              | 1,091          | 677            |
| 14.         | Computer Costs                                                      | 933              | 0                | 792 - 332              | 435            | 0              |
| 15.         | Rent                                                                | 23,946           | 15,547           | 811 - 210              | 11,152         | 5,464          |
| 16.         | Car Allowance & License Fees                                        | 19,200           | 18,069           | 795 - 417              | 8,941          | 6,351          |
| 17.         |                                                                     | 65,111           | 54,578           |                        | 30,322         | 19,182         |
|             | <b><u>OTHER EXPENSES</u></b>                                        |                  |                  |                        |                |                |
| 18.         | Training and Seminars                                               | 9,589            | 10,594           | 795 - 320              | 4,465          | 3,723          |
| 19.         | T&E/Travel Expense                                                  | 36,531           | 36,616           | 792 - 300              | 17,012         | 12,869         |
| 20.         | Professional Dues                                                   | 2,457            | 2,801            | 792 - 328              | 1,144          | 984            |
| 21.         | Other Professional Service                                          | 0                | 0                |                        | 0              | 0              |
| 22.         | Miscellaneous Expense                                               | 98               | 0                | 792 - 622              | 46             | 0              |
| 23.         | Subtotal Other Expenses                                             | 48,674           | 50,011           |                        | 22,668         | 17,577         |
| 24.         | <b>TOTAL UTILITY GROUP EXPENSES</b>                                 | <b>1,230,590</b> | <b>1,206,358</b> |                        | <b>573,086</b> | <b>423,983</b> |
|             |                                                                     |                  |                  |                        | 0              | 0              |



SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COOPERATING RESPONDENTS' REIMBURSEMENTS

TABLE 5-3

2022 - 2025 CR REIMBURSEMENT & BENEFIT TO RATEPAYERS

| Line<br>Number | DESCRIPTION     | CR REIMBURSEMENT / YEAR |             |             |             |
|----------------|-----------------|-------------------------|-------------|-------------|-------------|
|                |                 | 2022                    | 2023        | 2024        | 2025        |
| 1.             | Purchased Water | (\$241,588)             | (\$238,734) | (\$245,135) | (\$222,833) |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
ALTERNATIVE METHOD - OPERATING EXPENSES BASED ON SIMPLE FIVE-YEAR AVERAGE, DOLLARS

TABLE 5-4

| Line Number                           | CPUC Account Number | Description                                                   | Recorded Year |             |            |             |             | Estimated Year |             | Test Year   |              |
|---------------------------------------|---------------------|---------------------------------------------------------------|---------------|-------------|------------|-------------|-------------|----------------|-------------|-------------|--------------|
|                                       |                     |                                                               | 2017          | 2018        | 2019       | 2020        | 2021        | 2022           | 2023        | 2024        | 2025         |
| PAYROLL EXPENSES                      |                     |                                                               |               |             |            |             |             |                |             |             |              |
| 1.                                    |                     | Operation & Maintenance Payroll                               | 3,442,649     | 3,672,917   | 4,042,574  | 4,688,942   | 4,931,708   | 5,187,316      | 5,446,585   | 5,480,160   | 5,656,192    |
| 2.                                    |                     | Administrative and General Payroll                            | 6,058,901     | 6,310,989   | 6,270,874  | 6,088,927   | 7,541,253   | 7,932,113      | 8,328,570   | 8,379,911   | 8,649,087    |
| 3.                                    |                     | TOTAL PAYROLL EXPENSES                                        | 9,501,550     | 9,983,906   | 10,313,448 | 10,777,870  | 12,472,961  | 13,119,429     | 13,775,156  | 13,860,071  | 14,305,279   |
| OPERATING EXPENSES OTHER THAN PAYROLL |                     |                                                               |               |             |            |             |             |                |             |             |              |
| Operation & Maintenance Expenses      |                     |                                                               |               |             |            |             |             |                |             |             |              |
| 4.                                    | 703-704             | Source of Supply Expenses                                     | 17,519,174    | 21,059,826  | 16,486,543 | 20,425,884  | 28,197,592  | 29,681,017     | 32,226,406  | 33,469,081  | 29,976,198   |
| 5.                                    | 711                 | Maintenance of Wells                                          | 1,054         | 0           | 0          | 0           | 155         | 312            | 315         | 315         | 319          |
| 6.                                    | 726                 | Purchased Power                                               | 3,052,014     | 3,080,790   | 2,335,369  | 3,365,984   | 3,797,401   | 3,321,071      | 3,247,788   | 3,533,402   | 3,487,431    |
| 7.                                    | 721-733             | Pumping Expenses                                              | 52,725        | 55,134      | 79,921     | 75,808      | 62,918      | 80,171         | 80,811      | 80,762      | 81,730       |
| 8.                                    | 741-748             | Water Treatment Expenses                                      | 591,173       | 543,907     | 528,825    | 616,064     | 600,625     | 708,211        | 713,876     | 713,447     | 722,009      |
| 9.                                    | 751-766             | Transmission & Distribution Expenses                          | 1,181,846     | 1,194,762   | 1,312,421  | 1,155,843   | 1,347,338   | 1,520,603      | 1,532,769   | 1,531,850   | 1,550,232    |
| 10.                                   | 771-774             | Customer Account Expenses                                     | 602,118       | 591,950     | 587,950    | 467,349     | 519,261     | 683,971        | 689,443     | 689,028     | 697,297      |
| 11.                                   | 775                 | Uncollectibles                                                | 80,260        | 92,866      | 136,513    | 154,831     | 114,000     | 130,981        | 409,564     | 449,430     | 437,619      |
| 12.                                   | 783                 | Water Conservation                                            | 352,110       | 325,833     | 434,176    | 305,336     | 432,504     | 453,484        | 457,112     | 456,838     | 462,320      |
| 13.                                   |                     |                                                               |               |             |            |             |             |                |             |             |              |
| 14.                                   |                     | TOTAL OPERATION & MAINTENANCE EXPENSES                        | 23,432,473    | 26,945,068  | 21,901,718 | 26,567,099  | 35,071,794  | 36,579,822     | 39,358,083  | 40,924,153  | 37,415,155   |
| Administrative & General Expenses     |                     |                                                               |               |             |            |             |             |                |             |             |              |
| 15.                                   | 792                 | Office Supplies and Other Expenses                            | 1,266,828     | 1,515,094   | 1,472,606  | 1,632,840   | 1,712,757   | 1,860,886      | 1,875,772   | 1,874,648   | 1,897,143    |
| 16.                                   | 793                 | Property, Contractor's Equipment & Excess CA Earthquake Ins.  | 157,354       | 171,358     | 280,584    | 542,610     | 670,537     | 434,582        | 438,059     | 437,796     | 443,050      |
| 17.                                   | 794                 | Insurance, Injuries and Damages                               | 2,512,779     | 397,209     | 338,922    | 460,200     | 802,968     | 1,136,626      | 1,145,719   | 1,145,030   | 1,158,770    |
| 18.                                   | 795                 | Employees' Pensions & Benefits                                | 2,409,472     | 2,405,020   | 2,689,262  | 2,510,365   | 2,612,043   | 3,103,609      | 3,128,438   | 3,126,560   | 3,164,080    |
| 19.                                   | 796                 | Franchise Requirements                                        | 874,449       | 909,189     | 944,795    | 1,020,630   | 1,051,826   | 1,066,557      | 1,111,675   | 1,138,555   | 1,108,634    |
| 20.                                   | 797                 | Regulatory Commission Expenses                                | 439,815       | 215,688     | 324,735    | 270,212     | 382,327     | 401,706        | 404,920     | 404,677     | 409,533      |
| 21.                                   | 797                 | P.U.C. Reimbursement Fee                                      | 1,094,717     | 1,086,255   | 988,594    | 1,188,747   | 1,329,671   | 748,461        | 780,123     | 798,986     | 777,989      |
| 22.                                   | 798                 | Outside Services Employed                                     | 683,603       | 325,033     | 712,863    | 324,293     | 386,902     | 604,963        | 609,803     | 609,436     | 616,749      |
| 23.                                   | 799                 | Miscellaneous General Expenses - Prof. Dues- Co & ATR Expense | (209,425)     | (175,900)   | (140,165)  | (158,694)   | (208,891)   | (219,466)      | (221,222)   | (221,089)   | (223,742)    |
| 24.                                   | 805                 | Maintenance of General Plant                                  | 160,312       | 141,995     | 154,102    | 158,982     | 184,232     | 196,045        | 197,614     | 197,496     | 199,866      |
| 25.                                   | 811-812             | Miscellaneous Expenses                                        | (532,762)     | (1,379,347) | (971,111)  | (1,091,561) | (3,471,988) | (1,761,665)    | (1,775,759) | (1,774,694) | (1,795,990)  |
| 26.                                   | 901                 | Parent Company, Utility Group & ATR Allocations               | 6,146,840     | 6,252,858   | 7,462,619  | 7,682,350   | 7,383,276   | 8,567,441      | 8,635,980   | 8,630,798   | 8,734,368    |
| 27.                                   |                     | TOTAL ADMINISTRATIVE & GENERAL EXPENSES                       | 15,003,983    | 11,864,453  | 14,257,806 | 14,540,975  | 12,835,660  | 16,139,746     | 16,331,122  | 16,368,199  | \$16,490,450 |
| 28.                                   |                     | TOTAL O&M AND A&G EXPENSES                                    | 38,436,456    | 38,809,521  | 36,159,524 | 41,108,074  | 47,907,454  | 52,719,567     | 55,689,205  | 57,292,352  | 53,905,605   |
| 29.                                   |                     | TOTAL OPERATING EXPENSES BASED ON SIMPLE FIVE-YEAR AVERAGE    | 47,938,006    | 48,793,427  | 46,472,972 | 51,885,944  | 60,380,415  | 65,838,997     | 69,464,361  | 71,152,423  | 68,210,884   |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
ALTERNATIVE METHOD - OPERATING EXPENSES WORKPAPERS BASED ON SIMPLE FIVE-YEAR AVERAGE, DOLLARS

WORKSHEET 5-4A

| Line Number                   | CPUC Account Number | Source Code Number | Description                                                                    | Recorded Year |            |            |            |            | Estimated Year |            | Test Year  |            |
|-------------------------------|---------------------|--------------------|--------------------------------------------------------------------------------|---------------|------------|------------|------------|------------|----------------|------------|------------|------------|
|                               |                     |                    |                                                                                | 2017          | 2018       | 2019       | 2020       | 2021       | 2022           | 2023       | 2024       | 2025       |
| I. SOURCE OF SUPPLY EXPENSE   |                     |                    |                                                                                |               |            |            |            |            |                |            |            |            |
| 1.                            | 703                 |                    | <u>PUMPED WATER</u>                                                            | 6,592,542     | 6,879,818  | 1,332,502  | 4,465,962  | 6,499,621  | 9,462,718      | 9,279,052  | 10,892,993 | 8,951,606  |
| 2.                            | 704                 |                    | <u>PURCHASED WATER</u>                                                         | 10,926,632    | 14,180,008 | 15,154,041 | 15,959,922 | 21,697,971 | 20,218,299     | 22,947,354 | 22,576,088 | 21,024,592 |
| 3.                            | 711                 | 167                | <u>MAINTENANCE OF WELLS</u><br>Maintenance-Well Repairs                        | 1,054         | 0          | 0          | 0          | 155        | 312            | 315        | 315        | 319        |
| II. PUMPING EXPENSES          |                     |                    |                                                                                |               |            |            |            |            |                |            |            |            |
| 4.                            | 724                 | 325                | <u>PUMPING LABOR AND EXPENSES</u><br>Temporary Services                        | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 5.                            | 725                 | 130                | <u>MISCELLANEOUS EXPENSES</u><br>Field Supplies                                | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 6.                            | 726                 |                    | <u>PURCHASED POWER</u>                                                         | 3,052,014     | 3,080,790  | 2,335,369  | 3,365,984  | 3,797,401  | 3,321,071      | 3,247,788  | 3,533,402  | 3,487,431  |
| 7.                            | 730                 | 181                | <u>MAINTENANCE OF STRUCTURES &amp; IMPROVEMENTS</u><br>Building/Plant Supplies | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 8.                            | 732                 | 130                | <u>MAINTENANCE OF PUMPING EQUIPMENT</u><br>Field Supplies                      | 9,728         | 8,676      | 15,398     | 11,895     | 14,920     | 14,792         | 14,910     | 14,901     | 15,080     |
| 9.                            | 732                 | 132                | Safety Supplies                                                                | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 10.                           | 732                 | 155                | Maintenance-Clay Valves                                                        | 1,160         | 8,089      | 1,297      | 181        | 911        | 2,929          | 2,952      | 2,950      | 2,985      |
| 11.                           | 732                 | 161                | Maintenance-Electric Motors                                                    | 33,372        | 11,128     | 34,525     | 28,123     | 3,192      | 27,812         | 28,034     | 28,017     | 28,353     |
| 12.                           | 732                 | 163                | Maintenance-Gas Engines                                                        | 8,466         | 21,756     | 23,611     | 27,168     | 28,640     | 26,568         | 26,780     | 26,764     | 27,085     |
| 13.                           | 732                 | 165                | Maintenance-Pump Repairs                                                       | 0             | 2,477      | 1,880      | 453        | 2,088      | 1,668          | 1,681      | 1,680      | 1,700      |
| 14.                           | 732                 | 167                | Maintenance-Well Repairs                                                       | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 15.                           | 732                 | 169                | Maintenance-Boosters                                                           | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 16.                           | 732                 | 170                | Maintenance-Plant Piping                                                       | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 17.                           | 732                 | 181                | Building/Plant Supplies                                                        | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 18.                           | 732                 | 184                | Small Tools                                                                    | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 19.                           | 732                 | 194                | Lube Oils-Pump                                                                 | 0             | 3,008      | 3,210      | 7,987      | 13,168     | 6,403          | 6,454      | 6,450      | 6,527      |
| 20.                           |                     |                    | Subtotal, 732                                                                  | 52,725        | 55,134     | 79,921     | 75,808     | 62,918     | 80,171         | 80,811     | 80,762     | 81,730     |
| 21.                           | 733                 | 191                | <u>MAINTENANCE OF OTHER PUMP PLANT</u><br>Telemetry                            | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| III. WATER TREATMENT EXPENSES |                     |                    |                                                                                |               |            |            |            |            |                |            |            |            |
| 22.                           | 742                 | 130                | <u>OPERATION LABOR AND EXPENSES</u><br>Field Supplies                          | 22,895        | 5,205      | 21,997     | 8,933      | 6,711      | 16,508         | 16,640     | 16,630     | 16,830     |
| 23.                           | 742                 | 171                | Laboratory Services                                                            | 156,541       | 140,624    | 148,470    | 164,957    | 156,930    | 188,759        | 190,269    | 190,155    | 192,437    |
| 24.                           | 742                 | 174                | Water Treatment                                                                | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 25.                           | 742                 | 176                | Dept. of Health Svcs. Fees                                                     | 113,476       | 168,948    | 177,516    | 186,046    | 207,895    | 208,183        | 209,848    | 209,722    | 212,239    |
| 26.                           | 742                 | 304                | Uniforms/Clothing                                                              | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 27.                           | 742                 | 600                | County Health License Fee                                                      | 0             | 37         | 0          | 0          | 0          | 9              | 9          | 9          | 9          |
| 28.                           |                     |                    | Subtotal, 742                                                                  | 292,911       | 314,814    | 347,983    | 359,936    | 371,536    | 413,459        | 416,766    | 416,516    | 421,515    |
| 29.                           | 743                 | 172                | <u>MISCELLANEOUS EXPENSES</u><br>Pack Tower Amortization                       | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
ALTERNATIVE METHOD - OPERATING EXPENSES WORKPAPERS BASED ON SIMPLE FIVE-YEAR AVERAGE, DOLLARS

WORKSHEET 5-4B

| Line Number                               | CPUC Account Number | Source Code Number | Description                                                 | Recorded Year |          |          |          |           | Estimated Year |           | Test Year |             |
|-------------------------------------------|---------------------|--------------------|-------------------------------------------------------------|---------------|----------|----------|----------|-----------|----------------|-----------|-----------|-------------|
|                                           |                     |                    |                                                             | 2017          | 2018     | 2019     | 2020     | 2021      | 2022           | 2023      | 2024      | 2025        |
| III. WATER TREATMENT EXPENSES (Continued) |                     |                    |                                                             |               |          |          |          |           |                |           |           |             |
|                                           | 744                 |                    | <u>CHEMICALS AND FILTERING MATERIALS</u>                    |               |          |          |          |           |                |           |           |             |
| 1.                                        | 744                 | 174                | Water Treatment                                             | 291,349       | 216,270  | 168,934  | 231,461  | 190,005   | 272,106        | 274,282   | 274,117   | 277,406     |
| 2.                                        | 744                 | 179                | Chlorinator Repairs                                         | 0             | 0        | 0        | 0        | 0         | 0              | 0         | 0         | 0           |
| 3.                                        |                     |                    | Subtotal, 744                                               | 291,349       | 216,270  | 168,934  | 231,461  | 190,005   | 272,106        | 274,282   | 274,117   | \$277,406   |
|                                           | 748                 |                    | <u>MAINTENANCE OF WATER TREATMENT EQUIPMENT</u>             |               |          |          |          |           |                |           |           |             |
| 4.                                        | 748                 | 179                | Chlorinator Repairs                                         | 6,913         | 12,823   | 11,909   | 24,667   | 39,084    | 22,647         | 22,828    | 22,814    | 23,088      |
| IV. TRANSMISSION AND DISTRIBUTION EXPENSE |                     |                    |                                                             |               |          |          |          |           |                |           |           |             |
|                                           | 752                 |                    | <u>STORAGE FACILITIES EXPENSES</u>                          |               |          |          |          |           |                |           |           |             |
| 5.                                        | 752                 | 123                | Gardening Services                                          | 192,411       | 199,924  | 205,578  | 159,558  | 183,844   | 232,144        | 234,002   | 233,862   | 236,668     |
| 6.                                        | 752                 | 130                | Field Supplies                                              | 0             | 0        | 0        | 0        | 0         | 0              | 0         | 0         | 0           |
| 7.                                        | 752                 | 168, 181           | Maintenance-Reservoirs                                      | 0             | 0        | 0        | 0        | 0         | 0              | 0         | 0         | 0           |
| 8.                                        |                     |                    | Subtotal, 752                                               | 192,411       | 199,924  | 205,578  | 159,558  | 183,844   | 232,144        | 234,002   | 233,862   | 236,668     |
|                                           | 754                 |                    | <u>METER EXPENSES</u>                                       |               |          |          |          |           |                |           |           |             |
| 9.                                        | 754                 | 130                | Field Supplies                                              | 0             | 0        | 0        | 0        | 0         | 0              | 0         | 0         | 0           |
| 10.                                       | 754                 | 241                | Small Meter Program                                         | 0             | 0        | 0        | 0        | 0         | 0              | 0         | 0         | 0           |
| 11.                                       |                     |                    |                                                             | 0             | 0        | 0        | 0        | 0         | 0              | 0         | 0         | 0           |
|                                           | 760                 |                    | <u>MAINTENANCE OF RESERVOIRS AND TANKS</u>                  |               |          |          |          |           |                |           |           |             |
| 12.                                       | 760                 | 168                | Maintenance-Reservoirs                                      | 18,194        | 30,120   | 23,980   | 19,934   | 40,924    | 32,283         | 32,541    | 32,521    | 32,911      |
|                                           | 761                 |                    | <u>MAINTENANCE OF TRANSMISSION &amp; DISTRIBUTION MAINS</u> |               |          |          |          |           |                |           |           |             |
| 13.                                       | 761                 | 121                | T/D Line Repair                                             | 110,081       | 95,422   | 105,659  | 91,888   | 104,751   | 125,063        | 126,063   | 125,987   | 127,499     |
| 14.                                       | 761                 | 122                | Outside Services                                            | 12,030        | 11,761   | 19,122   | 13,291   | 14,348    | 17,327         | 17,466    | 17,456    | 17,665      |
| 15.                                       | 761                 | 123                | Gardening Maintenance                                       | 39,684        | 22,490   | 2,809    | 0        | 0         | 16,879         | 17,014    | 17,004    | 17,208      |
| 16.                                       | 761                 | 130                | Field Supplies                                              | 28,763        | 21,710   | 31,026   | 24,413   | 21,711    | 31,569         | 31,822    | 31,803    | 32,185      |
| 17.                                       | 761                 | 132                | Safety Supplies                                             | 0             | 0        | 0        | 0        | 0         | 0              | 0         | 0         | 0           |
| 18.                                       | 761                 | 133                | Field Equipment Repair                                      | 479,749       | 570,455  | 650,757  | 616,960  | 784,257   | 756,571        | 762,624   | 762,166   | 771,312     |
| 19.                                       | 761                 | 137                | Pipeline Rental                                             | 0             | 0        | 0        | 0        | 0         | 0              | 0         | 0         | 0           |
| 20.                                       | 761                 | 139                | Backhoe Service                                             | 0             | 194      | 0        | 0        | 0         | 49             | 50        | 50        | 51          |
| 21.                                       | 761                 | 142                | Welding Services                                            | 380           | 0        | 0        | 0        | 0         | 100            | 101       | 101       | 102         |
| 22.                                       | 761                 | 143                | Welding Supplies                                            | 0             | 0        | 0        | 0        | 0         | 0              | 0         | 0         | 0           |
| 23.                                       | 761                 | 145                | Permits                                                     | 24,914        | 20,456   | 28,511   | 20,473   | 22,848    | 28,897         | 29,128    | 29,111    | 29,460      |
| 24.                                       | 761                 | 148                | Street Repairs                                              | 4,155         | 4,455    | 2,170    | 4,713    | 3,618     | 4,712          | 4,750     | 4,747     | 4,804       |
| 25.                                       | 761                 | 184                | Small Tools                                                 | 56,147        | 69,322   | 77,455   | 72,942   | 74,960    | 86,005         | 86,693    | 86,641    | 87,681      |
| 26.                                       | 761                 | 651                | Transportation Capitalized                                  | (17,062)      | (35,267) | (34,054) | (41,692) | (123,298) | (59,192)       | (59,666)  | (59,630)  | (60,346)    |
| 27.                                       |                     |                    |                                                             |               |          |          |          |           |                |           |           |             |
| 28.                                       |                     |                    | Subtotal, 761                                               | 738,841       | 780,998  | 883,453  | 802,989  | 903,195   | 1,007,981      | 1,016,045 | 1,015,436 | \$1,027,621 |
|                                           | 763                 |                    | <u>MAINTENANCE OF SERVICES</u>                              |               |          |          |          |           |                |           |           |             |
| 29.                                       | 763                 | 123                | Gardening Maintenance                                       | 3,187         | 1,433    | 1,163    | 0        | 0         | 1,495          | 1,507     | 1,506     | 1,524       |
| 30.                                       | 763                 | 124                | Service Line Repair                                         | 99,354        | 131,024  | 122,064  | 128,266  | 128,582   | 149,475        | 150,671   | 150,581   | 152,388     |
| 31.                                       | 763                 | 125                | Relocation Service/Lines                                    | 0             | 0        | 0        | 0        | 0         | 0              | 0         | 0         | 0           |
| 32.                                       | 763                 | 139                | Backhoe Service                                             | 0             | 0        | 0        | 0        | 0         | 0              | 0         | 0         | 0           |
| 33.                                       | 763                 | 145                | Permits                                                     | 0             | 0        | 362      | 0        | 0         | 90             | 91        | 91        | 92          |
| 34.                                       | 763                 | 148                | Street Repairs                                              | 9,155         | 520      | 550      | 2,280    | 145       | 3,271          | 3,297     | 3,295     | 3,335       |
| 35.                                       | 763                 | 184                | Small Tools                                                 | 0             | 0        | 0        | 0        | 0         | 0              | 0         | 0         | 0           |
| 36.                                       | 763                 |                    | Subtotal, 763                                               | 111,696       | 132,977  | 124,138  | 130,546  | 128,727   | 154,332        | 155,566   | 155,473   | 157,339     |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
ALTERNATIVE METHOD - OPERATING EXPENSES WORKPAPERS BASED ON SIMPLE FIVE-YEAR AVERAGE, DOLLARS

WORKSHEET 5-4C

| Line Number                                           | CPUC Account Number | Source Code Number | Description                                       | Recorded Year |         |         |         |         | Estimated Year |         | Test Year |           |
|-------------------------------------------------------|---------------------|--------------------|---------------------------------------------------|---------------|---------|---------|---------|---------|----------------|---------|-----------|-----------|
|                                                       |                     |                    |                                                   | 2017          | 2018    | 2019    | 2020    | 2021    | 2022           | 2023    | 2024      | 2025      |
| IV. TRANSMISSION AND DISTRIBUTION EXPENSE (Continued) |                     |                    |                                                   |               |         |         |         |         |                |         |           |           |
|                                                       | 764                 |                    | <u>MAINTENANCE OF METERS</u>                      |               |         |         |         |         |                |         |           |           |
| 1.                                                    | 764                 | 130                | Field Supplies                                    | 3,375         | 3,085   | 3,032   | 2,646   | 0       | 3,076          | 3,101   | 3,099     | 3,136     |
| 2.                                                    | 764                 | 132                | Safety Supplies                                   | 0             | 0       | 0       | 0       | 0       | 0              | 0       | 0         | 0         |
| 3.                                                    | 764                 | 133                | Field Equipment Repair                            | 0             | 0       | 0       | 0       | 0       | 0              | 0       | 0         | 0         |
| 4.                                                    | 764                 | 142                | Welding Services                                  | 0             | 0       | 0       | 0       | 0       | 0              | 0       | 0         | 0         |
| 5.                                                    | 764                 | 143                | Welding Supplies                                  | 0             | 0       | 0       | 0       | 0       | 0              | 0       | 0         | 0         |
| 6.                                                    | 764                 | 184                | Small Tools                                       | 0             | 0       | 0       | 0       | 0       | 0              | 0       | 0         | 0         |
| 7.                                                    | 764                 | 239                | Maintenance of Meters                             | 105,916       | 44,406  | 65,066  | 32,980  | 80,571  | 81,194         | 81,844  | 81,795    | 82,777    |
| 8.                                                    | 764                 | 240, 241           | Large & Small Meter Programs                      | 0             | 0       | 0       | 0       | 0       | 0              | 0       | 0         | 0         |
| 9.                                                    | 764                 |                    | Subtotal, 764                                     | 109,291       | 47,490  | 68,098  | 35,626  | 80,571  | 84,271         | 84,945  | 84,894    | 85,913    |
|                                                       |                     |                    | <u>MAINTENANCE OF HYDRANTS</u>                    |               |         |         |         |         |                |         |           |           |
| 10.                                                   | 765                 | 127                | Fire Hydrant Repair                               | 11,283        | 3,252   | 7,173   | 7,189   | 10,077  | 9,558          | 9,635   | 9,629     | 9,745     |
| 11.                                                   | 765                 | 145                | Permits                                           | 0             | 0       | 0       | 0       | 0       | 0              | 0       | 0         | 0         |
| 12.                                                   | 765                 | 148                | Street Repairs                                    | 130           | 0       | 0       | 0       | 0       | 34             | 35      | 35        | 35        |
| 13.                                                   |                     |                    | Subtotal, 765                                     | 11,413        | 3,252   | 7,173   | 7,189   | 10,077  | 9,592          | 9,670   | 9,664     | 9,780     |
| V. CUSTOMER ACCOUNT EXPENSE                           |                     |                    |                                                   |               |         |         |         |         |                |         |           |           |
|                                                       |                     |                    | <u>METER READING EXPENSES</u>                     |               |         |         |         |         |                |         |           |           |
| 14.                                                   | 772                 | 304                | Uniforms/Clothing                                 | 78,264        | 82,957  | 111,837 | 48,884  | 85,560  | 100,356        | 101,159 | 101,098   | 102,311   |
|                                                       |                     |                    | <u>CUSTOMER RECORDS &amp; COLLECTION EXPENSES</u> |               |         |         |         |         |                |         |           |           |
| 15.                                                   | 773                 | 230                | Billstock/Envelopes                               | 82,627        | 79,541  | 76,345  | 71,600  | 67,966  | 93,444         | 94,191  | 94,134    | 95,264    |
| 16.                                                   | 773                 | 242                | Customer Service Other                            | 6,712         | 6,416   | 818     | 5,413   | 4,916   | 6,003          | 6,051   | 6,047     | 6,120     |
| 17.                                                   | 773                 | 324                | Other Professional Services                       | 0             | 0       | 0       | 0       | 0       | 0              | 0       | 0         | 0         |
| 18.                                                   | 773                 | 325                | Temporary Employment Services                     | 0             | 0       | 0       | 0       | 0       | 0              | 0       | 0         | 0         |
| 19.                                                   | 773                 | 332                | Computer Miscellaneous                            | 0             | 0       | 0       | 0       | 0       | 0              | 0       | 0         | 0         |
| 20.                                                   | 773                 | 336                | Postage-A/R Bills                                 | 434,515       | 423,037 | 398,950 | 341,452 | 360,819 | 484,169        | 488,042 | 487,749   | 493,602   |
| 21.                                                   | 773                 |                    |                                                   |               |         |         |         |         |                |         |           |           |
| 22.                                                   | 773                 |                    | Subtotal, 773                                     | 523,854       | 508,993 | 476,113 | 418,465 | 433,701 | 583,615        | 588,284 | 587,930   | \$594,986 |
|                                                       |                     |                    | <u>UNCOLLECTIBLE ACCOUNTS</u>                     |               |         |         |         |         |                |         |           |           |
| 23.                                                   | 775                 | 662                | Uncollectibles                                    | 80,260        | 92,866  | 136,513 | 154,831 | 114,000 | 130,981        | 409,564 | 449,430   | 437,619   |
| VII. ADMINISTRATIVE AND GENERAL EXPENSE               |                     |                    |                                                   |               |         |         |         |         |                |         |           |           |
|                                                       |                     |                    | <u>ADVERTISING EXPENSES</u>                       |               |         |         |         |         |                |         |           |           |
| 24.                                                   | 783                 | 212                | Water Conservation                                | 352,110       | 325,833 | 434,176 | 305,336 | 432,504 | 453,484        | 457,112 | 456,838   | 462,320   |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
ALTERNATIVE METHOD - OPERATING EXPENSES WORKPAPERS BASED ON SIMPLE FIVE-YEAR AVERAGE, DOLLARS

WORKSHEET 5-4D

| Line Number                                         | CPUC Account Number | Source Code Number | Description                                                  | Recorded Year |           |           |           |           | Estimated Year |           | Test Year |           |
|-----------------------------------------------------|---------------------|--------------------|--------------------------------------------------------------|---------------|-----------|-----------|-----------|-----------|----------------|-----------|-----------|-----------|
|                                                     |                     |                    |                                                              | 2017          | 2018      | 2019      | 2020      | 2021      | 2022           | 2023      | 2024      | 2025      |
| VII. ADMINISTRATIVE AND GENERAL EXPENSE (Continued) |                     |                    |                                                              |               |           |           |           |           |                |           |           |           |
| <u>OFFICE SUPPLIES &amp; OTHER EXPENSES</u>         |                     |                    |                                                              |               |           |           |           |           |                |           |           |           |
| 1.                                                  | 792                 | 118                | License Fees                                                 | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 2.                                                  | 792                 | 130                | Field Supplies                                               | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 3.                                                  | 792                 | 132                | Safety Supplies                                              | 77,593        | 95,096    | 88,852    | 80,221    | 53,214    | 98,057         | 98,841    | 98,782    | 99,967    |
| 4.                                                  | 792                 | 200                | Janitorial Service/Supplies                                  | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 5.                                                  | 792                 | 209                | Building Utilities                                           | 83,876        | 83,032    | 63,729    | 106,132   | 60,463    | 98,277         | 99,063    | 99,004    | 100,192   |
| 6.                                                  | 792                 | 211                | Moving Expenses                                              | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 7.                                                  | 792                 | 227                | Break Room & Supplies                                        | 25,604        | 26,835    | 32,489    | 12,695    | 8,527     | 26,654         | 26,867    | 26,851    | 27,173    |
| 8.                                                  | 792                 | 242                | Customer Service - Other                                     | 58,817        | 75,371    | 83,155    | 69,551    | 59,146    | 85,373         | 86,056    | 86,004    | 87,036    |
| 9.                                                  | 792                 | 300                | Travel/Expense Repot                                         | 61,974        | 83,200    | 84,184    | 18,737    | 31,510    | 69,999         | 70,559    | 70,517    | 71,363    |
| 10.                                                 | 792                 | 301                | Meal & Entertainment                                         | 32,712        | 43,660    | 45,409    | 11,916    | 17,656    | 37,845         | 38,148    | 38,125    | 38,583    |
| 11.                                                 | 792                 | 302                | Office Supplies                                              | 69,691        | 82,138    | 70,028    | 43,497    | 41,503    | 76,455         | 77,066    | 77,020    | 77,944    |
| 12.                                                 | 792                 | 304                | Uiforms/Clothing                                             | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 13.                                                 | 792                 | 305                | Printing/Communications                                      | 40,080        | 42,564    | 43,082    | 36,156    | 66,811    | 55,625         | 56,070    | 56,036    | 56,708    |
| 14.                                                 | 792                 | 316                | Subscriptions                                                | 22,366        | 12,557    | 14,001    | 25,379    | 19,138    | 22,974         | 23,157    | 23,143    | 23,421    |
| 15.                                                 | 792                 | 320                | Training/Seminars                                            | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 16.                                                 | 792                 | 321                | Safety Incentives                                            | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 17.                                                 | 792                 | 322                | Recruiting Expenses                                          | 2,162         | 3,497     | 6,178     | 11,902    | 26,895    | 11,806         | 11,901    | 11,894    | 12,037    |
| 18.                                                 | 792                 | 324                | Other Professional Service                                   | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 19.                                                 | 792                 | 325                | Temporary Employment Services                                | 35,838        | 118,549   | 83,543    | 128,358   | 148,620   | 124,349        | 125,344   | 125,269   | 126,772   |
| 20.                                                 | 792                 | 328                | Professional Dues-Personal                                   | 12,850        | 15,183    | 15,341    | 13,030    | 14,937    | 17,534         | 17,674    | 17,663    | 17,875    |
| 21.                                                 | 792                 | 332                | Computer Cost Miscellaneous                                  | 190,338       | 250,392   | 274,785   | 510,973   | 522,246   | 421,646        | 425,019   | 424,764   | 429,861   |
| 22.                                                 | 792                 | 334                | Telecommunications                                           | 411,161       | 445,723   | 412,512   | 446,923   | 507,490   | 545,062        | 549,423   | 549,093   | 555,682   |
| 23.                                                 | 792                 | 337                | Postage - General                                            | 39,252        | 39,998    | 51,857    | 25,804    | 23,519    | 44,923         | 45,283    | 45,256    | 45,799    |
| 24.                                                 | 792                 | 338                | Machine Rent/Repair                                          | 48,101        | 53,211    | 51,100    | 39,816    | 37,544    | 56,917         | 57,373    | 57,339    | 58,027    |
| 25.                                                 | 792                 | 340                | Community Relations                                          | 2,357         | 2,451     | 12,557    | 127       | 19,838    | 8,767          | 8,838     | 8,833     | 8,939     |
| 26.                                                 | 792                 | 622                | Other Expenses                                               | 52,056        | 41,637    | 39,804    | 51,623    | 53,700    | 58,621         | 59,090    | 59,055    | 59,764    |
| 27.                                                 |                     |                    | Subtotal, 792                                                | 1,266,828     | 1,515,094 | 1,472,606 | 1,632,840 | 1,712,757 | 1,860,886      | 1,875,772 | 1,874,648 | 1,897,143 |
| <u>PROPERTY INSURANCE</u>                           |                     |                    |                                                              |               |           |           |           |           |                |           |           |           |
| 28.                                                 | 793                 | 608                | Property, Contractor's Equipment & Excess CA Earthquake Ins. | 157,354       | 171,358   | 280,584   | 542,610   | 670,537   | 434,582        | 438,059   | 437,796   | 443,050   |
| 29.                                                 |                     |                    | Subtotal, 793                                                | 157,354       | 171,358   | 280,584   | 542,610   | 670,537   | 434,582        | 438,059   | 437,796   | \$443,050 |
| <u>INJURIES AND DAMAGES</u>                         |                     |                    |                                                              |               |           |           |           |           |                |           |           |           |
| 30.                                                 | 794                 | 233                | Claims Reserve                                               | 25,000        | 10,000    | 0         | (3,750)   | 215,856   | 55,594         | 56,039    | 56,005    | 56,677    |
| 31.                                                 | 794                 | 234                | Claims Paid                                                  | 18,940        | 12,937    | 11,694    | 1,111     | 4,376     | 12,435         | 12,534    | 12,526    | 12,676    |
| 32.                                                 | 794                 | 423                | Medical/Injury                                               | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 33.                                                 | 794                 | 424                | Workers Compensation Claim & Insurance                       | 243,680       | 51,061    | 25,904    | 144,999   | 121,157   | 145,637        | 146,802   | 146,714   | 148,475   |
| 34.                                                 | 794                 | 607                | Architecture & Engineering Ins E&O                           | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 35.                                                 | 794                 | 609                | Premises Pollution Insurance                                 | 49,166        | 41,046    | 33,024    | 37,630    | 43,863    | 50,444         | 50,848    | 50,817    | 51,427    |
| 36.                                                 | 794                 | 611                | Umbrella Insurance                                           | 73,919        | 76,654    | 82,141    | 114,795   | 157,503   | 122,043        | 123,020   | 122,946   | 124,421   |
| 37.                                                 | 794                 | 613                | General Liability Insurance                                  | 2,102,074     | 205,509   | 186,159   | 165,416   | 260,212   | 750,472        | 756,476   | 756,022   | 765,094   |
| 38.                                                 | 794                 | 616                | D&O & Travel/Accident Insurance                              | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 39.                                                 |                     |                    | Subtotal, 794                                                | 2,512,779     | 397,209   | 338,922   | 460,200   | 802,968   | 1,136,626      | 1,145,719 | 1,145,030 | 1,158,770 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
ALTERNATIVE METHOD - OPERATING EXPENSES WORKPAPERS BASED ON SIMPLE FIVE-YEAR AVERAGE, DOLLARS

WORKSHEET 5-4E

| Line Number                                         | CPUC Account Number | Source Code Number | Description                               | Recorded Year |           |           |           |           | Estimated Year |           | Test Year |           |
|-----------------------------------------------------|---------------------|--------------------|-------------------------------------------|---------------|-----------|-----------|-----------|-----------|----------------|-----------|-----------|-----------|
|                                                     |                     |                    |                                           | 2017          | 2018      | 2019      | 2020      | 2021      | 2022           | 2023      | 2024      | 2025      |
| VII. ADMINISTRATIVE AND GENERAL EXPENSE (Continued) |                     |                    |                                           |               |           |           |           |           |                |           |           |           |
| <u>EMPLOYEES' PENSION AND BENEFITS</u>              |                     |                    |                                           |               |           |           |           |           |                |           |           |           |
| 1.                                                  | 795                 | 319                | Safety/Compliance Training                | 17,465        | 22,428    | 34,435    | 20,124    | 18,884    | 27,959         | 28,183    | 28,166    | 28,504    |
| 2.                                                  | 795                 | 320                | Training / Seminars                       | 96,099        | 127,685   | 87,179    | 76,652    | 83,761    | 116,630        | 117,563   | 117,492   | 118,902   |
| 3.                                                  | 795                 | 322                | Recruiting Expenses                       | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 4.                                                  | 795                 | 397                | 401K Employer Contribution                | 395,359       | 440,602   | 688,283   | 686,968   | 758,111   | 722,041        | 727,818   | 727,381   | 736,110   |
| 5.                                                  | 795                 | 398                | Employees' Pensions FASB 71               | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 6.                                                  | 795                 | 400                | Employees' Pensions FASB 87               | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 7.                                                  | 795                 | 401                | Misc. Charges Pension Plan                | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 8.                                                  | 795                 | 402                | Fiduciary Insurance                       | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 9.                                                  | 795                 | 404                | Term Life Insurance                       | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 10.                                                 | 795                 | 408                | Long-Term Disability Insurance            | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 11.                                                 | 795                 | 412                | Medical and Dental Insurance              | 1,984,619     | 2,158,726 | 1,998,989 | 1,970,800 | 2,109,059 | 2,514,572      | 2,534,688 | 2,533,167 | 2,563,565 |
| 12.                                                 | 795                 | 413                | Medical & Dental-Employee Contrib.        | (322,404)     | (329,748) | (342,943) | (342,943) | (353,232) | (415,610)      | (418,935) | (418,684) | (423,708) |
| 13.                                                 | 795                 | 414                | Employee Healthcare Provision             | 145,372       | (50,587)  | 160,861   | 190,552   | 0         | 112,140        | 113,037   | 112,969   | 114,325   |
| 14.                                                 | 795                 | 416                | Employee Welfare                          | 288,105       | 303,757   | 273,992   | 211,566   | 249,696   | 327,982        | 330,606   | 330,408   | 334,373   |
| 15.                                                 | 795                 | 417                | Auto Allowance                            | 72,542        | 76,330    | 84,355    | 88,228    | 107,746   | 104,755        | 105,593   | 105,530   | 106,796   |
| 16.                                                 | 795                 | 420                | Employee Education                        | 21,428        | 36,341    | 73,104    | 58,241    | 27,994    | 53,494         | 53,922    | 53,890    | 54,537    |
| 17.                                                 | 795                 | 660                | Employee Benefits Capitalized             | (289,113)     | (380,514) | (368,994) | (449,824) | (389,978) | (460,354)      | (464,037) | (463,759) | (469,324) |
|                                                     |                     |                    |                                           | 2,409,472     | 2,405,020 | 2,689,262 | 2,510,365 | 2,612,043 | 3,103,609      | 3,128,438 | 3,126,560 | 3,164,080 |
| <u>FRANCHISE REQUIREMENTS</u>                       |                     |                    |                                           |               |           |           |           |           |                |           |           |           |
| 18.                                                 | 796                 | 601                | Franchise Fees                            | 874,449       | 909,189   | 944,795   | 1,020,630 | 1,051,826 | 1,066,557      | 1,111,675 | 1,138,555 | 1,108,634 |
| <u>REGULATORY COMMISSION EXPENSES</u>               |                     |                    |                                           |               |           |           |           |           |                |           |           |           |
| 19.                                                 | 797                 | 344                | Regulatory Expenses                       | 439,815       | 215,688   | 324,735   | 270,212   | 382,327   | 401,706        | 404,920   | 404,677   | 409,533   |
| 20.                                                 | 797                 | 605                | P.U.C. Reimbursement Fee (U.F. Surcharge) | 1,094,717     | 1,086,255 | 988,594   | 1,188,747 | 1,329,671 | 748,461        | 780,123   | 798,986   | 777,989   |
| 21.                                                 |                     |                    | Subtotal, 797                             | 1,534,532     | 1,301,943 | 1,313,329 | 1,458,959 | 1,711,998 | 1,150,167      | 1,185,043 | 1,203,663 | 1,187,522 |
| <u>OUTSIDE SERVICES EMPLOYED</u>                    |                     |                    |                                           |               |           |           |           |           |                |           |           |           |
| 22.                                                 | 798                 | 310                | Legal Fee                                 | 440,740       | 104,485   | 246,564   | 30,385    | 57,511    | 224,417        | 226,213   | 226,077   | 228,790   |
| 23.                                                 |                     |                    |                                           | 440,740       | 104,485   | 246,564   | 30,385    | 57,511    | 224,417        | 226,213   | 226,077   | 228,790   |
| 24.                                                 | 798                 | 312                | Audit Fees                                | 154,500       | 167,300   | 174,500   | 172,146   | 177,328   | 207,731        | 209,393   | 209,267   | 211,778   |
| 25.                                                 | 798                 | 324                | Other Professional Services               | 88,363        | 53,249    | 291,799   | 121,762   | 152,063   | 172,815        | 174,197   | 174,092   | 176,181   |
| 26.                                                 |                     |                    | Subtotal, 798                             | 683,603       | 325,033   | 712,863   | 324,293   | 386,902   | 604,963        | 609,803   | 609,436   | 616,749   |
| <u>MISCELLANEOUS GENERAL EXPENSES</u>               |                     |                    |                                           |               |           |           |           |           |                |           |           |           |
| 27.                                                 | 799                 | 330                | Professional Dues-Company                 | 117,376       | 126,128   | 152,147   | 134,864   | 134,342   | 163,375        | 164,682   | 164,583   | 166,558   |
| 28.                                                 | 799                 | 620                | Affiliate Transaction Rules (ATR) Expense | (326,802)     | (302,028) | (292,312) | (293,557) | (343,233) | (382,841)      | (385,904) | (385,672) | (390,300) |
| 29.                                                 | 799                 | 618                | Parent Co. Epense Allocation              | 6,146,840     | 6,252,858 | 7,462,619 | 7,682,350 | 7,383,276 | 8,567,441      | 8,635,980 | 8,630,798 | 8,734,368 |
| 30.                                                 |                     |                    | Subtotal, 799                             | 5,937,415     | 6,076,958 | 7,322,454 | 7,523,657 | 7,174,385 | 8,347,975      | 8,414,758 | 8,409,709 | 8,510,626 |
| <u>MAINTENANCE OF GENERAL PLANT</u>                 |                     |                    |                                           |               |           |           |           |           |                |           |           |           |
| 31.                                                 | 805                 | 181                | Building/Plant Supplies                   | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 32.                                                 | 805                 | 188                | Radio Equipment                           | 2,627         | 0         | 224       | 0         | 0         | 749            | 755       | 755       | 764       |
| 33.                                                 | 805                 | 191                | Telemetry                                 | 26,779        | 6,030     | 2,376     | 11,976    | 11,710    | 14,676         | 14,794    | 14,785    | 14,962    |
| 34.                                                 | 805                 | 200                | Janitorial Service/Supplies               | 62,881        | 58,376    | 72,323    | 59,359    | 57,960    | 76,676         | 77,289    | 77,243    | 78,170    |
| 35.                                                 | 805                 | 205                | SJH Building Maintenance                  | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 36.                                                 | 805                 | 206                | Building Maintenance                      | 10,854        | 17,836    | 13,275    | 39,582    | 40,215    | 29,185         | 29,419    | 29,401    | 29,754    |
| 37.                                                 | 805                 | 304                | Uniforms/Clothing                         | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 38.                                                 | 805                 | 338                | Machine Rent/Repair                       | 57,172        | 59,753    | 65,904    | 48,064    | 74,347    | 74,759         | 75,357    | 75,312    | 76,216    |
| 39.                                                 |                     |                    | Subtotal, 805                             | 160,312       | 141,995   | 154,102   | 158,982   | 184,232   | 196,045        | 197,614   | 197,496   | 199,866   |

| Line Number                                     | CPUC Account Number | Source Code Number | Description                                    | Recorded Year |             |             |             |             | Estimated Year |             | Test Year   |             |
|-------------------------------------------------|---------------------|--------------------|------------------------------------------------|---------------|-------------|-------------|-------------|-------------|----------------|-------------|-------------|-------------|
|                                                 |                     |                    |                                                | 2017          | 2018        | 2019        | 2020        | 2021        | 2022           | 2023        | 2024        | 2025        |
| VIII. MISCELLANEOUS                             |                     |                    |                                                |               |             |             |             |             |                |             |             |             |
|                                                 |                     |                    | <u>RENTS</u>                                   |               |             |             |             |             |                |             |             |             |
| 1.                                              | 811                 | 210                | Main Office Rent                               | 548,303       | 594,311     | 624,939     | 642,751     | 622,243     | 744,983        | 750,942     | 750,491     | 759,497     |
| 2.                                              | 811                 | 338                | Machine Rent/Repair                            | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 3.                                              |                     |                    | Subtotal, 811                                  | 548,303       | 594,311     | 624,939     | 642,751     | 622,243     | 744,983        | 750,942     | 750,491     | \$759,497   |
| <u>ADMINISTRATIVE EXPENSE TRANSFERRED - CR.</u> |                     |                    |                                                |               |             |             |             |             |                |             |             |             |
| 4.                                              | 812                 | 655                | General and Administrative Overhead            | (1,081,064)   | (1,973,658) | (1,596,050) | (1,734,312) | (4,094,231) | (2,506,648)    | (2,526,701) | (2,525,185) | (2,555,487) |
| 5.                                              |                     |                    | Total O&M and A&G Expenses (Excluding Payroll) | 38,436,456    | 38,809,521  | 36,159,524  | 41,108,074  | 47,907,454  | 52,719,567     | 55,689,205  | 57,292,352  | 53,905,605  |



SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
CAPITAL EXPENDITURES, DOLLARS

TABLE 6-1

| Line No. | P.U.C. Account No. | Description                                                                        | Recorded Year |            |            |            |            | Estimated Year |           | Test Year |            |
|----------|--------------------|------------------------------------------------------------------------------------|---------------|------------|------------|------------|------------|----------------|-----------|-----------|------------|
|          |                    |                                                                                    | 2017          | 2018       | 2019       | 2020       | 2021       | 2022           | 2023      | 2024      | 2025       |
| 1.       |                    | C.W.I.P. Balance, Beginning of Year                                                | 6,847,795     | 12,610,056 | 24,445,537 | 10,984,040 | 13,975,106 | 23,301,890     | 2,808,239 | 7,702,678 | 2,035,744  |
| 2.       |                    | Average C.W.I.P for Rate Base                                                      | 9,728,926     | 18,527,797 | 17,714,789 | 12,479,573 | 18,638,498 | 13,055,064     | 5,255,458 | 4,869,211 | 14,902,507 |
| 3.       |                    | 2026 C.W.I.P. Balance, Beginning of Year 27,769,270                                |               |            |            |            |            |                |           |           |            |
|          |                    | <u>CONSTRUCTION EXPENDITURES</u>                                                   |               |            |            |            |            |                |           |           |            |
|          |                    | <u>Company Funded Construction Projects</u>                                        |               |            |            |            |            |                |           |           |            |
| 4.       |                    | Plant 408 - Site Grading and Walls, Pipeline, Santa Gertrudes Pipeline, Calmada al | 5,611,306     | 471,058    | (12,031)   |            |            |                |           |           |            |
| 5.       |                    | Plant 211 Exploratory Well                                                         | 338,914       |            |            |            |            |                |           |           |            |
| 6.       |                    | Plant 129 Reservoir                                                                | 611,864       |            |            |            |            |                |           |           |            |
| 7.       |                    | Leffingwell and La Mirada Valve Station                                            | 177,478       |            |            |            |            |                |           |           |            |
| 8.       |                    | Oakbury and La Fonda                                                               | 1,205,865     |            |            |            |            |                |           |           |            |
| 9.       |                    | Stanton & Rosalita ( Steel Pipe) Pipeline                                          | 550,116       | 1,017,820  |            |            |            |                |           |           |            |
| 10.      |                    | Plant 413 Suction Line - Construct 3,180LF of 24-inch DIP                          | 589,727       | 622,630    |            |            |            |                |           |           |            |
| 11.      |                    | SJH Water Sampling Stations                                                        | 73,287        |            |            |            |            |                |           |           |            |
| 12.      | 332                | Plant 410 W-1 Treatment Plant Installation                                         |               | 340,369    | (340,368)  |            |            | 270,736        |           |           | 1,903,000  |
| 13.      |                    | Plant 209 Pump Station                                                             |               | 2,561,136  | 923,774    |            |            |                |           |           |            |
| 14.      |                    | Plant 408 Site Electrical and Reservoirs 408-4 & 408-6                             |               | 4,055,946  | 1,509,004  | (121,057)  |            |                |           |           |            |
| 15.      |                    | Plant 109 Reservoir Overflow                                                       |               | 139,844    |            |            |            |                |           |           |            |
| 16.      |                    | Plant 217 Reservoir Recoating                                                      |               | 164,411    |            |            |            |                |           |           |            |
| 17.      |                    | La Sierra & Via Sierra (Steel Pipe) Pipeline                                       |               | 229,646    |            |            |            |                |           |           |            |
| 18.      |                    | 340 Zone Reliability - Construct additional source to the 340 zone                 |               | 273,421    |            |            |            |                |           |           |            |
| 19.      |                    | 600 Zone Reliability (La Serna) - Install 4,080L.F. of PVC pipe                    |               | 874,888    |            |            |            |                |           |           |            |
| 20.      |                    | Homeland & Russell (Steel Pipe) Pipeline                                           |               | 194,900    |            |            |            |                |           |           |            |
| 21.      |                    | Lambert and Santa Fe Springs                                                       |               | 62,255     |            |            |            |                |           |           |            |
| 22.      |                    | Alondra & La Mirada                                                                |               | 379,873    |            |            |            |                |           |           |            |
| 23.      |                    | Whittier Blvd. Crossing                                                            |               | 261,744    | 367,717    |            |            |                |           |           |            |
| 24.      |                    | La Alba. (STLDDW)                                                                  |               | 350,481    |            |            |            |                |           |           |            |
| 25.      |                    | Loukelton between Del Valle and                                                    |               | 1,692,409  | 3,100      |            |            |                |           |           |            |
| 26.      |                    | Lawnwood and Aileron Pipeline                                                      |               | 454,216    |            |            |            |                |           |           |            |
| 27.      |                    | City of Whittier Connection at Strong and Workman                                  |               | 23,665     | 651,463    |            |            |                |           |           |            |
| 28.      |                    | SJH Mobile Diesel Generator                                                        |               |            | 117,880    |            |            |                |           |           |            |
| 29.      |                    | WLM Mobile Diesel Generator                                                        |               |            | 117,880    |            |            |                |           |           |            |
| 30.      |                    | Plant 161 Pump Station - 800 Zone Reliability Project                              |               |            | 435,118    | 139,772    |            |                |           |           |            |
| 31.      |                    | AMI Pilot Program                                                                  |               |            | 156,965    |            |            |                |           |           |            |
| 32.      |                    | Plant 408 Reservoir 5                                                              |               |            | 2,267,451  | 573,577    |            |                |           |           |            |
| 33.      |                    | Plant 507 R-2 - Reservoir Rehabilitation                                           |               |            | 695,811    |            |            |                |           |           |            |
| 34.      |                    | WLM Valve Station Replacement - L&W                                                |               |            | 213,212    |            |            |                |           |           |            |
| 35.      |                    | Circle Hill and Bolar Valve Station Replacement                                    |               |            | 185,726    |            |            |                |           |           |            |
| 36.      |                    | Grayling Ave. & Maybrook at N/O Woodbrier Dr. (AC)                                 |               |            | 792,095    |            | 25,956     |                |           |           |            |
| 37.      |                    | Larimore Ave. & Lanny Ave. (AC)                                                    |               |            | 423,857    |            |            |                |           |           |            |
| 38.      |                    | Elmrock and Cobblestone                                                            |               |            | 845,360    |            | 7,566      |                |           |           |            |
| 39.      |                    | Valencia Heights Tie-In on Los Cerillos                                            |               |            | 8,810      | 372,665    |            |                |           |           |            |
| 40.      |                    | Nantes and Ivanell Pipeline                                                        |               |            | 37,253     | 1,239,651  |            |                |           |           |            |
| 41.      |                    | Montbrook and Glenhope                                                             |               |            | 589,188    |            |            |                |           |           |            |
| 42.      |                    | Hambledon Ave. (AC)                                                                |               |            | 343,477    |            |            |                |           |           |            |
| 43.      |                    | Melissa and Marcella Service Replacement                                           |               |            | 467,374    |            |            |                |           |           |            |
| 44.      |                    | Plant 115 Easement                                                                 |               |            |            | 66,890     |            |                |           |           |            |
| 45.      |                    | Plant 238 Pump Station Upgrades Diesel Generator and VFD                           |               |            |            | 1,535,294  | 181,451    |                |           |           |            |
| 46.      |                    | Plant 408 Pump Station & Generator                                                 |               |            |            | 3,413,206  | 1,070,108  |                |           |           |            |
| 47.      |                    | Plant 236 Electrical Upgrades                                                      |               |            |            | 395,045    |            |                |           |           |            |
| 48.      |                    | Plant 110 RCS                                                                      |               |            |            | 291,693    | 484,811    |                |           |           |            |
| 49.      |                    | Plant 505 RCS                                                                      |               |            |            | 656,791    |            |                |           |           |            |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
CAPITAL EXPENDITURES, DOLLARS (Continued)

TABLE 6-1A

| Line No. | P.U.C. Account No. | Description                                         | Recorded Year |      |      |           |           | Estimated Year |           | Test Year |           |
|----------|--------------------|-----------------------------------------------------|---------------|------|------|-----------|-----------|----------------|-----------|-----------|-----------|
|          |                    |                                                     | 2017          | 2018 | 2019 | 2020      | 2021      | 2022           | 2023      | 2024      | 2025      |
|          |                    | Company Funded Construction Projects (Continued)    |               |      |      |           |           |                |           |           |           |
| 1.       |                    | Plant 507 R-1 - Reservoir Rehabilitation            |               |      |      | 680,574   | 12,217    |                |           |           |           |
| 2.       |                    | Solejar & Janison Valve Station Replacement         |               |      |      | 252,293   |           |                |           |           |           |
| 3.       |                    | Syracuse Pipeline between Valley View and Starlight |               |      |      | 346,608   |           |                |           |           |           |
| 4.       |                    | Russell & Pounds                                    |               |      |      | 2,211,983 |           |                |           |           |           |
| 5.       |                    | Slope Stability - Plant 162                         |               |      |      | 271,320   | 598,569   |                |           |           |           |
| 6.       |                    | Plant 409 W3 Redevelopment                          |               |      |      |           | 568,116   |                |           |           |           |
| 7.       |                    | Plant 121 R-2 Coating                               |               |      |      |           | 288,538   |                |           |           |           |
| 8.       |                    | Plant 132 Reservoir Center Column                   |               |      |      |           | 115,188   |                |           |           |           |
| 9.       |                    | Colima and Mar Vista Pipeline                       |               |      |      |           | 899,651   |                |           |           |           |
| 10.      | 324                | Plant 236 Generator                                 |               |      |      |           | 10,463    | 470,429        |           |           |           |
| 11.      | 324                | Electrical Equipment Replacement at Plant 413       |               |      |      |           | 301,400   | 550,000        |           |           |           |
| 12.      | 343                | Foxley & Shoemaker                                  |               |      |      |           | 1,126,555 | 146,731        |           |           |           |
| 13.      | 343                | Ben Hur & Light                                     |               |      |      |           | 1,306,424 | 60,294         |           |           |           |
| 14.      | 343                | Mulvane & Vanderwell                                |               |      |      |           | 3,996,062 | (26,118)       |           |           |           |
| 15.      | 343                | Lanining & Gunn                                     |               |      |      |           | 4,235,026 | 194,547        |           |           |           |
| 16.      | 343                | Mocassin and Maypop                                 |               |      |      |           | 2,162,154 | 380,746        |           |           |           |
| 17.      | 371-1              | Main Office Remote Storage                          |               |      |      |           | 160,943   | 7,134          |           |           |           |
| 18.      | 376                | SCADA Upgrades                                      |               |      |      |           | 117,994   | 30,099         |           |           |           |
| 19.      | 324                | Plant 109 Generator                                 |               |      |      |           |           | 377,760        |           |           |           |
| 20.      | 324                | Plant 128 Electrical Upgrades                       |               |      |      |           |           | 140,245        |           | 2,292,188 |           |
| 21.      | 332                | Plant 409 Arsenic Treatment                         |               |      |      |           |           | 633,000        |           |           |           |
| 22.      | 342                | Plant 109 Reservoirs R2 Coating                     |               |      |      |           |           | 383,000        |           |           |           |
| 23.      | 342                | Plant 128 Reservoir Replacement                     |               |      |      |           |           | 354,354        | 937,813   | 5,055,289 |           |
| 24.      | 343                | Senadale & Humford                                  |               |      |      |           |           | 1,144,213      |           |           |           |
| 25.      | 343                | Janine & Pasada                                     |               |      |      |           |           | 3,908,000      |           |           |           |
| 26.      | 343                | Gemini & Backton Phase I                            |               |      |      |           |           | 3,649,000      |           |           |           |
| 27.      | 343                | Hornell & Nashville                                 |               |      |      |           |           | 2,667,979      |           |           |           |
| 28.      | 343                | Gemini & Backton Phase II                           |               |      |      |           |           | 3,540,861      |           |           |           |
| 29.      | 343                | Danbrook & Coachman                                 |               |      |      |           |           | 2,403,000      |           |           |           |
| 30.      | 343                | Willow Channel Crossing                             |               |      |      |           |           | 307,000        |           |           |           |
| 31.      | 343                | WLM Blowoffs                                        |               |      |      |           |           | 462,956        |           |           |           |
| 32.      | 343                | La Pluma & Pastranan                                |               |      |      |           |           | 100,911        | 6,964,089 |           |           |
| 33.      | 343                | Safari                                              |               |      |      |           |           | 15,181         | 2,423,820 |           |           |
| 34.      | 343                | Dittmar & Kibbee                                    |               |      |      |           |           | 4,085          | 2,242,915 |           |           |
| 35.      | 343                | Mar Vista & Las Pasadas                             |               |      |      |           |           | 23,319         | 1,990,681 |           |           |
| 36.      | 343                | Lashburn & Groveside                                |               |      |      |           |           | 97,445         | 3,054,555 |           |           |
| 37.      | 343                | Rushford & Mollyknoll                               |               |      |      |           |           | 16,116         | 2,079,884 |           |           |
| 38.      | 302                | Land Purchase on Stage Rd                           |               |      |      |           |           |                |           | 439,488   | 0         |
| 39.      | 315                | La Mirada Yard Test Well                            |               |      |      |           |           | 1,071,000      |           | 0         | 0         |
| 40.      | 315                | Well Drilling on City of La Mirada Yard             |               |      |      |           |           |                | 4,213,683 | 0         | 0         |
| 41.      | 315                | Well Pumping Equipment on City of La Mirada Yard    |               |      |      |           |           |                |           | 1,112,735 | 0         |
| 42.      | 315                | Piping from City of La Mirada Yard to Plant 409     |               |      |      |           |           |                |           | 1,154,650 | 0         |
| 43.      | 315                | Well Re-development                                 |               |      |      |           |           |                |           | 166,157   | 166,157   |
| 44.      | 315                | Plant 216 Test Well                                 |               |      |      |           |           |                |           | 0         | 1,049,721 |
| 45.      | 315                | Plant 216/231 Well Drilling                         |               |      |      |           |           |                |           | 0         | 4,096,483 |
| 46.      | 324                | Plant 224 Solar Panels                              |               |      |      |           |           |                |           | 1,240,273 | 0         |
| 47.      | 324                | Plant 506 Generator                                 |               |      |      |           |           | 41,389         | 546,535   |           | 0         |
| 48.      | 324                | Plant 235 Generator                                 |               |      |      |           |           | 32,275         | 496,704   |           | 0         |
| 49.      | 324                | Plant 165 Generator                                 |               |      |      |           |           | 20,871         | 496,704   |           | 0         |
| 50.      | 324                | Plant 118 Electrical Upgrades                       |               |      |      |           |           | 64,293         |           | 1,144,723 | 0         |
| 51.      | 324                | Plant 118 Generator                                 |               |      |      |           |           | 1,188          | 379,068   |           |           |
| 52.      | 324                | Plant 140 Electrical Upgrades                       |               |      |      |           |           |                |           | 0         | 817,662   |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
CAPITAL EXPENDITURES, DOLLARS (Continued)

TABLE 6-1B

| Line No.                                                | P.U.C. Account No. | Description                                           | Recorded Year |      |      |         |           | Estimated Year |         | Test Year |            |
|---------------------------------------------------------|--------------------|-------------------------------------------------------|---------------|------|------|---------|-----------|----------------|---------|-----------|------------|
|                                                         |                    |                                                       | 2017          | 2018 | 2019 | 2020    | 2021      | 2022           | 2023    | 2024      | 2025       |
| <u>Company Funded Construction Projects (Continued)</u> |                    |                                                       |               |      |      |         |           |                |         |           |            |
| 1.                                                      | 324                | Plant 119 Generator                                   |               |      |      |         |           | 4,729          |         | 0         | 529,202    |
| 2.                                                      | 324                | Plant 504 Generator                                   |               |      |      |         |           | 6,565          |         | 0         | 496,704    |
| 3.                                                      | 324                | Plant 121 W-1 & B-4 Generator                         |               |      |      |         |           | 1,852          |         | 0         | 852,702    |
| 4.                                                      | 324                | Plant 201 W-7 and 8 Generator                         |               |      |      |         |           |                |         | 0         | 832,827    |
| 5.                                                      | 332                | Plant 201 PFAS/PFOA Treatment Plant                   |               |      |      | 347,286 | 1,030,064 | 5,124          |         | 0         | 21,171,852 |
| 6.                                                      | 332                | CL2 Analyzers and CL2 Pump Replacement                |               |      |      |         |           |                |         | 116,000   | 111,000    |
| 7.                                                      | 342                | Tank 162-R1 Center Column and Rafter Recoating        |               |      |      |         |           |                |         | 0         | 200,200    |
| 8.                                                      | 343                | Scribner Ave.                                         |               |      |      |         |           | 13,834         |         | 1,034,166 | 0          |
| 9.                                                      | 343                | Scott & Lashburn                                      |               |      |      |         |           |                |         | 4,944,000 | 0          |
| 10.                                                     | 343                | Orange & Sherway                                      |               |      |      |         |           |                |         | 2,071,000 | 0          |
| 11.                                                     | 343                | Willow & Alwood                                       |               |      |      |         |           |                |         | 1,623,000 | 0          |
| 12.                                                     | 343                | Painter & Dittmar                                     |               |      |      |         |           |                |         | 3,011,000 | 0          |
| 13.                                                     | 343                | Sunkist & Meeker                                      |               |      |      |         |           |                |         | 0         | 458,000    |
| 14.                                                     | 343                | Goldendale & Tanfield                                 |               |      |      |         |           |                |         | 1,612,000 | 0          |
| 15.                                                     | 343                | Falstone and Gale                                     |               |      |      |         |           |                |         | 3,116,000 | 0          |
| 16.                                                     | 343                | Valinda btw Maplegrove and Doublegrove                |               |      |      |         |           |                |         | 0         | 1,033,000  |
| 17.                                                     | 343                | Mulberry & Calmada                                    |               |      |      |         |           |                |         | 0         | 8,321,000  |
| 18.                                                     | 343                | Hurley Pipeline                                       |               |      |      |         |           | 11,955         |         | 0         | 0          |
| 19.                                                     | 343                | Valve Replacements Backlog                            |               |      |      |         |           |                |         | 0         | 1,323,000  |
| 20.                                                     | 343                | Blow off replacements                                 |               |      |      |         |           |                |         | 0         | 1,019,000  |
| 21.                                                     | 371                | Slope Stability - Plant 217                           |               |      |      |         |           | 97,726         |         | 0         | 857,000    |
| 22.                                                     | 376                | AMI Infrastructure (System Implementation)            |               |      |      |         |           |                |         | 0         | 1,797,008  |
| 23.                                                     | 315                | Well Redevelopment at Plant 409                       |               |      |      |         |           |                |         | 0         | 321,980    |
| 24.                                                     | 324                | Plant 158 Electrical Upgrades                         |               |      |      |         |           |                |         |           | 796,284    |
| 25.                                                     | 342                | Tank Recoating 409-R1                                 |               |      |      |         |           |                |         |           | 754,000    |
| 26.                                                     | 342                | Tank Recoating 408-R3                                 |               |      |      |         |           |                |         |           | 399,000    |
| 27.                                                     | 343                | 20" PVC Transmission on Glendora                      |               |      |      |         |           |                |         |           | 3,373,000  |
| 28.                                                     | 343                | Ashgrove & Watkins                                    |               |      |      |         |           | 7,412          |         |           | 5,217,588  |
| 29.                                                     | 343                | Alaska & Donna Beth                                   |               |      |      |         |           |                |         |           | 619,000    |
| 30.                                                     | 343                | Lark Ellen & Harvest Moon                             |               |      |      |         |           | 10,617         |         |           | 1,873,383  |
| 31.                                                     | 343                | Glenhope & Ruthcrest                                  |               |      |      |         |           | 20,777         |         |           | 3,292,223  |
| 32.                                                     | 343                | Manzanares & Pastrana                                 |               |      |      |         |           |                |         |           | 4,324,000  |
| 33.                                                     | 343                | Orange & Delhaven                                     |               |      |      |         |           | 29,313         |         |           | 0          |
| 34.                                                     | 343                | Orsa and Mart Pipeline                                |               |      |      |         |           | 18,209         |         |           | 0          |
| 35.                                                     | 343                | Cheshire Street Pipeline                              |               |      |      |         |           | 9,263          |         |           | 0          |
| 36.                                                     | 345                | Larimore & Cadwell - Services Replacement             |               |      |      |         |           | 1,761          |         |           | 83,062     |
| 37.                                                     | 345                | Beckner & Orange - Services Replacement               |               |      |      |         |           | 4,698          |         |           | 99,992     |
| 38.                                                     | 345                | Jacqueline and Kimberly Service Replacement           |               |      |      |         |           | 4,647          |         |           | 350,732    |
| 39.                                                     | 376                | SCADA Upgrades Ph 2 (Systemwide Implementation)       |               |      |      |         |           |                |         |           | 1,107,000  |
| 40.                                                     |                    | <b><u>Sativa Water System Compliance Upgrades</u></b> |               |      |      |         |           |                |         |           |            |
| 41.                                                     | 343                | Paulsen Pipeline                                      |               |      |      |         |           |                | 431,044 |           |            |
| 42.                                                     | 332                | Manganese Treatment Plant                             |               |      |      |         |           |                |         |           | 2,152,205  |

## SUBURBAN WATER SYSTEMS

## TOTAL COMPANY

TABLE 6-1C

## CAPITAL EXPENDITURES, DOLLARS (Continued)

| Line Number                                                | P.U.C. Acct# | Description                                                           | Recorded Year |            |            |            |            | Estimated Year |            | Test Year  |            |
|------------------------------------------------------------|--------------|-----------------------------------------------------------------------|---------------|------------|------------|------------|------------|----------------|------------|------------|------------|
|                                                            |              |                                                                       | 2017          | 2018       | 2019       | 2020       | 2021       | 2022           | 2023       | 2024       | 2025       |
| <u>Company Funded Construction Projects (Continued)</u>    |              |                                                                       |               |            |            |            |            |                |            |            |            |
| <u>Sativa Water System Compliance Upgrades (Continued)</u> |              |                                                                       |               |            |            |            |            |                |            |            |            |
| 1.                                                         |              | Bolted Reservoir (300,000 gallons) (site no. 4)                       |               |            |            |            |            |                |            | 974,000    |            |
| 2.                                                         | 342          | (1) Stockwell Pipeline (Backyard + Fire Flow) (Aranbe to Willowbrook) |               |            |            |            |            |                |            | 757,000    |            |
| 3.                                                         | 343          | (2) Vesta Pipeline (Backyard + Fire Flow)                             |               |            |            |            |            |                |            | 756,969    |            |
| 4.                                                         | 343          | (3) E. Willowbrook Pipeline (Backyard + Fire Flow)                    |               |            |            |            |            |                |            | 769,000    |            |
| 5.                                                         | 343          | (5) Wilmington Pipeline (Fire Flow)                                   |               |            |            |            |            |                |            | 193,000    |            |
| 6.                                                         | 343          | (10) W. Willowbrook Pipeline ( Alley)                                 |               |            |            |            |            |                |            | 526,000    |            |
| 7.                                                         | 343          | (11) E. Willowbrook Pipeline (Alley)                                  |               |            |            |            |            |                |            | 557,000    |            |
| 8.                                                         | 315          | Well 3 Manual Transfer Switch                                         |               |            |            |            |            |                |            |            | 1,307,000  |
| 9.                                                         | 324          | Pump Station Construction & Generator (Site no.4)                     |               |            |            |            |            |                |            |            | 307,000    |
| 10.                                                        | 343          | (4) Jack & Bore (Fire Flow)                                           |               |            |            |            |            |                |            |            | 556,000    |
| 11.                                                        | 343          | (6) Wayside Pipeline (Fire Flow)                                      |               |            |            |            |            |                |            |            | 356,000    |
| 12.                                                        | 343          | (7) Vesta Pipeline (Fire Flow)                                        |               |            |            |            |            |                |            |            | 446,000    |
| 13.                                                        | 343          | (8) Lucien Pipeline (Fire Flow)                                       |               |            |            |            |            |                |            |            | 293,000    |
| 14.                                                        | 343          | (9) Stockwell Pipeline Fire Flow                                      |               |            |            |            |            |                |            |            | 500,000    |
| 15.                                                        | 343          |                                                                       |               |            |            |            |            |                |            |            |            |
| <u>ANNUAL PROJECTS</u>                                     |              |                                                                       |               |            |            |            |            |                |            |            |            |
| 16.                                                        | 324          | Pump Replacements at Various Locations                                | 492,355       | 401,672    | 562,407    | 365,334    | 199,604    | 175,446        | 250,000    | 350,000    | 450,000    |
| 17.                                                        | 332          | QA Treatment Improvements                                             | 20,041        | 169,622    | 258,373    | 25,594     | 24,522     | 162,555        | 37,000     | 37,000     | 37,000     |
| 18.                                                        | 343          | Control Valve Refurbishment Program                                   | 168,974       | 155,253    | 172,413    | 198,442    | 166,258    | 156,685        | 173,000    | 173,000    | 173,000    |
| 19.                                                        | 343          | Air Release Valve Replacements                                        | 66,401        | 40,005     | 61,229     | 61,094     | 74,572     | 24,691         | 61,000     | 61,000     | 61,000     |
| 20.                                                        | 343          | Blow-off Assembly Replacements                                        | 44,868        | 209,074    | 130,515    | 598,388    | 945,280    | 188,324        | 84,000     | 84,000     | 84,000     |
| 21.                                                        | 343          | Governmental Projects                                                 | 230,956       | 303,927    | 203,680    | 114,730    | 79,138     | 158,555        | 100,000    | 250,000    | 400,000    |
| 22.                                                        | 343          | Misc. Pipeline Replacements                                           | 449,819       | 861,674    | 461,777    | 698,531    | 783,441    | 1,209,183      | 523,000    | 639,000    | 755,000    |
| 23.                                                        | 343          | Valve Replacements                                                    | 974,007       | 930,936    | 580,083    | 1,107,792  | 844,504    | 1,165,633      | 758,000    | 970,000    | 1,182,000  |
| 24.                                                        | 343          | Vault Replacements                                                    | 12,421        | 21,571     | 0          | 71,058     | 23,245     | 37,022         | 27,000     | 27,000     | 27,000     |
| 25.                                                        | 345          | Services                                                              | 1,743,503     | 1,940,585  | 1,936,503  | 2,663,822  | 2,667,538  | 2,507,310      | 2,971,000  | 3,185,000  | 3,400,000  |
| 26.                                                        | 346          | Meters Replacements                                                   | 235,866       | 1,967,771  | 2,030,734  | 1,843,718  | 2,858,507  | 2,691,031      | 2,407,000  | 2,861,000  | 4,385,000  |
| 27.                                                        | 346-2        | Meters Box & Lids                                                     |               |            |            | 25,990     | 36,541     | 53,967         | 30,000     | 30,000     | 30,000     |
| 28.                                                        | 347          | Meters Installations                                                  | 0             | 173,001    | 158,077    | 210,784    | 358,683    | 468,149        | 550,000    | 526,000    | 700,000    |
| 29.                                                        | 348          | Fire Hydrant Replacements                                             | 413,470       | 407,237    | 644,291    | 818,878    | 638,424    | 708,200        | 771,000    | 833,000    | 896,000    |
| 30.                                                        | 371          | Plant Improvements (Various Locations)                                | 607,632       | 1,367,473  | 792,254    | 840,376    | 414,838    | 443,286        | 142,811    | 540,000    | 937,189    |
| 31.                                                        | 371          | Plant Paving Projects                                                 | 26,811        | 56,718     | 58,207     | 26,218     | 513        | 79,787         | 71,000     | 72,000     | 75,000     |
| 32.                                                        | 371          | Security Upgrades                                                     | 198,357       | 220,804    | 133,062    | 27,709     | 166,133    | 124,302        | 190,000    | 220,000    | 210,000    |
| 33.                                                        |              | Total Annual Projects                                                 | 5,685,480     | 9,227,323  | 8,183,605  | 9,698,459  | 10,281,742 | 10,354,127     | 9,145,811  | 10,858,000 | 13,802,189 |
| 34.                                                        |              | Total Company Expenditures Construction Projects                      | 14,844,037    | 23,398,035 | 18,983,720 | 22,372,050 | 28,980,998 | 34,146,646     | 33,484,295 | 49,594,854 | 87,213,951 |
| <u>New Business Construction Projects</u>                  |              |                                                                       |               |            |            |            |            |                |            |            |            |
| 35.                                                        | 343          | New Business - Transmission and Distribution Mains                    |               |            |            |            |            | 203,378        | 7,631,534  | 100,000    | 100,000    |
| 36.                                                        | 345          | New Business - Services                                               |               |            |            |            |            | 693,100        | 307,580    | 30,000     | 30,000     |
| 37.                                                        | 348          | New Business - Hydrants                                               |               |            |            |            |            | 213,413        | 37,694     |            |            |
| 38.                                                        |              | Total Expenditures Construction Projects, including New Business      | 14,844,037    | 23,398,035 | 18,983,720 | 22,372,050 | 28,980,998 | 35,256,537     | 41,461,101 | 49,724,854 | 87,343,951 |
| <u>DIRECT PURCHASES</u>                                    |              |                                                                       |               |            |            |            |            |                |            |            |            |
| 39.                                                        | 303          | Water Rights                                                          |               | 60,164     | 1,976,475  | 1,677,500  | 15,400     | 2,000,000      | 1,098,000  | 1,006,500  | 1,006,500  |
| 40.                                                        | 372-1        | Office Furniture                                                      | 10,280        | 7,503      | 37,285     | (3,009)    | 0          | 34,595         | 17,000     | 17,000     | 17,000     |
| 41.                                                        | 372-2        | Office Equipment                                                      | 30,999        | 34,955     | 37,225     | 41,290     | 767        | 156,362        | 32,000     | 32,000     | 32,000     |
| 42.                                                        | 372-3        | Computer Hardware                                                     |               | 75,400     | 263,843    | 78,881     | 92,675     | 74,121         | 107,585    | 134,990    | 147,405    |
| 43.                                                        | 372-4        | Computer Software                                                     |               | 27,846     | 1,452      | 4,031      | 2,558      | 17,021         | 2,000      | 2,000      | 2,000      |
| 44.                                                        | 373-1        | Vehicle Replacement                                                   | 36,677        | 596,348    | 245,286    | 465,265    | 406,332    | 11,511         | 286,394    | 729,817    | 925,250    |
| 45.                                                        | 376          | Communication Equipment/SCADA                                         | 48,512        | 80,213     | 255,249    | 159,271    | 125,317    | 47,101         | 72,000     | 72,000     | 72,000     |
| 46.                                                        | 378          | Tools, Shop and Garage Equipment                                      | 98,543        | 218,060    | 89,449     | 76,294     | 41,026     | 160,032        | 111,000    | 111,000    | 111,000    |
| 47.                                                        | 381          | GIS and Model System Upgrades                                         | 137,162       | 175,705    | 199,894    | 198,724    | 401,035    | 250,185        | 236,000    | 393,000    | 360,000    |
| 48.                                                        |              | Total Direct Purchases                                                | 362,173       | 1,276,194  | 3,106,158  | 2,698,247  | 1,085,109  | 2,750,928      | 1,961,979  | 2,498,307  | 2,673,155  |
| 49.                                                        |              |                                                                       |               |            |            |            |            |                |            |            |            |
| 50.                                                        |              | Total Company Funded Expenditures                                     | 15,206,210    | 24,674,229 | 22,089,878 | 25,070,297 | 30,066,107 | 36,897,574     | 35,446,274 | 52,093,161 | 89,887,106 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
UTILITY PLANT CAPITAL ADDITIONS, ESTIMATED YEARS 2022 - 2025, DOLLARS

TABLE 6-2A

| Line Number                     | Description                                      | P.U.C. Account # | Tax Life | Estimated 2022 | Estimated 2023 | Estimated 2024 | Estimated 2025 |
|---------------------------------|--------------------------------------------------|------------------|----------|----------------|----------------|----------------|----------------|
| <u>COMPANY FUNDED ADDITIONS</u> |                                                  |                  |          |                |                |                |                |
| 1.                              | Plant 410 W-1 Treatment Plant Installation       | 332              | 25 Years | 270,736        |                |                | 2,173,736      |
| 2.                              | Plant 236 Generator                              | 324              | 25 Years | 480,892        |                |                |                |
| 3.                              | Electrical Equipment Replacement at Plant 413    | 324              | 25 Years | 851,400        |                |                |                |
| 4.                              | Foxley & Shoemaker                               | 343              | 25 Years | 1,050,129      |                |                |                |
| 5.                              | Ben Hur & Light                                  | 343              | 25 Years | 1,366,718      |                |                |                |
| 6.                              | Mulvane & Vanderwell                             | 343              | 25 Years | 3,969,944      |                |                |                |
| 7.                              | Lanining & Gunn                                  | 343              | 25 Years | 4,429,573      |                |                |                |
| 8.                              | Mocassin and Maypop                              | 343              | 25 Years | 2,542,900      |                |                |                |
| 9.                              | Main Office Remote Storage                       | 371-1            | 25 Years | 168,077        |                |                |                |
| 10.                             | SCADA Upgrades                                   | 376              | 5 Years  | 148,094        |                |                |                |
| 11.                             | Plant 109 Generator                              | 324              | 25 Years | 377,760        |                |                |                |
| 12.                             | Plant 128 Electrical Upgrades                    | 324              | 25 Years |                |                | 2,432,433      |                |
| 13.                             | Plant 409 Arsenic Treatment                      | 332              | 25 Years | 633,000        |                |                |                |
| 14.                             | Plant 109 Reservoirs R2 Coating                  | 342              | 25 Years | 383,000        |                |                |                |
| 15.                             | Plant 128 Reservoir Replacement                  | 342              | 25 Years |                |                | 6,347,456      |                |
| 16.                             | Senadale & Humford                               | 343              | 25 Years | 1,144,213      |                |                |                |
| 17.                             | Janine & Pasada                                  | 343              | 25 Years | 3,908,000      |                |                |                |
| 18.                             | Gemini & Backton Phase I                         | 343              | 25 Years | 3,649,000      |                |                |                |
| 19.                             | Hornell & Nashville                              | 343              | 25 Years | 2,667,979      |                |                |                |
| 20.                             | Gemini & Backton Phase II                        | 343              | 25 Years | 3,540,861      |                |                |                |
| 21.                             | Danbrook & Coachman                              | 343              | 25 Years | 2,403,000      |                |                |                |
| 22.                             | Willow Channel Crossing                          | 343              | 25 Years | 307,000        |                |                |                |
| 23.                             | WLM Blowoffs                                     | 343              | 25 Years | 462,956        |                |                |                |
| 24.                             | La Pluma & Pastranan                             | 343              | 25 Years |                | 7,065,000      |                |                |
| 25.                             | Safari                                           | 343              | 25 Years |                | 2,439,000      |                |                |
| 26.                             | Dittmar & Kibbee                                 | 343              | 25 Years |                | 2,247,000      |                |                |
| 27.                             | Mar Vista & Las Pasadas                          | 343              | 25 Years |                | 2,014,000      |                |                |
| 28.                             | Lashburn & Groveside                             | 343              | 25 Years |                | 3,152,000      |                |                |
| 29.                             | Rushford & Mollyknoll                            | 343              | 25 Years |                | 2,096,000      |                |                |
| 30.                             | Land Purchase on Stage Rd                        | 302              | N/A      |                |                | 439,488        |                |
| 31.                             | La Mirada Yard Test Well                         | 315              | 25 Years | 1,071,000      |                |                |                |
| 32.                             | Well Drilling on City of La Mirada Yard          | 315              | 25 Years |                |                | 4,213,683      |                |
| 33.                             | Well Pumping Equipment on City of La Mirada Yard | 315              | 25 Years |                |                | 1,112,735      |                |
| 34.                             | Piping from City of La Mirada Yard to Plant 409  | 315              | 25 Years |                |                | 1,154,650      |                |
| 35.                             | Well Re-development                              | 315              | 25 Years |                |                |                | 332,314        |
| 36.                             | Plant 224 Solar Panels                           | 324              | 25 Years |                |                | 1,240,273      |                |
| 37.                             | Plant 506 Generator                              | 324              | 25 Years |                |                | 587,924        |                |
| 38.                             | Plant 235 Generator                              | 324              | 25 Years |                |                | 528,979        |                |
| 39.                             | Plant 165 Generator                              | 324              | 25 Years |                |                | 517,575        |                |
| 40.                             | Plant 118 Electrical Upgrades and Generator      | 324              | 25 Years |                |                | 1,589,272      |                |
| 41.                             | Plant 140 Electrical Upgrades                    | 324              | 25 Years |                |                | 0              | 817,662        |
| 42.                             | Plant 119 Generator                              | 324              | 25 Years |                |                |                | 533,931        |
| 43.                             | Plant 504 Generator                              | 324              | 25 Years |                |                |                | 503,269        |
| 44.                             | Plant 121 W-1 & B-4 Generator                    | 324              | 25 Years |                |                |                | 854,554        |
| 45.                             | Plant 201 W-7 and 8 Generator                    | 324              | 25 Years |                |                |                | 832,827        |
| 46.                             | CL2 Analyzers and CL2 Pump Replacement           | 332              | 25 Years |                |                | 116,000        | 111,000        |
| 47.                             | Tank 162-R1 Center Column and Rafter Recoating   | 342              | 25 Years |                |                | 0              | 200,200        |
| 48.                             | Scribner Ave.                                    | 343              | 25 Years |                |                | 1,048,000      |                |
| 49.                             | Scott & Lashburn                                 | 343              | 25 Years |                |                | 4,944,000      |                |
| 50.                             | Orange & Sherway                                 | 343              | 25 Years |                |                | 2,071,000      |                |
| 51.                             | Willow & Alwood                                  | 343              | 25 Years |                |                | 1,623,000      |                |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
UTILITY PLANT CAPITAL ADDITIONS, ESTIMATED YEARS 2022 - 2025, DOLLARS (Continued)

TABLE 6-2B

| Line Number                                 | Description                                                           | P.U.C. Account # | Tax Life |  | Estimated 2022 | Estimated 2023 | Estimated 2024 | Estimated 2025 |
|---------------------------------------------|-----------------------------------------------------------------------|------------------|----------|--|----------------|----------------|----------------|----------------|
| <u>COMPANY FUNDED ADDITIONS (Continued)</u> |                                                                       |                  |          |  |                |                |                |                |
| 1.                                          | Painter & Dittmar                                                     | 343              | 25 Years |  |                |                | 3,011,000      |                |
| 2.                                          | Sunkist & Meeker                                                      | 343              | 25 Years |  |                |                | 0              | 458,000        |
| 3.                                          | Goldendale & Tanfield                                                 | 343              | 25 Years |  |                |                | 1,612,000      |                |
| 4.                                          | Falstone and Gale                                                     | 343              | 25 Years |  |                |                | 3,116,000      |                |
| 5.                                          | Valinda btw Maplegrove and Doublegrove                                | 343              | 25 Years |  |                |                | 0              | 1,033,000      |
| 6.                                          | Mulberry & Calmada                                                    | 343              | 25 Years |  |                |                | 0              | 8,321,000      |
| 7.                                          | Valve Replacements Backlog                                            | 343              | 25 Years |  |                |                | 0              | 1,323,000      |
| 8.                                          | Blow off replacements                                                 | 343              | 25 Years |  |                |                | 0              | 1,019,000      |
| 9.                                          | Slope Stability - Plant 217                                           | 371              | 25 Years |  |                |                |                | 954,726        |
| 10.                                         | AMI Infrastructure (System Implementation)                            | 376              | 5 Years  |  |                |                | 0              | 1,797,008      |
| 11.                                         | Well Redevelopment at Plant 409                                       | 315              | 25 Years |  |                |                |                | 321,980        |
| 12.                                         | Plant 158 Electrical Upgrades                                         | 324              | 25 Years |  |                |                |                | 796,284        |
| 13.                                         | Tank Recoating 409-R1                                                 | 342              | 25 Years |  |                |                |                | 754,000        |
| 14.                                         | Tank Recoating 408-R3                                                 | 342              | 25 Years |  |                |                |                | 399,000        |
| 15.                                         | 20" PVC Transmission on Glendora                                      | 343              | 25 Years |  |                |                |                | 3,373,000      |
| 16.                                         | Ashgrove & Watkins                                                    | 343              | 25 Years |  |                |                |                | 5,225,000      |
| 17.                                         | Alaska & Donna Beth                                                   | 343              | 25 Years |  |                |                |                | 619,000        |
| 18.                                         | Lark Ellen & Harvest Moon                                             | 343              | 25 Years |  |                |                |                | 1,884,000      |
| 19.                                         | Glenhope & Ruthcrest                                                  | 343              | 25 Years |  |                |                |                | 3,313,000      |
| 20.                                         | Manzanares & Pastrana                                                 | 343              | 25 Years |  |                |                |                | 4,324,000      |
| 21.                                         | Larimore & Cadwell - Services Replacement                             | 345              | 25 Years |  |                |                |                | 84,823         |
| 22.                                         | Beckner & Orange - Services Replacement                               | 345              | 25 Years |  |                |                |                | 104,690        |
| 23.                                         | Jacqueline and Kimberly Service Replacement                           | 345              | 25 Years |  |                |                |                | 355,379        |
| 24.                                         | SCADA Upgrades Ph 2 (Systemwide Implementation)                       | 376              | 5 Years  |  |                |                |                | 1,107,000      |
| 25.                                         | Bolted Reservoir (300,000 gallons) (site no. 4)                       | 342              | 25 Years |  |                |                | 974,000        |                |
| 26.                                         | (1) Stockwell Pipeline (Backyard + Fire Flow) (Aranbe to Willowbrook) | 343              | 25 Years |  |                |                | 757,000        |                |
| 27.                                         | (2) Vesta Pipeline (Backyard + Fire Flow)                             | 343              | 25 Years |  |                |                | 756,969        |                |
| 28.                                         | (3) E. Willowbrook Pipeline (Backyard + Fire Flow)                    | 343              | 25 Years |  |                |                | 769,000        |                |
| 29.                                         | (5) Wilmington Pipeline (Fire Flow)                                   | 343              | 25 Years |  |                |                | 193,000        |                |
| 30.                                         | (10) W. Willowbrook Pipeline ( Alley)                                 | 343              | 25 Years |  |                |                | 526,000        |                |
| 31.                                         | (11) E. Willowbrook Pipeline (Alley)                                  | 343              | 25 Years |  |                |                | 557,000        |                |
| 32.                                         | Well 3 Manual Transfer Switch                                         | 315              | 25 Years |  |                |                |                | 1,307,000      |
| 33.                                         | Pump Station Construction & Generator (Site no.4)                     | 324              | 25 Years |  |                |                |                | 307,000        |
| 34.                                         | (4) Jack & Bore (Fire Flow)                                           | 343              | 25 Years |  |                |                |                | 556,000        |
| 35.                                         | (6) Wayside Pipeline (Fire Flow)                                      | 343              | 25 Years |  |                |                |                | 356,000        |
| 36.                                         | (7) Vesta Pipeline (Fire Flow)                                        | 343              | 25 Years |  |                |                |                | 446,000        |
| 37.                                         | (8) Lucien Pipeline (Fire Flow)                                       | 343              | 25 Years |  |                |                |                | 293,000        |
| 38.                                         | (9) Stockwell Pipeline Fire Flow                                      | 343              | 25 Years |  |                |                |                | 500,000        |
| 39.                                         | Paulsen Pipeline                                                      | 343              | 25 Years |  |                | 431,044        |                |                |
| 40.                                         | Manganese Treatment Plant                                             | 332              | 25 Years |  |                |                | 2,152,205      |                |

## SUBURBAN WATER SYSTEMS

## TOTAL COMPANY

TABLE 6-2C

## UTILITY PLANT CAPITAL ADDITIONS, ESTIMATED YEARS 2022 - 2025, DOLLARS (Continued)

| Line Number                                | Description                                 | P.U.C. Account # |          | Estimated 2022 | Estimated 2023 |  | Estimated 2024 |  | Estimated 2025 |
|--------------------------------------------|---------------------------------------------|------------------|----------|----------------|----------------|--|----------------|--|----------------|
| COMPANY FUNDED ADDITIONS (Continued)       |                                             |                  |          |                |                |  |                |  |                |
| Annual Work Order                          |                                             |                  |          |                |                |  |                |  |                |
| 1.                                         | Pump Replacements at Various Locations      | 324              | 25 Years | 175,446        | 250,000        |  | 350,000        |  | 450,000        |
| 2.                                         | QA Treatment Improvements                   | 332              | 25 Years | 162,555        | 37,000         |  | 37,000         |  | 37,000         |
| 3.                                         | Control Valve Refurbishment Program         | 343              | 25 Years | 156,685        | 173,000        |  | 173,000        |  | 173,000        |
| 4.                                         | Air Release Valve Replacements              | 343              | 25 Years | 24,691         | 61,000         |  | 61,000         |  | 61,000         |
| 5.                                         | Blow-off Replacements                       | 343              | 25 Years | 188,324        | 84,000         |  | 84,000         |  | 84,000         |
| 6.                                         | Governmental Projects                       | 343              | 25 Years | 158,555        | 100,000        |  | 250,000        |  | 400,000        |
| 7.                                         | Misc. Pipeline Replacements                 | 343              | 25 Years | 1,209,183      | 523,000        |  | 639,000        |  | 755,000        |
| 8.                                         | Valve Replacements                          | 343              | 25 Years | 1,165,633      | 758,000        |  | 970,000        |  | 1,182,000      |
| 9.                                         | Vault Replacements                          | 343              | 25 Years | 37,022         | 27,000         |  | 27,000         |  | 27,000         |
| 10.                                        | Services                                    | 345              | 25 Years | 2,507,310      | 2,971,000      |  | 3,185,000      |  | 3,400,000      |
| 11.                                        | Meters Replacements                         | 346              | 5 Years  | 2,691,031      | 2,407,000      |  | 2,861,000      |  | 4,385,000      |
| 12.                                        | Meters Box & Lids                           | 346-2            | 5 Years  | 53,967         | 30,000         |  | 30,000         |  | 30,000         |
| 13.                                        | Meters Installations                        | 347              | 5 Years  | 468,149        | 550,000        |  | 526,000        |  | 700,000        |
| 14.                                        | Fire Hydrants Replacement                   | 348              | 25 Years | 708,200        | 771,000        |  | 833,000        |  | 896,000        |
| 15.                                        | Plant Improvements (Various Locations)      | 371              | 25 Years | 443,286        | 142,811        |  | 540,000        |  | 937,189        |
| 16.                                        | Plant Paving Project                        | 371              | 25 Years | 79,787         | 71,000         |  | 72,000         |  | 75,000         |
| 17.                                        | Security Upgrades                           | 371              | 25 Years | 124,302        | 190,000        |  | 220,000        |  | 210,000        |
| 18.                                        | TOTAL COMPANY FUNDED ADDITIONS              |                  |          | 46,180,359     | 28,589,855     |  | 55,248,642     |  | 61,493,571     |
| NEW BUSINESS ADDITIONS                     |                                             |                  |          |                |                |  |                |  |                |
| 19.                                        | Transmission and Distribution Mains         | 343              | 25 Years | 203,378        | 7,631,534      |  | 100,000        |  | 100,000        |
| 20.                                        | Services                                    | 345              | 25 Years | 693,100        | 307,580        |  | 30,000         |  | 30,000         |
| 21.                                        | Hydrants                                    | 348              | 25 Years | 213,413        | 37,694         |  |                |  |                |
| 22.                                        | TOTAL NEW BUSINESS ADDITIONS                |                  |          | 1,109,891      | 7,976,807      |  | 130,000        |  | 130,000        |
| DIRECT PURCHASES                           |                                             |                  |          |                |                |  |                |  |                |
| 23.                                        | Water Rights                                | 303              | N/A      | 2,000,000      | 1,098,000      |  | 1,006,500      |  | 1,006,500      |
| 24.                                        | Office Furniture                            | 372-1            | 7 Years  | 34,595         | 17,000         |  | 17,000         |  | 17,000         |
| 25.                                        | Office Equipment                            | 372-2            | 5 Years  | 156,362        | 32,000         |  | 32,000         |  | 32,000         |
| 26.                                        | Computer Hardware                           | 372-3            | 5 Years  | 74,121         | 107,585        |  | 134,990        |  | 147,405        |
| 27.                                        | Computer Software                           | 372-4            | 5 Years  | 17,021         | 2,000          |  | 2,000          |  | 2,000          |
| 28.                                        | Vehicle Replacement                         | 373-1            | 5 Years  | 11,511         | 286,394        |  | 729,817        |  | 925,250        |
| 29.                                        | Communication Equipment/SCADA               | 376              | 5 Years  | 47,101         | 72,000         |  | 72,000         |  | 72,000         |
| 30.                                        | Tools, Shop and Garage Equipment            | 378              | 5 Years  | 160,032        | 111,000        |  | 111,000        |  | 111,000        |
| 31.                                        | GIS and Model System Upgrades               | 381              | 5 Years  | 250,185        | 236,000        |  | 393,000        |  | 360,000        |
| 32.                                        | TOTAL DIRECT PURCHASES                      |                  |          | 2,750,928      | 1,961,979      |  | 2,498,307      |  | 2,673,155      |
| 33.                                        | TOTAL CAPITAL ADDITIONS                     |                  |          | 50,041,178     | 38,528,641     |  | 57,876,949     |  | 64,296,726     |
| SUMMARY BY TAX LIFE                        |                                             |                  |          |                |                |  |                |  |                |
| 34.                                        | N/A Tax Life                                |                  | N/A      | 2,000,000      | 1,098,000      |  | 1,445,988      |  | 1,006,500      |
| 35.                                        | Five Year Tax Life                          |                  | 5 Years  | 4,077,574      | 3,833,979      |  | 4,891,807      |  | 9,668,663      |
| 36.                                        | Seven Year Tax Life                         |                  | 7 Years  | 34,595         | 17,000         |  | 17,000         |  | 17,000         |
| 37.                                        | Twenty Five Year Tax Life                   |                  | 25 Years | 43,929,010     | 33,579,662     |  | 51,522,154     |  | 53,604,563     |
| 38.                                        | TOTAL CAPITAL ADDITIONS                     |                  |          | 50,041,178     | 38,528,641     |  | 57,876,949     |  | 64,296,726     |
| 39.                                        | Cost of Removal                             |                  | N/A      | 0              | 2,666,108      |  | 2,559,150      |  | 2,869,700      |
| 40.                                        | TOTAL CAPITAL ADDITIONS AND COST OF REMOVAL |                  |          | 50,041,178     | 41,194,749     |  | 60,436,099     |  | 67,166,426     |
| SOURCE OF FUNDS FOR NEW BUSINESS ADDITIONS |                                             |                  |          |                |                |  |                |  |                |
| 41.                                        | Advances for Construction                   |                  |          | 80,000         | 80,000         |  | 80,000         |  | 80,000         |
| 42.                                        | Contributions in Aid of Construction        |                  |          | 1,029,891      | 7,896,807      |  | 50,000         |  | 50,000         |
| 43.                                        | TOTAL NEW BUSINESS FUNDS                    |                  |          | 1,109,891      | 7,976,807      |  | 130,000        |  | 130,000        |
| 44.                                        | TOTAL COMPANY FUNDED CAPITAL ADDITIONS      |                  |          | 48,931,287     | 30,551,834     |  | 57,746,949     |  | 64,166,726     |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
UTILITY PLANT IN SERVICE - BEGINNING OF YEAR, DOLLARS

TABLE 6-3

| Line Number                                  | P.U.C. Account Number                              | Description                         | Recorded Year |             |             |             |             | Estimated Year |             | Test Year   |             |
|----------------------------------------------|----------------------------------------------------|-------------------------------------|---------------|-------------|-------------|-------------|-------------|----------------|-------------|-------------|-------------|
|                                              |                                                    |                                     | 2017          | 2018        | 2019        | 2020        | 2021        | 2022           | 2023        | 2024        | 2025        |
| UTILITY PLANT IN SERVICE - BEGINNING OF YEAR |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| I. INTANGIBLE PLANT                          |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| 1.                                           | 301                                                | Organization                        | 24,996        | 24,996      | 24,996      | 24,996      | 24,996      | 24,996         | 24,996      | 24,996      | 24,996      |
| 2.                                           | 302                                                | Franchises and Consents             | 8,040         | 8,040       | 8,040       | 8,040       | 8,040       | 8,040          | 8,040       | 8,040       | 447,528     |
| 3.                                           | 303                                                | Other Intangible Plant              | 1,231,788     | 1,231,788   | 2,042,552   | 3,268,427   | 4,945,927   | 4,961,327      | 6,961,327   | 12,522,050  | 13,528,550  |
| II. LANDED CAPITAL                           |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| 4.                                           | 306                                                | Land and Land Rights                | 1,073,663     | 1,073,663   | 1,073,663   | 1,073,663   | 1,140,553   | 1,140,553      | 1,140,553   | 1,664,987   | 1,775,526   |
| III. SOURCE OF SUPPLY PLANT                  |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| 5.                                           | 315                                                | Wells                               | 10,029,859    | 10,529,624  | 10,813,578  | 10,813,578  | 10,840,528  | 10,965,899     | 11,983,349  | 12,990,865  | 20,153,090  |
| 6.                                           | 316                                                | Supply Mains                        | 7,133,950     | 7,133,950   | 7,133,950   | 7,133,950   | 7,133,950   | 7,133,950      | 7,133,950   | 7,133,950   | 7,133,950   |
| 7.                                           | 317                                                | Other Source of Supply Plant        | 255,705       | 255,705     | 253,491     | 253,491     | 253,491     | 253,491        | 253,491     | 253,491     | 253,491     |
| IV. PUMPING PLANT                            |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| 8.                                           | 321                                                | Structures and Improvements         | 8,771,086     | 8,904,510   | 8,940,676   | 10,226,870  | 10,623,666  | 11,777,273     | 11,777,273  | 11,777,273  | 11,777,273  |
| 9.                                           | 324                                                | Pumping Equipment                   | 18,680,776    | 18,923,775  | 19,241,732  | 20,946,585  | 21,446,737  | 24,010,343     | 25,801,565  | 26,248,424  | 33,132,558  |
| 10.                                          | 325                                                | Other Pumping Plant                 | 254,376       | 254,376     | 254,376     | 254,376     | 254,376     | 254,376        | 254,376     | 254,376     | 254,376     |
| V. WATER TREATMENT PLANT                     |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| 11.                                          | 331                                                | Structures and Improvements         | 1,155,664     | 1,155,664   | 1,166,494   | 1,187,462   | 1,668,669   | 2,181,616      | 2,181,616   | 2,181,616   | 2,181,616   |
| 12.                                          | 332                                                | Water Treatment Equipment           | 4,014,440     | 4,510,352   | 4,778,985   | 4,789,057   | 5,090,406   | 5,313,984      | 6,326,960   | 6,397,044   | 8,586,989   |
| VI. TRANSMISSION AND DISTRIBUTION PLANT      |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| 13.                                          | 341                                                | Structures and Improvements         | 405,136       | 405,136     | 405,136     | 425,298     | 470,468     | 470,468        | 470,468     | 470,468     | 470,468     |
| 14.                                          | 342                                                | Reservoirs and Tanks                | 34,866,810    | 36,227,430  | 36,532,392  | 41,791,412  | 45,041,596  | 45,651,253     | 46,015,103  | 46,264,831  | 53,220,214  |
| 15.                                          | 343                                                | Transmission and Distribution Mains | 104,941,189   | 109,745,589 | 117,295,241 | 126,210,934 | 133,108,998 | 138,245,667    | 171,102,125 | 201,651,674 | 223,775,245 |
| 16.                                          | 345                                                | Services                            | 32,323,939    | 35,012,701  | 38,320,735  | 42,016,730  | 45,909,478  | 49,312,794     | 52,353,184  | 55,861,764  | 58,916,014  |
| 17.                                          | 346                                                | Meters                              | 6,495,304     | 6,675,793   | 8,337,329   | 10,218,835  | 11,822,795  | 14,363,308     | 16,919,787  | 19,206,437  | 21,924,387  |
| 18.                                          | 346-1                                              | Recycled Meters                     | 36,518        | 37,223      | 37,223      | 37,848      | 37,822      | 37,822         | 37,822      | 37,822      | 37,822      |
| 19.                                          | 346-2                                              | Meters Box & Lids                   |               | 0           | 0           | 0           | 25,990      | 62,531         | 113,800     | 142,300     | 170,800     |
| 20.                                          | 347                                                | Meter Installations                 | 671,436       | 731,925     | 965,959     | 1,132,047   | 1,346,539   | 1,716,051      | 2,160,793   | 2,683,293   | 3,182,993   |
| 21.                                          | 348                                                | Hydrants                            | 9,815,134     | 10,915,392  | 11,639,010  | 12,865,655  | 14,218,018  | 15,041,544     | 15,917,076  | 16,890,677  | 17,682,027  |
| VII. GENERAL PLANT                           |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| 22.                                          | 371                                                | Structures and Improvements         | 10,352,730    | 11,332,144  | 12,115,049  | 20,297,555  | 21,006,659  | 22,564,029     | 23,179,035  | 23,947,897  | 24,738,297  |
| 23.                                          | 371-1                                              | Leased Property Improvements        | 935,481       | 946,304     | 965,050     | 978,441     | 1,017,647   | 703,099        | 862,772     | 862,772     | 862,772     |
| 24.                                          | 372-1                                              | Office Furniture                    | 447,751       | 458,678     | 489,045     | 461,336     | 461,336     | 409,740        | 442,605     | 458,755     | 474,905     |
| 25.                                          | 372-2                                              | Office Equipment                    | 328,694       | 344,025     | 358,294     | 468,395     | 480,727     | 469,766        | 618,310     | 648,710     | 679,110     |
| 26.                                          | 372-3                                              | Computer Equipment                  | 637,041       | 790,917     | 861,639     | 1,034,796   | 1,113,218   | 1,103,262      | 1,173,677   | 1,275,883   | 1,404,123   |
| 27.                                          | 372-4                                              | Software                            | 72,537        | 169,083     | 196,929     | 198,381     | 202,870     | 204,430        | 220,600     | 222,500     | 224,400     |
| 28.                                          | 373                                                | Transportation Equipment            | 224,493       | 234,319     | 234,319     | 234,319     | 234,319     | 244,367        | 244,367     | 244,367     | 244,367     |
| 29.                                          | 373-1                                              | Vehicles                            | 1,255,647     | 2,464,907   | 2,934,652   | 3,327,779   | 3,681,921   | 3,939,055      | 3,949,990   | 4,222,064   | 4,915,390   |
| 30.                                          | 374                                                | Stores Equipment                    | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 31.                                          | 375                                                | Laboratory Equipment                | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 32.                                          | 376                                                | Communication Equipment             | 3,834,838     | 3,987,205   | 4,194,421   | 4,860,413   | 5,243,353   | 5,786,819      | 5,972,254   | 6,040,654   | 6,109,054   |
| 33.                                          | 377                                                | Power Operated Equipment            | 75,008        | 75,008      | 75,008      | 75,008      | 75,008      | 75,008         | 75,008      | 98,001      | 98,001      |
| 34.                                          | 378                                                | Tools, Shop and Garage Equipment    | 837,555       | 912,678     | 1,137,361   | 1,223,343   | 1,305,592   | 1,340,484      | 1,492,514   | 1,597,964   | 1,703,414   |
| 35.                                          | 379                                                | Other General Plant                 | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 36.                                          | 380                                                | Automobiles                         | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 37.                                          | 381                                                | GIS Mapping Facilities              | 1,670,061     | 1,816,931   | 1,992,635   | 2,192,529   | 2,391,253   | 2,668,783      | 2,906,459   | 3,130,659   | 3,504,009   |
| 38.                                          | TOTAL UTILITY PLANT IN SERVICE, BEGINNING OF YEAR  |                                     | 262,861,647   | 277,289,831 | 294,819,960 | 330,031,548 | 352,626,948 | 372,436,129    | 420,075,247 | 467,416,606 | 523,587,756 |
| 39.                                          | DEPRECIABLE UTILITY PLANT IN SERVICE, BEG. OF YEAR |                                     | 260,523,160   | 274,951,344 | 291,670,709 | 325,656,422 | 346,507,432 | 366,301,213    | 411,940,331 | 453,196,533 | 507,811,156 |



SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
UTILITY PLANT ADDITIONS, DOLLARS

TABLE 6-4

| Line Number                                       | P.U.C. Acct. # | Description                               | Recorded Year |            |            |            |            | Estimated Year |            | Test Year  |            |
|---------------------------------------------------|----------------|-------------------------------------------|---------------|------------|------------|------------|------------|----------------|------------|------------|------------|
|                                                   |                |                                           | 2017          | 2018       | 2019       | 2020       | 2021       | 2022           | 2023       | 2024       | 2025       |
| UTILITY PLANT ADDITIONS & ADJUSTMENTS DURING YEAR |                |                                           |               |            |            |            |            |                |            |            |            |
| I. INTANGIBLE PLANT                               |                |                                           |               |            |            |            |            |                |            |            |            |
| 1.                                                | 301            | Organization                              |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 2.                                                | 302            | Franchises and Consents                   |               |            |            |            |            | 0              | 0          | 439,488    | 0          |
| 3.                                                | 303            | Other Intangible Plant                    |               | 810,764    | 1,225,875  | 1,677,500  | 15,400     | 2,000,000      | 1,098,000  | 1,006,500  | 1,006,500  |
| II. LANDED CAPITAL                                |                |                                           |               |            |            |            |            |                |            |            |            |
| 4.                                                | 306            | Land and Land Rights                      |               |            |            | 66,890     |            | 0              | 0          | 0          | 0          |
| III. SOURCE OF SUPPLY PLANT                       |                |                                           |               |            |            |            |            |                |            |            |            |
| 5.                                                | 311            | Structures and Improvements               |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 6.                                                | 312            | Collecting and Impounding Reservoirs      |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 7.                                                | 313            | Lake, River and Other Intakes             |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 8.                                                | 314            | Springs and Tunnels                       |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 9.                                                | 315            | Wells                                     | 499,765       | 283,954    |            | 26,950     | 436,275    | 1,071,000      | 0          | 6,481,068  | 1,961,294  |
| 10.                                               | 316            | Supply Mains                              |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 11.                                               | 317            | Other Source of Supply Plant              |               |            |            |            |            | 0              | 0          | 0          | 0          |
| IV. PUMPING PLANT                                 |                |                                           |               |            |            |            |            |                |            |            |            |
| 12.                                               | 321            | Structures and Improvements               | 133,424       | 44,177     | 1,381,820  | 396,796    | 1,172,003  | 0              | 0          | 0          | 0          |
| 13.                                               | 322            | Boiler Plant Equipment                    |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 14.                                               | 323            | Other Power Production Equipment          |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 15.                                               | 324            | Pumping Equipment                         | 467,339       | 369,563    | 1,781,460  | 533,715    | 2,890,270  | 1,885,498      | 250,000    | 7,246,456  | 5,095,527  |
| 16.                                               | 325            | Other Pumping Plant                       |               |            |            |            |            | 0              | 0          | 0          | 0          |
| V. WATER TREATMENT PLANT                          |                |                                           |               |            |            |            |            |                |            |            |            |
| 17.                                               | 331            | Structures and Improvements               |               | 10,830     | 20,968     | 481,207    | 512,947    | 0              | 0          | 0          | 0          |
| 18.                                               | 332            | Water Treatment Equipment                 | 495,912       | 272,734    | 16,777     | 301,849    | 223,578    | 1,066,291      | 37,000     | 2,305,205  | 2,321,736  |
| VI. TRANSMISSION AND DISTRIBUTION PLANT           |                |                                           |               |            |            |            |            |                |            |            |            |
| 19.                                               | 341            | Structures and Improvements               |               |            | 20,161     | 45,171     |            | 0              | 0          | 0          | 0          |
| 20.                                               | 342            | Reservoirs and Tanks                      | 2,131,360     | 312,244    | 5,259,019  | 3,272,789  | 609,657    | 383,000        | 0          | 7,321,456  | 1,353,200  |
| 21.                                               | 343            | Transmission and Distribution Mains       | 4,994,968     | 7,602,072  | 8,990,980  | 6,961,929  | 5,164,218  | 34,585,745     | 28,801,578 | 23,287,969 | 35,825,000 |
| 22.                                               | 344            | Fire Mains                                |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 23.                                               | 345            | Services                                  | 2,818,364     | 3,397,209  | 3,804,792  | 4,064,691  | 3,547,801  | 3,200,410      | 3,278,580  | 3,215,000  | 3,974,891  |
| 24.                                               | 346            | Meters                                    | 284,910       | 1,903,170  | 2,006,834  | 1,863,649  | 2,884,219  | 2,691,031      | 2,407,000  | 2,861,000  | 4,385,000  |
| 25.                                               | 346-1          | Recycled Meters                           | 705           | 0          | 16,678     | 2,352      |            | 0              | 0          | 0          | 0          |
| 26.                                               | 346-2          | Meters Box & Lids                         |               |            |            | 25,990     | 36,541     | 53,967         | 30,000     | 30,000     | 30,000     |
| 27.                                               | 347            | Meter Installations                       | 60,489        | 234,034    | 166,088    | 214,492    | 369,512    | 468,149        | 550,000    | 526,000    | 700,000    |
| 28.                                               | 348            | Hydrants                                  | 1,135,308     | 758,156    | 1,258,965  | 1,385,328  | 857,166    | 921,613        | 808,694    | 833,000    | 896,000    |
| 29.                                               | 349            | Other Transmission and Distribution Plant |               |            |            |            |            |                |            |            |            |
| VII. GENERAL PLANT                                |                |                                           |               |            |            |            |            |                |            |            |            |
| 30.                                               | 371            | Structures and Improvements               | 998,732       | 802,941    | 8,210,664  | 722,195    | 1,629,382  | 647,375        | 403,811    | 832,000    | 2,176,915  |
| 31.                                               | 371-1          | Leased Property Improvements              | 14,716        | 18,745     | 13,392     | 39,206     | 42,579     | 168,077        | 0          | 0          | 0          |
| 32.                                               | 372-1          | Office Furniture                          | 17,560        | 30,367     | 20,549     |            |            | 34,595         | 17,000     | 17,000     | 17,000     |
| 33.                                               | 372-2          | Office Equipment                          | 26,108        | 14,269     | 110,101    | 12,331     | 7,353      | 156,362        | 32,000     | 32,000     | 32,000     |
| 34.                                               | 372-3          | Computer Equipment                        | 173,328       | 135,093    | 188,378    | 78,422     | 93,673     | 74,121         | 107,585    | 134,990    | 147,405    |
| 35.                                               | 372-4          | Software                                  | 96,546        | 27,846     | 1,452      | 4,490      | 1,560      | 17,021         | 2,000      | 2,000      | 2,000      |
| 36.                                               | 373            | Transportation Equipment                  | 9,826         | 0          |            | 0          | 10,048     | 0              | 0          | 0          | 0          |
| 37.                                               | 373-1          | Vehicles                                  | 1,222,862     | 469,745    | 393,127    | 361,556    | 427,491    | 11,511         | 286,394    | 729,817    | 925,250    |
| 38.                                               | 374            | Stores Equipment                          |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 39.                                               | 375            | Laboratory Equipment                      |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 40.                                               | 376            | Communication Equipment                   | 152,367       | 224,628    | 688,450    | 389,652    | 548,766    | 195,195        | 72,000     | 72,000     | 2,976,008  |
| 41.                                               | 377            | Power Operated Equipment                  |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 42.                                               | 378            | Tools, Shop and Garage Equipment          | 79,010        | 224,683    | 85,982     | 82,249     | 40,058     | 160,032        | 111,000    | 111,000    | 111,000    |
| 43.                                               | 379            | Other General Plant                       |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 44.                                               | 380            | Automobiles                               |               |            |            |            |            | 0              | 0          | 0          | 0          |
| 45.                                               | 381            | GIS Mapping Facilities                    | 146,870       | 175,704    | 199,895    | 198,724    | 318,546    | 250,185        | 236,000    | 393,000    | 360,000    |
| 46.                                               |                | TOTAL UTILITY PLANT ADDITIONS DURING YEAR | 15,960,468    | 18,122,929 | 35,862,407 | 23,210,123 | 21,839,042 | 50,041,178     | 38,528,641 | 57,876,949 | 64,296,726 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
UTILITY PLANT RETIREMENTS, DOLLARS

TABLE 6-5

| Line Number                             | P.U.C. Acct.#                               | Description                               | Recorded Year |         |         |         |           | Estimated Year |           | Test Year |           |
|-----------------------------------------|---------------------------------------------|-------------------------------------------|---------------|---------|---------|---------|-----------|----------------|-----------|-----------|-----------|
|                                         |                                             |                                           | 2017          | 2018    | 2019    | 2020    | 2021      | 2022           | 2023      | 2024      | 2025      |
| UTILITY PLANT RETIREMENTS DURING YEAR   |                                             |                                           |               |         |         |         |           |                |           |           |           |
| I. INTANGIBLE PLANT                     |                                             |                                           |               |         |         |         |           |                |           |           |           |
| 1.                                      | 301                                         | Organization                              |               |         |         |         |           |                |           |           |           |
| 2.                                      | 302                                         | Franchises and Consents                   |               |         |         |         |           |                |           |           |           |
| 3.                                      | 303                                         | Other Intangible Plant                    |               |         |         |         |           |                |           |           |           |
| II. LANDED CAPITAL                      |                                             |                                           |               |         |         |         |           |                |           |           |           |
| 4.                                      | 306                                         | Land and Land Rights                      |               |         |         |         |           |                |           |           |           |
| III. SOURCE OF SUPPLY PLANT             |                                             |                                           |               |         |         |         |           |                |           |           |           |
| 5.                                      | 311                                         | Structures and Improvements               |               |         |         |         |           | 0              | 0         | 0         | 0         |
| 6.                                      | 312                                         | Collecting and Impounding Reservoirs      |               |         |         |         |           | 0              | 0         | 0         | 0         |
| 7.                                      | 313                                         | Lake, River and Other Intakes             |               |         |         |         |           | 0              | 0         | 0         | 0         |
| 8.                                      | 314                                         | Springs and Tunnels                       |               |         |         |         |           | 0              | 0         | 0         | 0         |
| 9.                                      | 315                                         | Wells                                     |               |         |         |         | 310,903   | 53,550         | 0         | 324,053   | 98,065    |
| 10.                                     | 316                                         | Supply Mains                              |               |         |         |         |           | 0              | 0         | 0         | 0         |
| 11.                                     | 317                                         | Other Source of Supply Plant              |               | 2,214   |         |         |           | 0              | 0         | 0         | 0         |
| IV. PUMPING PLANT                       |                                             |                                           |               |         |         |         |           |                |           |           |           |
| 12.                                     | 321                                         | Structures and Improvements               |               | 8,011   | 95,626  |         | 18,396    | 0              | 0         | 0         | 0         |
| 13.                                     | 322                                         | Boiler Plant Equipment                    |               |         |         |         |           | 0              | 0         | 0         | 0         |
| 14.                                     | 323                                         | Other Power Production Equipment          |               |         |         |         |           | 0              | 0         | 0         | 0         |
| 15.                                     | 324                                         | Pumping Equipment                         | 224,340       | 51,606  | 76,607  | 33,563  | 326,664   | 94,275         | 12,500    | 362,323   | 254,776   |
| 16.                                     | 325                                         | Other Pumping Plant                       |               |         |         |         |           | 0              | 0         | 0         | 0         |
| V. WATER TREATMENT PLANT                |                                             |                                           |               |         |         |         |           |                |           |           |           |
| 17.                                     | 331                                         | Structures and Improvements               |               |         |         |         |           | 0              | 0         | 0         | 0         |
| 18.                                     | 332                                         | Water Treatment Equipment                 |               | 4,101   | 6,706   | 500     |           | 53,315         | 1,850     | 115,260   | 116,087   |
| VI. TRANSMISSION AND DISTRIBUTION PLANT |                                             |                                           |               |         |         |         |           |                |           |           |           |
| 19.                                     | 341                                         | Structures and Improvements               |               |         |         |         |           | 0              | 0         | 0         | 0         |
| 20.                                     | 342                                         | Reservoirs and Tanks                      | 770,740       | 7,282   |         | 22,605  |           | 19,150         | 0         | 366,073   | 67,660    |
| 21.                                     | 343                                         | Transmission and Distribution Mains       | 190,568       | 52,420  | 75,288  | 63,865  | 27,549    | 1,729,287      | 1,440,079 | 1,164,398 | 1,791,250 |
| 22.                                     | 344                                         | Fire Mains                                |               |         |         |         |           | 0              | 0         | 0         | 0         |
| 23.                                     | 345                                         | Services                                  | 129,602       | 89,175  | 108,796 | 171,943 | 144,485   | 160,020        | 163,929   | 160,750   | 198,745   |
| 24.                                     | 346                                         | Meters                                    | 104,421       | 241,634 | 125,329 | 259,688 | 343,706   | 134,552        | 120,350   | 143,050   | 219,250   |
| 25.                                     | 346-1                                       | Recycled Meters                           | 0             | 0       | 16,053  | 2,377   | 0         | 0              | 0         | 0         | 0         |
| 26.                                     | 346-2                                       | Meters Box & Lids                         |               |         |         |         |           | 2,698          | 1,500     | 1,500     | 1,500     |
| 27.                                     | 347                                         | Meter Installations                       |               |         |         |         |           | 23,407         | 27,500    | 26,300    | 35,000    |
| 28.                                     | 348                                         | Hydrants                                  | 35,050        | 34,538  | 32,320  | 32,965  | 33,640    | 46,081         | 40,435    | 41,650    | 44,800    |
| 29.                                     | 349                                         | Other Transmission and Distribution Plant |               |         |         |         |           | 0              | 0         | 0         | 0         |
| VII. GENERAL PLANT                      |                                             |                                           |               |         |         |         |           |                |           |           |           |
| 30.                                     | 371                                         | Structures and Improvements               | 19,318        | 20,036  | 28,158  | 13,091  | 72,012    | 32,369         | 20,191    | 41,600    | 108,846   |
| 31.                                     | 371-1                                       | Leased Property Improvements              | 3,893         | 0       |         |         | 357,128   | 8,404          | 0         | 0         | 0         |
| 32.                                     | 372-0                                       | Office Furniture                          | 6,633         |         | 48,258  | 0       | 51,595    | 1,730          | 850       | 850       | 850       |
| 33.                                     | 372-1                                       | Office Equipment                          | 10,778        |         | 0       | 0       | 18,314    | 7,818          | 1,600     | 1,600     | 1,600     |
| 34.                                     | 372-2                                       | Computer Equipment                        | 19,452        | 64,371  | 15,221  | 0       | 103,629   | 3,706          | 5,379     | 6,750     | 7,370     |
| 35.                                     | 372-3                                       | Software                                  | 0             |         | 0       | 0       | 0         | 851            | 100       | 100       | 100       |
| 36.                                     | 373                                         | Transportation Equipment                  | 0             |         | 0       | 0       | 0         | 0              | 0         | 0         | 0         |
| 37.                                     | 373-1                                       | Vehicles                                  | 13,603        |         | 0       | 7,414   | 170,356   | 576            | 14,320    | 36,491    | 46,263    |
| 38.                                     | 374                                         | Stores Equipment                          |               |         |         |         |           | 0              | 0         | 0         | 0         |
| 39.                                     | 375                                         | Laboratory Equipment                      |               |         |         |         |           | 0              | 0         | 0         | 0         |
| 40.                                     | 376                                         | Communication Equipment                   |               | 17,412  | 22,458  | 6,712   | 5,299     | 9,760          | 3,600     | 3,600     | 148,800   |
| 41.                                     | 377                                         | Power Operated Equipment                  |               |         | 0       | 0       | 0         | 0              | 0         | 0         | 0         |
| 42.                                     | 378                                         | Tools, Shop and Garage Equipment          | 3,887         |         | 0       | 0       | 5,167     | 8,002          | 5,550     | 5,550     | 5,550     |
| 43.                                     | 379                                         | Other General Plant                       |               |         |         |         |           | 0              | 0         | 0         | 0         |
| 44.                                     | 380                                         | Automobiles                               |               |         |         |         |           | 0              | 0         | 0         | 0         |
| 45.                                     | 381                                         | GIS Mapping Facilities                    |               |         |         |         | 41,017    | 12,509         | 11,800    | 19,650    | 18,000    |
| 46.                                     | TOTAL UTILITY PLANT RETIREMENTS DURING YEAR |                                           | 1,532,285     | 592,800 | 650,820 | 614,723 | 2,029,861 | 2,402,060      | 1,871,533 | 2,821,548 | 3,164,512 |
| 47.                                     | Retirements as Percent of Additions         |                                           | 10.0%         | 3.0%    | 2.0%    | 3.0%    | 9.0%      | 5.0%           | 5.0%      | 5.0%      | 5.0%      |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
UTILITY PLANT IN SERVICE - END OF YEAR, DOLLARS

TABLE 6-6

| Line Number                             | P.U.C. Account Number                             | Description                         | Recorded Year |             |             |             |             | Estimated Year |             | Test Year   |             |
|-----------------------------------------|---------------------------------------------------|-------------------------------------|---------------|-------------|-------------|-------------|-------------|----------------|-------------|-------------|-------------|
|                                         |                                                   |                                     | 2017          | 2018        | 2019        | 2020        | 2021        | 2022           | 2023        | 2024        | 2025        |
| UTILITY PLANT IN SERVICE - END OF YEAR  |                                                   |                                     |               |             |             |             |             |                |             |             |             |
| I. INTANGIBLE PLANT                     |                                                   |                                     |               |             |             |             |             |                |             |             |             |
| 1.                                      | 301                                               | Organization                        | 24,996        | 24,996      | 24,996      | 24,996      | 24,996      | 24,996         | 24,996      | 24,996      | 24,996      |
| 2.                                      | 302                                               | Franchises and Consents             | 8,040         | 8,040       | 8,040       | 8,040       | 8,040       | 8,040          | 8,040       | 447,528     | 447,528     |
| 3.                                      | 303                                               | Other Intangible Plant              | 1,231,788     | 2,042,552   | 3,268,427   | 4,945,927   | 4,961,327   | 6,961,327      | 8,059,327   | 13,528,550  | 14,535,050  |
| II. LANDED CAPITAL                      |                                                   |                                     |               |             |             |             |             |                |             |             |             |
| 4.                                      | 306                                               | Land and Land Rights                | 1,073,663     | 1,073,663   | 1,073,663   | 1,140,553   | 1,140,553   | 1,140,553      | 1,140,553   | 1,664,987   | 1,775,526   |
| III. SOURCE OF SUPPLY PLANT             |                                                   |                                     |               |             |             |             |             |                |             |             |             |
| 5.                                      | 315                                               | Wells                               | 10,529,624    | 10,813,578  | 10,813,578  | 10,840,528  | 10,965,899  | 11,983,349     | 11,983,349  | 19,147,880  | 22,016,319  |
| 6.                                      | 316                                               | Supply Mains                        | 7,133,950     | 7,133,950   | 7,133,950   | 7,133,950   | 7,133,950   | 7,133,950      | 7,133,950   | 7,133,950   | 7,133,950   |
| 7.                                      | 317                                               | Other Source of Supply Plant        | 255,705       | 253,491     | 253,491     | 253,491     | 253,491     | 253,491        | 253,491     | 253,491     | 253,491     |
| IV. PUMPING PLANT                       |                                                   |                                     |               |             |             |             |             |                |             |             |             |
| 8.                                      | 321                                               | Structures and Improvements         | 8,904,510     | 8,940,676   | 10,226,870  | 10,623,666  | 11,777,273  | 11,777,273     | 11,777,273  | 11,777,273  | 11,777,273  |
| 9.                                      | 324                                               | Pumping Equipment                   | 18,923,775    | 19,241,732  | 20,946,585  | 21,446,737  | 24,010,343  | 25,801,565     | 26,039,065  | 33,132,558  | 37,973,308  |
| 10.                                     | 325                                               | Other Pumping Plant                 | 254,376       | 254,376     | 254,376     | 254,376     | 254,376     | 254,376        | 254,376     | 254,376     | 254,376     |
| V. WATER TREATMENT PLANT                |                                                   |                                     |               |             |             |             |             |                |             |             |             |
| 11.                                     | 331                                               | Structures and Improvements         | 1,155,664     | 1,166,494   | 1,187,462   | 1,668,669   | 2,181,616   | 2,181,616      | 2,181,616   | 2,181,616   | 2,181,616   |
| 12.                                     | 332                                               | Water Treatment Equipment           | 4,510,352     | 4,778,985   | 4,789,057   | 5,090,406   | 5,313,984   | 6,326,960      | 6,362,110   | 8,586,989   | 10,792,638  |
| VI. TRANSMISSION AND DISTRIBUTION PLANT |                                                   |                                     |               |             |             |             |             |                |             |             |             |
| 13.                                     | 341                                               | Structures and Improvements         | 405,136       | 405,136     | 425,298     | 470,468     | 470,468     | 470,468        | 470,468     | 470,468     | 470,468     |
| 14.                                     | 342                                               | Reservoirs and Tanks                | 36,227,430    | 36,532,392  | 41,791,412  | 45,041,596  | 45,651,253  | 46,015,103     | 46,015,103  | 53,220,214  | 54,505,754  |
| 15.                                     | 343                                               | Transmission and Distribution Mains | 109,745,589   | 117,295,241 | 126,210,934 | 133,108,998 | 138,245,667 | 171,102,125    | 198,463,624 | 223,775,245 | 257,808,995 |
| 16.                                     | 345                                               | Services                            | 35,012,701    | 38,320,735  | 42,016,730  | 45,909,478  | 49,312,794  | 52,353,184     | 55,467,834  | 58,916,014  | 62,692,161  |
| 17.                                     | 346                                               | Meters                              | 6,675,793     | 8,337,329   | 10,218,835  | 11,822,795  | 14,363,308  | 16,919,787     | 19,206,437  | 21,924,387  | 26,090,137  |
| 18.                                     | 346-1                                             | Recycled Meters                     | 37,223        | 37,223      | 37,848      | 37,822      | 37,822      | 37,822         | 37,822      | 37,822      | 37,822      |
| 19.                                     | 346-2                                             | Meters Box & Lids                   | 0             | 0           | 0           | 25,990      | 62,531      | 113,800        | 142,300     | 170,800     | 199,300     |
| 20.                                     | 347                                               | Meter Installations                 | 731,925       | 965,959     | 1,132,047   | 1,346,539   | 1,716,051   | 2,160,793      | 2,683,293   | 3,182,993   | 3,847,993   |
| 21.                                     | 348                                               | Hydrants                            | 10,915,392    | 11,639,010  | 12,865,655  | 14,218,018  | 15,041,544  | 15,917,076     | 16,685,335  | 17,682,027  | 18,533,227  |
| VII. GENERAL PLANT                      |                                                   |                                     |               |             |             |             |             |                |             |             |             |
| 22.                                     | 371                                               | Structures and Improvements         | 11,332,144    | 12,115,049  | 20,297,555  | 21,006,659  | 22,564,029  | 23,179,035     | 23,562,655  | 24,738,297  | 26,806,366  |
| 23.                                     | 371-1                                             | Leased Property Improvements        | 946,304       | 965,050     | 978,441     | 1,017,647   | 703,099     | 862,772        | 862,772     | 862,772     | 862,772     |
| 24.                                     | 372-0                                             | Office Furniture                    | 458,678       | 489,045     | 461,336     | 461,336     | 409,740     | 442,605        | 458,755     | 474,905     | 491,055     |
| 25.                                     | 372-1                                             | Office Equipment                    | 344,025       | 358,294     | 468,395     | 480,727     | 469,766     | 618,310        | 648,710     | 679,110     | 709,510     |
| 26.                                     | 372-2                                             | Computer Equipment                  | 790,917       | 861,639     | 1,034,796   | 1,113,218   | 1,103,262   | 1,173,677      | 1,275,883   | 1,404,123   | 1,544,158   |
| 27.                                     | 372-3                                             | Software                            | 169,083       | 196,929     | 198,381     | 202,870     | 204,430     | 220,600        | 222,500     | 224,400     | 226,300     |
| 28.                                     | 373                                               | Transportation Equipment            | 234,319       | 234,319     | 234,319     | 234,319     | 244,367     | 244,367        | 244,367     | 244,367     | 244,367     |
| 29.                                     | 373-1                                             | Vehicles                            | 2,464,907     | 2,934,652   | 3,327,779   | 3,681,921   | 3,939,055   | 3,949,990      | 4,222,064   | 4,915,390   | 5,794,377   |
| 30.                                     | 374                                               | Stores Equipment                    | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 31.                                     | 375                                               | Laboratory Equipment                | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 32.                                     | 376                                               | Communication Equipment             | 3,987,205     | 4,194,421   | 4,860,413   | 5,243,353   | 5,786,819   | 5,972,254      | 6,040,654   | 6,109,054   | 8,936,262   |
| 33.                                     | 377                                               | Power Operated Equipment            | 75,008        | 75,008      | 75,008      | 75,008      | 75,008      | 75,008         | 75,008      | 98,001      | 98,001      |
| 34.                                     | 378                                               | Tools, Shop and Garage Equipment    | 912,678       | 1,137,361   | 1,223,343   | 1,305,592   | 1,340,484   | 1,492,514      | 1,597,964   | 1,703,414   | 1,808,864   |
| 35.                                     | 379                                               | Other General Plant                 | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 36.                                     | 380                                               | Automobiles                         | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 37.                                     | 381                                               | GIS Mapping Facilities              | 1,816,931     | 1,992,635   | 2,192,529   | 2,391,253   | 2,668,783   | 2,906,459      | 3,130,659   | 3,504,009   | 3,846,009   |
| 38.                                     | TOTAL UTILITY PLANT IN SERVICE, END OF YEAR       |                                     | 277,289,831   | 294,819,960 | 330,031,548 | 352,626,948 | 372,436,129 | 420,075,247    | 456,732,355 | 522,472,007 | 584,719,970 |
| 39.                                     | DEPRECIABLE UTILITY PLANT IN SERVICE, END OF YEAR |                                     | 274,951,344   | 291,670,709 | 325,656,422 | 346,507,432 | 366,301,213 | 411,940,331    | 447,499,439 | 506,805,946 | 567,936,870 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
UTILITY PLANT IN SERVICE - AVERAGE FOR YEAR, DOLLARS

TABLE 6-7

| Line Number                                 | P.U.C. Account Number                              | Description                         | Recorded Year |             |             |             |             | Estimated Year |             | Test Year   |             |
|---------------------------------------------|----------------------------------------------------|-------------------------------------|---------------|-------------|-------------|-------------|-------------|----------------|-------------|-------------|-------------|
|                                             |                                                    |                                     | 2017          | 2018        | 2019        | 2020        | 2021        | 2022           | 2023        | 2024        | 2025        |
| UTILITY PLANT IN SERVICE - AVERAGE FOR YEAR |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| I. INTANGIBLE PLANT                         |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| 1.                                          | 301                                                | Organization                        | 24,996        | 24,996      | 24,996      | 24,996      | 24,996      | 24,996         | 24,996      | 24,996      | 24,996      |
| 2.                                          | 302                                                | Franchises and Consents             | 8,040         | 8,040       | 8,040       | 8,040       | 8,040       | 8,040          | 8,040       | 227,784     | 447,528     |
| 3.                                          | 303                                                | Other Intangible Plant              | 1,231,788     | 1,637,170   | 2,655,490   | 4,107,177   | 4,953,627   | 5,961,327      | 7,510,327   | 13,025,300  | 14,031,800  |
| II. LANDED CAPITAL                          |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| 4.                                          | 306                                                | Land and Land Rights                | 1,073,663     | 1,073,663   | 1,073,663   | 1,107,108   | 1,140,553   | 1,140,553      | 1,140,553   | 1,664,987   | 1,775,526   |
| III. SOURCE OF SUPPLY PLANT                 |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| 5.                                          | 315                                                | Wells                               | 10,279,742    | 10,671,601  | 10,813,578  | 10,827,053  | 10,903,214  | 11,474,624     | 11,983,349  | 16,069,373  | 21,084,705  |
| 6.                                          | 316                                                | Supply Mains                        | 7,133,950     | 7,133,950   | 7,133,950   | 7,133,950   | 7,133,950   | 7,133,950      | 7,133,950   | 7,133,950   | 7,133,950   |
| 7.                                          | 317                                                | Other Source of Supply Plant        | 255,705       | 254,598     | 253,491     | 253,491     | 253,491     | 253,491        | 253,491     | 253,491     | 253,491     |
| IV. PUMPING PLANT                           |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| 8.                                          | 321                                                | Structures and Improvements         | 8,837,798     | 8,922,593   | 9,583,773   | 10,425,268  | 11,200,469  | 11,777,273     | 11,777,273  | 11,777,273  | 11,777,273  |
| 9.                                          | 324                                                | Pumping Equipment                   | 18,802,275    | 19,082,753  | 20,094,158  | 21,196,661  | 22,728,540  | 24,905,954     | 25,920,315  | 29,690,491  | 35,552,933  |
| 10.                                         | 325                                                | Other Pumping Plant                 | 254,376       | 254,376     | 254,376     | 254,376     | 254,376     | 254,376        | 254,376     | 254,376     | 254,376     |
| V. WATER TREATMENT PLANT                    |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| 11.                                         | 331                                                | Structures and Improvements         | 1,155,664     | 1,161,079   | 1,176,978   | 1,428,066   | 1,925,143   | 2,181,616      | 2,181,616   | 2,181,616   | 2,181,616   |
| 12.                                         | 332                                                | Water Treatment Equipment           | 4,262,396     | 4,644,669   | 4,784,021   | 4,939,731   | 5,202,195   | 5,820,472      | 6,344,535   | 7,492,017   | 9,689,814   |
| VI. TRANSMISSION AND DISTRIBUTION PLANT     |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| 13.                                         | 341                                                | Structures and Improvements         | 405,136       | 405,136     | 415,217     | 447,883     | 470,468     | 470,468        | 470,468     | 470,468     | 470,468     |
| 14.                                         | 342                                                | Reservoirs and Tanks                | 35,547,120    | 36,379,911  | 39,161,902  | 43,416,504  | 45,346,425  | 45,833,178     | 46,015,103  | 49,742,523  | 53,862,984  |
| 15.                                         | 343                                                | Transmission and Distribution Mains | 107,343,389   | 113,520,415 | 121,753,088 | 129,659,966 | 135,677,333 | 154,673,896    | 184,782,875 | 212,713,459 | 240,792,120 |
| 16.                                         | 344                                                | Fire Mains                          |               |             |             |             |             |                |             |             |             |
| 17.                                         | 345                                                | Services                            | 33,668,320    | 36,666,718  | 40,168,733  | 43,963,104  | 47,611,136  | 50,832,989     | 53,910,509  | 57,388,889  | 60,804,087  |
| 18.                                         | 346                                                | Meters                              | 6,585,549     | 7,506,561   | 9,278,082   | 11,020,815  | 13,093,052  | 15,641,548     | 18,063,112  | 20,565,412  | 24,007,262  |
| 19.                                         | 346-1                                              | Recycled Meters                     | 36,870        | 37,223      | 37,535      | 37,835      | 37,822      | 37,822         | 37,822      | 37,822      | 37,822      |
| 20.                                         | 346-2                                              | Meters Box & Lids                   | 0             | 0           | 0           | 12,995      | 44,260      | 88,165         | 128,050     | 156,550     | 185,050     |
| 21.                                         | 347                                                | Meter Installations                 | 701,681       | 848,942     | 1,049,003   | 1,239,293   | 1,531,295   | 1,938,422      | 2,422,043   | 2,933,143   | 3,515,493   |
| 22.                                         | 348                                                | Hydrants                            | 10,365,263    | 11,277,201  | 12,252,333  | 13,541,837  | 14,629,781  | 15,479,310     | 16,301,205  | 17,286,352  | 18,107,627  |
| VII. GENERAL PLANT                          |                                                    |                                     |               |             |             |             |             |                |             |             |             |
| 23.                                         | 371                                                | Structures and Improvements         | 10,842,437    | 11,723,596  | 16,206,302  | 20,652,107  | 21,785,344  | 22,871,532     | 23,370,845  | 24,343,097  | 25,772,331  |
| 24.                                         | 371-1                                              | Leased Property Improvements        | 940,892       | 955,677     | 971,746     | 998,044     | 860,373     | 782,935        | 862,772     | 862,772     | 862,772     |
| 25.                                         | 372-0                                              | Office Furniture                    | 453,215       | 473,862     | 475,190     | 461,336     | 435,538     | 426,173        | 450,680     | 466,830     | 482,980     |
| 26.                                         | 372-1                                              | Office Equipment                    | 336,360       | 351,159     | 413,345     | 474,561     | 475,246     | 544,038        | 633,510     | 663,910     | 694,310     |
| 27.                                         | 372-2                                              | Computer Equipment                  | 713,979       | 826,278     | 948,218     | 1,074,007   | 1,108,240   | 1,138,469      | 1,224,780   | 1,340,003   | 1,474,140   |
| 28.                                         | 372-3                                              | Software                            | 120,810       | 183,006     | 197,655     | 200,626     | 203,650     | 212,515        | 221,550     | 223,450     | 225,350     |
| 29.                                         | 373                                                | Transportation Equipment            | 229,406       | 234,319     | 234,319     | 234,319     | 239,343     | 244,367        | 244,367     | 244,367     | 244,367     |
| 30.                                         | 373-1                                              | Vehicles                            | 1,860,277     | 2,699,779   | 3,131,215   | 3,504,850   | 3,810,488   | 3,944,523      | 4,086,027   | 4,568,727   | 5,354,884   |
| 31.                                         | 374                                                | Stores Equipment                    | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 32.                                         | 375                                                | Laboratory Equipment                | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 33.                                         | 376                                                | Communication Equipment             | 3,911,021     | 4,090,813   | 4,527,417   | 5,051,883   | 5,515,086   | 5,879,537      | 6,006,454   | 6,074,854   | 7,522,658   |
| 34.                                         | 377                                                | Power Operated Equipment            | 75,008        | 75,008      | 75,008      | 75,008      | 75,008      | 75,008         | 75,008      | 98,001      | 98,001      |
| 35.                                         | 378                                                | Tools, Shop and Garage Equipment    | 875,117       | 1,025,020   | 1,180,352   | 1,264,467   | 1,323,038   | 1,416,499      | 1,545,239   | 1,650,689   | 1,756,139   |
| 36.                                         | 379                                                | Other General Plant                 | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 37.                                         | 380                                                | Automobiles                         | 0             | 0           | 0           | 0           | 0           | 0              | 0           | 0           | 0           |
| 38.                                         | 381                                                | GIS Mapping Facilities              | 1,743,496     | 1,904,783   | 2,092,582   | 2,291,891   | 2,530,018   | 2,787,621      | 3,018,559   | 3,317,334   | 3,675,009   |
| 39.                                         | TOTAL UTILITY PLANT IN SERVICE, AVERAGE FOR YEAR   |                                     | 270,075,739   | 286,054,895 | 312,425,756 | 341,329,248 | 362,531,538 | 396,255,687    | 438,403,799 | 494,944,306 | 554,153,862 |
| 40.                                         | DEPRECIABLE UTILITY PLANT IN SERVICE, AVG FOR YEAR |                                     | 267,737,252   | 283,311,026 | 308,663,567 | 336,081,927 | 356,404,322 | 389,120,771    | 429,719,883 | 480,001,239 | 537,874,012 |

## SUBURBAN WATER SYSTEMS

## TOTAL COMPANY

TABLE 6-8

## ALTERNATIVE METHOD - UTILITY PLANT IN SERVICE

| Line Number                                        | P.U.C. Account Number | Description                                       | Recorded Year        |            |            |            |            | 5 Year Average Plant Addition | 2021 Year End Utility Plant In Service | Average Test Year        |             |
|----------------------------------------------------|-----------------------|---------------------------------------------------|----------------------|------------|------------|------------|------------|-------------------------------|----------------------------------------|--------------------------|-------------|
|                                                    |                       |                                                   | 2017                 | 2018       | 2019       | 2020       | 2021       |                               |                                        | 2024                     | 2025        |
|                                                    |                       |                                                   | ADDITION DURING YEAR |            |            |            |            |                               |                                        | Utility Plant In Service |             |
| UTILITY PLANT IN SERVICE - ALTERNATIVE METHODOLOGY |                       |                                                   |                      |            |            |            |            |                               |                                        |                          |             |
| I. INTANGIBLE PLANT                                |                       |                                                   |                      |            |            |            |            |                               |                                        |                          |             |
| 1.                                                 | 301                   | Organization                                      | 0                    | 0          | 0          | 0          | 0          | 0                             | 24,996                                 | 24,996                   | 24,996      |
| 2.                                                 | 302                   | Franchises and Consents                           | 0                    | 0          | 0          | 0          | 0          | 0                             | 8,040                                  | 8,040                    | 8,040       |
| 3.                                                 | 303                   | Other Intangible Plant                            | 0                    | 810,764    | 1,225,875  | 1,677,500  | 15,400     | 745,908                       | 4,961,327                              | 7,199,050                | 7,944,958   |
| II. LANDED CAPITAL                                 |                       |                                                   |                      |            |            |            |            |                               |                                        |                          |             |
| 4.                                                 | 306                   | Land and Land Rights                              | 0                    | 0          | 0          | 66,890     | 0          | 13,378                        | 1,140,553                              | 1,180,687                | 1,194,065   |
| III. SOURCE OF SUPPLY PLANT                        |                       |                                                   |                      |            |            |            |            |                               |                                        |                          |             |
| 5.                                                 | 311                   | Structures and Improvements                       | 0                    | 0          | 0          | 0          | 0          | 0                             | 0                                      | 0                        | 0           |
| 6.                                                 | 312                   | Collecting and Impounding Reservoirs              | 0                    | 0          | 0          | 0          | 0          | 0                             | 0                                      | 0                        | 0           |
| 7.                                                 | 313                   | Lake, River and Other Intakes                     | 0                    | 0          | 0          | 0          | 0          | 0                             | 0                                      | 0                        | 0           |
| 8.                                                 | 314                   | Springs and Tunnels                               | 0                    | 0          | 0          | 0          | 0          | 0                             | 0                                      | 0                        | 0           |
| 9.                                                 | 315                   | Wells                                             | 499,765              | 283,954    | 0          | 26,950     | 436,275    | 249,389                       | 10,965,899                             | 11,714,066               | 11,963,455  |
| 10.                                                | 316                   | Supply Mains                                      | 0                    | 0          | 0          | 0          | 0          | 0                             | 7,133,950                              | 7,133,950                | 7,133,950   |
| 11.                                                | 317                   | Other Source of Supply Plant                      | 0                    | 0          | 0          | 0          | 0          | 0                             | 253,491                                | 253,491                  | 253,491     |
| IV. PUMPING PLANT                                  |                       |                                                   |                      |            |            |            |            |                               |                                        |                          |             |
| 12.                                                | 321                   | Structures and Improvements                       | 133,424              | 44,177     | 1,381,820  | 396,796    | 1,172,003  | 625,644                       | 11,777,273                             | 13,654,205               | 14,279,849  |
| 13.                                                | 322                   | Boiler Plant Equipment                            | 0                    | 0          | 0          | 0          | 0          | 0                             | 0                                      | 0                        | 0           |
| 14.                                                | 323                   | Other Power Production Equipment                  | 0                    | 0          | 0          | 0          | 0          | 0                             | 0                                      | 0                        | 0           |
| 15.                                                | 324                   | Pumping Equipment                                 | 467,339              | 369,563    | 1,781,460  | 533,715    | 2,890,270  | 1,208,469                     | 24,010,343                             | 27,635,751               | 28,844,220  |
| 16.                                                | 325                   | Other Pumping Plant                               | 0                    | 0          | 0          | 0          | 0          | 0                             | 254,376                                | 254,376                  | 254,376     |
| V. WATER TREATMENT PLANT                           |                       |                                                   |                      |            |            |            |            |                               |                                        |                          |             |
| 17.                                                | 331                   | Structures and Improvements                       | 0                    | 10,830     | 20,968     | 481,207    | 512,947    | 205,190                       | 2,181,616                              | 2,797,188                | 3,002,378   |
| 18.                                                | 332                   | Water Treatment Equipment                         | 495,912              | 272,734    | 16,777     | 301,849    | 223,578    | 262,170                       | 5,313,984                              | 6,100,494                | 6,362,664   |
| VI. TRANSMISSION AND DISTRIBUTION PLANT            |                       |                                                   |                      |            |            |            |            |                               |                                        |                          |             |
| 19.                                                | 341                   | Structures and Improvements                       | 0                    | 0          | 20,161     | 45,171     | 0          | 13,066                        | 470,468                                | 509,667                  | 522,734     |
| 20.                                                | 342                   | Reservoirs and Tanks                              | 2,131,360            | 312,244    | 5,259,019  | 3,272,789  | 609,657    | 2,317,014                     | 45,651,253                             | 52,602,295               | 54,919,309  |
| 21.                                                | 343                   | Transmission and Distribution Mains               | 4,994,968            | 7,602,072  | 8,990,980  | 6,961,929  | 5,164,218  | 6,742,834                     | 138,245,667                            | 158,474,168              | 165,217,001 |
| 22.                                                | 344                   | Fire Mains                                        | 0                    | 0          | 0          | 0          | 0          | 0                             | 0                                      | 0                        | 0           |
| 23.                                                | 345                   | Services                                          | 2,818,364            | 3,397,209  | 3,804,792  | 4,064,691  | 3,547,801  | 3,526,571                     | 49,312,794                             | 59,892,507               | 63,419,079  |
| 24.                                                | 346                   | Meters                                            | 284,910              | 1,903,170  | 2,006,834  | 1,863,649  | 2,884,219  | 1,788,556                     | 14,363,308                             | 19,728,978               | 21,517,534  |
| 25.                                                | 346-1                 | RecycledMeters                                    | 705                  | 0          | 16,678     | 2,352      | 0          | 3,947                         | 37,822                                 | 49,663                   | 53,610      |
| 26.                                                | 346-2                 | Meters Lid & Boxes                                | 0                    | 0          | 0          | 25,990     | 36,541     | 12,506                        | 62,531                                 | 100,049                  | 112,555     |
| 27.                                                | 347                   | Meter Installations                               | 60,489               | 234,034    | 166,088    | 214,492    | 369,512    | 208,923                       | 1,716,051                              | 2,342,819                | 2,551,742   |
| 28.                                                | 348                   | Hydrants                                          | 1,135,308            | 758,156    | 1,258,965  | 1,385,328  | 857,166    | 1,078,985                     | 15,041,544                             | 18,278,498               | 19,357,482  |
| 29.                                                | 349                   | Other Transmission and Distribution Plant         | 0                    | 0          | 0          | 0          | 0          | 0                             | 0                                      | 0                        | 0           |
| VII. GENERAL PLANT                                 |                       |                                                   |                      |            |            |            |            |                               |                                        |                          |             |
| 30.                                                | 371                   | Structures and Improvements                       | 998,732              | 802,941    | 8,210,664  | 722,195    | 1,629,382  | 2,472,783                     | 22,564,029                             | 29,982,377               | 32,455,160  |
| 31.                                                | 371-1                 | Leased Property Improvements                      | 14,716               | 18,745     | 13,392     | 39,206     | 42,579     | 25,728                        | 703,099                                | 780,282                  | 806,009     |
| 32.                                                | 372-0                 | Office Furniture                                  | 17,560               | 30,367     | 20,549     | 0          | 0          | 13,695                        | 409,740                                | 450,826                  | 464,521     |
| 33.                                                | 372-1                 | Office Equipment                                  | 26,108               | 14,269     | 110,101    | 12,331     | 7,353      | 34,033                        | 469,766                                | 571,864                  | 605,897     |
| 34.                                                | 372-2                 | Computer Equipment                                | 173,328              | 135,093    | 188,378    | 78,422     | 93,673     | 133,779                       | 1,103,262                              | 1,504,598                | 1,638,377   |
| 35.                                                | 372-3                 | Software                                          | 96,546               | 27,846     | 1,452      | 4,490      | 1,560      | 26,379                        | 204,430                                | 283,566                  | 309,945     |
| 36.                                                | 373                   | Transportation Equipment                          | 9,826                | 0          | 0          | 0          | 10,048     | 3,975                         | 244,367                                | 256,292                  | 260,266     |
| 37.                                                | 373-1                 | Vehicles                                          | 1,222,862            | 469,745    | 393,127    | 361,556    | 427,491    | 574,956                       | 3,939,055                              | 5,663,924                | 6,238,880   |
| 38.                                                | 374                   | Stores Equipment                                  | 0                    | 0          | 0          | 0          | 0          | 0                             | 0                                      | 0                        | 0           |
| 39.                                                | 375                   | Laboratory Equipment                              | 0                    | 0          | 0          | 0          | 0          | 0                             | 0                                      | 0                        | 0           |
| 40.                                                | 376                   | Communication Equipment                           | 152,367              | 224,628    | 688,450    | 389,652    | 548,766    | 400,773                       | 5,786,819                              | 6,989,137                | 7,389,910   |
| 41.                                                | 377                   | Power Operated Equipment                          | 0                    | 0          | 0          | 0          | 0          | 0                             | 75,008                                 | 75,008                   | 75,008      |
| 42.                                                | 378                   | Tools, Shop and Garage Equipment                  | 79,010               | 224,683    | 85,982     | 82,249     | 40,058     | 102,396                       | 1,340,484                              | 1,647,673                | 1,750,070   |
| 43.                                                | 379                   | Other General Plant                               | 0                    | 0          | 0          | 0          | 0          | 0                             | 0                                      | 0                        | 0           |
| 44.                                                | 380                   | Automobiles                                       | 0                    | 0          | 0          | 0          | 0          | 0                             | 0                                      | 0                        | 0           |
| 45.                                                | 381                   | GIS Mapping Facilities                            | 146,870              | 175,704    | 199,895    | 198,724    | 318,546    | 207,948                       | 2,668,783                              | 3,292,626                | 3,500,574   |
| 46.                                                |                       | TOTAL AVERAGE UTILITY PLANT ADDITIONS DURING YEAR | 15,960,468           | 18,122,929 | 35,862,407 | 23,210,123 | 21,839,042 | 22,998,994                    | 372,436,129                            | 441,433,111              | 464,432,105 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
DEPRECIATION ACCRUAL DETERMINATION  
STRAIGHT LINE REMAINING LIFE METHOD

TABLE 7-1

| Line No. | P.U.C. Account No. | Description                   | SWS Gross Plant, \$<br>(Dec 31, 2021) | Sativa at Acquisition<br>(Dec 31, 2021) | Total SWS Gross Plant, \$<br>(Dec 31, 2021) | Est. Future Net Salvage<br>Estimated Gross Salvage<br>Less Cost of Removal |              | Depreciation Reserve, \$<br>(Dec 31, 2021) | Net Balance, \$<br>(1)-(2)-(3) | Total Service Life         |                      | Remaining Life<br>(Years) | Annual Accrual<br>(4)/(5), \$ | % of Gross Plant<br>(Rate) |
|----------|--------------------|-------------------------------|---------------------------------------|-----------------------------------------|---------------------------------------------|----------------------------------------------------------------------------|--------------|--------------------------------------------|--------------------------------|----------------------------|----------------------|---------------------------|-------------------------------|----------------------------|
|          |                    |                               |                                       |                                         |                                             | %                                                                          | Amount, \$   |                                            |                                | Avg. Serv. Life<br>(Years) | Survivors<br>(Years) |                           |                               |                            |
|          |                    |                               |                                       |                                         | (1)                                         | (A)                                                                        | (2)          | (3)                                        | (4)                            | (B)                        | (C)                  | (5)                       | (6)                           | (E)                        |
| 1.       | 315                | Wells                         | \$10,965,899                          | \$2,012,726                             | \$12,978,625                                | -9.00%                                                                     | (1,168,076)  | 5,183,607                                  | 8,963,094                      | 30.0                       | 13.4                 | 16.6                      | 539,945                       | 4.160%                     |
| 2.       | 316                | Supply Mains                  | \$7,133,950                           |                                         | \$7,133,950                                 | -26.00%                                                                    | (1,854,827)  | 4,867,621                                  | 4,121,156                      | 50.0                       | 22.6                 | 27.4                      | 150,407                       | 2.108%                     |
| 3.       | 317                | Other Source of Supply Plant  | \$253,491                             |                                         | \$253,491                                   |                                                                            | 0            | 251,282                                    | 2,209                          | 20.0                       | 19.1                 | 0.9                       | 2,454                         | 0.968%                     |
| 4.       | 321                | Structures and Improvements   | \$11,777,273                          |                                         | \$11,777,273                                | -1.00%                                                                     | (117,773)    | 4,113,892                                  | 7,781,154                      | 30.0                       | 9.4                  | 20.6                      | 377,726                       | 3.207%                     |
| 5.       | 324                | Pumping Equipment             | \$24,010,343                          | \$209,359                               | \$24,219,702                                |                                                                            | 0            | 12,640,274                                 | 11,579,428                     | 20.0                       | 9.1                  | 10.9                      | 1,062,333                     | 4.386%                     |
| 6.       | 325                | Other Pumping Plant           | \$254,376                             |                                         | \$254,376                                   |                                                                            | 0            | 152,089                                    | 102,287                        | 20.0                       | 10.9                 | 9.1                       | 11,240                        | 4.419%                     |
| 7.       | 331                | Structures and Improvements   | \$2,181,616                           |                                         | \$2,181,616                                 | -1.00%                                                                     | (21,816)     | 611,530                                    | 1,591,902                      | 30.0                       | 7.2                  | 22.8                      | 69,820                        | 3.200%                     |
| 8.       | 332                | Water Treatment Equipment     | \$5,313,983                           | \$34,934                                | \$5,348,917                                 | -4.00%                                                                     | (213,957)    | 3,533,124                                  | 2,029,750                      | 20.0                       | 10.3                 | 9.7                       | 209,253                       | 3.912%                     |
| 9.       | 341                | T&D Plant Structure Impr.     | \$470,469                             |                                         | \$470,469                                   |                                                                            | 0            | 335,316                                    | 135,153                        | 20.0                       | 11.2                 | 8.8                       | 15,358                        | 3.264%                     |
| 10.      | 342                | Reservoirs and Tanks          | \$45,651,253                          | \$249,728                               | \$45,900,981                                | -9.00%                                                                     | (4,131,088)  | 9,758,725                                  | 40,273,344                     | 50.0                       | 12.2                 | 37.8                      | 1,065,432                     | 2.321%                     |
| 11.      | 343                | Transmission & Distribution M | \$138,245,667                         | \$3,188,050                             | \$141,433,717                               | -8.00%                                                                     | (11,314,697) | 46,687,433                                 | 106,060,981                    | 49.0                       | 15.0                 | 34.0                      | 3,119,441                     | 2.206%                     |
| 12.      | 345                | Services                      | \$49,312,795                          | \$393,930                               | \$49,706,725                                | -59.00%                                                                    | (29,326,968) | 20,844,237                                 | 58,189,456                     | 30.0                       | 9.6                  | 20.4                      | 2,852,424                     | 5.739%                     |
| 13.      | 346                | Meters                        | \$14,300,778                          |                                         | \$14,300,778                                | 3.00%                                                                      | 429,023      | 3,831,860                                  | 10,039,895                     | 15.0                       | 4.5                  | 10.5                      | 956,180                       | 6.686%                     |
| 14.      | 346-1              | Recycled Meters               | \$37,822                              |                                         | \$37,822                                    | 3.00%                                                                      | 1,135        | 1,181                                      | 35,506                         | 15.0                       | 4.5                  | 10.5                      | 3,382                         | 8.942%                     |
| 15.      | 346-2              | Meters Box & Lids             | \$62,531                              |                                         | \$62,531                                    | 3.00%                                                                      | 1,876        | 2,953                                      | 57,702                         | 15.0                       | 0.9                  | 14.1                      | 4,092                         | 6.544%                     |
| 16.      | 347                | Meter Installations           | \$1,716,050                           |                                         | \$1,716,050                                 |                                                                            | 0            | 512,680                                    | 1,203,370                      | 15.0                       | 6.9                  | 10.9                      | 110,401                       | 6.433%                     |
| 17.      | 348                | Hydrants                      | \$15,041,543                          | \$205,342                               | \$15,246,885                                | -9.00%                                                                     | (1,372,220)  | 6,690,125                                  | 9,928,980                      | 30.0                       | 11.5                 | 18.5                      | 536,702                       | 3.520%                     |
| 18.      | 371                | Structures and Improvements   | \$22,564,030                          | \$385,242                               | \$22,949,272                                | -1.00%                                                                     | (229,493)    | 1,828,228                                  | 21,350,537                     | 40.0                       | 6.2                  | 33.8                      | 631,673                       | 2.752%                     |
| 19.      | 371-1              | Leased Property Improvements  | \$703,099                             |                                         | \$703,099                                   |                                                                            | 0            | 390,201                                    | 312,898                        | 10.0                       | 7.9                  | 2.1                       | 148,999                       | 21.192%                    |
| 20.      | 372-0              | Office Furniture              | \$409,740                             |                                         | \$409,740                                   | 5.00%                                                                      | 20,487       | 74,902                                     | 314,351                        | 5.0                        | 3.5                  | 1.5                       | 209,567                       | 51.146%                    |
| 21.      | 372-1              | Office Equipment              | \$469,766                             |                                         | \$469,766                                   |                                                                            | 0            | 450,159                                    | 19,607                         | 5.0                        | 2.6                  | 2.4                       | 8,169                         | 1.739%                     |
| 22.      | 372-2              | Personal Computers            | \$1,103,262                           |                                         | \$1,103,262                                 | -2.00%                                                                     | (22,065)     | 879,421                                    | 245,906                        | 5.0                        | 2.1                  | 2.9                       | 84,795                        | 7.686%                     |
| 23.      | 372-3              | Software                      | \$204,430                             |                                         | \$204,430                                   |                                                                            | 0            | 154,959                                    | 49,471                         | 5.0                        | 2.1                  | 2.9                       | 17,059                        | 8.345%                     |
| 24.      | 373                | Transportation Equipment      | \$244,367                             |                                         | \$244,367                                   |                                                                            | 0            | 127,563                                    | 116,804                        | 5.0                        | 3.1                  | 1.9                       | 61,476                        | 25.157%                    |
| 25.      | 373-1              | Vehicles                      | \$3,939,056                           |                                         | \$3,939,056                                 | 4.00%                                                                      | 157,562      | 1,850,890                                  | 1,930,604                      | 8.0                        | 4.4                  | 3.6                       | 536,279                       | 13.614%                    |
| 26.      | 376                | Communication Equipment       | \$5,786,819                           |                                         | \$5,786,819                                 |                                                                            | 0            | 4,050,333                                  | 1,736,486                      | 10.0                       | 6.5                  | 3.5                       | 496,139                       | 8.574%                     |
| 27.      | 377                | Power Operated Equipment      | \$75,008                              | \$22,993                                | \$98,001                                    | 5.00%                                                                      | 4,900        | 86,225                                     | 6,876                          | 10.0                       | 7.7                  | 2.3                       | 2,990                         | 3.051%                     |
| 28.      | 378                | Tools, Shop & Garage Equipm   | \$1,340,484                           |                                         | \$1,340,484                                 |                                                                            | 0            | 1,228,066                                  | 112,418                        | 5.0                        | 3.0                  | 2.0                       | 56,209                        | 4.193%                     |
| 29.      | 379                | Other General Plant           | \$0                                   |                                         | \$0                                         |                                                                            | 0            |                                            | 0                              |                            |                      |                           |                               |                            |
| 30.      | 380                | Automobiles                   | \$0                                   |                                         | \$0                                         |                                                                            | 0            |                                            | 0                              |                            |                      |                           |                               |                            |
| 31.      | 381                | GIS Mapping Facilities        | \$2,668,784                           |                                         | \$2,668,784                                 |                                                                            | 0            | 1,766,237                                  | 902,547                        | 5.0                        | 3.2                  | 1.8                       | 501,415                       | 18.788%                    |
| 32.      |                    | TOTAL DEPRECIABLE PLANT       | \$366,238,685                         | \$6,702,304                             | \$372,940,989                               |                                                                            | (49,157,997) | 132,905,113                                | 289,193,873                    |                            |                      |                           | 13,841,360                    | 3.711%                     |

**CALCULATION OF COMPOSITE DEPRECIATION RATE FOR CONTRIBUTIONS IN AID OF CONSTRUCTION**

|     |                                                                       |  |               |             |               |  |  |  |  |  |  |  |           |        |
|-----|-----------------------------------------------------------------------|--|---------------|-------------|---------------|--|--|--|--|--|--|--|-----------|--------|
| 33. | Transmission and Distribution Plant Less Meters & Meter Installations |  | \$248,822,081 | \$4,037,050 | \$252,859,131 |  |  |  |  |  |  |  | 7,707,232 | 3.048% |
|-----|-----------------------------------------------------------------------|--|---------------|-------------|---------------|--|--|--|--|--|--|--|-----------|--------|

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
DEPRECIATION RATES, PERCENT

TABLE 7-2

| Line Number                             | P.U.C. Account Number | Description                               | Recorded Year |          |          |          |          | Estimated Year |          | Test Year |         |
|-----------------------------------------|-----------------------|-------------------------------------------|---------------|----------|----------|----------|----------|----------------|----------|-----------|---------|
|                                         |                       |                                           | 2017          | 2018     | 2019     | 2020     | 2021     | 2022           | 2023     | 2024      | 2025    |
| III. SOURCE OF SUPPLY PLANT             |                       |                                           |               |          |          |          |          |                |          |           |         |
| 1.                                      | 315                   | Wells                                     | 3.980%        | 3.742%   | 3.759%   | 3.759%   | 3.735%   | 3.735%         | 3.735%   | 4.160%    | 4.160%  |
| 2.                                      | 316                   | Supply Mains                              | 2.236%        | 2.158%   | 2.158%   | 2.158%   | 2.136%   | 2.136%         | 2.136%   | 2.108%    | 2.108%  |
| 3.                                      | 317                   | Other Source of Supply Plant              | 1.466%        | 1.492%   | 1.491%   | 1.491%   | 2.346%   | 2.346%         | 2.346%   | 0.968%    | 0.968%  |
| IV. PUMPING PLANT                       |                       |                                           |               |          |          |          |          |                |          |           |         |
| 4.                                      | 321                   | Structures and Improvements               | 3.330%        | 3.260%   | 3.147%   | 3.215%   | 3.047%   | 3.047%         | 3.047%   | 3.207%    | 3.207%  |
| 5.                                      | 322                   | Boiler Plant Equipment                    |               |          |          |          |          |                |          |           |         |
| 6.                                      | 323                   | Other Power Production Equipment          |               |          |          |          |          |                |          |           |         |
| 7.                                      | 324                   | Pumping Equipment                         | 4.929%        | 4.796%   | 4.724%   | 4.786%   | 4.345%   | 4.345%         | 4.345%   | 4.386%    | 4.386%  |
| 8.                                      | 325                   | Other Pumping Plant                       | 4.861%        | 4.550%   | 4.550%   | 4.550%   | 5.032%   | 5.032%         | 5.032%   | 4.419%    | 4.419%  |
| V. WATER TREATMENT PLANT                |                       |                                           |               |          |          |          |          |                |          |           |         |
| 9.                                      | 331                   | Structures and Improvements               | 3.294%        | 3.202%   | 3.201%   | 2.760%   | 2.884%   | 2.884%         | 2.884%   | 3.200%    | 3.200%  |
| 10.                                     | 332                   | Water Treatment Equipment                 | 4.380%        | 3.999%   | 4.045%   | 3.946%   | 4.034%   | 4.034%         | 4.034%   | 3.912%    | 3.912%  |
| VI. TRANSMISSION AND DISTRIBUTION PLANT |                       |                                           |               |          |          |          |          |                |          |           |         |
| 11.                                     | 341                   | Structures and Improvements               | 4.760%        | 4.189%   | 4.104%   | 4.013%   | 3.432%   | 3.432%         | 3.432%   | 3.264%    | 3.264%  |
| 12.                                     | 342                   | Reservoirs and Tanks                      | 2.631%        | 2.423%   | 2.292%   | 2.401%   | 2.370%   | 2.370%         | 2.370%   | 2.321%    | 2.321%  |
| 13.                                     | 343                   | Transmission and Distribution Mains       | 2.625%        | 2.303%   | 2.337%   | 2.308%   | 2.167%   | 2.167%         | 2.167%   | 2.206%    | 2.206%  |
| 14.                                     | 344                   | Fire Mains                                |               |          |          |          |          |                |          |           |         |
| 15.                                     | 345                   | Services                                  | 7.446%        | 7.013%   | 7.021%   | 6.960%   | 5.678%   | 5.678%         | 5.678%   | 5.739%    | 5.739%  |
| 16.                                     | 346                   | Meters                                    | 7.416%        | 6.596%   | 6.874%   | 6.753%   | 6.848%   | 6.848%         | 6.848%   | 6.686%    | 6.686%  |
| 17.                                     | 346-1                 | Recycled Meters                           |               | 6.779%   | 6.805%   | 6.789%   | 5.830%   | 5.830%         | 5.830%   | 8.942%    | 8.942%  |
| 18.                                     | 346-2                 | Meters Box & Lids                         |               |          |          | 6.590%   | 6.908%   | 6.908%         | 6.908%   | 6.544%    | 6.544%  |
| 19.                                     | 347                   | Meter Installations                       | 6.635%        | 6.146%   | 6.535%   | 6.422%   | 6.699%   | 6.699%         | 6.699%   | 6.433%    | 6.433%  |
| 20.                                     | 348                   | Hydrants                                  | 4.640%        | 3.486%   | 3.526%   | 3.456%   | 3.323%   | 3.323%         | 3.323%   | 3.520%    | 3.520%  |
| 21.                                     | 349                   | Other Transmission and Distribution Plant |               |          |          |          |          |                |          |           |         |
| VII. GENERAL PLANT                      |                       |                                           |               |          |          |          |          |                |          |           |         |
| 22.                                     | 371                   | Structures and Improvements               | 2.851%        | 2.689%   | 2.731%   | 2.733%   | 2.884%   | 2.884%         | 2.884%   | 2.752%    | 2.752%  |
| 23.                                     | 371-1                 | Leased Property Improvements              | 19.514%       | 7.405%   | 7.404%   | 7.311%   | 1.737%   | 1.737%         | 1.737%   | 21.192%   | 21.192% |
| 24.                                     | 372-0                 | Office Furniture                          | 11.997%       | -35.168% | -37.011% | -36.133% | -14.783% | -14.783%       | -14.783% | 51.146%   | 51.146% |
| 25.                                     | 372-1                 | Office Equipment                          | 15.509%       | 14.581%  | 13.210%  | 14.671%  | 3.716%   | 3.716%         | 3.716%   | 1.739%    | 1.739%  |
| 26.                                     | 372-2                 | Computer Equipment                        | 11.485%       | 11.066%  | 10.816%  | 10.678%  | 10.087%  | 10.087%        | 10.087%  | 7.686%    | 7.686%  |
| 27.                                     | 372-3                 | Software                                  | 0.000%        | 10.003%  | 10.100%  | 10.076%  | 15.058%  | 15.058%        | 15.058%  | 8.345%    | 8.345%  |
| 28.                                     | 373                   | Transportation Equipment                  | 15.734%       | -5.139%  | -5.139%  | -5.139%  | 17.638%  | 17.638%        | 17.638%  | 25.157%   | 25.157% |
| 29.                                     | 373-1                 | Vehicles                                  | 12.125%       | 8.123%   | 8.430%   | 8.372%   | 11.844%  | 11.844%        | 11.844%  | 13.614%   | 13.614% |
| 30.                                     | 374                   | Stores Equipment                          |               |          |          |          |          |                |          |           |         |
| 31.                                     | 375                   | Laboratory Equipment                      |               |          |          |          |          |                |          |           |         |
| 32.                                     | 376                   | Communication Equipment                   | 4.673%        | 3.563%   | 3.443%   | 3.513%   | 6.138%   | 6.138%         | 6.138%   | 8.574%    | 8.574%  |
| 33.                                     | 377                   | Power Operated Equipment                  | -4.416%       | 14.048%  | 14.048%  | 14.048%  | 20.355%  | 20.355%        | 20.355%  | 3.051%    | 3.051%  |
| 34.                                     | 378                   | Tools, Shop and Garage Equipment          | 18.267%       | 8.698%   | 9.266%   | 9.340%   | 6.983%   | 6.983%         | 6.983%   | 4.193%    | 4.193%  |
| 35.                                     | 379                   | Other General Plant                       | 0.000%        | 0.000%   | 0.000%   | 0.000%   | 0.000%   | 0.000%         | 0.000%   | 0.000%    | 0.000%  |
| 36.                                     | 380                   | Automobiles                               | 0.000%        | 0.000%   | 0.000%   | 0.000%   | 0.000%   | 0.000%         | 0.000%   | 0.000%    | 0.000%  |
| 37.                                     | 381                   | GIS Mapping                               | -12.569%      | 0.415%   | 0.415%   | 0.416%   | 25.110%  | 25.110%        | 25.110%  | 18.788%   | 18.788% |
| 38.                                     |                       | COMPOSITE RATE                            | 3.886%        | 3.482%   | 3.509%   | 3.523%   | 3.567%   | 3.571%         | 3.605%   | 3.613%    | 3.619%  |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
DEPRECIATION ACCRUALS AND EXPENSE, DOLLARS

TABLE 7-3

| Line Number                             | P.U.C. Account Number | Description                                                       | Recorded Year |           |            |            |            | Estimated Year |            | Test Year  |            |
|-----------------------------------------|-----------------------|-------------------------------------------------------------------|---------------|-----------|------------|------------|------------|----------------|------------|------------|------------|
|                                         |                       |                                                                   | 2017          | 2018      | 2019       | 2020       | 2021       | 2022           | 2023       | 2024       | 2025       |
| III. SOURCE OF SUPPLY PLANT             |                       |                                                                   |               |           |            |            |            |                |            |            |            |
| 1.                                      | 315                   | Wells                                                             | 409,178       | 399,367   | 406,482    | 406,989    | 407,268    | 435,161        | 526,587    | 668,486    | 877,124    |
| 2.                                      | 316                   | Supply Mains                                                      | 159,515       | 153,951   | 153,951    | 153,951    | 152,381    | 152,381        | 152,381    | 150,384    | 150,384    |
| 3.                                      | 317                   | Other Source of Supply Plant                                      | 3,749         | 3,799     | 3,780      | 3,780      | 5,947      | 5,947          | 5,947      | 2,454      | 2,454      |
| IV. PUMPING PLANT                       |                       |                                                                   |               |           |            |            |            |                |            |            |            |
| 4.                                      | 321                   | Structures and Improvements                                       | 294,292       | 290,836   | 301,568    | 335,158    | 341,296    | 358,854        | 358,854    | 377,697    | 377,697    |
| 5.                                      | 324                   | Pumping Equipment                                                 | 926,823       | 915,159   | 949,284    | 1,014,432  | 987,508    | 1,083,858      | 1,146,565  | 1,302,225  | 1,559,352  |
| 6.                                      | 325                   | Other Pumping Plant                                               | 12,365        | 11,574    | 11,574     | 11,574     | 12,800     | 12,800         | 12,800     | 11,241     | 11,241     |
| V. WATER TREATMENT PLANT                |                       |                                                                   |               |           |            |            |            |                |            |            |            |
| 7.                                      | 331                   | Structures and Improvements                                       | 38,068        | 37,176    | 37,681     | 39,417     | 55,524     | 62,918         | 62,918     | 69,812     | 69,812     |
| 8.                                      | 332                   | Water Treatment Equipment                                         | 186,676       | 185,755   | 193,535    | 194,926    | 209,854    | 235,117        | 259,763    | 293,088    | 379,066    |
| VI. TRANSMISSION AND DISTRIBUTION PLANT |                       |                                                                   |               |           |            |            |            |                |            |            |            |
| 9.                                      | 341                   | Structures and Improvements                                       | 19,285        | 16,971    | 17,042     | 17,973     | 16,146     | 16,146         | 16,146     | 15,356     | 15,356     |
| 10.                                     | 342                   | Reservoirs and Tanks                                              | 935,265       | 881,491   | 897,647    | 1,042,327  | 1,074,586  | 1,086,790      | 1,097,086  | 1,154,524  | 1,250,160  |
| 11.                                     | 343                   | Transmission and Distribution Mains                               | 2,817,267     | 2,614,848 | 2,845,926  | 2,992,111  | 2,940,779  | 3,361,849      | 4,125,040  | 4,692,459  | 5,311,874  |
| 12.                                     | 344                   | Fire Mains                                                        |               |           |            |            |            |                |            |            |            |
| 13.                                     | 345                   | Services                                                          | 2,506,841     | 2,571,395 | 2,820,048  | 3,059,757  | 2,703,427  | 2,891,791      | 3,126,971  | 3,293,548  | 3,489,547  |
| 14.                                     | 346                   | Meters                                                            | 488,391       | 495,150   | 637,819    | 744,257    | 896,648    | 1,071,133      | 1,236,962  | 1,375,003  | 1,605,126  |
| 15.                                     | 346-1                 | Recycled Meters                                                   | 2,723         | 2,523     | 2,554      | 2,569      | 2,205      | 2,205          | 2,205      | 3,382      | 3,382      |
| 16.                                     | 346-2                 | Meters Box & Lids                                                 |               |           |            | 856        | 3,058      | 6,090          | 8,846      | 10,245     | 12,110     |
| 17.                                     | 347                   | Meter Installations                                               | 46,556        | 52,173    | 68,555     | 79,581     | 102,584    | 129,855        | 162,253    | 188,689    | 226,152    |
| 18.                                     | 348                   | Hydrants                                                          | 480,964       | 393,092   | 432,010    | 467,986    | 486,172    | 517,708        | 581,657    | 608,480    | 637,388    |
| VII. GENERAL PLANT                      |                       |                                                                   |               |           |            |            |            |                |            |            |            |
| 19.                                     | 371                   | Structures and Improvements                                       | 309,119       | 315,262   | 442,625    | 564,375    | 628,242    | 661,604        | 697,885    | 669,922    | 709,255    |
| 20.                                     | 371-1                 | Leased Property Improvements                                      | 183,606       | 70,764    | 71,947     | 72,970     | 14,946     | 13,600         | 14,986     | 182,839    | 182,839    |
| 21.                                     | 372-0                 | Office Furniture                                                  | 54,372        | (166,648) | (175,872)  | (166,694)  | (64,387)   | (63,001)       | (66,624)   | 238,765    | 247,025    |
| 22.                                     | 372-1                 | Office Equipment                                                  | 52,167        | 51,202    | 54,601     | 69,625     | 17,662     | 20,216         | 23,541     | 11,545     | 12,074     |
| 23.                                     | 372-2                 | Computer Equipment                                                | 81,999        | 91,435    | 102,559    | 114,683    | 111,791    | 114,837        | 123,544    | 102,993    | 113,302    |
| 24.                                     | 372-3                 | Software                                                          | 11,918        | 18,305    | 19,963     | 20,214     | 30,667     | 32,001         | 33,361     | 18,647     | 18,805     |
| 25.                                     | 373                   | Transportation Equipment                                          | 36,095        | (12,042)  | (12,042)   | (12,042)   | 42,216     | 43,101         | 43,101     | 61,475     | 61,475     |
| 26.                                     | 373-1                 | Vehicles                                                          | 225,567       | 219,310   | 263,977    | 293,427    | 451,333    | 467,189        | 483,949    | 621,986    | 729,014    |
| 27.                                     | 374                   | Stores Equipment                                                  |               |           |            |            |            |                |            |            |            |
| 28.                                     | 375                   | Laboratory Equipment                                              |               |           |            |            |            |                |            |            |            |
| 29.                                     | 376                   | Communication Equipment                                           | 182,754       | 145,774   | 155,895    | 177,486    | 338,506    | 360,886        | 368,676    | 520,858    | 644,993    |
| 30.                                     | 377                   | Power Operated Equipment                                          | (3,312)       | 10,537    | 10,537     | 10,537     | 15,268     | 15,501         | 18,068     | 2,990      | 2,990      |
| 31.                                     | 378                   | Tools, Shop and Garage Equipment                                  | 159,858       | 89,158    | 109,372    | 118,106    | 92,385     | 98,914         | 107,904    | 69,213     | 73,635     |
| 32.                                     | 379                   | Other General Plant                                               |               |           |            |            |            |                |            |            |            |
| 33.                                     | 380                   | Automobiles                                                       |               |           |            |            |            |                |            |            |            |
| 34.                                     | 381                   | GIS Mapping                                                       | (219,136)     | 7,912     | 8,680      | 9,543      | 635,296    | 699,972        | 757,960    | 623,261    | 690,461    |
| 35.                                     | 390                   | Other Tangible Property                                           |               |           |            |            |            |                |            |            |            |
| 36.                                     |                       | TOTAL DEPRECIATION ACCRUAL                                        | 10,402,963    | 9,866,228 | 10,831,697 | 11,839,874 | 12,712,104 | 13,895,423     | 15,489,332 | 17,341,567 | 19,464,093 |
| 37.                                     |                       | Less Depreciation Charged to Contributions In Aid Of Construction | 1,202,900     | 999,225   | 1,084,670  | 1,079,524  | 1,008,482  | 1,008,482      | 1,187,369  | 1,308,478  | 1,310,002  |
| 38.                                     |                       | NET DEPRECIATION EXPENSE                                          | 9,200,064     | 8,867,004 | 9,747,027  | 10,760,350 | 11,703,622 | 12,886,941     | 14,301,963 | 16,033,089 | 18,154,091 |



| Line Number          | Description                                     | Recorded Year |             |             |             |             | Estimated Year |             | Test Year   |             |  |
|----------------------|-------------------------------------------------|---------------|-------------|-------------|-------------|-------------|----------------|-------------|-------------|-------------|--|
|                      |                                                 | 2017          | 2018        | 2019        | 2020        | 2021        | 2022           | 2023        | 2024        | 2025        |  |
| DEPRECIATION RESERVE |                                                 |               |             |             |             |             |                |             |             |             |  |
| 1.                   | Depreciation Reserve, Beginning of Year Balance | 95,871,344    | 103,069,763 | 109,825,071 | 117,367,917 | 125,791,829 | 132,952,469    | 144,524,657 | 155,539,195 | 167,562,911 |  |
|                      | Add:                                            |               |             |             |             |             |                |             |             |             |  |
| 2.                   | Depreciation Accrual                            | 10,402,963    | 9,866,228   | 10,831,697  | 11,839,874  | 12,712,104  | 13,895,423     | 15,489,332  | 17,341,567  | 19,464,093  |  |
| 3.                   | Salvage                                         | 38,382        | 48,002      | 85,714      | 26,235      | 115,901     | 78,826         | 62,847      | 62,847      | 62,847      |  |
|                      | Less:                                           |               |             |             |             |             |                |             |             |             |  |
| 4.                   | Retirements                                     | 1,532,285     | 592,800     | 650,820     | 614,723     | 2,029,861   | 2,402,060      | 1,871,533   | 2,821,548   | 3,164,512   |  |
| 5.                   | Cost of Removal                                 | 1,710,642     | 2,566,122   | 2,723,746   | 2,827,475   | 3,637,504   | 0              | 2,666,108   | 2,559,150   | 2,869,700   |  |
| 6.                   | Adjustments                                     |               |             |             |             |             |                |             |             |             |  |
| 7.                   | Depreciation Reserve, End of Year Balance       | 103,069,763   | 109,825,071 | 117,367,917 | 125,791,829 | 132,952,469 | 144,524,657    | 155,539,195 | 167,562,911 | 181,055,639 |  |
| 8.                   | AVERAGE DEPRECIATION RESERVE FOR RATE BASE      | 99,470,553    | 106,447,417 | 113,596,494 | 121,579,873 | 129,372,149 | 138,738,563    | 150,031,926 | 161,551,053 | 174,309,275 |  |

**COST OF REMOVAL:**

|     | P.U.C.<br>Account<br>No. | Description                              | Estimated Year |           | Test Year |           |
|-----|--------------------------|------------------------------------------|----------------|-----------|-----------|-----------|
|     |                          |                                          | 2022           | 2023      | 2024      | 2025      |
| 9.  | 343                      | T&D (valves and miscellaenous pipelines) |                | 512,100   | 724,050   | 936,000   |
| 10. | 345                      | Service Replacement                      |                | 1,188,400 | 1,274,000 | 1,360,000 |
| 11. | 347                      | Meters Installations                     |                | 412,500   | 394,500   | 394,500   |
| 12. | 348                      | Hydrants                                 |                | 154,200   | 166,600   | 179,200   |
| 13. |                          |                                          |                | 2,267,200 | 2,559,150 | 2,869,700 |
| 14. | 342                      | Cost of Removal Plant 128                |                | 398,908   |           |           |
| 15. |                          |                                          |                | 2,666,108 | 2,559,150 | 2,869,700 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
RATE BASE, DOLLARS

TABLE 8-1

| Line Number                     | Description                                                                      | Recorded Year                     |             |             |             |             | Estimated Year |             | Test Year   |             |         |
|---------------------------------|----------------------------------------------------------------------------------|-----------------------------------|-------------|-------------|-------------|-------------|----------------|-------------|-------------|-------------|---------|
|                                 |                                                                                  | 2017                              | 2018        | 2019        | 2020        | 2021        | 2022           | 2023        | 2024        | 2025        |         |
| 1.                              | Utility Plant in Service, Average for Year (Table 6-7)                           | 270,075,739                       | 286,054,895 | 312,425,756 | 341,329,248 | 362,531,538 | 406,939,938    | 449,088,050 | 494,944,306 | 554,153,862 |         |
| 2.                              | Construction Work In Progress, Average for Year (Table 6-1, line 7)              | 9,728,926                         | 18,527,797  | 17,714,789  | 12,479,573  | 18,638,498  | 13,055,064     | 5,255,458   | 4,869,211   | 14,902,507  |         |
| 3.                              | Materials and Supplies, Average for Year A\                                      | 558,705                           | 585,911     | 536,064     | 530,694     | 513,036     | 672,095        | 677,471     | 677,065     | 685,190     |         |
| 4.                              | Working Cash (Table 8-2)                                                         |                                   |             |             |             |             | (1,054,963)    | (590,911)   | (350,185)   | 874,891     |         |
| 5.                              | TOTAL ADDITIONS TO RATE BASE                                                     | 280,363,370                       | 305,168,603 | 330,676,608 | 354,339,515 | 381,683,072 | 419,612,134    | 454,430,068 | 500,140,397 | 570,616,450 |         |
| LESS DEDUCTIONS FROM RATE BASE: |                                                                                  |                                   |             |             |             |             |                |             |             |             |         |
| 6.                              | Reserve for Depreciation (Table 7-4)                                             | 99,470,553                        | 106,447,417 | 113,596,494 | 121,579,873 | 129,372,149 | 138,738,563    | 150,031,926 | 161,551,053 | 174,309,275 |         |
| 7.                              | Advances for Construction (Table 8-3)                                            | 7,174,508                         | 8,088,550   | 8,299,314   | 8,090,747   | 7,827,819   | 7,554,790      | 7,318,471   | 7,080,731   | 6,840,991   |         |
| 8.                              | Contributions in Aid of Construction (C.I.A.C.) (Table 8-4)                      | 15,620,158                        | 15,646,242  | 15,148,350  | 14,644,871  | 14,122,243  | 13,821,564     | 17,165,565  | 19,891,045  | 18,631,805  |         |
| 9.                              | Unamortized Investment Tax Credits (Table 8-5)                                   | 146,787                           | 123,148     | 100,939     | 81,315      | 67,437      | 56,720         | 46,003      | 35,286      | 24,569      |         |
| 10.                             | Accumulated Deferred Taxes, Taxable Advances For Construction (Table 8-6)        | (85,047)                          | (79,673)    | (75,163)    | (70,393)    | (65,436)    | (60,685)       | (56,139)    | (51,662)    | (47,382)    |         |
| 11.                             | Accumulated Deferred Taxes, Taxable C.I.A.C. (Table 8-7)                         | 0                                 | (7,749)     | (24,690)    | (50,188)    | (74,319)    | (263,640)      | (1,839,888) | (3,177,171) | (3,061,869) |         |
| 12.                             | Unamortized Deferred Revenue, Taxable C.I.A.C. (Table 8-8)                       | 13,516                            | 37,002      | 89,677      | 167,951     | 235,276     | 266,983        | 298,690     | 330,397     | 362,104     |         |
| 13.                             | Accumulated Deferred Tax Asset Related to C.I.A.C. Utility Plant (Table 8-9)     | 0                                 | (38,292)    | (119,682)   | (240,595)   | (352,171)   | (407,309)      | (668,304)   | (889,776)   | (853,421)   |         |
| 14.                             | Accumulated Deferred Income Taxes<br>Depreciation Timing Differences (Table 9-3) | 13,157,305                        | 12,754,314  | 12,679,164  | 12,705,147  | 12,777,917  | 12,888,771     | 13,022,918  | 13,149,652  | 13,360,712  |         |
| 15.                             | Accumulated Deferred Income Taxes - Interest During Construction (IDC)           | (1,514,607)                       | (1,691,667) | (1,865,096) | (1,916,320) | (2,070,517) | (2,313,238)    | (2,568,349) | (2,974,381) | (3,741,950) |         |
| 16.                             | Amortization of Interest During Construction                                     | 241,197                           | 305,322     | 376,457     | 452,084     | 531,820     | 619,494        | 717,125     | 827,979     | 962,304     |         |
| 17.                             | TCJA - Cumulative Unprotected IDC and Other (per AL 337-W)                       | 0                                 | 14,532      | 29,064      | 43,596      | 58,128      | 72,660         | 87,192      | 101,724     | 116,256     |         |
| 18.                             | TCJA - Protected Excess Deferred Items (per AL 337-W)                            | 0                                 | (214,887)   | (424,831)   | (634,991)   | (852,125)   | (1,081,352)    | (1,290,192) | (1,476,722) | (1,655,979) |         |
| 19.                             | TOTAL DEDUCTIONS FROM RATE BASE                                                  | 134,224,370                       | 141,384,258 | 147,809,996 | 154,853,096 | 161,578,220 | 169,893,321    | 182,265,017 | 194,398,155 | 205,247,414 |         |
| 20.                             | Add Allocated SWWC (Parent Co.) Rate Base                                        |                                   | 566,963     | 1,608,008   | 2,359,413   | 2,811,353   | 3,578,048      | 4,329,422   | 4,986,123   | 5,975,069   |         |
| 21.                             | TOTAL RATE BASE                                                                  | 146,139,000                       | 164,351,307 | 184,474,619 | 201,845,831 | 222,916,205 | 253,296,861    | 276,494,473 | 310,728,365 | 371,344,104 |         |
| 22.                             | A\ Materials and Supplies Escalation Factors<br>AS OF AUGUST 2022                | 2017                              | 2018        | 2019        | 2020        | 2021        | 2022           | 2023        | 2024        | 2025        |         |
| 23.                             |                                                                                  | 103.62%                           | 103.82%     | 101.62%     | 102.54%     | 111.06%     | 109.74%        | 100.80%     | 99.94%      | 101.20%     |         |
| 24.                             |                                                                                  | Inflation Escalation Factor Total | 103.62%     | 103.82%     | 101.62%     | 102.54%     | 111.06%        | 109.74%     | 100.80%     | 99.94%      | 101.20% |
| 25.                             | TCJA per AL 337-W                                                                | Amount                            | # of Year   | Year#       |             |             |                |             |             |             |         |
| 26.                             | Unprotected IDC                                                                  | 509,369                           | 37          | 1           | 2           | 3           | 4              | 5           | 6           | 7           | 8       |
| 27.                             | Unprotected Other                                                                | 28,305                            | 37          | 2018        | 2019        | 2020        | 2021           | 2022        | 2023        | 2024        | 2025    |
| 28.                             | Total Unprotected Annually                                                       | 13,767                            | 13,767      | 13,767      | 13,767      | 13,767      | 13,767         | 13,767      | 13,767      | 13,767      | 13,767  |
| 29.                             |                                                                                  | 765                               | 765         | 765         | 765         | 765         | 765            | 765         | 765         | 765         | 765     |
| 30.                             | Cumulative Amount                                                                | 14,532                            | 14,532      | 14,532      | 14,532      | 14,532      | 14,532         | 14,532      | 14,532      | 14,532      | 14,532  |
| 31.                             |                                                                                  | 14,532                            | 29,064      | 43,596      | 58,128      | 72,660      | 87,192         | 101,724     | 116,256     |             |         |
| 32.                             | Protected Amount Annually                                                        | (214,887)                         | (209,944)   | (210,160)   | (217,134)   | (229,227)   | (208,840)      | (186,529)   | (179,257)   |             |         |
|                                 | Protected Amount, Cumulative                                                     | (214,887)                         | (424,831)   | (634,991)   | (852,125)   | (1,081,352) | (1,290,192)    | (1,476,722) | (1,655,979) |             |         |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF WORKING CASH ALLOWANCE, DOLLARS

TABLE 8-2

| Line Number | Item                                         | Average Days Lag | Estimated 2022 Expense | Dollar-Days Lag | Estimated 2023 Expense | Dollar-Days Lag | Estimated 2024 Expense | Dollar-Days Lag | Estimated 2025 Expense | Dollar-Days Lag |
|-------------|----------------------------------------------|------------------|------------------------|-----------------|------------------------|-----------------|------------------------|-----------------|------------------------|-----------------|
|             |                                              | (1)              | (2)                    | (3)             |                        |                 |                        |                 |                        |                 |
| 1.          | Labor                                        | 12.5             | 13,119,429             | 163,992,866     | 13,775,156             | 172,189,445     | 13,860,071             | 173,250,883     | 14,305,279             | 178,815,989     |
| 2.          | Pumped Water Assessments, M.B.               | 261.0            | 9,234,018              | 2,410,078,604   | 9,024,267              | 2,355,333,644   | 9,494,950              | 2,478,182,059   | 7,357,708              | 1,920,361,663   |
| 3.          | Pumped Water Assessments, C.B.               | 54.3             | 228,700                | 12,418,429      | 254,785                | 13,834,827      | 1,398,043              | 75,913,718      | 1,430,821              | 77,693,573      |
| 4.          | Purchased Water                              | 24.8             | 20,218,299             | 501,413,822     | 22,947,354             | 569,094,373     | 22,576,088             | 559,886,984     | 21,024,592             | 521,409,876     |
| 5.          | Other Source of Supply                       | 11.2             | 312                    | 3,495           | 315                    | 3,528           | 315                    | 3,528           | 319                    | 3,573           |
| 6.          | Purchased Power                              | 28.7             | 3,321,071              | 95,314,738      | 3,247,788              | 93,211,504      | 3,533,402              | 101,408,639     | 3,487,431              | 100,089,273     |
| 7.          | Postage                                      | (26.3)           | 484,883                | (12,752,427)    | 489,483                | (12,873,403)    | 501,919                | (13,200,470)    | 508,671                | (13,378,047)    |
| 8.          | Uncollectible Accounts                       | 0.0              | 130,981                | 0               | 409,564                | 0               | 449,430                | 0               | 437,619                | 0               |
| 9.          | Franchise Requirements *                     | 289.1            | 1,066,557              | 308,341,629     | 1,111,675              | 321,385,243     | 1,357,727              | 392,518,876     | 1,394,095              | 403,032,865     |
| 10.         | Regulatory Commission Expenses               | 46.4             | 382,327                | 17,739,953      | 382,327                | 17,739,953      | 609,101                | 28,262,304      | 609,101                | 28,262,304      |
| 11.         | P.U.C. Reimbursement Fee *                   | 73.7             | 748,461                | 55,161,576      | 780,123                | 57,495,065      | 957,098                | 70,538,123      | 982,735                | 72,427,570      |
| 12.         | Transportation Expenses                      | 26.2             | 730,776                | 19,146,336      | 769,821                | 20,169,308      | 751,589                | 19,691,633      | 769,768                | 20,167,919      |
| 13.         | Property Insurance                           | 14.5             | 679,763                | 9,856,570       | 696,679                | 10,101,846      | 754,503                | 10,940,299      | 817,127                | 11,848,343      |
| 14.         | Insurance, Injuries & Damages                | 15.0             | 752,783                | 11,291,746      | 881,928                | 13,228,920      | 949,394                | 14,240,917      | 1,023,328              | 15,349,922      |
| 15.         | Employees' 401K                              | 12.5             | 787,166                | 9,839,572       | 826,509                | 10,331,367      | 831,604                | 10,395,053      | 858,317                | 10,728,959      |
| 16.         | Employee Benefits - Health Insurance         | 12.5             | 1,463,166              | 18,289,572      | 1,591,316              | 19,891,450      | 1,792,396              | 22,404,945      | 1,981,337              | 24,766,707      |
| 17.         | Employee Benefits - Training & Rec.          | (56.4)           | 633,812                | (35,746,988)    | 638,020                | (35,984,342)    | 692,592                | (39,062,203)    | 703,243                | (39,662,919)    |
| 18.         | Other Operating Expenses                     | 5.6              | 858,844                | 4,809,528       | (168,620)              | (944,270)       | 668,194                | 3,741,889       | (2,447,338)            | (13,705,094)    |
| 19.         | Depreciation Expense                         | 0.0              | 12,886,941             | 0               | 14,301,963             | 0               | 16,033,089             | 0               | 18,154,091             | 0               |
| 20.         | F.I.C.A.                                     | 12.5             | 1,079,886              | 13,498,575      | 1,133,861              | 14,173,263      | 1,140,850              | 14,260,625      | 1,177,496              | 14,718,700      |
| 21.         | Other Payroll Taxes                          | 12.5             | (15,632)               | (195,400)       | (19,443)               | (243,038)       | (19,051)               | (238,138)       | (21,638)               | (270,475)       |
| 22.         | Property Taxes                               | 28.2             | 2,015,251              | 56,830,078      | 2,242,427              | 63,236,441      | 2,515,847              | 70,946,885      | 2,835,675              | 79,966,035      |
| 23.         | Current Income Taxes **                      | 14.5             | 2,773,864              | 40,221,028      | 1,040,135              | 15,081,962      | 5,697,835              | 82,618,602      | 8,665,604              | 125,651,263     |
| 24.         | Deferred Income Taxes                        | 0.0              | 73,716                 | 0               | 1,437,556              | 0               | 1,206,071              | 0               | (330,641)              | 0               |
| 25.         | Deferred Investment Tax Credits              | 0.0              | 0                      | 0               | 0                      | 0               | 0                      | 0               | 0                      | 0               |
| 26.         | TOTAL                                        |                  | 73,655,374             | 3,699,553,302   | 77,794,988             | 3,716,457,086   | 87,753,059             | 4,076,705,151   | 85,724,739             | 3,538,277,999   |
| 27.         | Revenue Lag Days                             |                  | 45.0                   |                 | 45.0                   |                 | 45.0                   |                 | 45.0                   |                 |
| 28.         | Expense Lag Days (Dollar-Lag Days / Expense) |                  | 50.2                   |                 | 47.8                   |                 | 46.5                   |                 | 41.3                   |                 |
| 29.         | Net Expense Lag Days                         |                  | (5.2)                  |                 | (2.8)                  |                 | (1.5)                  |                 | 3.7                    |                 |
| 30.         | Working Cash (Exp X Net Exp Lag Days / 365)  |                  | (1,054,963)            |                 | (590,911)              |                 | (350,185)              |                 | 874,891                |                 |

31. **NOTE:** \* These expenses are based on proposed rates for test years 2024 and 2025. Manually input amounts are based on Table 11-2.

\*\* Estimated Years 2022 and 2023 are based on Table 10-1 lines 17. Test years 2024 and 2025 are based on proposed rates from Table 11-2 line 13.

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
ADVANCES FOR CONSTRUCTION, DOLLARS

TABLE 8-3

| Line Number                               | Description                                     | Recorded Year |           |           |           |           | Estimated Year |           | Test Year |           |
|-------------------------------------------|-------------------------------------------------|---------------|-----------|-----------|-----------|-----------|----------------|-----------|-----------|-----------|
|                                           |                                                 | 2017          | 2018      | 2019      | 2020      | 2021      | 2022           | 2023      | 2024      | 2025      |
| ADVANCES FOR CONSTRUCTION                 |                                                 |               |           |           |           |           |                |           |           |           |
| 2-1/2% OF ANNUAL PAYMENT BASIS            |                                                 |               |           |           |           |           |                |           |           |           |
| Advances for Construction Prior to 1987   |                                                 |               |           |           |           |           |                |           |           |           |
| 1.                                        | BEGINNING OF YEAR BALANCE                       | 300,842       | 275,248   | 250,857   | 226,465   | 202,073   | 177,681        | 153,290   | 128,898   | 104,506   |
| 2.                                        | Additions During Year                           | 0             | 0         | 0         | 0         | 0         | 0              | 0         | 0         | 0         |
| 3.                                        | Refunds, Percent of Advances                    | 25,594        | 24,392    | 24,392    | 24,392    | 24,392    | 24,392         | 24,392    | 24,392    | 24,392    |
| 4.                                        | END OF YEAR BALANCE                             | 275,248       | 250,857   | 226,465   | 202,073   | 177,681   | 153,290        | 128,898   | 104,506   | 80,114    |
| 5.                                        | AVERAGE FOR YEAR, ADVANCES PRIOR TO 1987        | 288,045       | 263,052   | 238,661   | 214,269   | 189,877   | 165,485        | 141,094   | 116,702   | 92,310    |
| Advances for Construction, 1987 and Later |                                                 |               |           |           |           |           |                |           |           |           |
| 6.                                        | BEGINNING OF YEAR BALANCE                       | 5,849,227     | 7,102,852 | 7,773,120 | 7,618,985 | 7,449,548 | 7,169,716      | 6,981,143 | 6,790,570 | 6,597,997 |
| 7.                                        | Additions During Year                           | 1,467,380     | 884,023   | 109,879   | 106,072   | 0         | 80,000         | 80,000    | 80,000    | 80,000    |
| 8.                                        | Refunds, Percent of Advances                    | 213,755       | 213,755   | 264,015   | 275,508   | 279,832   | 268,573        | 270,573   | 272,573   | 274,573   |
| 9.                                        | END OF YEAR BALANCE                             | 7,102,852     | 7,773,120 | 7,618,985 | 7,449,548 | 7,169,716 | 6,981,143      | 6,790,570 | 6,597,997 | 6,403,424 |
| 10.                                       | AVERAGE FOR YEAR, ADVANCES 1987 and LATER       | 6,476,040     | 7,437,986 | 7,696,053 | 7,534,267 | 7,309,632 | 7,075,430      | 6,885,857 | 6,694,284 | 6,500,711 |
| Gross-Up for Construction, 1987 and Later |                                                 |               |           |           |           |           |                |           |           |           |
| 11.                                       | BEGINNING OF YEAR BALANCE                       | 421,879       | 398,967   | 376,056   | 353,144   | 331,278   | 325,343        | 302,408   | 280,633   | 258,858   |
| 12.                                       | Additions During Year                           | 0             | 0         | 0         | 0         | 19,092    | 0              | 0         | 0         | 0         |
| 13.                                       | Refunds, Percent of Advances                    | 22,912        | 22,912    | 22,912    | 21,866    | 25,027    | 22,935         | 21,775    | 21,775    | 21,775    |
| 14.                                       | END OF YEAR BALANCE                             | 398,967       | 376,056   | 353,144   | 331,278   | 325,343   | 302,408        | 280,633   | 258,858   | 237,083   |
| 15.                                       | AVERAGE FOR YEAR, GROSS-UP 1987 and LATER       | 410,423       | 387,512   | 364,600   | 342,211   | 328,310   | 313,875        | 291,520   | 269,745   | 247,970   |
| 16.                                       | AVERAGE ADVANCES FOR CONSTRUCTION FOR RATE BASE | 7,174,508     | 8,088,550 | 8,299,314 | 8,090,747 | 7,827,819 | 7,554,790      | 7,318,471 | 7,080,731 | 6,840,991 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
CONTRIBUTIONS IN AID OF CONSTRUCTION, DOLLARS

TABLE 8-4

| Line Number                           | Description                                        | Recorded Year |            |            |            |            | Estimated Year |            | Test Year  |            |
|---------------------------------------|----------------------------------------------------|---------------|------------|------------|------------|------------|----------------|------------|------------|------------|
|                                       |                                                    | 2017          | 2018       | 2019       | 2020       | 2021       | 2022           | 2023       | 2024       | 2025       |
| CONTRIBUTIONS IN AID OF CONSTRUCTION  |                                                    |               |            |            |            |            |                |            |            |            |
| GROSS CONTRIBUTIONS, DEPRECIABLE      |                                                    |               |            |            |            |            |                |            |            |            |
| 1.                                    | BEGINNING OF YEAR BALANCE                          | 30,137,299    | 31,846,526 | 32,391,590 | 32,934,635 | 33,548,828 | 33,977,385     | 35,007,276 | 42,904,083 | 42,954,083 |
| 2.                                    | Additions During Year                              | 1,709,227     | 545,064    | 543,045    | 614,193    | 428,557    | 1,029,891      | 7,896,807  | 50,000     | 50,000     |
| 3.                                    | Adjustments During Year                            | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 4.                                    | END OF YEAR BALANCE                                | 31,846,526    | 32,391,590 | 32,934,635 | 33,548,828 | 33,977,385 | 35,007,276     | 42,904,083 | 42,954,083 | 43,004,083 |
| 5.                                    | AVERAGE OF YEAR                                    | 30,991,912    | 32,119,058 | 32,663,113 | 33,241,731 | 33,763,106 | 34,492,331     | 38,955,680 | 42,929,083 | 42,979,083 |
| DEPRECIATION CHARGED TO CONTRIBUTIONS |                                                    |               |            |            |            |            |                |            |            |            |
| 6.                                    | BEGINNING OF YEAR BALANCE                          | 15,033,094    | 16,235,994 | 17,235,218 | 18,319,888 | 19,399,412 | 20,407,894     | 21,459,220 | 22,646,589 | 23,955,067 |
| 7.                                    | Composite Depreciation Rate                        | 3.881%        | 3.111%     | 3.321%     | 3.247%     | 2.987%     | 3.048%         | 3.048%     | 3.048%     | 3.048%     |
| 8.                                    | Charged During Year                                | 1,202,900     | 999,225    | 1,084,670  | 1,079,524  | 1,008,482  | 1,051,326      | 1,187,369  | 1,308,478  | 1,310,002  |
| 9.                                    | END OF YEAR BALANCE                                | 16,235,994    | 17,235,218 | 18,319,888 | 19,399,412 | 20,407,894 | 21,459,220     | 22,646,589 | 23,955,067 | 25,265,069 |
| 10.                                   | AVERAGE FOR YEAR                                   | 15,634,544    | 16,735,606 | 17,777,553 | 18,859,650 | 19,903,653 | 20,933,557     | 22,052,905 | 23,300,828 | 24,610,068 |
| 11.                                   | NET DEPRECIABLE CONTRIBUTIONS, AVERAGE FOR YEAR    | 15,357,368    | 15,383,452 | 14,885,560 | 14,382,081 | 13,859,453 | 13,558,774     | 16,902,775 | 19,628,255 | 18,369,015 |
| 12.                                   | NON-DEPRECIABLE CONTRIBUTIONS, AVERAGE FOR YEAR    | 262,790       | 262,790    | 262,790    | 262,790    | 262,790    | 262,790        | 262,790    | 262,790    | 262,790    |
| 13.                                   | CONTRIBUTIONS IN AID OF CONSTRUCTION FOR RATE BASE | 15,620,158    | 15,646,242 | 15,148,350 | 14,644,871 | 14,122,243 | 13,821,564     | 17,165,565 | 19,891,045 | 18,631,805 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
INVESTMENT TAX CREDIT (ITC), DOLLARS

TABLE 8-5

| Line<br>Number | Description               | Recorded Year |         |         |        |        | Estimated Year |        | Test Year |        |
|----------------|---------------------------|---------------|---------|---------|--------|--------|----------------|--------|-----------|--------|
|                |                           | 2017          | 2018    | 2019    | 2020   | 2021   | 2022           | 2023   | 2024      | 2025   |
| 1.             | BEGINNING OF YEAR BALANCE | 159,322       | 134,252 | 112,043 | 89,834 | 72,795 | 62,078         | 51,361 | 40,644    | 29,927 |
| 2.             | Addition During the Year  | 0             | 0       | 0       | 0      | 0      | 0              | 0      | 0         | 0      |
| 3.             | Amortization for the Year | 25,070        | 22,209  | 22,209  | 17,039 | 10,717 | 10,717         | 10,717 | 10,717    | 10,717 |
| 4.             | END OF YEAR BALANCE       | 134,252       | 112,043 | 89,834  | 72,795 | 62,078 | 51,361         | 40,644 | 29,927    | 19,210 |
| 5.             | AVERAGE ITC BALANCE       | 146,787       | 123,148 | 100,939 | 81,315 | 67,437 | 56,720         | 46,003 | 35,286    | 24,569 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF DEFERRED INCOME TAXES ASSOCIATED WITH TAXABLE ADVANCES FOR CONSTRUCTION, DOLLARS

TABLE 8-6 (1)

| Line Number             | Description                                                                                | Recorded Year |          |          |          |          | Estimated Year |          | Test Year |          |
|-------------------------|--------------------------------------------------------------------------------------------|---------------|----------|----------|----------|----------|----------------|----------|-----------|----------|
|                         |                                                                                            | 2017          | 2018     | 2019     | 2020     | 2021     | 2022           | 2023     | 2024      | 2025     |
| 1.                      | Accumulated Deferred Income Taxes for Advances for Construction, Balance B.O.Y. Adjustment | (88,203)      | (81,892) | (77,455) | (72,872) | (67,915) | (62,958)       | (58,412) | (53,866)  | (49,458) |
| 3.                      | Timing Difference: State                                                                   | 136           | 319      | 364      | 407      | 407      | 407            | 407      | 407       | 407      |
| 2.                      | Federal                                                                                    | 6,175         | 4,118    | 4,219    | 4,550    | 4,550    | 4,139          | 4,139    | 4,001     | 3,744    |
| 4.                      | Total                                                                                      | 6,311         | 4,437    | 4,583    | 4,957    | 4,957    | 4,546          | 4,546    | 4,408     | 4,151    |
| 5.                      | Accumulated Deferred Taxes, Balance End of Year                                            | (81,892)      | (77,455) | (72,872) | (67,915) | (62,958) | (58,412)       | (53,866) | (49,458)  | (45,307) |
| 6.                      | AVERAGE DEFERRED INCOME TAXES FOR ADVANCES FOR CONSTRUCTION                                | (85,047)      | (79,673) | (75,163) | (70,393) | (65,436) | (60,685)       | (56,139) | (51,662)  | (47,382) |
| <b>State - Activity</b> |                                                                                            |               |          |          |          |          |                |          |           |          |
| 7.                      | Advances Gross-Up - 1992                                                                   | 37            | 37       | 37       | 37       | 37       | 37             | 37       | 37        | 37       |
| 8.                      | Advances Gross-Up - 1993                                                                   | 0             | 0        | 0        | 0        | 0        | 0              | 0        | 0         | 0        |
| 9.                      | Advances Gross-Up - 1994                                                                   | 93            | 93       | 93       | 93       | 93       | 93             | 93       | 93        | 93       |
| 10.                     | Advances Gross-Up - 1995                                                                   | 0             | 0        | 0        | 0        | 0        | 0              | 0        | 0         | 0        |
| 11.                     | Advances Gross-Up - 1996                                                                   | 6             | 6        | 6        | 6        | 6        | 6              | 6        | 6         | 6        |
| 12.                     | Advances Gross-Up - 2018                                                                   |               | 183      | 183      | 183      | 183      | 183            | 183      | 183       | 183      |
| 13.                     | Advances Gross-Up - 2019                                                                   |               |          | 45       | 45       | 45       | 45             | 45       | 45        | 45       |
| 14.                     | Advances Gross-Up - 2020                                                                   |               |          |          | 43       | 43       | 43             | 43       | 43        | 43       |
| 15.                     | Advances Gross-Up - 2021                                                                   |               |          |          |          | 0        | 0              | 0        | 0         | 0        |
| 16.                     | Total Activity                                                                             | 136           | 319      | 364      | 407      | 407      | 407            | 407      | 407       | 407      |
| 17.                     | Advances Gross-Up - Addition                                                               |               |          |          |          |          |                |          |           |          |
| <b>Ending Balance</b>   |                                                                                            |               |          |          |          |          |                |          |           |          |
| 18.                     | Advances Gross-Up - 1992                                                                   | 512           | 475      | 438      | 401      | 364      | 327            | 290      | 253       | 216      |
| 19.                     | Advances Gross-Up - 1993                                                                   | 0             | 0        | 0        | 0        | 0        | 0              | 0        | 0         | 0        |
| 20.                     | Advances Gross-Up - 1994                                                                   | 1,472         | 1,379    | 1,286    | 1,193    | 1,100    | 1,007          | 914      | 821       | 728      |
| 21.                     | Advances Gross-Up - 1995                                                                   | 0             | 0        | 0        | 0        | 0        | 0              | 0        | 0         | 0        |
| 22.                     | Advances Gross-Up - 1996                                                                   | 94            | 88       | 82       | 76       | 70       | 64             | 58       | 52        | 46       |
| 23.                     | Advances Gross-Up - 2018                                                                   | 0             | 7,152    | 6,969    | 6,786    | 6,603    | 6,420          | 6,237    | 6,054     | 5,871    |
| 24.                     | Advances Gross-Up - 2019                                                                   |               | 1,793    | 1,748    | 1,703    | 1,658    | 1,613          | 1,568    | 1,523     | 1,478    |
| 25.                     | Advances Gross-Up - 2020                                                                   |               |          | 1,731    | 1,688    | 1,645    | 1,602          | 1,559    | 1,516     | 1,473    |
| 26.                     | Advances Gross-Up - 2021                                                                   |               |          |          | 0        | 0        | 0              | 0        | 0         | 0        |
|                         |                                                                                            | 2,078         | 10,887   | 12,254   | 11,847   | 11,440   | 11,033         | 10,626   | 10,219    | 9,812    |

## SUBURBAN WATER SYSTEMS

## TOTAL COMPANY

TABLE 8-6 (2)

## COMPUTATION OF DEFERRED INCOME TAXES ASSOCIATED WITH TAXABLE ADVANCES FOR CONSTRUCTION (Continued), DOLLARS

| Line Number    | Description              | Recorded Year |        |        |        |        | Estimated Year |        | Test Year |        |  |
|----------------|--------------------------|---------------|--------|--------|--------|--------|----------------|--------|-----------|--------|--|
|                |                          | 2017          | 2018   | 2019   | 2020   | 2021   | 2022           | 2023   | 2024      | 2025   |  |
| Federal        |                          |               |        |        |        |        |                |        |           |        |  |
| Activity       |                          |               |        |        |        |        |                |        |           |        |  |
| 1.             | Advances Gross-Up - 1987 | 177           | 106    | 106    | 106    | 106    | 106            | 106    | 106       | 106    |  |
| 2.             | Advances Gross-Up - 1988 | 658           | 395    | 395    | 395    | 395    | 395            | 395    | 257       | 0      |  |
| 3.             | Advances Gross-Up - 1989 | 1,996         | 1,198  | 1,198  | 1,198  | 1,198  | 1,198          | 1,198  | 1,198     | 1,198  |  |
| 4.             | Advances Gross-Up - 1990 | 214           | 129    | 129    | 129    | 129    | 129            | 129    | 129       | 129    |  |
| 5.             | Advances Gross-Up - 1991 | 368           | 221    | 221    | 221    | 221    | 221            | 221    | 221       | 221    |  |
| 6.             | Advances Gross-Up - 1992 | 508           | 305    | 305    | 305    | 305    | 305            | 305    | 305       | 305    |  |
| 7.             | Advances Gross-Up - 1993 | 1,190         | 714    | 714    | 714    | 714    | 714            | 714    | 714       | 714    |  |
| 8.             | Advances Gross-Up - 1994 | 986           | 592    | 592    | 592    | 592    | 592            | 592    | 592       | 592    |  |
| 9.             | Advances Gross-Up - 1995 | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      |  |
| 10.            | Advances Gross-Up - 1996 | 78            | 47     | 47     | 47     | 47     | 47             | 47     | 47        | 47     |  |
| 11.            | Advances Gross-Up - 2018 |               | 411    | 411    | 411    | 411    | 0              | 0      | 0         | 0      |  |
| 12.            | Advances Gross-Up - 2019 |               |        | 101    | 101    | 101    | 101            | 101    | 101       | 101    |  |
| 13.            | Advances Gross-Up - 2020 |               |        |        | 331    | 331    | 331            | 331    | 331       | 331    |  |
| 14.            | Advances Gross-Up - 2021 |               |        |        |        | 0      | 0              | 0      | 0         | 0      |  |
| 15.            |                          |               |        |        |        |        |                |        |           |        |  |
| 16.            |                          | 6,175         | 4,118  | 4,219  | 4,550  | 4,550  | 4,139          | 4,139  | 4,001     | 3,744  |  |
| Ending Balance |                          |               |        |        |        |        |                |        |           |        |  |
| 17.            | Advances Gross-Up - 1987 | 1,120         | 1,014  | 908    | 802    | 696    | 590            | 484    | 378       | 272    |  |
| 18.            | Advances Gross-Up - 1988 | 2,627         | 2,232  | 1,837  | 1,442  | 1,047  | 652            | 257    | 0         | 0      |  |
| 19.            | Advances Gross-Up - 1989 | 13,175        | 11,977 | 10,779 | 9,581  | 8,383  | 7,185          | 5,987  | 4,789     | 3,591  |  |
| 20.            | Advances Gross-Up - 1990 | 1,534         | 1,405  | 1,276  | 1,147  | 1,018  | 889            | 760    | 631       | 502    |  |
| 21.            | Advances Gross-Up - 1991 | 2,857         | 2,636  | 2,415  | 2,194  | 1,973  | 1,752          | 1,531  | 1,310     | 1,089  |  |
| 22.            | Advances Gross-Up - 1992 | 4,254         | 3,949  | 3,644  | 3,339  | 3,034  | 2,729          | 2,424  | 2,119     | 1,814  |  |
| 23.            | Advances Gross-Up - 1993 | 10,711        | 9,997  | 9,283  | 8,569  | 7,855  | 7,141          | 6,427  | 5,713     | 4,999  |  |
| 24.            | Advances Gross-Up - 1994 | 9,463         | 8,871  | 8,279  | 7,687  | 7,095  | 6,503          | 5,911  | 5,319     | 4,727  |  |
| 25.            | Advances Gross-Up - 1995 | 0             | 0      | 0      | 0      | 0      | 0              | 0      | 0         | 0      |  |
| 26.            | Advances Gross-Up - 1996 | 834           | 787    | 740    | 693    | 646    | 599            | 552    | 505       | 458    |  |
| 27.            | Advances Gross-Up - 2018 | 16,408        | 15,997 | 15,586 | 15,175 | 14,764 | 14,764         | 14,764 | 14,764    | 14,764 |  |
| 28.            | Advances Gross-Up - 2019 |               | 4,013  | 3,912  | 3,811  | 3,710  | 3,609          | 3,508  | 3,407     | 3,306  |  |
| 29.            | Advances Gross-Up - 2020 |               |        | 4,340  | 4,009  | 3,678  | 3,347          | 3,016  | 2,685     | 2,354  |  |
| 30.            | Advances Gross-Up - 2021 |               |        |        | 0      | 0      | 0              | 0      | 0         | 0      |  |
| 31.            |                          | 62,983        | 62,878 | 62,999 | 58,449 | 53,899 | 49,760         | 45,621 | 41,620    | 37,876 |  |



TOTAL COMPANY  
COMPUTATION OF DEFERRED INCOME TAXES ASSOCIATED WITH TAXABLE CONTRIBUTIONS IN AID OF CONSTRUCTION, DOLLARS

TABLE 8-7

| Line Number | Description                                                                               | Recorded Year |          |          |          |          | Estimated Year |             | Test Year   |             |
|-------------|-------------------------------------------------------------------------------------------|---------------|----------|----------|----------|----------|----------------|-------------|-------------|-------------|
|             |                                                                                           | 2017          | 2018     | 2019     | 2020     | 2021     | 2022           | 2023        | 2024        | 2025        |
| 1.          | Accumulated Deferred Income Taxes for Contribution in Aid of Construction, Balance B.O.Y. | 0             | 0        | (15,497) | (33,882) | (66,494) | (82,144)       | (445,137)   | (3,234,640) | (3,119,701) |
| 2.          | Addition State                                                                            |               | (5,068)  | (6,219)  | (11,125) | (5,914)  | (110,689)      | (848,723)   | (5,374)     | (5,374)     |
| 3.          | Federal                                                                                   |               | (11,062) | (13,575) | (24,284) | (12,909) | (262,950)      | (2,016,197) | (12,766)    | (12,766)    |
| 4.          | Activity: State                                                                           | 0             | 199      | 443      | 879      | 997      | 3,211          | 22,399      | 39,481      | 39,696      |
| 5.          | Federal                                                                                   | 0             | 434      | 966      | 1,918    | 2,176    | 7,435          | 53,018      | 93,597      | 94,108      |
| 6.          | Total                                                                                     | 0             | (15,497) | (18,385) | (32,612) | (15,650) | (362,993)      | (2,789,503) | 114,938     | 115,664     |
| 7.          | Accumulated Deferred Taxes, Balance End of Year                                           | 0             | (15,497) | (33,882) | (66,494) | (82,144) | (445,137)      | (3,234,640) | (3,119,701) | (3,004,037) |
| 8.          | AVERAGE DEFERRED INCOME TAXES FOR C.I.A.C.                                                | 0             | (7,749)  | (24,690) | (50,188) | (74,319) | (263,640)      | (1,839,888) | (3,177,171) | (3,061,869) |
| 9.          | <b>State - Activity</b>                                                                   |               |          |          |          |          |                |             |             |             |
| 10.         | CIAC Gross-Up - 2018                                                                      |               | 199      | 199      | 199      | 199      | 199            | 199         | 199         | 199         |
| 11.         | CIAC Gross-Up - 2019                                                                      |               |          | 244      | 244      | 244      | 244            | 244         | 244         | 244         |
| 12.         | CIAC Gross-Up - 2020                                                                      |               |          |          | 436      | 436      | 436            | 436         | 436         | 436         |
| 13.         | CIAC Gross-Up - 2021                                                                      |               |          |          |          | 118      | 118            | 118         | 118         | 118         |
| 14.         | CIAC Gross-Up - 2022                                                                      |               |          |          |          |          | 2,214          | 4,428       | 4,428       | 4,428       |
| 15.         | CIAC Gross-Up - 2023                                                                      |               |          |          |          |          |                | 16,974      | 33,949      | 33,949      |
| 16.         | CIAC Gross-Up - 2024                                                                      |               |          |          |          |          |                |             | 107         | 215         |
| 17.         | CIAC Gross-Up - 2025                                                                      |               |          |          |          |          |                |             |             | 107         |
| 18.         |                                                                                           |               |          |          |          |          |                |             |             |             |
| 19.         |                                                                                           |               | 199      | 443      | 879      | 997      | 3,211          | 22,399      | 39,481      | 39,696      |
|             | <u>Ending Balance</u>                                                                     |               |          |          |          |          |                |             |             |             |
| 20.         | CIAC Gross-Up - 2018                                                                      |               | (4,869)  | (4,670)  | (4,471)  | (4,272)  | (4,073)        | (3,874)     | (3,675)     | (3,476)     |
| 21.         | CIAC Gross-Up - 2019                                                                      |               |          | (5,975)  | (5,731)  | (5,487)  | (5,243)        | (4,999)     | (4,755)     | (4,511)     |
| 22.         | CIAC Gross-Up - 2020                                                                      |               |          |          | (10,689) | (9,817)  | (9,381)        | (8,945)     | (8,509)     | (8,073)     |
| 23.         | CIAC Gross-Up - 2021                                                                      |               |          |          |          | (5,796)  | (5,678)        | (5,560)     | (5,442)     | (5,324)     |
| 24.         | CIAC Gross-Up - 2022                                                                      |               |          |          |          |          | (108,476)      | (104,048)   | (99,620)    | (95,193)    |
| 25.         | CIAC Gross-Up - 2023                                                                      |               |          |          |          |          |                | (831,748)   | (797,800)   | (763,851)   |
| 26.         | CIAC Gross-Up - 2024                                                                      |               |          |          |          |          |                |             | (5,266)     | (5,051)     |
| 27.         | CIAC Gross-Up - 2025                                                                      |               |          |          |          |          |                |             |             | (5,266)     |
| 28.         |                                                                                           | 0             | (4,869)  | (10,645) | (20,891) | (25,808) | (133,287)      | (959,610)   | (925,503)   | (891,181)   |
|             | <b>Federal - Activity</b>                                                                 |               |          |          |          |          |                |             |             |             |
| 29.         | CIAC Gross-Up - 2018                                                                      |               | 434      | 434      | 434      | 434      | 434            | 434         | 434         | 434         |
| 30.         | CIAC Gross-Up - 2019                                                                      |               |          | 532      | 532      | 532      | 532            | 532         | 532         | 532         |
| 31.         | CIAC Gross-Up - 2020                                                                      |               |          |          | 952      | 952      | 952            | 952         | 952         | 952         |
| 32.         | CIAC Gross-Up - 2021                                                                      |               |          |          |          | 258      | 258            | 258         | 258         | 258         |
| 33.         | CIAC Gross-Up - 2022                                                                      |               |          |          |          |          | 5,259          | 10,518      | 10,518      | 10,518      |
| 34.         | CIAC Gross-Up - 2023                                                                      |               |          |          |          |          |                | 40,324      | 80,648      | 80,648      |
| 35.         | CIAC Gross-Up - 2024                                                                      |               |          |          |          |          |                |             | 255         | 511         |
| 36.         | CIAC Gross-Up - 2025                                                                      |               |          |          |          |          |                |             |             | 255         |
| 37.         |                                                                                           |               | 434      | 966      | 1,918    | 2,176    | 7,435          | 53,018      | 93,597      | 94,108      |
|             | <u>Ending Balance</u>                                                                     |               |          |          |          |          |                |             |             |             |
| 38.         | CIAC Gross-Up - 2018                                                                      |               | (10,628) | (10,194) | (9,760)  | (9,326)  | (8,892)        | (8,458)     | (8,024)     | (7,590)     |
| 39.         | CIAC Gross-Up - 2019                                                                      |               |          | (13,043) | (12,511) | (11,979) | (11,447)       | (10,915)    | (10,383)    | (9,851)     |
| 40.         | CIAC Gross-Up - 2020                                                                      |               |          |          | (23,332) | (22,380) | (21,428)       | (20,476)    | (19,524)    | (18,572)    |
| 41.         | CIAC Gross-Up - 2021                                                                      |               |          |          |          | (12,651) | (12,393)       | (12,135)    | (11,877)    | (11,619)    |
| 42.         | CIAC Gross-Up - 2022                                                                      |               |          |          |          |          | (257,691)      | (247,173)   | (236,655)   | (226,137)   |
| 43.         | CIAC Gross-Up - 2023                                                                      |               |          |          |          |          |                | (1,975,873) | (1,895,225) | (1,814,577) |
| 44.         | CIAC Gross-Up - 2024                                                                      |               |          |          |          |          |                |             | (12,511)    | (12,000)    |
| 45.         | CIAC Gross-Up - 2025                                                                      |               |          |          |          |          |                |             |             | (12,511)    |
|             |                                                                                           | 0             | (10,628) | (23,237) | (45,603) | (56,336) | (311,851)      | (2,275,029) | (2,194,198) | (2,112,856) |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF DEFERRED REVENUES ASSOCIATED WITH TAXABLE CONTRIBUTIONS IN AID OF CONSTRUCTION (C.I.A.C.), DOLLARS

TABLE 8-8

| Line Number                                              | Description                                               | Recorded Year |         |          |          |          | Estimated Year |          | Test Year |          |
|----------------------------------------------------------|-----------------------------------------------------------|---------------|---------|----------|----------|----------|----------------|----------|-----------|----------|
|                                                          |                                                           | 2017          | 2018    | 2019     | 2020     | 2021     | 2022           | 2023     | 2024      | 2025     |
| DEFERRED REVENUES - CONTRIBUTIONS IN AID OF CONSTRUCTION |                                                           |               |         |          |          |          |                |          |           |          |
| 1.                                                       | Accumulated Deferred Revenues, Beginning Of Year Balance  | 15,902        | 11,130  | 62,873   | 116,480  | 219,422  | 251,129        | 282,836  | 314,543   | 346,250  |
| 2.                                                       | Additional Deferred Revenues                              | 0             | 56,516  | 69,357   | 124,069  | 67,271   | 67,271         | 67,271   | 67,271    | 67,271   |
| 3.                                                       | Amortization of Deferred Revenues                         | (4,772)       | (4,772) | (15,750) | (21,127) | (35,564) | (35,564)       | (35,564) | (35,564)  | (35,564) |
|                                                          |                                                           |               |         |          |          |          |                |          |           |          |
| 4.                                                       | Accumulated Deferred Revenues, End Of Year Balance        | 11,130        | 62,873  | 116,480  | 219,422  | 251,129  | 282,836        | 314,543  | 346,250   | 377,957  |
| 5.                                                       | UNAMORTIZED DEFERRED REVENUES, C.I.A.C., AVERAGE FOR YEAR | 13,516        | 37,002  | 89,677   | 167,951  | 235,276  | 266,983        | 298,690  | 330,397   | 362,104  |

## SUBURBAN WATER SYSTEMS

## TOTAL COMPANY

## COMPUTATION OF ACCUMULATED DEFERRED TAXES ASSET RELATED TO CONTRIBUTION IN AID OF CONSTRUCTION (C.I.A.C.) UTILITY PLANT, DOLLARS

TABLE 8-9

| Line Number                                              | Description                                            | Recorded Year |          |           |           |           | Estimated Year |           | Test Year |           |
|----------------------------------------------------------|--------------------------------------------------------|---------------|----------|-----------|-----------|-----------|----------------|-----------|-----------|-----------|
|                                                          |                                                        | 2017          | 2018     | 2019      | 2020      | 2021      | 2022           | 2023      | 2024      | 2025      |
| COMPUTATION OF C.I.A.C. UTILITY PLANT DEFERRED TAX ASSET |                                                        |               |          |           |           |           |                |           |           |           |
| 1.                                                       | C.I.A.C. Deferred Tax Asset, Beginning of Year Balance | 0             | 0        | (76,585)  | (162,780) | (318,410) | (385,932)      | (428,685) | (907,922) | (871,631) |
| 2.                                                       | Addition                                               | 0             | (23,151) | (28,411)  | (50,823)  | (27,557)  | (19,647)       | (150,645) | (954)     | (954)     |
|                                                          | State                                                  |               | (54,997) | (67,495)  | (120,734) | (65,463)  | (46,673)       | (357,867) | (2,266)   | (2,266)   |
|                                                          | Federal                                                |               |          |           |           |           |                |           |           |           |
|                                                          | Less Amortization                                      |               |          |           |           |           |                |           |           |           |
| 3.                                                       | State                                                  |               | 463      | 1,494     | 3,079     | 4,647     | 5,591          | 8,996     | 12,028    | 12,067    |
| 4.                                                       | Federal                                                |               | 1,100    | 8,217     | 12,848    | 20,851    | 17,976         | 20,280    | 27,482    | 27,573    |
| 5.                                                       | C.I.A.C. Gross-Up, End of Year Balance                 | 0             | (76,585) | (162,780) | (318,410) | (385,932) | (428,685)      | (907,922) | (871,631) | (835,211) |
| 6.                                                       | AVERAGE C.I.A.C. GROSS-UP FOR RATE BASE                | 0             | (38,292) | (119,682) | (240,595) | (352,171) | (407,309)      | (668,304) | (889,776) | (853,421) |
| State - Activity                                         |                                                        |               |          |           |           |           |                |           |           |           |
| 7.                                                       | CIAC Utility Plant Gross-Up - 2018                     |               | 463      | 926       | 926       | 926       | 926            | 926       | 926       | 926       |
| 8.                                                       | CIAC Utility Plant Gross-Up - 2019                     |               |          | 568       | 1,136     | 1,136     | 1,136          | 1,136     | 1,136     | 1,136     |
| 9.                                                       | CIAC Utility Plant Gross-Up - 2020                     |               |          |           | 1,016     | 2,033     | 2,033          | 2,033     | 2,033     | 2,033     |
| 10.                                                      | CIAC Utility Plant Gross-Up - 2021                     |               |          |           |           | 551       | 1,102          | 1,102     | 1,102     | 1,102     |
| 11.                                                      | CIAC Utility Plant Gross-Up - 2022                     |               |          |           |           |           | 393            | 786       | 786       | 786       |
| 12.                                                      | CIAC Utility Plant Gross-Up - 2023                     |               |          |           |           |           |                | 3,013     | 6,026     | 6,026     |
| 13.                                                      | CIAC Utility Plant Gross-Up - 2024                     |               |          |           |           |           |                |           | 19        | 38        |
| 14.                                                      | CIAC Utility Plant Gross-Up - 2025                     |               |          |           |           |           |                |           |           | 19        |
| 15.                                                      | Ending Balance                                         | 0             | 463      | 1,494     | 3,079     | 4,647     | 5,591          | 8,996     | 12,028    | 12,067    |
| 16.                                                      | CIAC Utility Plant Gross-Up - 2018                     |               | (22,688) | (21,762)  | (20,836)  | (19,910)  | (18,984)       | (18,058)  | (17,132)  | (16,206)  |
| 17.                                                      | CIAC Utility Plant Gross-Up - 2019                     |               |          | (27,843)  | (26,706)  | (25,570)  | (24,433)       | (23,297)  | (22,160)  | (21,024)  |
| 18.                                                      | CIAC Utility Plant Gross-Up - 2020                     |               |          |           | (49,807)  | (47,774)  | (45,741)       | (43,708)  | (41,675)  | (39,642)  |
| 19.                                                      | CIAC Utility Plant Gross-Up - 2021                     |               |          |           |           | (27,006)  | (25,903)       | (24,801)  | (23,699)  | (22,596)  |
| 20.                                                      | CIAC Utility Plant Gross-Up - 2022                     |               |          |           |           |           | (19,254)       | (18,468)  | (17,682)  | (16,896)  |
| 21.                                                      | CIAC Utility Plant Gross-Up - 2023                     |               |          |           |           |           |                | (147,632) | (141,606) | (135,581) |
| 22.                                                      | CIAC Utility Plant Gross-Up - 2024                     |               |          |           |           |           |                |           | (935)     | (897)     |
| 23.                                                      | CIAC Utility Plant Gross-Up - 2025                     |               |          |           |           |           |                |           |           | (935)     |
| 24.                                                      | Ending Balance                                         | -             | (22,688) | (49,605)  | (97,349)  | (120,259) | (134,315)      | (275,964) | (264,889) | (253,777) |
| Federal - Activity                                       |                                                        |               |          |           |           |           |                |           |           |           |
| 25.                                                      | CIAC Utility Plant Gross-Up - 2018                     |               | 1,100    | 6,867     | 2,005     | 2,005     | 2,005          | 2,005     | 2,005     | 2,005     |
| 26.                                                      | CIAC Utility Plant Gross-Up - 2019                     |               |          | 1,350     | 8,428     | 2,461     | 2,461          | 2,461     | 2,461     | 2,461     |
| 27.                                                      | CIAC Utility Plant Gross-Up - 2020                     |               |          |           | 2,415     | 15,075    | 4,402          | 4,402     | 4,402     | 4,402     |
| 28.                                                      | CIAC Utility Plant Gross-Up - 2021                     |               |          |           |           | 1,309     | 8,174          | 2,387     | 2,387     | 2,387     |
| 29.                                                      | CIAC Utility Plant Gross-Up - 2022                     |               |          |           |           |           | 933            | 1,867     | 1,867     | 1,867     |
| 30.                                                      | CIAC Utility Plant Gross-Up - 2023                     |               |          |           |           |           |                | 7,157     | 14,315    | 14,315    |
| 31.                                                      | CIAC Utility Plant Gross-Up - 2024                     |               |          |           |           |           |                |           | 45        | 91        |
| 32.                                                      | CIAC Utility Plant Gross-Up - 2025                     |               |          |           |           |           |                |           |           | 45        |
| 33.                                                      | Ending Balance                                         | 0             | 1,100    | 8,217     | 12,848    | 20,851    | 17,976         | 20,280    | 27,482    | 27,573    |
| 34.                                                      | CIAC Utility Plant Gross-Up - 2018                     |               | (53,897) | (47,030)  | (45,025)  | (43,020)  | (41,015)       | (39,010)  | (37,005)  | (35,000)  |
| 35.                                                      | CIAC Utility Plant Gross-Up - 2019                     |               |          | (66,145)  | (64,140)  | (62,135)  | (60,130)       | (58,125)  | (56,120)  | (54,115)  |
| 36.                                                      | CIAC Utility Plant Gross-Up - 2020                     |               |          |           | (118,319) | (103,244) | (98,842)       | (94,439)  | (90,037)  | (85,634)  |
| 37.                                                      | CIAC Utility Plant Gross-Up - 2021                     |               |          |           |           | (64,153)  | (55,979)       | (53,592)  | (51,205)  | (48,818)  |
| 38.                                                      | CIAC Utility Plant Gross-Up - 2022                     |               |          |           |           |           | (45,739)       | (43,872)  | (42,005)  | (40,138)  |
| 39.                                                      | CIAC Utility Plant Gross-Up - 2023                     |               |          |           |           |           |                | (350,710) | (336,395) | (322,081) |
| 40.                                                      | CIAC Utility Plant Gross-Up - 2024                     |               |          |           |           |           |                |           | (2,221)   | (2,130)   |
| 41.                                                      | CIAC Utility Plant Gross-Up - 2025                     |               |          |           |           |           |                |           |           | (2,221)   |
| 42.                                                      | Ending Balance                                         | -             | (53,897) | (113,175) | (227,484) | (272,552) | (301,705)      | (639,749) | (614,988) | (590,137) |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
TAXES AT PRESENT RATES, DOLLARS

TABLE 9-1

| Line Number                   | Description                                         | Composite Payroll Taxes Tax Rate | Recorded Year |           |           |           |           | Estimated Year |           | Test Year |           |
|-------------------------------|-----------------------------------------------------|----------------------------------|---------------|-----------|-----------|-----------|-----------|----------------|-----------|-----------|-----------|
|                               |                                                     |                                  | 2017          | 2018      | 2019      | 2020      | 2021      | 2022           | 2023      | 2024      | 2025      |
| TAXES OTHER THAN INCOME       |                                                     |                                  |               |           |           |           |           |                |           |           |           |
| 1.                            | TOTAL CITY AND COUNTY AD VALOREM TAXES              |                                  | 1,427,443     | 1,528,352 | 1,743,960 | 1,943,445 | 1,953,302 | 2,015,251      | 2,242,427 | 2,515,847 | 2,835,675 |
| 2.                            | F.I.C.A. Taxes - OASDI & Medicare                   | 7.65%                            | 726,442       | 761,427   | 812,348   | 868,429   | 915,877   | 1,079,886      | 1,133,861 | 1,140,850 | 1,177,496 |
| 3.                            | F.U.I. Taxes - On The First                         | \$7,000 0.60%                    | 8,529         | 3,482     | 16,258    | 4,963     | 28,072    | 5,754          | 5,754     | 5,838     | 5,838     |
| 4.                            | S.U.I. Taxes - On The First                         | \$7,000 6.20%                    | 59,532        | 70,785    | 57,461    | 57,418    | 45,391    | 59,458         | 59,458    | 60,326    | 60,326    |
| 5.                            | Subtotal F.I.C.A., F.U.I., S.U.I., and E.T.F. Taxes |                                  | 794,503       | 835,694   | 886,067   | 930,810   | 989,340   | 1,145,098      | 1,199,073 | 1,207,014 | 1,243,660 |
| 6.                            | Payroll Taxes Capitalized                           |                                  | (62,353)      | (60,298)  | (58,457)  | (71,325)  | (64,757)  | (80,844)       | (84,655)  | (85,215)  | (87,802)  |
| 7.                            | SUBTOTAL PAYROLL TAXES                              |                                  | 732,150       | 775,396   | 827,610   | 859,485   | 924,583   | 1,064,254      | 1,114,418 | 1,121,799 | 1,155,858 |
| TOTAL TAXES OTHER THAN INCOME |                                                     |                                  |               |           |           |           |           |                |           |           |           |
| 8.                            | TOTAL CITY AND COUNTY AD VALOREM TAXES              |                                  | 1,427,443     | 1,528,352 | 1,743,960 | 1,943,445 | 1,953,302 | 2,015,251      | 2,242,427 | 2,515,847 | 2,835,675 |
| 9.                            | TOTAL PAYROLL TAX EXPENSE                           |                                  | 732,150       | 775,396   | 827,610   | 859,485   | 924,583   | 1,064,254      | 1,114,418 | 1,121,799 | 1,155,858 |
| 10.                           | TOTAL TAXES OTHER THAN INCOME                       |                                  | 2,159,593     | 2,303,748 | 2,571,570 | 2,802,930 | 2,877,885 | 3,079,505      | 3,356,845 | 3,637,646 | 3,991,533 |
| INCOME TAXES                  |                                                     |                                  |               |           |           |           |           |                |           |           |           |
| 11.                           | State Income Tax                                    |                                  | 1,307,340     | 1,659,690 | 1,659,850 | 1,564,262 | 1,340,665 | 929,125        | 807,312   | 482,261   | 404,595   |
| 12.                           | Federal Income Tax                                  |                                  | 5,176,470     | 3,667,898 | 3,593,747 | 3,365,653 | 2,854,369 | 1,918,449      | 1,670,379 | 616,018   | 412,888   |
| 13.                           | TOTAL INCOME TAXES                                  |                                  | 6,483,810     | 5,327,588 | 5,253,597 | 4,929,915 | 4,195,034 | 2,847,574      | 2,477,691 | 1,098,279 | 817,483   |
| 14.                           | TOTAL TAX EXPENSE                                   |                                  | 8,643,403     | 7,631,336 | 7,825,167 | 7,732,845 | 7,072,919 | 5,927,079      | 5,834,536 | 4,735,925 | 4,809,016 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF PAYROLL TAXES CAPITALIZED

WORKSHEET 9-1A

| Line<br>Number |                                                        |         | <u>2022</u>  | <u>2023</u>  | <u>2024</u>  | <u>2025</u>  |
|----------------|--------------------------------------------------------|---------|--------------|--------------|--------------|--------------|
| 1.             | CAPITALIZED PAYROLL                                    |         | \$996,601    | \$1,046,412  | \$1,052,863  | \$1,086,683  |
| 2.             | TOTAL PAYROLL                                          |         | \$14,116,162 | \$14,821,706 | \$14,913,073 | \$15,392,105 |
| 3.             | PERCENT OF CAPITALIZED PAYROLL TO TOTAL PAYROLL        |         | 7.06%        | 7.06%        | 7.06%        | 7.06%        |
| 4.             | F.I.C.A. Taxes - OASDI & Medicare                      |         | \$1,079,886  | \$1,133,861  | \$1,140,850  | \$1,177,496  |
| 5.             | 0                                                      |         |              |              |              |              |
| 6.             | F.U.I. Taxes - On The First                            | \$7,000 | \$5,754      | \$5,754      | \$5,838      | \$5,838      |
| 7.             | S.U.I. Taxes - On The First                            | \$7,000 | \$59,458     | \$59,458     | \$60,326     | \$60,326     |
| 8.             | TOTAL PAYROLL TAXES PRIOR TO CAPITALIZED PAYROLL TAXES |         | \$1,145,098  | \$1,199,073  | \$1,207,014  | \$1,243,660  |
| 9.             | PERCENT OF CAPITALIZED PAYROLL TO TOTAL PAYROLL        |         | 7.06%        | 7.06%        | 7.06%        | 7.06%        |
| 10.            | PAYROLL TAXES CAPITALIZED                              |         | \$80,844     | \$84,655     | \$85,215     | \$87,802     |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF AD VALOREM TAXES, DOLLARS

TABLE 9-2

| Line Number | Description                                          | Recorded Year |             |             |             |             | Estimated Year |             | Test Year   |             |
|-------------|------------------------------------------------------|---------------|-------------|-------------|-------------|-------------|----------------|-------------|-------------|-------------|
|             |                                                      | 2017          | 2018        | 2019        | 2020        | 2021        | 2022           | 2023        | 2024        | 2025        |
| 1.          | Depreciable Utility Plant, Beginning of Year Balance | 260,523,160   | 274,951,344 | 291,670,709 | 325,656,422 | 346,507,432 | 366,301,213    | 411,940,331 | 453,196,533 | 507,811,156 |
|             | Less:                                                |               |             |             |             |             |                |             |             |             |
| 2.          | Depreciation Reserve, Beginning of Year Balance      | 95,871,344    | 103,069,763 | 109,825,071 | 117,367,917 | 125,791,829 | 132,952,469    | 144,524,657 | 155,539,195 | 167,562,911 |
| 3.          | Advances for Construction x 0.5                      | 150,421       | 137,624     | 125,428     | 113,232     | 101,037     | 88,841         | 76,645      | 64,449      | 52,253      |
| 4.          | Contributions in Aid of Construction (Net) A/        | 15,104,205    | 15,610,532  | 15,156,372  | 14,614,747  | 14,149,416  | 13,569,491     | 13,548,056  | 20,257,494  | 18,999,016  |
|             | Plus:                                                |               |             |             |             |             |                |             |             |             |
| 5.          | Material and Supplies                                | 558,705       | 585,911     | 536,064     | 530,694     | 513,036     | 672,095        | 677,471     | 677,065     | 685,190     |
| 6.          | Land and Land Rights                                 | 1,073,663     | 1,073,663   | 1,073,663   | 1,107,108   | 1,140,553   | 1,140,553      | 1,140,553   | 1,664,987   | 1,775,526   |
| 7.          | TOTAL TAXABLE PLANT                                  | 151,029,558   | 157,792,999 | 168,173,564 | 195,198,327 | 208,118,740 | 221,503,060    | 255,608,997 | 279,677,447 | 323,657,692 |
| 8.          | TAX RATE, \$ per \$100                               | 0.91%         | 0.94%       | 0.97%       | 0.94%       | 0.94%       | 0.940%         | 0.940%      | 0.940%      | 0.940%      |
| 9.          | AD VALOREM TAXES, FISCAL YEAR                        | 1,369,665     | 1,477,898   | 1,636,156   | 1,843,703   | 1,948,374   | 2,082,129      | 2,402,725   | 2,628,968   | 3,042,382   |
| 10.         | AD VALOREM TAXES, CALENDAR YEAR                      | 1,311,887     | 1,427,443   | 1,528,352   | 1,743,960   | 1,943,445   | 2,015,251      | 2,242,427   | 2,515,847   | 2,835,675   |

A/ Contributions in Aid of Construction less Amortization Reserve for Contributions in Aid of Construction.

SUBURBAN WATER SYSTEMS

TOTAL COMPANY

TABLE 9-3

COMPUTATION OF DEFERRED INCOME TAX EXPENSE AND ACCUMULATED DEFERRED INCOME TAXES, DEPRECIATION TIMING DIFFERENCES, DOLLARS

| Line Number | Description                                                                 | Recorded Year |            |            |            |            | Estimated Year |            | Test Year  |            |
|-------------|-----------------------------------------------------------------------------|---------------|------------|------------|------------|------------|----------------|------------|------------|------------|
|             |                                                                             | 2017          | 2018       | 2019       | 2020       | 2021       | 2022           | 2023       | 2024       | 2025       |
| 1.          | 5 Yr MACRS Accrual                                                          | 1,620,026     | 2,051,720  | 2,681,638  | 3,074,170  | 3,473,776  | 3,902,663      | 3,989,098  | 4,128,781  | 5,435,744  |
| 2.          | 7 Yr MACRS Accrual                                                          | 20,493        | 24,028     | 24,880     | 17,941     | 11,463     | 14,533         | 18,331     | 17,971     | 17,075     |
| 3.          | 20 Yr MACRS Accrual                                                         | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 4.          | 25 Yr MACRS Accrual                                                         | 5,657,289     | 6,123,664  | 6,992,391  | 7,963,811  | 8,615,865  | 9,628,015      | 10,913,848 | 12,474,012 | 14,123,698 |
| 5.          | Pe-'82 Vintage Plant                                                        | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 6.          | Accelerated Cost Recovery Method (ACRS), 1982 and Later Assets              | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 7.          | Bonus Depreciation - 25 Year Asset Vintage                                  | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 8.          | Bonus Depreciation - 7 Year Asset Vintage                                   | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 9.          | Bonus Depreciation - 5 Year Asset Vintage                                   | 0             | 0          | 0          | 0          | 0          | 0              | 0          | 0          | 0          |
| 10.         | Total Tax Depreciation                                                      | 7,297,808     | 8,199,412  | 9,698,909  | 11,055,922 | 12,101,104 | 13,545,211     | 14,921,277 | 16,620,764 | 19,576,517 |
| 11.         | Book Depreciation                                                           | 9,200,064     | 8,867,004  | 9,747,027  | 10,760,350 | 11,703,622 | 12,886,941     | 14,301,963 | 16,033,089 | 18,154,091 |
| 12.         | Timing Difference                                                           | (1,902,255)   | (667,591)  | (48,118)   | 295,572    | 397,482    | 658,270        | 619,314    | 587,675    | 1,422,426  |
| 13.         | Federal Tax Rate                                                            | 35.00%        | 21.00%     | 21.00%     | 21.00%     | 21.00%     | 21.00%         | 21.00%     | 21.00%     | 21.00%     |
| 14.         | Increase/(Decrease) In Deferred Taxes                                       | (665,789)     | (140,194)  | (10,105)   | 62,070     | 83,471     | 138,237        | 130,056    | 123,412    | 298,709    |
| 15.         | Accumulated Deferred Income Taxes - Depreciation Timing Differences         | 13,490,200    | 12,824,411 | 12,684,216 | 12,674,112 | 12,736,182 | 12,819,653     | 12,957,890 | 13,087,946 | 13,211,357 |
| 16.         | Average Accumulated Deferred Income Taxes - Depreciation Timing Differences | 13,157,305    | 12,754,314 | 12,679,164 | 12,705,147 | 12,777,917 | 12,888,771     | 13,022,918 | 13,149,652 | 13,360,712 |

| DEFERRED INCOME TAXES  |            |            |            |             |             |             |
|------------------------|------------|------------|------------|-------------|-------------|-------------|
|                        | 2020       | 2021       | 2022       | 2023        | 2024        | 2025        |
| 17. Deferred Taxes-Dep | 12,705,147 | 12,777,917 | 12,888,771 | 13,022,918  | 13,149,652  | 13,360,712  |
| 18. Pension reserve    | 0          | 0          | 0          | 0           | 0           | 0           |
| 19. CIAC               | (50,188)   | (74,319)   | (263,640)  | (1,839,888) | (3,177,171) | (3,061,869) |
| 20. Advances           | (70,393)   | (65,436)   | (60,685)   | (56,139)    | (51,662)    | (47,382)    |
| 21.                    | 12,584,565 | 12,638,162 | 12,564,446 | 11,126,890  | 9,920,819   | 10,251,460  |
| 22. Change             |            | 53,597     | (73,716)   | (1,437,556) | (1,206,071) | 330,641     |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF TAXES ON INCOME AT PRESENT WATER RATES, DOLLARS

TABLE 9-4

| Line Number               | Description                                                                      | Recorded Year |            |            |             |             | Estimated Year |            | Test Year  |             |            |
|---------------------------|----------------------------------------------------------------------------------|---------------|------------|------------|-------------|-------------|----------------|------------|------------|-------------|------------|
|                           |                                                                                  |               | 2017       | 2018       | 2019        | 2020        | 2021           | 2022       | 2023       | 2024        | 2025       |
| <u>STATE INCOME TAXES</u> |                                                                                  |               |            |            |             |             |                |            |            |             |            |
| 1.                        | Water Service Revenues                                                           |               | 76,276,815 | 81,593,249 | 80,828,099  | 87,294,483  | 94,560,997     | 93,557,590 | 97,515,343 | 99,873,237  | 97,248,583 |
| 2.                        | P.U.C. Reimbursement Fee                                                         |               | 1,094,717  | 1,086,255  | 988,594     | 1,188,747   | 1,329,671      | 748,461    | 780,123    | 798,986     | 777,989    |
| 3.                        | Other Water Revenues                                                             |               | 378,134    | 391,585    | 383,632     | (293,175)   | 7,424          | 251,861    | 203,988    | 233,098     | 234,387    |
| 4.                        | Amortization of Deferred Revenues                                                |               | 4,772      | 4,772      | 15,750      | 21,127      | 35,564         | 35,564     | 35,564     | 35,564      | 35,564     |
| 5.                        | Total Taxable Operating Revenues                                                 |               | 77,754,438 | 83,075,861 | 82,216,075  | 88,211,182  | 95,933,656     | 94,593,476 | 98,535,018 | 100,940,885 | 98,296,523 |
| <u>DEDUCTIONS</u>         |                                                                                  |               |            |            |             |             |                |            |            |             |            |
| 6.                        | Operating Expenses; Less Franchise Expense, Uncollectibles, PUC Reimb. Fee, & CR |               | 46,246,003 | 47,392,545 | 46,053,157  | 50,357,701  | 59,490,012     | 60,851,613 | 63,824,947 | 67,253,385  | 61,715,967 |
| 7.                        | CR Reimbursements & Benefit to Ratepayers                                        |               | (502,794)  | (636,842)  | (1,810,947) | (1,026,517) | (1,605,094)    | (241,588)  | (238,734)  | (245,135)   | (222,833)  |
| 8.                        | Franchise Expense                                                                |               | 874,449    | 909,189    | 944,795     | 1,020,630   | 1,051,826      | 1,066,557  | 1,111,675  | 1,138,555   | 1,108,634  |
| 9.                        | Uncollectibles                                                                   |               | 80,260     | 92,866     | 136,513     | 154,831     | 114,000        | 130,981    | 409,564    | 449,430     | 437,619    |
| 10.                       | P.U.C. Reimbursement Fee                                                         |               | 1,094,717  | 1,086,255  | 988,594     | 1,188,747   | 1,329,671      | 748,461    | 780,123    | 798,986     | 777,989    |
| 11.                       | Tax Depreciation, State                                                          |               | 9,199,066  | 8,866,006  | 9,746,030   | 10,759,353  | 11,702,625     | 12,885,944 | 14,300,966 | 16,032,092  | 18,153,094 |
| 12.                       | Taxes Other than Income                                                          |               | 2,159,593  | 2,303,748  | 2,571,570   | 2,802,930   | 2,877,885      | 3,079,505  | 3,356,845  | 3,637,646   | 3,991,533  |
| 13.                       | Interest Expense                                                                 |               | 3,814,228  | 4,289,569  | 4,814,788   | 5,268,176   | 5,818,113      | 5,597,861  | 6,110,528  | 6,867,097   | 8,206,705  |
| 14.                       | SUBTOTAL, DEDUCTIONS                                                             |               | 62,965,521 | 64,303,337 | 63,444,500  | 70,525,852  | 80,779,038     | 84,119,333 | 89,655,914 | 95,932,056  | 94,168,708 |
| 15.                       | TAXABLE INCOME, CCFT                                                             |               | 14,788,917 | 18,772,525 | 18,771,575  | 17,685,330  | 15,154,618     | 10,474,143 | 8,879,104  | 5,008,829   | 4,127,815  |
| 16.                       | CCFT Rate                                                                        |               | 8.84%      | 8.84%      | 8.84%       | 8.84%       | 8.84%          | 8.84%      | 8.84%      | 8.84%       | 8.84%      |
| 17.                       | CURRENT CALIFORNIA CORP. FRANCHISE TAX                                           |               | 1,307,340  | 1,659,491  | 1,659,407   | 1,563,383   | 1,339,668      | 925,914    | 784,913    | 442,780     | 364,899    |
| 18.                       | Plus Deferred Tax Expense, Taxable Contributions                                 |               | 0          | 199        | 443         | 879         | 997            | 3,211      | 22,399     | 39,481      | 39,696     |
| 19.                       | TOTAL STATE INCOME TAX EXPENSE                                                   |               | 1,307,340  | 1,659,690  | 1,659,850   | 1,564,262   | 1,340,665      | 929,125    | 807,312    | 482,261     | 404,595    |
| <u>FEDERAL INCOME TAX</u> |                                                                                  |               |            |            |             |             |                |            |            |             |            |
| 20.                       | Taxable Income, CCFT                                                             |               | 14,788,917 | 18,772,525 | 18,771,575  | 17,685,330  | 15,154,618     | 10,474,143 | 8,879,104  | 5,008,829   | 4,127,815  |
| 21.                       | Plus Addtl Tax Depreciation                                                      |               | 998        | 998        | 997         | 997         | 997            | 997        | 997        | 997         | 997        |
| 22.                       | Less Prior Year CCFT                                                             |               | 0          | 1,307,340  | 1,659,491   | 1,659,407   | 1,563,383      | 1,339,668  | 925,914    | 2,076,408   | 2,162,678  |
| 23.                       | TAXABLE INCOME, FEDERAL                                                          |               | 14,789,915 | 17,466,183 | 17,113,081  | 16,026,920  | 13,592,232     | 9,135,472  | 7,954,187  | 2,933,418   | 1,966,134  |
| 24.                       | Federal Income Tax Rate                                                          |               | 35.00%     | 21.00%     | 21.00%      | 21.00%      | 21.00%         | 21.00%     | 21.00%     | 21.00%      | 21.00%     |
| 25.                       | Federal Income Tax                                                               |               | 5,176,470  | 3,667,898  | 3,593,747   | 3,365,653   | 2,854,369      | 1,918,449  | 1,670,379  | 616,018     | 412,888    |
| 26.                       | Less Investment Tax Credits                                                      |               | 0          | 0          | 0           | 0           | 0              | 0          | 0          | 0           | 0          |
| 27.                       | CURRENT FEDERAL INCOME TAX                                                       |               | 5,176,470  | 3,667,898  | 3,593,747   | 3,365,653   | 2,854,369      | 1,918,449  | 1,670,379  | 616,018     | 412,888    |
| 28.                       | Plus Deferred Tax Expense, Taxable Contributions                                 |               | 0          | 0          | 0           | 0           | 0              | 0          | 0          | 0           | 0          |
| 29.                       | Plus Deferred Tax Expense, Depreciation Timing Differences                       |               | 0          | 0          | 0           | 0           | 0              | 0          | 0          | 0           | 0          |
| 30.                       | Plus Deferred Tax Expense, Deferred Pension Expense                              |               | 0          | 0          | 0           | 0           | 0              | 0          | 0          | 0           | 0          |
| 31.                       | DEFERRED FEDERAL INCOME TAX EXPENSE                                              |               | 0          | 0          | 0           | 0           | 0              | 0          | 0          | 0           | 0          |
| 32.                       | TOTAL FEDERAL INCOME TAX EXPENSE                                                 |               | 5,176,470  | 3,667,898  | 3,593,747   | 3,365,653   | 2,854,369      | 1,918,449  | 1,670,379  | 616,018     | 412,888    |
| 33.                       | TOTAL INCOME TAX EXPENSE                                                         |               | 6,483,810  | 5,327,588  | 5,253,597   | 4,929,915   | 4,195,034      | 2,847,574  | 2,477,691  | 1,098,279   | 817,483    |



SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
STATE TAX DEPRECIATION

TABLE 9-5

| State Tax Depreciation             | Activity |        |        |        |        |        |        |       |       |       |       |
|------------------------------------|----------|--------|--------|--------|--------|--------|--------|-------|-------|-------|-------|
|                                    | 2015     | 2016   | 2017   | 2018   | 2019   | 2020   | 2021   | 2022  | 2023  | 2024  | 2025  |
| 1. Advances - Utility Plant 1992   | 523      | 523    | 523    | 523    | 523    | 523    | 523    | 523   | 523   | 523   | 523   |
| 2. Advances - Utility Plant 1993   | 9        | 9      | 9      | 9      | 9      | 9      | 9      | 9     | 9     | 9     | 9     |
| 3. Advances - Utility Plant 1994   | 254      | 254    | 254    | 254    | 254    | 254    | 254    | 254   | 254   | 254   | 254   |
| 4. Advances - Utility Plant 1996   | 75       | 75     | 75     | 75     | 75     | 75     | 75     | 75    | 75    | 75    | 75    |
| 5. Advances - Utility Plant 1997   | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 6. CIAC (Contrib) Gross-Up - 1992  | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 7. CIAC (Contrib) Gross-Up - 1993  | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 8. CIAC (Contrib) Gross-Up - 1994  | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 9. CIAC (Contrib) Gross-Up - 1995  | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 10. CIAC (Contrib) Gross-Up - 1996 | 1,737    | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 11. CIAC (Contrib) Gross-Up - 1997 | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 12. Advances _ Gross-up - 1992     | 37       | 37     | 37     | 37     | 37     | 37     | 37     | 37    | 37    | 37    | 37    |
| 13. Advances _ Gross-up - 1993     | 1        | 1      | 1      | 1      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 14. Advances _ Gross-up - 1994     | 93       | 93     | 93     | 93     | 93     | 93     | 93     | 93    | 93    | 93    | 93    |
| 15. Advances _ Gross-up - 1995     | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 16. Advances _ Gross-up - 1996     | 6        | 6      | 6      | 6      | 6      | 6      | 6      | 6     | 6     | 6     | 6     |
| 17. Advances _ Gross-up - 1997     | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 18.                                | 2,735    | 998    | 998    | 998    | 997    | 997    | 997    | 997   | 997   | 997   | 997   |
| Ending Balance, December 31        |          |        |        |        |        |        |        |       |       |       |       |
|                                    | 2015     | 2016   | 2017   | 2018   | 2019   | 2020   | 2021   | 2022  | 2023  | 2024  | 2025  |
| 19. Advances - Utility Plant 1992  | 8,373    | 7,850  | 7,327  | 6,804  | 6,281  | 5,758  | 5,235  | 4,712 | 4,189 | 3,666 | 3,143 |
| 20. Advances - Utility Plant 1993  | 141      | 132    | 123    | 114    | 105    | 96     | 87     | 78    | 69    | 60    | 51    |
| 21. Advances - Utility Plant 1994  | 4,566    | 4,312  | 4,058  | 3,804  | 3,550  | 3,296  | 3,042  | 2,788 | 2,534 | 2,280 | 2,026 |
| 22. Advances - Utility Plant 1996  | 1,490    | 1,415  | 1,340  | 1,265  | 1,190  | 1,115  | 1,040  | 965   | 890   | 815   | 740   |
| 23. Advances - Utility Plant 1997  | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 24. CIAC (Contrib) Gross-Up - 1992 | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 25. CIAC (Contrib) Gross-Up - 1993 | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 26. CIAC (Contrib) Gross-Up - 1994 | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 27. CIAC (Contrib) Gross-Up - 1995 | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 28. CIAC (Contrib) Gross-Up - 1996 | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 29. CIAC (Contrib) Gross-Up - 1997 | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 30. Advances _ Gross-up - 1992     | 586      | 549    | 512    | 475    | 438    | 401    | 364    | 327   | 290   | 253   | 216   |
| 31. Advances _ Gross-up - 1993     | 3        | 2      | 1      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 32. Advances _ Gross-up - 1994     | 1,658    | 1,565  | 1,472  | 1,379  | 1,286  | 1,193  | 1,100  | 1,007 | 914   | 821   | 728   |
| 33. Advances _ Gross-up - 1995     | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 34. Advances _ Gross-up - 1996     | 106      | 100    | 94     | 88     | 82     | 76     | 70     | 64    | 58    | 52    | 46    |
| 35. Advances _ Gross-up - 1997     | 0        | 0      | 0      | 0      | 0      | 0      | 0      | 0     | 0     | 0     | 0     |
| 36.                                | 16,923   | 15,925 | 14,927 | 13,929 | 12,932 | 11,935 | 10,938 | 9,941 | 8,944 | 7,947 | 6,950 |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
SUMMARY OF EARNINGS AT PRESENT RATES, DOLLARS

TABLE 10-1

| Line Number                                                                  | Description                                                  | Recorded Year |             |             |             |             | Estimated Year |             | Test Year   |             |
|------------------------------------------------------------------------------|--------------------------------------------------------------|---------------|-------------|-------------|-------------|-------------|----------------|-------------|-------------|-------------|
|                                                                              |                                                              | 2017          | 2018        | 2019        | 2020        | 2021        | 2022           | 2023        | 2024        | 2025        |
| SUMMARY OF EARNINGS AT PRESENT RATES                                         |                                                              |               |             |             |             |             |                |             |             |             |
| OPERATING REVENUES, PRESENT RATES                                            |                                                              |               |             |             |             |             |                |             |             |             |
| 1.                                                                           | Water Service Revenues, Less P.U.C. Reimbursement Fee        | 76,276,815    | 81,593,249  | 80,828,099  | 87,294,483  | 94,560,997  | 93,557,590     | 97,515,343  | 99,873,237  | 97,248,583  |
| 2.                                                                           | P.U.C. Reimbursement Fee                                     | 1,094,717     | 1,086,255   | 988,594     | 1,188,747   | 1,329,671   | 748,461        | 780,123     | 798,986     | 777,989     |
| 3.                                                                           | Other Water Revenues                                         | 378,134       | 391,585     | 383,632     | (293,175)   | 7,424       | 251,861        | 203,988     | 233,098     | 234,387     |
| 4.                                                                           | Amortization Of Deferred Revenues                            | 4,772         | 4,772       | 15,750      | 21,127      | 35,564      | 35,564         | 35,564      | 35,564      | 35,564      |
| 5.                                                                           | TOTAL OPERATING REVENUES, PRESENT RATES                      | 77,754,438    | 83,075,861  | 82,216,075  | 88,211,182  | 95,933,656  | 94,593,476     | 98,535,018  | 100,940,885 | 98,296,523  |
| OPERATION EXPENSES                                                           |                                                              |               |             |             |             |             |                |             |             |             |
| 6.                                                                           | Payroll Expense                                              | 9,501,550     | 9,983,906   | 10,313,448  | 10,777,870  | 12,472,961  | 13,119,429     | 13,775,156  | 13,860,071  | 14,305,279  |
| 7.                                                                           | Volume Related Expenses                                      | 25,327,130    | 28,158,672  | 24,943,974  | 32,474,649  | 34,854,260  | 33,243,676     | 35,821,933  | 37,247,618  | 33,686,462  |
| 8.                                                                           | CR Reimbursements & Benefit to Ratepayers                    | (502,794)     | (636,842)   | (1,810,947) | (1,026,517) | (1,605,094) | (241,588)      | (238,734)   | (245,135)   | (222,833)   |
| 9.                                                                           | Franchise Expense                                            | 874,449       | 909,189     | 944,795     | 1,020,630   | 1,051,826   | 1,066,557      | 1,111,675   | 1,138,555   | 1,108,634   |
| 10.                                                                          | Uncollectibles                                               | 80,260        | 92,866      | 136,513     | 154,831     | 114,000     | 130,981        | 409,564     | 449,430     | 437,619     |
| 11.                                                                          | P.U.C. Reimbursement Fee                                     | 1,094,717     | 1,086,255   | 988,594     | 1,188,747   | 1,329,671   | 748,461        | 780,123     | 798,986     | 777,989     |
| 12.                                                                          | Other Operating Expenses                                     | 11,417,323    | 9,249,967   | 10,795,735  | 7,105,181   | 12,162,791  | 14,488,507     | 14,227,859  | 16,145,696  | 13,724,226  |
| 13.                                                                          | Subtotal O & M and A & G Operating Expenses                  | 47,792,634    | 48,844,014  | 46,312,111  | 51,695,392  | 60,380,415  | 62,556,024     | 65,887,575  | 69,395,221  | 63,817,376  |
| 14.                                                                          | Depreciation Expense                                         | 9,200,064     | 8,867,004   | 9,747,027   | 10,760,350  | 11,703,622  | 12,886,941     | 14,301,963  | 16,033,089  | 18,154,091  |
| 15.                                                                          | Payroll Taxes                                                | 732,150       | 775,396     | 827,610     | 859,485     | 924,583     | 1,064,254      | 1,114,418   | 1,121,799   | 1,155,858   |
| 16.                                                                          | Ad Valorem Taxes                                             | 1,427,443     | 1,528,352   | 1,743,960   | 1,943,445   | 1,953,302   | 2,015,251      | 2,242,427   | 2,515,847   | 2,835,675   |
| 17.                                                                          | Current Income Taxes                                         | 6,483,810     | 5,327,588   | 5,253,597   | 4,929,915   | 4,195,034   | 2,847,574      | 2,477,691   | 1,098,279   | 817,483     |
| 18.                                                                          | TOTAL OPERATION EXPENSES                                     | 65,636,101    | 65,342,354  | 63,884,306  | 70,188,588  | 79,156,956  | 81,370,043     | 86,024,074  | 90,164,235  | 86,780,483  |
| 19.                                                                          | Net Operating Income                                         | 12,118,337    | 17,733,508  | 18,331,769  | 18,022,594  | 16,776,700  | 13,223,433     | 12,510,944  | 10,776,650  | 11,516,040  |
| 20.                                                                          | Rate Base                                                    | 146,139,000   | 164,351,307 | 184,474,619 | 201,845,831 | 222,916,205 | 253,296,861    | 276,494,473 | 310,728,365 | 371,344,104 |
| 21.                                                                          | Rate of Return, Percent                                      | 8.29%         | 10.79%      | 9.94%       | 8.93%       | 7.53%       | 5.22%          | 4.52%       | 3.47%       | 3.10%       |
| FRANCHISE EXPENSE, UNCOLLECTIBLES, & P.U.C. REIMBURSEMENT FEE, PRESENT RATES |                                                              |               |             |             |             |             |                |             |             |             |
| 22.                                                                          | Franchise Expense                                            | 874,449       | 909,189     | 944,795     | 1,020,630   | 1,051,826   | 1,066,557      | 1,111,675   | 1,138,555   | 1,108,634   |
| 23.                                                                          | Uncollectibles                                               | 80,260        | 92,866      | 136,513     | 154,831     | 114,000     | 130,981        | 409,564     | 449,430     | 437,619     |
| 24.                                                                          | P.U.C. Reimbursement Fee                                     | 1,094,717     | 1,086,255   | 988,594     | 1,188,747   | 1,329,671   | 748,461        | 780,123     | 798,986     | 777,989     |
| 25.                                                                          | Franchise, Uncollectibles & P.U.C. Reimb. Fee, Present Rates | 2,049,425     | 2,088,310   | 2,069,902   | 2,364,208   | 2,495,497   | 1,945,999      | 2,301,362   | 2,386,971   | 2,324,242   |
| TAXES OTHER THAN INCOME TAXES, PRESENT RATES                                 |                                                              |               |             |             |             |             |                |             |             |             |
| 26.                                                                          | Payroll Taxes                                                | 732,150       | 775,396     | 827,610     | 859,485     | 924,583     | 1,064,254      | 1,114,418   | 1,121,799   | 1,155,858   |
| 27.                                                                          | Ad Valorem Taxes                                             | 1,427,443     | 1,528,352   | 1,743,960   | 1,943,445   | 1,953,302   | 2,015,251      | 2,242,427   | 2,515,847   | 2,835,675   |
| 28.                                                                          | Taxes Other Than Income Taxes, Present Rates                 | 2,159,593     | 2,303,748   | 2,571,570   | 2,802,930   | 2,877,885   | 3,079,505      | 3,356,845   | 3,637,646   | 3,991,533   |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
SUMMARY OF EARNINGS AT PROPOSED RATES, DOLLARS

TABLE 10-2

| Line Number | Description | Test Year                   |                             |
|-------------|-------------|-----------------------------|-----------------------------|
|             |             | 2024 At 2024 Proposed Rates | 2025 At 2024 Proposed Rates |

**SUMMARY OF EARNINGS AT PROPOSED RATES**

OPERATING REVENUES, PRESENT RATES

|    |                                                |                    |                    |
|----|------------------------------------------------|--------------------|--------------------|
| 1. | Water Service Revenues, Less P.U.C. Reimb. Fee | 119,637,198        | 116,456,229        |
| 2. | P.U.C. Reimbursement Fee 0.80%                 | 957,098            | 931,650            |
| 3. | Other Water Revenues                           | 233,098            | 234,387            |
| 4. | Amortization Of Deferred Revenues              | 35,564             | 35,564             |
| 5. | <b>TOTAL OPERATING REVENUES, PRESENT RATES</b> | <b>120,862,957</b> | <b>117,657,830</b> |

OPERATION EXPENSES

|     |                                 |                    |                    |
|-----|---------------------------------|--------------------|--------------------|
| 6.  | Payroll Expense                 | 13,860,071         | 14,305,279         |
| 7.  | Volume Related Expenses         | 37,247,618         | 33,686,462         |
| 8.  | CR Reimbursement (245,135)      | (222,833)          |                    |
| 9.  | Other Operating Expenses        | 16,145,696         | 13,724,226         |
| 10. | Depreciation Expense            | 16,033,089         | 18,154,091         |
| 11. | Payroll Taxes                   | 1,121,799          | 1,155,858          |
| 12. | Ad Valorem Taxes                | 2,515,847          | 2,835,675          |
| 13. | Income Tax Expense              | 6,903,906          | 6,459,337          |
| 14. | P.U.C. Reimbursement Fee        | 957,098            | 931,650            |
| 15. | Franchise Expense 1.14%         | 1,357,727          | 1,321,613          |
| 16. | Uncollectibles 0.45%            | 538,367            | 525,268            |
| 17. | <b>TOTAL OPERATION EXPENSES</b> | <b>96,436,082</b>  | <b>92,876,626</b>  |
| 18. | <b>Net Operating Income</b>     | <b>24,426,875</b>  | <b>24,781,204</b>  |
| 19. | <b>Rate Base</b>                | <b>310,728,365</b> | <b>371,344,104</b> |
| 20. | <b>Rate of Return, Percent</b>  | <b>7.86%</b>       | <b>6.67%</b>       |

|     |                    |             |             |
|-----|--------------------|-------------|-------------|
|     |                    | <u>2021</u> | <u>2022</u> |
| 21. | State income Tax   | \$2,202,159 | \$2,631,623 |
| 22. | Federal income tax | \$4,701,747 | \$5,703,340 |
| 23. |                    | \$6,903,906 | \$8,334,963 |

| Line Number | Description | Test Year                   | Attrition Year              | Attrition Year              |
|-------------|-------------|-----------------------------|-----------------------------|-----------------------------|
|             |             | 2024 At 2024 Proposed Rates | 2025 At 2024 Proposed Rates | 2025 At 2025 Proposed Rates |

STATE INCOME TAXES

|    |                                         |                    |                    |                    |
|----|-----------------------------------------|--------------------|--------------------|--------------------|
| 1. | Water Service Revenues                  | 119,637,198        | 116,456,229        | 122,841,841        |
| 2. | P.U.C. Reimbursement Fee                | 957,098            | 931,650            | 982,735            |
| 3. | Other Water Revenues                    | 233,098            | 234,387            | 234,387            |
| 4. | Amortization of Deferred Revenues       | 35,564             | 35,564             | 35,564             |
| 5. | <b>Total Taxable Operating Revenues</b> | <b>120,862,957</b> | <b>117,657,830</b> | <b>124,094,527</b> |

DEDUCTIONS

|     |                                                                                                       |                   |                   |                   |
|-----|-------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|
| 6.  | Operating Expenses; Less Franchise Expense, Uncollectibles, PUC Reimbursement Fee, & CR Reimbursement | 67,253,385        | 61,715,967        | 61,715,967        |
| 7.  | CR Reimbursement & Benefit to Ratepayer (245,135)                                                     | (222,833)         | (222,833)         | (222,833)         |
| 8.  | Franchise Expense                                                                                     | 1,357,727         | 1,321,613         | 1,394,095         |
| 9.  | Uncollectibles                                                                                        | 538,367           | 525,268           | 552,788           |
| 10. | P.U.C. Reimbursement Fee                                                                              | 957,098           | 931,650           | 982,735           |
| 11. | Tax Depreciation, State                                                                               | 16,032,092        | 18,153,094        | 18,153,094        |
| 12. | Taxes Other than Income                                                                               | 3,637,646         | 3,991,533         | 3,991,533         |
| 13. | Interest Expense                                                                                      | 6,867,097         | 8,206,705         | 8,206,705         |
| 14. | <b>SUBTOTAL, DEDUCTIONS</b>                                                                           | <b>96,398,276</b> | <b>94,622,997</b> | <b>94,774,084</b> |

|     |                             |                   |                   |                   |
|-----|-----------------------------|-------------------|-------------------|-------------------|
| 15. | <b>TAXABLE INCOME, CCFT</b> | <b>24,464,681</b> | <b>23,034,833</b> | <b>29,320,443</b> |
|-----|-----------------------------|-------------------|-------------------|-------------------|

|     |                  |              |              |              |
|-----|------------------|--------------|--------------|--------------|
| 16. | <b>CCFT Rate</b> | <b>8.84%</b> | <b>8.84%</b> | <b>8.84%</b> |
|-----|------------------|--------------|--------------|--------------|

|     |                                                         |                  |                  |                  |
|-----|---------------------------------------------------------|------------------|------------------|------------------|
| 17. | <b>CURRENT CALIFORNIA CORP. FRANCHISE TAX</b>           | <b>2,162,678</b> | <b>2,036,279</b> | <b>2,591,927</b> |
| 18. | <b>Plus Deferred Tax Expense, Taxable Contributions</b> | <b>39,481</b>    | <b>39,696</b>    | <b>39,696</b>    |

|     |                                       |                  |                  |                  |
|-----|---------------------------------------|------------------|------------------|------------------|
| 19. | <b>TOTAL STATE INCOME TAX EXPENSE</b> | <b>2,202,159</b> | <b>2,075,975</b> | <b>2,631,623</b> |
|-----|---------------------------------------|------------------|------------------|------------------|

FEDERAL INCOME TAX

|     |                                    |                   |                   |                   |
|-----|------------------------------------|-------------------|-------------------|-------------------|
| 20. | <b>Taxable Income, CCFT</b>        | <b>24,464,681</b> | <b>23,034,833</b> | <b>29,320,443</b> |
| 21. | <b>Plus Add'l Tax Depreciation</b> | <b>997</b>        | <b>997</b>        | <b>997</b>        |

|     |                                |                   |                   |                   |
|-----|--------------------------------|-------------------|-------------------|-------------------|
| 22. | <b>Less Prior Year CCFT</b>    | <b>2,076,408</b>  | <b>2,162,678</b>  | <b>2,162,678</b>  |
| 23. | <b>TAXABLE INCOME, FEDERAL</b> | <b>22,389,270</b> | <b>20,873,152</b> | <b>27,158,762</b> |

|     |                                |               |               |               |
|-----|--------------------------------|---------------|---------------|---------------|
| 24. | <b>Federal Income Tax Rate</b> | <b>21.00%</b> | <b>21.00%</b> | <b>21.00%</b> |
|-----|--------------------------------|---------------|---------------|---------------|

|     |                                    |                  |                  |                  |
|-----|------------------------------------|------------------|------------------|------------------|
| 25. | <b>Federal Income Tax</b>          | <b>4,701,747</b> | <b>4,383,362</b> | <b>5,703,340</b> |
| 26. | <b>Less Investment Tax Credits</b> | <b>0</b>         | <b>0</b>         | <b>0</b>         |
| 27. | <b>CURRENT FEDERAL INCOME TAX</b>  | <b>4,701,747</b> | <b>4,383,362</b> | <b>5,703,340</b> |

|     |                                                                   |          |          |          |
|-----|-------------------------------------------------------------------|----------|----------|----------|
| 28. | <b>Plus Deferred Tax Expense, Taxable Contributions</b>           | <b>0</b> | <b>0</b> | <b>0</b> |
| 29. | <b>Plus Deferred Tax Expense, Depreciation Timing Differences</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| 30. | <b>Plus Deferred Tax Expense, Deferred Pension Expense</b>        | <b>0</b> | <b>0</b> | <b>0</b> |
| 31. | <b>DEFERRED FEDERAL INCOME TAX EXPENSE</b>                        | <b>0</b> | <b>0</b> | <b>0</b> |

|     |                                         |                  |                  |                  |
|-----|-----------------------------------------|------------------|------------------|------------------|
| 32. | <b>TOTAL FEDERAL INCOME TAX EXPENSE</b> | <b>4,701,747</b> | <b>4,383,362</b> | <b>5,703,340</b> |
|-----|-----------------------------------------|------------------|------------------|------------------|

|     |                                 |                  |                  |                  |
|-----|---------------------------------|------------------|------------------|------------------|
| 33. | <b>TOTAL INCOME TAX EXPENSE</b> | <b>6,903,906</b> | <b>6,459,337</b> | <b>8,334,963</b> |
|-----|---------------------------------|------------------|------------------|------------------|

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF REVENUE REQUIREMENTS, DOLLARS

TABLE 11-1

| Line<br>Number |                                           | <u>REVENUE REQUIREMENTS</u> |                           | <u>Attrition</u><br><u>2026</u> |
|----------------|-------------------------------------------|-----------------------------|---------------------------|---------------------------------|
|                |                                           | <u>2024</u>                 | <u>2025</u>               |                                 |
| 1.             | Weighted Average Rate Base                | 310,728,365                 | 371,344,104               |                                 |
| 2.             | Rate of Return Requested                  | 7.86%                       | 7.86%                     |                                 |
| 3.             | Utility Operating Income Required         | 24,423,250                  | 29,187,647                |                                 |
| 4.             | Utility Operating Income At Present Rates | 10,776,650                  | 11,516,040                |                                 |
| 5.             | Gross Revenues Additional Required        | <u>13,646,600</u>           | <u>17,671,607</u>         |                                 |
| 6.             | Net-To-Gross Multiplier                   | 1.44827                     | 1.44827                   |                                 |
| 7.             | Gross Revenues<br>Additional Required     | 19,763,961                  | 25,593,258                | 31,981,251                      |
| 8.             | At Present Rates                          | <u>99,873,237</u>           | <u>97,248,583</u>         | <u>97,248,583</u>               |
| 9.             | TOTAL                                     | <u><u>119,637,198</u></u>   | <u><u>122,841,841</u></u> | <u><u>129,229,834</u></u>       |
| 10.            | Cumulative Increase                       | 19.79%                      | 26.32%                    | 32.89%                          |
| 11.            | Annual Increase                           | <b>19.79%</b>               | <b>5.45%</b>              | <b>5.20%</b>                    |
| 12.            | 0.80% PUC Reimbursement Fee               | \$957,098                   | \$982,735                 | \$1,033,839                     |
|                | <u>Net To Gross Multiplier:</u>           |                             |                           |                                 |
| 13.            | Uncollectible Accounts                    | 0.45%                       | 0.45%                     |                                 |
| 14.            | State Corporate Franchise Tax             | 8.84%                       | 8.84%                     |                                 |
| 15.            | Federal Income Tax                        | 21.00%                      | 21.00%                    |                                 |
| 16.            | Net-To-Gross Multiplier                   | 1.44827                     | 1.44827                   |                                 |
| 17.            | PUC Reimbursement Rate                    | 0.80%                       | 0.80%                     |                                 |

| <b>Attrition Calculations for 2026</b>                                                              |                     |
|-----------------------------------------------------------------------------------------------------|---------------------|
| Financials:                                                                                         |                     |
| 2026 Proposed Rate of Return                                                                        | 7.86%               |
| 2025 Proposed Rate of Return                                                                        | 7.86%               |
| Difference                                                                                          | <u>0.00%</u>        |
| Operational:                                                                                        |                     |
| 2025 Rate of Return at 2024 Proposed Rates                                                          | 6.67%               |
| 2024 Rate of Return at 2024 Proposed Rates                                                          | 7.86%               |
| Difference                                                                                          | <u>1.19%</u>        |
| Total Attrition                                                                                     | <u><b>1.19%</b></u> |
| Net to Gross Multiplier                                                                             | 1.44827             |
| 2025 Rate Base                                                                                      | \$ 371,344,104      |
| 2026 Attrition = Total Attrition X 2025 Rate Base X N.T.G.<br>Escalation Year 2026 Expense Increase | \$ 6,387,993        |
| Operating Revenues for 2026 =<br>(2025 Operating Revenue + 2026 Attrition)                          |                     |
| Operating Revenue for 2025                                                                          | \$123,111,792       |
| Operating Revenue for 2026                                                                          | \$129,499,785       |
| Total Increase from 2025 to 2026                                                                    | 5.19%               |

|     | <u>Operating Revenues:</u> | <u>Increase</u>    | <u>2025</u>          | <u>2026</u>          | <u>Increase</u> |
|-----|----------------------------|--------------------|----------------------|----------------------|-----------------|
| 18. | Water                      | <b>\$6,387,993</b> | <b>\$122,841,841</b> | <b>\$129,229,834</b> | <b>5.20%</b>    |
| 19. | Other Revenues             |                    | \$234,387            | \$234,387            |                 |
| 20. | Deferred                   |                    | \$35,564             | \$35,564             |                 |
| 21. |                            |                    | <u>\$123,111,792</u> | <u>\$129,499,785</u> | 5.19%           |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
SUMMARY OF EARNINGS AT PROPOSED RATES, DOLLARS

TABLE 11-2

| Line Number                                  | Description                                               | Estimated Test Year 2024 | Estimated Test Year 2025 |
|----------------------------------------------|-----------------------------------------------------------|--------------------------|--------------------------|
|                                              |                                                           | (1)                      | (2)                      |
| <b>SUMMARY OF EARNINGS AT PROPOSED RATES</b> |                                                           |                          |                          |
| <u>OPERATING REVENUES, PROPOSED RATES</u>    |                                                           |                          |                          |
| 1.                                           | Water Service Revenues, Excludes P.U.C. Reimbursement Fee | \$119,637,198            | \$122,841,841            |
| 2.                                           | P.U.C. Reimbursement Fee 0.80%                            | \$957,098                | 982,735                  |
| 3.                                           | Other Water Revenues                                      | \$233,098                | \$234,387                |
| 4.                                           | Amortization Of Deferred Revenues                         | \$35,564                 | \$35,564                 |
| 5.                                           | TOTAL OPERATING REVENUES                                  | \$120,862,957            | \$124,094,527            |
| <u>OPERATION EXPENSES</u>                    |                                                           |                          |                          |
| 6.                                           | Payroll Expense                                           | \$13,860,071             | \$14,305,279             |
| 7.                                           | Volume Related Expenses                                   | \$37,247,618             | \$33,686,462             |
| 8.                                           | CR Reimbursements & Benefit to Ratepayers                 | (\$245,135)              | (\$222,833)              |
| 9.                                           | Other Operating Expenses                                  | \$16,145,696             | \$13,724,226             |
| 10.                                          | Depreciation Expense                                      | \$16,033,089             | \$18,154,091             |
| 11.                                          | Payroll Taxes                                             | \$1,121,799              | \$1,155,858              |
| 12.                                          | Ad Valorem Taxes                                          | \$2,515,847              | \$2,835,675              |
| 13.                                          | Income Tax Expense                                        | \$6,903,906              | \$8,334,963              |
| 14.                                          | P.U.C. Reimbursement Fee                                  | \$957,098                | \$982,735                |
| 15.                                          | Franchise Expense                                         | \$1,357,727              | \$1,394,095              |
| 16.                                          | Uncollectibles                                            | \$538,367                | \$552,788                |
| 17.                                          | TOTAL OPERATION EXPENSES                                  | \$96,436,082             | \$94,903,339             |
| 18.                                          | NET OPERATING INCOME                                      | \$24,426,875             | \$29,191,187             |
| 19.                                          | RATE BASE                                                 | \$310,728,365            | \$371,344,104            |
| 20.                                          | RETURN ON RATE BASE, PERCENT                              | 7.86%                    | 7.86%                    |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF CAPITAL RATIO, COST OF DEBT, AND COST OF PREFERRED STOCK

TABLE 11-3

PURSUANT TO COST OF CAPITAL DECISION No. 18-12-002

| Line Number                                | Description                      | Capital Ratio | Cost Factor | Weighted Cost |
|--------------------------------------------|----------------------------------|---------------|-------------|---------------|
| PER COST OF CAPITAL DECISION No. 13-05-027 |                                  |               |             |               |
| 1.                                         | Years 2013 - 2018 LONG-TERM DEBT | 37.00%        | 7.05%       | 2.61%         |
| Test Year 2024                             |                                  |               |             |               |
| 1.                                         | LONG-TERM DEBT                   | 37.74%        | 5.85%       | 2.21%         |
| 2.                                         | PREFERRED STOCK                  | 2.26%         | 4.24%       | 0.10%         |
| 3.                                         | COMMON EQUITY                    | 60.00%        | 9.25%       | 5.55%         |
| 4.                                         | TOTAL CAPITALIZATION             | 100.00%       |             |               |
| 5.                                         | RATE OF RETURN                   |               |             | 7.86%         |
| Attrition Year 2025                        |                                  |               |             |               |
| 6.                                         | LONG-TERM DEBT                   | 37.74%        | 5.85%       | 2.21%         |
| 7.                                         | PREFERRED STOCK                  | 2.26%         | 4.24%       | 0.10%         |
| 8.                                         | COMMON EQUITY                    | 60.00%        | 9.25%       | 5.55%         |
| 9.                                         | TOTAL CAPITALIZATION             | 100.00%       |             |               |
| 10.                                        | RATE OF RETURN                   |               |             | 7.86%         |
| Attrition Year 2026                        |                                  |               |             |               |
| 11.                                        | LONG-TERM DEBT                   | 37.74%        | 5.85%       | 2.21%         |
| 12.                                        | PREFERRED STOCK                  | 2.26%         | 4.24%       | 0.10%         |
| 13.                                        | COMMON EQUITY                    | 60.00%        | 9.25%       | 5.55%         |
| 14.                                        | TOTAL CAPITALIZATION             | 100.00%       |             |               |
| 15.                                        | RATE OF RETURN                   |               |             | 7.86%         |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF NET TO GROSS MULTIPLIER

TABLE 11-4

| Line<br>Number | DESCRIPTION                               |        |                       |
|----------------|-------------------------------------------|--------|-----------------------|
| 1.             | Uncollectibles                            | 0.45%  | 0.45000%              |
| 2.             | 1 minus line 1                            | =      | 0.99550               |
| 3.             | Local Franchise (x line 2)                | 1.14%  | 1.13487%              |
| 4.             | Business License (x line 2)               | 0.00%  | <u>0.00000%</u>       |
| 5.             | SUBTOTAL (line 1+ line 3 + line 4)        |        | 1.58487%              |
| 6.             | Remaining Amount (1 - line 5)             |        | 98.4151%              |
|                | <u>Line 6 Subject to CCFT and FIT</u>     |        |                       |
| 7.             | CCFT (x line 6)                           | 8.84%  | 8.69990%              |
| 8.             | FIT (x line 6)                            | 21.00% | <u>20.66718%</u>      |
| 9.             | Total Taxes Paid (line 5+ line 7+ line 8) |        | 30.95194%             |
| 10.            | Net After Taxes (1- line 9)               |        | 0.69048               |
| 11.            | Net To Gross Multiplier (1 / line 10)     |        | <u><u>1.44827</u></u> |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
PRESENT RATES, DOLLARS

TABLE 12-1

| Line<br>Number | PRESENT RATE SCHEDULE, GENERAL METERED SERVICE<br>(At Proposed Rates to be Effective on 1-1-2017 Filed by AL 318-W on 11-15-2016) | Schedules: | <u>SAN JOSE HILLS SERVICE AREA</u> |             |                               | <u>WHITTIER/LA MIRADA SERVICE AREA</u> |              |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------|-------------|-------------------------------|----------------------------------------|--------------|
|                |                                                                                                                                   |            | <u>SJ-1</u>                        | <u>SJ-2</u> | <u>SJ-3</u><br>85%<br>of SJ-2 | <u>WLM-1</u>                           | <u>WLM-2</u> |
|                | <u>Quantity Rates, for all water per 100 cubic feet:</u>                                                                          |            |                                    |             |                               |                                        |              |
| 1.             | Tariff Area No. 1 . . . . .                                                                                                       | Tier 1     | \$3.935                            | \$4.055     | \$3.447                       | \$3.376                                | \$3.460      |
| 2.             |                                                                                                                                   | Tier 2     | \$4.417                            |             |                               | \$3.811                                |              |
| 3.             | Tariff Area No. 2 . . . . .                                                                                                       | Tier 1     | \$4.095                            | \$4.189     | \$3.560                       | \$3.588                                | \$3.660      |
| 4.             |                                                                                                                                   | Tier 2     | \$4.514                            |             |                               | \$3.956                                |              |
| 5.             | Tariff Area Increment                                                                                                             |            |                                    | \$0.134     | \$0.113                       |                                        | \$0.200      |
| 6.             | Tariff Area No. 3 . . . . .                                                                                                       | Tier 1     | \$4.271                            | \$4.338     | \$3.688                       | \$3.878                                | \$4.005      |
| 7.             |                                                                                                                                   | Tier 2     | \$4.881                            |             |                               | \$4.207                                |              |
| 8.             | Tariff Area Increment                                                                                                             |            |                                    | \$0.283     | \$0.241                       |                                        | \$0.545      |
|                | <u>Service Charge, per meter per month:</u>                                                                                       |            |                                    |             |                               |                                        |              |
| 9.             | For 5/8 x 3/4-inch meter . . . . .                                                                                                |            | \$16.30                            | \$16.30     | \$16.30                       | \$16.30                                | \$16.30      |
| 10.            | For 3/4-inch meter . . . . .                                                                                                      |            | \$24.44                            | \$24.44     | \$24.44                       | \$24.44                                | \$24.44      |
| 11.            | For 1-inch meter . . . . .                                                                                                        |            | \$40.74                            | \$40.74     | \$40.74                       | \$40.74                                | \$40.74      |
| 12.            | For 1-1/2-inch meter . . . . .                                                                                                    |            | \$81.47                            | \$81.47     | \$81.47                       | \$81.47                                | \$81.47      |
| 13.            | For 2-inch meter . . . . .                                                                                                        |            | \$130.35                           | \$130.35    | \$130.35                      | \$130.35                               | \$130.35     |
| 14.            | For 3-inch meter . . . . .                                                                                                        |            | \$244.40                           | \$244.40    | \$244.40                      | \$244.40                               | \$244.40     |
| 15.            | For 4-inch meter . . . . .                                                                                                        |            | \$407.35                           | \$407.35    | \$407.35                      | \$407.35                               | \$407.35     |
| 16.            | For 6-inch meter . . . . .                                                                                                        |            | \$814.69                           | \$814.69    | \$814.69                      | \$814.69                               | \$814.69     |
| 17.            | For 8-inch meter . . . . .                                                                                                        |            | \$1,303.50                         | \$1,303.50  | \$1,303.50                    | \$1,303.50                             | \$1,303.50   |
| 18.            | For 10-inch meter . . . . .                                                                                                       |            | \$1,873.79                         | \$1,873.79  | \$1,873.79                    | \$1,873.79                             | \$1,873.79   |
|                | <u>PRESENT RATE SCHEDULE No. 4, PRIVATE FIRE PROTECTION SERVICE</u>                                                               |            |                                    |             |                               |                                        |              |
|                | Rates, for all Tariff Areas:                                                                                                      |            |                                    |             |                               |                                        |              |
| 19.            | For each inch of diameter of service connection, per month . . . . .                                                              |            |                                    | \$28.16     |                               |                                        | \$28.16      |
|                | <u>PRESENT RATE SCHEDULE No. 4A, FIRE HYDRANT SERVICE ON PRIVATE PROPERTY</u>                                                     |            |                                    |             |                               |                                        |              |
|                | Rates, for all Tariff Areas:                                                                                                      |            |                                    |             |                               |                                        |              |
| 20.            | For each 6-inch riser fire hydrant with steamer head, per month . . . . .                                                         |            |                                    | \$37.25     |                               |                                        | \$37.25      |
| 21.            | For each 6-inch standard fire hydrant, per month . . . . .                                                                        |            |                                    | \$37.25     |                               |                                        | \$37.25      |



SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COST OF SERVICE CALCULATION

TABLE 12-2

|                                                                        |                                                                      | TEST YEAR            |                            |
|------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------|----------------------------|
|                                                                        |                                                                      | 2024                 | 2025                       |
| 1.                                                                     | Operating Revenues - Present Rates                                   | \$100,141,899        | \$97,518,534               |
| 2.                                                                     | Operating Expenses                                                   | \$89,365,249         | \$86,002,494               |
| 3.                                                                     | Net Operating Income                                                 | \$10,776,650         | \$11,516,040               |
| 4.                                                                     | Rate Base                                                            | \$310,728,365        | \$371,344,104              |
| 5.                                                                     | Rate of Return, Percent                                              | 3.47%                | 3.10%                      |
| 6.                                                                     | Rate Base                                                            | \$310,728,365        | \$371,344,104              |
| 7.                                                                     | Rate of Return Requested                                             | 7.86%                | 7.86%                      |
| 8.                                                                     | Utility Operating Income Required                                    | \$24,423,250         | \$29,187,647               |
| 9.                                                                     | Utility Operating Income At Present Rates                            | \$10,776,650         | \$11,516,040               |
| 10.                                                                    | Additional                                                           | \$13,646,600         | \$17,671,607               |
| 11.                                                                    | Net-To-Gross Multiplier                                              | 1.44827              | 1.44827                    |
| 12.                                                                    | Gross Revenues Additional Required                                   | \$19,763,961         | \$25,593,258               |
| 13.                                                                    | Gross Revenues At Present Rates                                      | \$99,873,237         | \$97,248,583               |
| 14.                                                                    | <b>TOTAL REVENUES AT PROPOSED RATES</b>                              | <b>\$119,637,198</b> | <b>\$122,841,841</b>       |
| 15.                                                                    | Percent Increase, Cumulative                                         | 19.79%               | 26.32%                     |
| 16.                                                                    | Percent Increase Annually                                            | 19.79%               | 5.45%                      |
| 17.                                                                    | <b>TOTAL REVENUES AT PROPOSED RATES</b>                              | <b>\$119,637,198</b> | <b>\$122,841,841</b>       |
| 18.                                                                    | To Be Recovered Through Service Charges (a)                          | 30.00%               | Fixed Cost \$36,852,552    |
| 19.                                                                    | To Be Recovered Through Usage Charges                                | 70.00%               | Variable Cost \$85,989,289 |
| 20.                                                                    |                                                                      | 100.00%              | \$122,841,841              |
| <b>Fixed Costs Recovered from Private Fire Service &amp; Hydrants:</b> |                                                                      |                      |                            |
| <u>Private Fire Protection Service (Schedule No. 4)</u>                |                                                                      |                      |                            |
| 21.                                                                    | Present Rate Revenues                                                | \$1,822,740          | \$2,209,368                |
| 22.                                                                    | Proposed Percentage Rate Increase                                    | 19.79%               | 5.45%                      |
| 23.                                                                    | Proposed Revenue Increase                                            | \$360,720            | \$120,437                  |
| 24.                                                                    | Proposed Rate Revenues                                               | \$2,183,461          | \$2,329,805                |
| <u>Fire Hydrant Service on Private Property (Schedule No. 4A)</u>      |                                                                      |                      |                            |
| 25.                                                                    | Present Rate Revenues                                                | \$223,053            | \$269,872                  |
| 26.                                                                    | Proposed Percentage Rate Increase                                    | 19.79%               | 5.45%                      |
| 27.                                                                    | Proposed Revenue Increase                                            | \$44,142             | \$14,711                   |
| 28.                                                                    | Proposed Rate Revenues                                               | \$267,195            | \$284,584                  |
| 29.                                                                    | <b>Total Proposed Rate Fire Service Revenues (b)</b>                 | <b>\$2,450,656</b>   | <b>\$2,614,389</b>         |
| 30.                                                                    | Balance of Fixed Costs Recovered Through Service Charges (a) - (b) = | \$33,440,503         | \$34,238,164               |
| 31.                                                                    | <b>Total Revenue Required - Usage Charges</b>                        | <b>\$83,746,038</b>  | <b>\$85,989,289</b>        |
| <b>Less:</b>                                                           |                                                                      |                      |                            |
| 32.                                                                    | Present Rate Tariff Area Increment Revenues                          | \$1,994,171          | \$2,289,801                |
| 33.                                                                    | Proposed Percentage Rate Increase                                    | 19.79%               | 5.45%                      |
| 34.                                                                    | Proposed Tariff Area Increment Revenue Increase                      | \$394,646            | \$124,822                  |
| 35.                                                                    | Proposed Rate Tariff Area Increment Revenues                         | \$2,388,817          | \$2,414,622                |
| 36.                                                                    | <b>Balance Revenue Required, Tariff Area 1 Rate</b>                  | <b>\$81,357,221</b>  | <b>\$83,574,666</b>        |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COST OF SERVICE CALCULATION

TABLE 12-3

|     |                                                                                                         |                      |                     | TEST YEAR           |                                |                              |                     |                                |                              |
|-----|---------------------------------------------------------------------------------------------------------|----------------------|---------------------|---------------------|--------------------------------|------------------------------|---------------------|--------------------------------|------------------------------|
|     |                                                                                                         |                      |                     | 2024                |                                |                              | 2025                |                                |                              |
|     |                                                                                                         |                      |                     | Total<br>Company    | San Jose Hills<br>Service Area | Whit./LaMir.<br>Service Area | Total<br>Company    | San Jose Hills<br>Service Area | Whit./LaMir.<br>Service Area |
| 1.  | Source Of Supply Expense, San Jose Hills Service Area Less CR Reimbursements, Dollars                   |                      |                     |                     | \$21,132,820                   |                              |                     | \$19,850,730                   |                              |
| 2.  | Water Sales, San Jose Hills Service Area, Ccf                                                           |                      |                     |                     | 9,842,806                      |                              |                     | 9,399,517                      |                              |
| 3.  | Average Production Cost, San Jose Hills Service Area, \$/Ccf                                            |                      |                     |                     | \$2.147                        |                              |                     | \$2.112                        |                              |
| 4.  | Source Of Supply Expense, Whittier/La Mirada Service Area, Less Lease-out Central Basin Rights, Dollars |                      |                     |                     |                                | \$12,336,261                 |                     |                                | \$10,125,468                 |
| 5.  | Water Sales, Whittier/La Mirada Service Area, Ccf                                                       |                      |                     |                     |                                | 7,749,103                    |                     |                                | 7,504,411                    |
| 6.  | Average Production Cost, Whittier/La Mirada Service Area, \$/Ccf                                        |                      |                     |                     |                                | \$1.592                      |                     |                                | \$1.349                      |
| 7.  | Average Production Cost, San Jose Hills Service Area exceeds Whittier/La Mirada Service Area, \$/Ccf    |                      |                     | \$0.555             |                                |                              | \$0.763             |                                |                              |
| 8.  | <b>Revenue Required, Tariff Area 1 Rate</b>                                                             |                      |                     | \$81,357,221        |                                |                              | \$83,574,666        |                                |                              |
| 9.  | San Jose Hills Service Area, Ccf                                                                        |                      |                     |                     | 9,842,806                      |                              |                     | 9,399,517                      |                              |
| 10. | Additional Source Of Supply Cost, San Jose Hills Service Area, \$/Ccf                                   |                      |                     |                     | \$0.555                        |                              |                     | \$0.763                        |                              |
| 11. | Additional Source Of Supply Cost, San Jose Hills Service Area, Dollars                                  |                      |                     | \$5,462,757         | \$5,462,757                    |                              | \$7,171,831         | \$7,171,831                    |                              |
| 12. | Balance Revenue Required, Tariff Area 1 Rate                                                            |                      |                     | \$75,894,464        |                                |                              | \$76,402,835        |                                |                              |
| 13. | Total Water Sales, Ccf                                                                                  | 83,759,033           | 85,996,008          | 17,591,909          | 9,842,806                      | 7,749,103                    | 16,903,928          | 9,399,517                      | 7,504,411                    |
| 14. | Computed Tariff Area 1 Usage Rate, Dollars per Ccf                                                      | 83,746,038<br>12,995 | 85,989,289<br>6,719 | \$4.314             | \$4.869                        | \$4.314                      | \$4.520             | \$5.283                        | \$4.520                      |
| 15. | <b>Proposed Tariff Area 1 Usage Rate, Dollars per Ccf</b>                                               |                      |                     |                     | <b>\$4.869</b>                 | <b>\$4.314</b>               |                     | <b>\$5.283</b>                 | <b>\$4.520</b>               |
| 16. | <b>Proposed Tariff Area 1 Rate Revenues</b>                                                             |                      |                     | \$81,357,222        | \$47,926,284                   | \$33,430,938                 | \$83,574,667        | \$49,656,025                   | \$33,918,642                 |
| 17. | <b>Tariff Area 2 Water Sales, Ccf</b>                                                                   |                      |                     | 11,048,655          | 4,148,250                      | 6,900,405                    | 10,651,049          | 3,974,108                      | 6,676,941                    |
| 18. | Tariff Area 2 Rate Increment, Present Rates, \$/Ccf                                                     |                      |                     |                     | \$0.134                        | \$0.200                      |                     | \$0.161                        | \$0.240                      |
| 19. | Tariff Area 2 Rate Increment Revenues, Present Rates, Dollars                                           |                      |                     |                     | \$555,866                      | \$1,380,081                  |                     | \$637,918                      | \$1,599,662                  |
| 20. | Proposed Rate Increase, Percent                                                                         |                      |                     |                     | 19.79%                         | 19.79%                       |                     | 5.45%                          | 5.45%                        |
| 21. | Tariff Area 2 Rate Increment Revenue Requirement, Proposed Rates                                        |                      |                     | \$2,319,070         | \$665,871                      | \$1,653,199                  | \$2,359,555         | \$672,692                      | \$1,686,862                  |
| 22. | Computed Tariff Area 2 Rate Increment , Dollars per Ccf                                                 |                      |                     | \$0.210             | \$0.161                        | \$0.240                      | \$0.222             | \$0.169                        | \$0.253                      |
| 23. | <b>Proposed Tariff Area 2 Rate Increment Revenues</b>                                                   |                      |                     |                     | <b>\$0.161</b>                 | <b>\$0.240</b>               |                     | <b>\$0.169</b>                 | <b>\$0.253</b>               |
| 24. | <b>Proposed Tariff Area 2 Rate Revenues</b>                                                             |                      |                     | \$2,319,070         | \$665,871                      | \$1,653,199                  | \$2,359,555         | \$672,692                      | \$1,686,862                  |
| 25. | <b>Tariff Area 3 Water Sales, Ccf</b>                                                                   |                      |                     | 908,689             | 874,982                        | 33,707                       | 858,254             | 825,911                        | 32,343                       |
| 26. | Tariff Area 3 Rate Increment, Present Rates, \$/Ccf                                                     |                      |                     |                     | \$0.283                        | \$0.545                      |                     | \$0.339                        | \$0.653                      |
| 27. | Tariff Area 3 Rate Increment Revenues, Present Rates, Dollars                                           |                      |                     |                     | \$247,620                      | \$18,370                     |                     | \$279,989                      | \$21,115                     |
| 28. | Proposed Rate Increase, Percent                                                                         |                      |                     |                     | 19.79%                         | 19.79%                       |                     | 5.45%                          | 5.45%                        |
| 29. | Tariff Area 3 Rate Increment Revenue Requirement, Proposed Rates                                        |                      |                     | \$318,630           | \$296,624                      | \$22,006                     | \$317,518           | \$295,251                      | \$22,266                     |
| 30. | Computed Tariff Area 3 Rate Increment , Dollars per Ccf                                                 |                      |                     | \$0.351             | \$0.339                        | \$0.653                      | \$0.370             | \$0.357                        | \$0.688                      |
| 31. | <b>Proposed Tariff Area 3 Rate Increment Revenues</b>                                                   |                      |                     |                     | <b>\$0.339</b>                 | <b>\$0.653</b>               |                     | <b>\$0.357</b>                 | <b>\$0.688</b>               |
| 32. | <b>Proposed Tariff Area 3 Rate Revenues</b>                                                             |                      |                     | \$318,630           | \$296,624                      | \$22,006                     | \$317,518           | \$295,251                      | \$22,266                     |
| 33. | <b>Total Usage Rate Revenues</b>                                                                        |                      |                     | <b>\$83,994,922</b> | <b>\$48,888,779</b>            | <b>\$35,106,143</b>          | <b>\$86,251,739</b> | <b>\$50,623,969</b>            | <b>\$35,627,771</b>          |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF METER EQUIVALENTS AND SERVICE CHARGE BY METER SIZE

TABLE 12-4

|                                 |                                                                       | TEST YEAR    |                             |                           |              |                             |                           |
|---------------------------------|-----------------------------------------------------------------------|--------------|-----------------------------|---------------------------|--------------|-----------------------------|---------------------------|
|                                 |                                                                       | 2024         |                             |                           | 2025         |                             |                           |
| Meter Size                      |                                                                       | TOTAL        | San Jose Hills Service Area | Whit./LaMir. Service Area | TOTAL        | San Jose Hills Service Area | Whit./LaMir. Service Area |
| 1.                              | 5/8" x 3/4"                                                           | 7,570        | 2,144                       | 5,426                     | 7,584        | 2,157                       | 5,427                     |
| 2.                              | 3/4"                                                                  | 53,209       | 30,841                      | 22,368                    | 53,210       | 30,839                      | 22,371                    |
| 3.                              | 1"                                                                    | 13,309       | 7,556                       | 5,753                     | 13,377       | 7,599                       | 5,778                     |
| 4.                              | 1-1/2"                                                                | 1,481        | 793                         | 688                       | 1,475        | 783                         | 692                       |
| 5.                              | 2"                                                                    | 1,508        | 860                         | 648                       | 1,523        | 870                         | 653                       |
| 7.                              | 3"                                                                    | 246          | 155                         | 91                        | 251          | 158                         | 93                        |
| 9.                              | 4"                                                                    | 136          | 66                          | 70                        | 138          | 67                          | 71                        |
| 10.                             | 6"                                                                    | 20           | 9                           | 11                        | 20           | 9                           | 11                        |
| 11.                             | 8"                                                                    | 6            | 5                           | 1                         | 6            | 5                           | 1                         |
| 12.                             | 10"                                                                   | 1            | 1                           |                           | 1            | 1                           |                           |
| 13.                             | TOTAL                                                                 | 77,486       | 42,430                      | 35,056                    | 77,585       | 42,488                      | 35,097                    |
| Meter Equivalents by Meter Size |                                                                       |              |                             |                           |              |                             |                           |
| 14.                             | 5/8" x 3/4"                                                           | 1.0          | 1.0                         | 1.0                       | 1.0          | 1.0                         | 1.0                       |
| 15.                             | 3/4"                                                                  | 1.5          | 1.5                         | 1.5                       | 1.5          | 1.5                         | 1.5                       |
| 16.                             | 1"                                                                    | 2.5          | 2.5                         | 2.5                       | 2.5          | 2.5                         | 2.5                       |
| 17.                             | 1-1/2"                                                                | 5.0          | 5.0                         | 5.0                       | 5.0          | 5.0                         | 5.0                       |
| 18.                             | 2"                                                                    | 8.0          | 8.0                         | 8.0                       | 8.0          | 8.0                         | 8.0                       |
| 19.                             | 3"                                                                    | 15.0         | 15.0                        | 15.0                      | 15.0         | 15.0                        | 15.0                      |
| 20.                             | 4"                                                                    | 25.0         | 25.0                        | 25.0                      | 25.0         | 25.0                        | 25.0                      |
| 21.                             | 6"                                                                    | 50.0         | 50.0                        | 50.0                      | 50.0         | 50.0                        | 50.0                      |
| 22.                             | 8"                                                                    | 80.0         | 80.0                        | 80.0                      | 80.0         | 80.0                        | 80.0                      |
| 23.                             | 10"                                                                   | 115.0        | 115.0                       | 115.0                     | 115.0        | 115.0                       | 115.0                     |
| Meter Equivalents               |                                                                       |              |                             |                           |              |                             |                           |
| 24.                             | 5/8" x 3/4"                                                           | 7,570        | 2,144                       | 5,426                     | 7,584        | 2,157                       | 5,427                     |
| 25.                             | 3/4"                                                                  | 79,814       | 46,262                      | 33,552                    | 79,815       | 46,259                      | 33,557                    |
| 26.                             | 1"                                                                    | 33,273       | 18,890                      | 14,383                    | 33,443       | 18,998                      | 14,445                    |
| 27.                             | 1-1/2"                                                                | 7,405        | 3,965                       | 3,440                     | 7,375        | 3,915                       | 3,460                     |
| 28.                             | 2"                                                                    | 12,064       | 6,880                       | 5,184                     | 12,184       | 6,960                       | 5,224                     |
| 29.                             | 3"                                                                    | 3,690        | 2,325                       | 1,365                     | 3,765        | 2,370                       | 1,395                     |
| 30.                             | 4"                                                                    | 3,400        | 1,650                       | 1,750                     | 3,450        | 1,675                       | 1,775                     |
| 31.                             | 6"                                                                    | 1,000        | 450                         | 550                       | 1,000        | 450                         | 550                       |
| 32.                             | 8"                                                                    | 480          | 400                         | 80                        | 480          | 400                         | 80                        |
| 33.                             | 10"                                                                   | 115          | 115                         | 0                         | 115          | 115                         | 0                         |
| 34.                             | TOTAL                                                                 | 148,810      | 83,081                      | 65,730                    | 149,211      | 83,298                      | 65,913                    |
| 35.                             | Fixed Costs Recoverable From Monthly Service Charges                  | \$33,440,503 | \$18,669,805                | \$14,770,698              | \$34,238,164 | \$19,113,739                | \$15,124,425              |
| 36.                             | Annual Cost per Meter Equivalent, Dollars                             | \$224.72     |                             |                           | \$229.46     |                             |                           |
| 37.                             | Monthly Meter Equivalent Cost, Dollars (Rate for 5/8 x 3/4 in.-meter) | \$18.73      | \$18.73                     | \$18.73                   | \$19.12      | \$19.12                     | \$19.12                   |

SERVICE CHARGE RATE BY METER SIZE, DOLLARS

|            |             | TEST YEAR                   |                           |                             |                           |
|------------|-------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
|            |             | 2024                        |                           | 2025                        |                           |
| Meter Size |             | San Jose Hills Service Area | Whit./LaMir. Service Area | San Jose Hills Service Area | Whit./LaMir. Service Area |
| 38.        | 5/8" x 3/4" | \$18.73                     | \$18.73                   | \$19.12                     | \$19.12                   |
| 39.        | 3/4"        | \$28.09                     | \$28.09                   | \$28.68                     | \$28.68                   |
| 40.        | 1"          | \$46.82                     | \$46.82                   | \$47.80                     | \$47.80                   |
| 41.        | 1-1/2"      | \$93.63                     | \$93.63                   | \$95.61                     | \$95.61                   |
| 42.        | 2"          | \$149.81                    | \$149.81                  | \$152.97                    | \$152.97                  |
| 43.        | 3"          | \$280.90                    | \$280.90                  | \$286.83                    | \$286.83                  |
| 44.        | 4"          | \$468.17                    | \$468.17                  | \$478.05                    | \$478.05                  |
| 45.        | 6"          | \$936.33                    | \$936.33                  | \$956.09                    | \$956.09                  |
| 46.        | 8"          | \$1,498.13                  | \$1,498.13                | \$1,529.75                  | \$1,529.75                |
| 47.        | 10"         | \$2,153.56                  | \$2,153.56                | \$2,199.01                  | \$2,199.01                |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPUTATION OF FIRE SERVICE RATES

TABLE 12-5

|                                                                          | 2024                            |                                |                              | 2025                            |                                |                              |
|--------------------------------------------------------------------------|---------------------------------|--------------------------------|------------------------------|---------------------------------|--------------------------------|------------------------------|
|                                                                          | TOTAL                           | San Jose Hills<br>Service Area | Whit./LaMir.<br>Service Area | TOTAL                           | San Jose Hills<br>Service Area | Whit./LaMir.<br>Service Area |
| <b><u>Private Fire Protection Service, Schedule No. 4</u></b>            |                                 |                                |                              |                                 |                                |                              |
| 1. Inches Of Diameter                                                    | 5,394                           | 2,596                          | 2,798                        | 5,458                           | 2,624                          | 2,834                        |
| 2. Present Rate                                                          |                                 | \$28.16                        | \$28.16                      |                                 | \$33.73                        | \$33.73                      |
| 3. Present Rate Revenues                                                 | \$1,822,740                     | \$877,240                      | \$945,500                    | \$2,209,368                     | \$1,062,180                    | \$1,147,187                  |
| 4. Proposed Rate Increase, Percent                                       |                                 | 19.79%                         | 19.79%                       |                                 | 5.45%                          | 5.45%                        |
| 5. Proposed Rate Revenues                                                | <b>\$2,183,461</b>              | \$1,050,846                    | \$1,132,615                  | <b>\$2,329,805</b>              | \$1,120,082                    | \$1,209,723                  |
| 6. Computed Rate, Per Inch Per Month, Dollars                            | \$33.73                         | \$33.73                        | \$33.73                      | \$35.57                         | \$35.57                        | \$35.57                      |
| 7. Rounded Rate, Per Inch Per Month, Dollars                             | \$33.73                         | <b>\$33.73</b>                 | <b>\$33.73</b>               | \$35.57                         | <b>\$35.57</b>                 | <b>\$35.57</b>               |
| <b><u>Fire Hydrant Service On Private Property, Schedule No. 4-A</u></b> |                                 |                                |                              |                                 |                                |                              |
| 8. Average Customers By Hydrant Type                                     |                                 |                                |                              |                                 |                                |                              |
| 9. 6" Riser/Standard Type Fire Hydrant                                   | 499                             | 264                            | 235                          | 504                             | 267                            | 237                          |
| 10.                                                                      |                                 |                                |                              |                                 |                                |                              |
| 11. SUBTOTAL CUSTOMERS                                                   | 499                             | 264                            | 235                          | 504                             | 267                            | 237                          |
| Present Rates, Per Hydrant Per Month                                     |                                 |                                |                              |                                 |                                |                              |
| 12. 6" Riser/Standard Type Fire Hydrant                                  |                                 | \$37.25                        | \$37.25                      |                                 | \$44.62                        | \$44.62                      |
| 13. 0                                                                    |                                 | \$37.25                        | \$37.25                      |                                 | \$44.62                        | \$44.62                      |
| Present Rate Revenues                                                    |                                 |                                |                              |                                 |                                |                              |
| 14. 6" Riser/Standard Type Fire Hydrant                                  | \$223,053                       | \$118,008                      | \$105,045                    | \$269,872                       | \$142,968                      | \$126,904                    |
| 15.                                                                      |                                 |                                |                              |                                 |                                |                              |
| 16. TOTAL                                                                | \$223,053                       | \$118,008                      | \$105,045                    | \$269,872                       | \$142,968                      | \$126,904                    |
| 17. Proposed Rate Increase, Percent                                      |                                 | 19.79%                         | 19.79%                       |                                 | 5.45%                          | 5.45%                        |
| 18. Proposed Rate Revenues                                               | <b>\$267,195</b>                | \$141,362                      | \$125,833                    | <b>\$284,584</b>                | \$150,762                      | \$133,822                    |
| 19. Computed Rate, Per Hydrant Per Month, Dollars                        | \$44.62                         | \$44.62                        | \$44.62                      | \$47.05                         | \$47.05                        | \$47.05                      |
| 20. Proposed Rate, Per Inch Per Month, Dollars                           |                                 | <b>\$44.62</b>                 | <b>\$44.62</b>               |                                 | <b>\$47.05</b>                 | <b>\$47.05</b>               |
| 21. Fire Service Revenue Requirement, Proposed Rates check               | \$2,450,656<br>\$2,450,656<br>0 |                                |                              | \$2,614,389<br>\$2,614,389<br>0 |                                |                              |

PROPOSED RATE SCHEDULES

| Proposed Rate Schedule No.: |                           |        | TEST YEAR 2024 - Metered Services          |                    |                   |                                 |                    |            | ATTRITION YEAR 2025 - Metered Services |                    |                   |                               |                    |  |
|-----------------------------|---------------------------|--------|--------------------------------------------|--------------------|-------------------|---------------------------------|--------------------|------------|----------------------------------------|--------------------|-------------------|-------------------------------|--------------------|--|
|                             |                           |        | San Jose Hills Service Area                |                    |                   | Whittier/La Mirada Service Area |                    |            | San Jose Hills Service Area            |                    |                   | Whittier/La Mirada Serv. Area |                    |  |
|                             |                           |        | SJ-1                                       | SJ-2               | SJ-3              | WLM-1                           | WLM-2              |            | SJ-1                                   | SJ-2               | SJ-3              | WLM-1                         | WLM-2              |  |
|                             |                           |        | RESIDENTIAL                                | NON<br>RESIDENTIAL | RECYCLED<br>WATER | RESIDENTIAL                     | NON<br>RESIDENTIAL |            | RESIDENTIAL                            | NON<br>RESIDENTIAL | RECYCLED<br>WATER | RESIDENTIAL                   | NON<br>RESIDENTIAL |  |
| Quantity Rates:             |                           |        | For all water delivered per 100 cubic feet |                    |                   |                                 |                    |            | 85%<br>of SJ-2                         |                    |                   |                               |                    |  |
| 1.                          | Tariff Area No. 1 . . . . | Tier 1 | \$4.725                                    | \$4.869            | \$4.139           | \$4.200                         | \$4.314            | \$5.123    | \$5.283                                | \$4.490            | \$4.401           | \$4.520                       |                    |  |
|                             |                           | Tier 2 | \$5.303                                    |                    |                   | \$4.741                         |                    | \$5.751    |                                        |                    | \$4.968           |                               |                    |  |
| 2.                          | Tariff Area No. 2 . . . . | Tier 1 | \$4.917                                    | \$5.030            | \$4.275           | \$4.463                         | \$4.554            | \$5.331    | \$5.452                                | \$4.634            | \$4.678           | \$4.772                       |                    |  |
|                             |                           | Tier 2 | \$5.420                                    |                    |                   | \$4.921                         |                    | \$5.877    |                                        |                    | \$5.157           |                               |                    |  |
| 3.                          | Tariff Area No. 3 . . . . | Tier 1 | \$5.128                                    | \$5.208            | \$4.427           | \$4.824                         | \$4.967            | \$5.560    | \$5.640                                | \$4.794            | \$5.056           | \$5.208                       |                    |  |
|                             |                           | Tier 2 | \$5.860                                    |                    |                   | \$5.233                         |                    | \$6.355    |                                        |                    | \$5.485           |                               |                    |  |
| Service Charge For:         |                           |        | Residential<br>Tier 1 Usage<br>Up To (Ccf) |                    |                   |                                 |                    |            |                                        |                    |                   |                               |                    |  |
| 4.                          | 5/8 x 3/4-inch meter      | 20     | \$18.73                                    | \$18.73            | \$18.73           | \$18.73                         | \$18.73            | \$19.12    | \$19.12                                | \$19.12            | \$19.12           | \$19.12                       |                    |  |
| 5.                          | 3/4-inch meter            | 20     | \$28.09                                    | \$28.09            | \$28.09           | \$28.09                         | \$28.09            | \$28.68    | \$28.68                                | \$28.68            | \$28.68           | \$28.68                       |                    |  |
| 6.                          | 1-inch meter              | 28     | \$46.82                                    | \$46.82            | \$46.82           | \$46.82                         | \$46.82            | \$47.80    | \$47.80                                | \$47.80            | \$47.80           | \$47.80                       |                    |  |
| 7.                          | 1-1/2-inch meter          | 70     | \$93.63                                    | \$93.63            | \$93.63           | \$93.63                         | \$93.63            | \$95.61    | \$95.61                                | \$95.61            | \$95.61           | \$95.61                       |                    |  |
| 8.                          | 2-inch meter              | 233    | \$149.81                                   | \$149.81           | \$149.81          | \$149.81                        | \$149.81           | \$152.97   | \$152.97                               | \$152.97           | \$152.97          | \$152.97                      |                    |  |
| 9.                          | 3-inch meter              | 321    | \$280.90                                   | \$280.90           | \$280.90          | \$280.90                        | \$280.90           | \$286.83   | \$286.83                               | \$286.83           | \$286.83          | \$286.83                      |                    |  |
| 10.                         | 4-inch meter              |        | \$468.17                                   | \$468.17           | \$468.17          |                                 | \$468.17           | \$478.05   | \$478.05                               | \$478.05           |                   | \$478.05                      |                    |  |
| 11.                         | 6-inch meter              |        | \$936.33                                   | \$936.33           | \$936.33          |                                 | \$936.33           | \$956.09   | \$956.09                               | \$956.09           |                   | \$956.09                      |                    |  |
| 12.                         | 8-inch meter              |        | \$1,498.13                                 | \$1,498.13         | \$1,498.13        |                                 | \$1,498.13         | \$1,529.75 | \$1,529.75                             | \$1,529.75         |                   | \$1,529.75                    |                    |  |
| 13.                         | 10-inch meter             |        | \$2,153.56                                 | \$2,153.56         | \$2,153.56        |                                 | \$2,153.56         | \$2,199.01 | \$2,199.01                             | \$2,199.01         |                   | \$2,199.01                    |                    |  |

PROPOSED RATE SCHEDULE No. 4, PRIVATE FIRE PROTECTION SERVICE

| Rates for all Tariff Areas |                    | PER SERVICE PER MONTH          |                              |                                |                              |
|----------------------------|--------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|
|                            |                    | 2024                           | TEST YEARS                   | 2025                           |                              |
| 14.                        | Per Inch Per Month | San Jose Hills<br>Service Area | Whit./LaMir.<br>Service Area | San Jose Hills<br>Service Area | Whit./LaMir.<br>Service Area |
|                            |                    | \$33.73                        | \$33.73                      | \$35.57                        | \$35.57                      |

PROPOSED RATE SCHEDULE No. 4A, FIRE HYDRANT SERVICE ON PRIVATE PROPERTY

| Rates for all Tariff Areas |                                                 | PER SERVICE PER MONTH          |                              |                                |                              |
|----------------------------|-------------------------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|
|                            |                                                 | 2024                           | TEST YEARS                   | 2025                           |                              |
| 15.                        | For each 6-inch fire hydrant, per month         | San Jose Hills<br>Service Area | Whit./LaMir.<br>Service Area | San Jose Hills<br>Service Area | Whit./LaMir.<br>Service Area |
|                            |                                                 | \$44.62                        | \$44.62                      | \$47.05                        | \$47.05                      |
| 16.                        | For each 6-inch riser fire hydrant with steamer | \$44.62                        | \$44.62                      | \$47.05                        | \$47.05                      |

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
OPERATING REVENUES AT PROPOSED WATER RATES, DOLLARS

TABLE 12-7

| Line Number                                | Customer Class (PUC Account #)                             | 2024 @ 2024 Rates | 2025 @ 2024 Rates | 2025 @ 2025 Rates |
|--------------------------------------------|------------------------------------------------------------|-------------------|-------------------|-------------------|
| OPERATING REVENUES AT PROPOSED WATER RATES |                                                            |                   |                   |                   |
| <u>METERED WATER SERVICE REVENUES</u>      |                                                            |                   |                   |                   |
| 1.                                         | Residential Sales (601.11.)                                | 84,288,300        | 81,151,864        | 85,435,083        |
| 2.                                         | Business Sales (601.12.)                                   | 24,407,341        | 24,307,992        | 25,733,669        |
| 3.                                         | Industrial Sales (601.2.)                                  | 2,253,728         | 2,253,728         | 2,417,982         |
| 4.                                         | Sales to Public Authorities (601.3.)                       | 4,506,657         | 4,506,657         | 4,764,250         |
| 5.                                         | Sales to Other Water Utilities for Resale (606.)           | 59,082            | 59,082            | 61,254            |
| 6.                                         | Construction Water Service (609.)                          | 221,170           | 233,845           | 243,565           |
| 7.                                         | Recycled Water Sales                                       | 1,463,820         | 1,463,820         | 1,578,943         |
| 8.                                         | TOTAL METERED WATER SERVICE REVENUES                       | 117,200,099       | 113,976,989       | 120,234,746       |
| <u>OTHER WATER SERVICE REVENUES</u>        |                                                            |                   |                   |                   |
| 9.                                         | Private Fire Protection Service (604.)                     | 2,183,461         | 2,209,368         | 2,329,805         |
| 10.                                        | Fire Hydrant Service on Private Property (604.A)           | 267,195           | 269,872           | 284,584           |
| 11.                                        | Subtotal, Private Fire Service Revenues                    | 2,450,656         | 2,479,240         | 2,614,389         |
| 12.                                        | P.U.C. Reimbursement Fee 0.80%                             | 957,206           | 931,650           | 982,793           |
| 13.                                        | TOTAL OTHER WATER SERVICE REVENUES                         | 3,407,862         | 3,410,890         | 3,597,182         |
| 14.                                        | TOTAL WATER SERVICE REVENUES                               | 120,607,961       | 117,387,879       | 123,831,928       |
| <u>OTHER WATER REVENUES</u>                |                                                            |                   |                   |                   |
| 15.                                        | Miscellaneous Service Revenues (611.)                      | 24,401            | 24,401            | 24,401            |
| 16.                                        | Other Revenues - Non Tariffed Products & Services          | 209,639           | 210,928           | 210,928           |
| 17.                                        | TOTAL OTHER WATER REVENUES                                 | 234,040           | 235,329           | 235,329           |
| 18.                                        | AMORTIZATION OF DEFERRED REVENUES                          | 35,564            | 35,564            | 35,564            |
| 19.                                        | TOTAL OPERATING REVENUES AT PROPOSED RATES                 | 120,877,565       | 117,658,772       | 124,102,821       |
| 20.                                        | Total Water Service Revenues Less P.U.C. Reimbursement Fee | 119,650,755       | 116,456,229       | 122,849,135       |
|                                            | Check Total Water Service Revenues                         | 119,637,198       |                   | 122,841,841       |
| <u>Reconciliation:</u>                     |                                                            |                   |                   |                   |
| 21.                                        | Service Charge (Fixed Cost)                                | 30.00%            |                   |                   |
| 22.                                        | San Jose Hills Service Area                                | 19,862,014        | 19,923,831        | 20,384,583        |
| 23.                                        | Whittier/La Mirada Service Area                            | 16,029,708        | 16,086,475        | 16,468,543        |
| 24.                                        |                                                            | 35,891,722        | 36,010,306        | 36,853,127        |
|                                            |                                                            | 35,891,159        |                   | 36,852,552        |
|                                            |                                                            | 0                 | 563               | 574               |
| 25.                                        | Usage Charge (Variable Cost)                               | 70.00%            |                   |                   |
| 26.                                        | San Jose Hills Service Area                                | 48,652,888        | 46,449,850        | 50,368,237        |
| 27.                                        | Whittier/La Mirada Service Area                            | 35,106,145        | 33,996,073        | 35,627,771        |
| 28.                                        |                                                            | 83,759,033        | 80,445,923        | 85,996,008        |
|                                            | check                                                      | 83,746,038        |                   | 85,989,289        |
|                                            |                                                            | 12,995            |                   | 6,719             |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS SERVICE AREA  
OPERATING REVENUES AT PROPOSED WATER RATES, DOLLARS

WORKSHEET 12-7A

| Line Number                           | Customer Class (PUC Account #)                   | 2024 @ 2024 Rates | 2025 @ 2024 Rates | 2025 @ 2025 Rates |
|---------------------------------------|--------------------------------------------------|-------------------|-------------------|-------------------|
| <u>METERED WATER SERVICE REVENUES</u> |                                                  |                   |                   |                   |
| 1.                                    | Residential Sales (601.11.)                      | 48,076,816        | 45,908,426        | 48,818,288        |
| 2.                                    | Business Sales (601.12.)                         | 13,834,469        | 13,842,646        | 14,832,318        |
| 3.                                    | Industrial Sales (601.2.)                        | 1,728,241         | 1,728,241         | 1,868,630         |
| 4.                                    | Sales to Public Authorities (601.3.)             | 2,116,471         | 2,116,471         | 2,269,536         |
| 5.                                    | Sales to Other Water Utilities for Resale (606.) | 0                 | 0                 | 0                 |
| 6.                                    | Construction Water Service (609.)                | 102,877           | 108,929           | 114,262           |
| 7.                                    | Recycled Water Service                           | 1,463,820         | 1,463,820         | 1,578,943         |
| 8.                                    | TOTAL METERED WATER SERVICE REVENUES             | 67,322,694        | 65,168,533        | 69,481,976        |
| <u>OTHER WATER SERVICE REVENUES</u>   |                                                  |                   |                   |                   |
| 9.                                    | Private Fire Protection Service (604.)           | 1,050,846         | 1,062,180         | 1,120,082         |
| 10.                                   | Fire Hydrant Service on Private Property (604.A) | 141,362           | 142,968           | 150,762           |
| 11.                                   | TOTAL OTHER WATER SERVICE REVENUES               | 1,192,208         | 1,205,148         | 1,270,844         |
| 12.                                   | TOTAL GENERAL SERVICE RATE REVENUES              | 68,514,902        | 66,373,681        | 70,752,820        |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS SERVICE AREA  
COMPUTATION REVENUES AT PROPOSED RATES, DOLLARS

WORKSHEET 12-7B

|                                                     | RESIDENTIAL SALES (601.11.) |                      |                      | BUSINESS SALES (601.12.) |                      |                      | INDUSTRIAL SALES (601.2.) |                      |                      |
|-----------------------------------------------------|-----------------------------|----------------------|----------------------|--------------------------|----------------------|----------------------|---------------------------|----------------------|----------------------|
|                                                     | 2024 @ 2024<br>Rates        | 2025 @ 2024<br>Rates | 2025 @ 2025<br>Rates | 2024 @ 2024<br>Rates     | 2025 @ 2024<br>Rates | 2025 @ 2025<br>Rates | 2024 @ 2024<br>Rates      | 2025 @ 2024<br>Rates | 2025 @ 2025<br>Rates |
| <u>Average Customer by Meter Size</u>               |                             |                      |                      |                          |                      |                      |                           |                      |                      |
| 5/8 x 3/4 - inch meter                              | 2,057                       | 2,062                | 2,062                | 81                       | 89                   | 89                   | 0                         | 0                    | 0                    |
| 3/4 - inch meter                                    | 30,449                      | 30,453               | 30,453               | 383                      | 377                  | 377                  | 2                         | 2                    | 2                    |
| 1 - inch meter                                      | 6,859                       | 6,898                | 6,898                | 678                      | 682                  | 682                  | 2                         | 2                    | 2                    |
| 1-1/2 - inch meter                                  | 352                         | 344                  | 344                  | 431                      | 429                  | 429                  | 0                         | 0                    | 0                    |
| 2 - inch meter                                      | 106                         | 107                  | 107                  | 674                      | 683                  | 683                  | 9                         | 9                    | 9                    |
| 3 - inch meter                                      | 9                           | 9                    | 9                    | 84                       | 86                   | 86                   | 0                         | 0                    | 0                    |
| 4 - inch meter                                      | 0                           | 0                    | 0                    | 31                       | 32                   | 32                   | 5                         | 5                    | 5                    |
| 6 - inch meter                                      | 0                           | 0                    | 0                    | 3                        | 3                    | 3                    | 2                         | 2                    | 2                    |
| 8 - inch meter                                      | 0                           | 0                    | 0                    | 4                        | 4                    | 4                    | 0                         | 0                    | 0                    |
| 10 - inch meter                                     |                             |                      |                      |                          |                      |                      | 1                         | 1                    | 1                    |
| SUBTOTAL AVERAGE CUSTOMERS                          | 39,832                      | 39,873               | 39,873               | 2,369                    | 2,385                | 2,385                | 21                        | 21                   | 21                   |
| <u>Service Charge by Meter Size</u>                 |                             |                      |                      |                          |                      |                      |                           |                      |                      |
| 5/8 x 3/4 - inch meter                              | \$18.73                     | \$18.73              | \$19.12              | \$18.73                  | \$18.73              | \$19.12              | \$18.73                   | \$18.73              | \$19.12              |
| 3/4 - inch meter                                    | \$28.09                     | \$28.09              | \$28.68              | \$28.09                  | \$28.09              | \$28.68              | \$28.09                   | \$28.09              | \$28.68              |
| 1 - inch meter                                      | \$46.82                     | \$46.82              | \$47.80              | \$46.82                  | \$46.82              | \$47.80              | \$46.82                   | \$46.82              | \$47.80              |
| 1-1/2 - inch meter                                  | \$93.63                     | \$93.63              | \$95.61              | \$93.63                  | \$93.63              | \$95.61              | \$93.63                   | \$93.63              | \$95.61              |
| 2 - inch meter                                      | \$149.81                    | \$149.81             | \$152.97             | \$149.81                 | \$149.81             | \$152.97             | \$149.81                  | \$149.81             | \$152.97             |
| 3 - inch meter                                      | \$280.90                    | \$280.90             | \$286.83             | \$280.90                 | \$280.90             | \$286.83             | \$280.90                  | \$280.90             | \$286.83             |
| 4 - inch meter                                      | \$468.17                    | \$468.17             | \$478.05             | \$468.17                 | \$468.17             | \$478.05             | \$468.17                  | \$468.17             | \$478.05             |
| 6 - inch meter                                      | \$936.33                    | \$936.33             | \$956.09             | \$936.33                 | \$936.33             | \$956.09             | \$936.33                  | \$936.33             | \$956.09             |
| 8 - inch meter                                      | \$1,498.13                  | \$1,498.13           | \$1,529.75           | \$1,498.13               | \$1,498.13           | \$1,529.75           | \$1,498.13                | \$1,498.13           | \$1,529.75           |
| 10 - inch meter                                     | \$2,153.56                  | \$2,153.56           | \$2,199.01           | \$2,153.56               | \$2,153.56           | \$2,199.01           | \$2,153.56                | \$2,153.56           | \$2,199.01           |
| <u>Service Charge Revenue by Meter Size</u>         |                             |                      |                      |                          |                      |                      |                           |                      |                      |
| 5/8 x 3/4 - inch meter                              | \$462,248                   | \$463,372            | \$473,151            | \$18,202                 | \$20,000             | \$20,422             | \$0                       | \$0                  | \$0                  |
| 3/4 - inch meter                                    | \$10,263,724                | \$10,265,073         | \$10,481,717         | \$129,101                | \$127,079            | \$129,761            | \$674                     | \$674                | \$688                |
| 1 - inch meter                                      | \$3,853,377                 | \$3,875,287          | \$3,957,075          | \$380,899                | \$383,147            | \$391,233            | \$1,124                   | \$1,124              | \$1,147              |
| 1-1/2 - inch meter                                  | \$395,506                   | \$386,517            | \$394,675            | \$484,270                | \$482,023            | \$492,196            | \$0                       | \$0                  | \$0                  |
| 2 - inch meter                                      | \$190,562                   | \$192,360            | \$196,420            | \$1,211,687              | \$1,227,867          | \$1,253,781          | \$16,180                  | \$16,180             | \$16,521             |
| 3 - inch meter                                      | \$30,337                    | \$30,337             | \$30,977             | \$283,147                | \$289,888            | \$296,006            | \$0                       | \$0                  | \$0                  |
| 4 - inch meter                                      | \$0                         | \$0                  | \$0                  | \$174,158                | \$179,776            | \$183,570            | \$28,090                  | \$28,090             | \$28,683             |
| 6 - inch meter                                      | \$0                         | \$0                  | \$0                  | \$33,708                 | \$33,708             | \$34,419             | \$22,472                  | \$22,472             | \$22,946             |
| 8 - inch meter                                      | \$0                         | \$0                  | \$0                  | \$71,910                 | \$71,910             | \$73,428             | \$0                       | \$0                  | \$0                  |
| 10 - inch meter                                     |                             |                      |                      |                          |                      |                      | \$25,843                  | \$25,843             | \$26,388             |
| SUBTOTAL SERVICE CHARGE REVENUE                     | \$15,195,755                | \$15,212,946         | \$15,534,015         | \$2,787,083              | \$2,815,398          | \$2,874,817          | \$94,382                  | \$94,382             | \$96,374             |
| <u>Usage by Tariff Area</u>                         |                             |                      |                      |                          |                      |                      |                           |                      |                      |
| Tariff Area 1 Usage                                 | 3,283,415                   | 3,065,169            | 3,065,169            | 1,003,830                | 1,002,000            | 1,002,000            | 249,575                   | 249,575              | 249,575              |
| Tariff Area 2 Usage                                 | 2,597,499                   | 2,424,845            | 2,424,845            | 1,108,441                | 1,106,420            | 1,106,420            | 83,233                    | 83,233               | 83,233               |
| Tariff Area 3 Usage                                 | 735,181                     | 686,314              | 686,314              | 112,219                  | 112,015              | 112,015              | 0                         | 0                    | 0                    |
| SUBTOTAL USAGE                                      | 6,616,095                   | 6,176,328            | 6,176,328            | 2,224,490                | 2,220,435            | 2,220,435            | 332,808                   | 332,808              | 332,808              |
| <u>Usage Rate by Tariff Area per 100 cubic feet</u> |                             |                      |                      |                          |                      |                      |                           |                      |                      |
| Tariff Area 1 Usage                                 | \$4.869                     | \$4.869              | \$5.283              | \$4.869                  | \$4.869              | \$5.283              | \$4.869                   | \$4.869              | \$5.283              |
| Tariff Area 2 Usage                                 | \$5.030                     | \$5.030              | \$5.452              | \$5.030                  | \$5.030              | \$5.452              | \$5.030                   | \$5.030              | \$5.452              |
| Tariff Area 3 Usage                                 | \$5.208                     | \$5.208              | \$5.640              | \$5.208                  | \$5.208              | \$5.640              | \$5.208                   | \$5.208              | \$5.640              |
| <u>Usage Revenue by Tariff Area</u>                 |                             |                      |                      |                          |                      |                      |                           |                      |                      |
| Tariff Area 1 Usage                                 | \$15,987,502                | \$14,924,825         | \$16,192,759         | \$4,887,818              | \$4,878,907          | \$5,293,393          | \$1,215,223               | \$1,215,223          | \$1,318,462          |
| Tariff Area 2 Usage                                 | \$13,064,608                | \$12,196,212         | \$13,220,488         | \$5,575,112              | \$5,564,947          | \$6,032,308          | \$418,636                 | \$418,636            | \$453,794            |
| Tariff Area 3 Usage                                 | \$3,828,951                 | \$3,574,443          | \$3,871,026          | \$584,456                | \$583,394            | \$631,800            | \$0                       | \$0                  | \$0                  |
| SUBTOTAL USAGE REVENUE                              | \$32,881,061                | \$30,695,480         | \$33,284,273         | \$11,047,386             | \$11,027,248         | \$11,957,501         | \$1,633,859               | \$1,633,859          | \$1,772,256          |
| TOTAL REVENUES                                      | \$48,076,816                | \$45,908,426         | \$48,818,288         | \$13,834,469             | \$13,842,646         | \$14,832,318         | \$1,728,241               | \$1,728,241          | \$1,868,630          |



SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS SERVICE AREA  
COMPUTATION REVENUES AT PROPOSED RATES, DOLLARS

WORKSHEET 12-7C

|                                                     | SALES TO PUBLIC AUTHORITIES (601.3.) |                      |                      | SALES TO OTHER WATER UTILITIES<br>FOR RESALE (606.) |                      |                      | CONSTRUCTION WATER SERVICE (609.) |                      |                      |
|-----------------------------------------------------|--------------------------------------|----------------------|----------------------|-----------------------------------------------------|----------------------|----------------------|-----------------------------------|----------------------|----------------------|
|                                                     | 2024 @ 2024<br>Rates                 | 2025 @ 2024<br>Rates | 2025 @ 2025<br>Rates | 2024 @ 2024<br>Rates                                | 2025 @ 2024<br>Rates | 2025 @ 2025<br>Rates | 2024 @ 2024<br>Rates              | 2025 @ 2024<br>Rates | 2025 @ 2025<br>Rates |
| <u>Average Customer by Meter Size</u>               |                                      |                      |                      |                                                     |                      |                      |                                   |                      |                      |
| 5/8 x 3/4 - inch meter                              | 6                                    | 6                    | 6                    | 0                                                   | 0                    | 0                    | 0                                 | 0                    | 0                    |
| 3/4 - inch meter                                    | 7                                    | 7                    | 7                    | 0                                                   | 0                    | 0                    | 0                                 | 0                    | 0                    |
| 1 - inch meter                                      | 16                                   | 16                   | 16                   | 0                                                   | 0                    | 0                    | 0                                 | 0                    | 0                    |
| 1-1/2 - inch meter                                  | 10                                   | 10                   | 10                   | 0                                                   | 0                    | 0                    | 0                                 | 0                    | 0                    |
| 2 - inch meter                                      | 45                                   | 45                   | 45                   | 0                                                   | 0                    | 0                    | 0                                 | 0                    | 0                    |
| 3 - inch meter                                      | 38                                   | 38                   | 38                   | 0                                                   | 0                    | 0                    | 17                                | 18                   | 18                   |
| 4 - inch meter                                      | 24                                   | 24                   | 24                   | 0                                                   | 0                    | 0                    | 0                                 | 0                    | 0                    |
| 6 - inch meter                                      | 2                                    | 2                    | 2                    | 0                                                   | 0                    | 0                    | 0                                 | 0                    | 0                    |
| 8 - inch meter                                      | 1                                    | 1                    | 1                    | 0                                                   | 0                    | 0                    | 0                                 | 0                    | 0                    |
| 10 - inch meter                                     |                                      |                      |                      |                                                     |                      |                      |                                   |                      |                      |
| SUBTOTAL AVERAGE CUSTOMERS                          | 149                                  | 149                  | 149                  | 0                                                   | 0                    | 0                    | 17                                | 18                   | 18                   |
| <u>Service Charge by Meter Size</u>                 |                                      |                      |                      |                                                     |                      |                      |                                   |                      |                      |
| 5/8 x 3/4 - inch meter                              | \$18.73                              | \$18.73              | \$19.12              | \$18.73                                             | \$18.73              | \$19.12              | \$18.73                           | \$18.73              | \$19.12              |
| 3/4 - inch meter                                    | \$28.09                              | \$28.09              | \$28.68              | \$28.09                                             | \$28.09              | \$28.68              | \$28.09                           | \$28.09              | \$28.68              |
| 1 - inch meter                                      | \$46.82                              | \$46.82              | \$47.80              | \$46.82                                             | \$46.82              | \$47.80              | \$46.82                           | \$46.82              | \$47.80              |
| 1-1/2 - inch meter                                  | \$93.63                              | \$93.63              | \$95.61              | \$93.63                                             | \$93.63              | \$95.61              | \$93.63                           | \$93.63              | \$95.61              |
| 2 - inch meter                                      | \$149.81                             | \$149.81             | \$152.97             | \$149.81                                            | \$149.81             | \$152.97             | \$149.81                          | \$149.81             | \$152.97             |
| 3 - inch meter                                      | \$280.90                             | \$280.90             | \$286.83             | \$280.90                                            | \$280.90             | \$286.83             | \$280.90                          | \$280.90             | \$286.83             |
| 4 - inch meter                                      | \$468.17                             | \$468.17             | \$478.05             | \$468.17                                            | \$468.17             | \$478.05             | \$468.17                          | \$468.17             | \$478.05             |
| 6 - inch meter                                      | \$936.33                             | \$936.33             | \$956.09             | \$936.33                                            | \$936.33             | \$956.09             | \$936.33                          | \$936.33             | \$956.09             |
| 8 - inch meter                                      | \$1,498.13                           | \$1,498.13           | \$1,529.75           | \$1,498.13                                          | \$1,498.13           | \$1,529.75           | \$1,498.13                        | \$1,498.13           | \$1,529.75           |
| 10 - inch meter                                     | \$2,153.56                           | \$2,153.56           | \$2,199.01           | \$2,153.56                                          | \$2,153.56           | \$2,199.01           | \$2,153.56                        | \$2,153.56           | \$2,199.01           |
| <u>Service Charge Revenue by Meter Size</u>         |                                      |                      |                      |                                                     |                      |                      |                                   |                      |                      |
| 5/8 x 3/4 - inch meter                              | \$1,348                              | \$1,348              | \$1,377              | \$0                                                 | \$0                  | \$0                  | \$0                               | \$0                  | \$0                  |
| 3/4 - inch meter                                    | \$2,360                              | \$2,360              | \$2,409              | \$0                                                 | \$0                  | \$0                  | \$0                               | \$0                  | \$0                  |
| 1 - inch meter                                      | \$8,989                              | \$8,989              | \$9,178              | \$0                                                 | \$0                  | \$0                  | \$0                               | \$0                  | \$0                  |
| 1-1/2 - inch meter                                  | \$11,236                             | \$11,236             | \$11,473             | \$0                                                 | \$0                  | \$0                  | \$0                               | \$0                  | \$0                  |
| 2 - inch meter                                      | \$80,899                             | \$80,899             | \$82,606             | \$0                                                 | \$0                  | \$0                  | 0                                 | \$0                  | \$0                  |
| 3 - inch meter                                      | \$128,090                            | \$128,090            | \$130,793            | \$0                                                 | \$0                  | \$0                  | \$57,303                          | \$60,674             | \$61,955             |
| 4 - inch meter                                      | \$134,832                            | \$134,832            | \$137,677            | \$0                                                 | \$0                  | \$0                  | \$0                               | \$0                  | \$0                  |
| 6 - inch meter                                      | \$22,472                             | \$22,472             | \$22,946             | \$0                                                 | \$0                  | \$0                  | \$0                               | \$0                  | \$0                  |
| 8 - inch meter                                      | \$17,978                             | \$17,978             | \$18,357             | \$0                                                 | \$0                  | \$0                  | \$0                               | \$0                  | \$0                  |
| 10 - inch meter                                     | \$0                                  | \$0                  | \$0                  | \$0                                                 | \$0                  | \$0                  | \$0                               | \$0                  | \$0                  |
| SUBTOTAL SERVICE CHARGE REVENUE                     | \$408,203                            | \$408,203            | \$416,818            | \$0                                                 | \$0                  | \$0                  | \$57,303                          | \$60,674             | \$61,955             |
| <u>Usage by Tariff Area</u>                         |                                      |                      |                      |                                                     |                      |                      |                                   |                      |                      |
| Tariff Area 1 Usage                                 | 234,075                              | 234,075              | 234,075              | 0                                                   | 0                    | 0                    | 0                                 | 0                    | 0                    |
| Tariff Area 2 Usage                                 | 88,775                               | 88,775               | 88,775               | 0                                                   | 0                    | 0                    | 9,061                             | 9,594                | 9,594                |
| Tariff Area 3 Usage                                 | 23,426                               | 23,426               | 23,426               | 0                                                   | 0                    | 0                    | 0                                 | 0                    | 0                    |
| SUBTOTAL USAGE                                      | 346,276                              | 346,276              | 346,276              | 0                                                   | 0                    | 0                    | 9,061                             | 9,594                | 9,594                |
| <u>Usage Rate by Tariff Area per 100 cubic feet</u> |                                      |                      |                      |                                                     |                      |                      |                                   |                      |                      |
| Tariff Area 1 Usage                                 | \$4.869                              | \$4.869              | \$5.283              | \$4.869                                             | \$4.869              | \$5.283              | \$4.869                           | \$4.869              | \$5.283              |
| Tariff Area 2 Usage                                 | \$5.030                              | \$5.030              | \$5.452              | \$5.030                                             | \$5.030              | \$5.452              | \$5.030                           | \$5.030              | \$5.452              |
| Tariff Area 3 Usage                                 | \$5.208                              | \$5.208              | \$5.640              | \$5.208                                             | \$5.208              | \$5.640              | \$5.208                           | \$5.208              | \$5.640              |
| <u>Usage Revenue by Tariff Area</u>                 |                                      |                      |                      |                                                     |                      |                      |                                   |                      |                      |
| Tariff Area 1 Usage                                 | \$1,139,751                          | \$1,139,751          | \$1,236,578          | \$0                                                 | \$0                  | \$0                  | \$0                               | \$0                  | \$0                  |
| Tariff Area 2 Usage                                 | \$446,510                            | \$446,510            | \$484,010            | \$0                                                 | \$0                  | \$0                  | \$45,574                          | \$48,255             | \$52,307             |
| Tariff Area 3 Usage                                 | \$122,007                            | \$122,007            | \$132,130            | \$0                                                 | \$0                  | \$0                  | \$0                               | \$0                  | \$0                  |
| SUBTOTAL USAGE REVENUE                              | \$1,708,268                          | \$1,708,268          | \$1,852,718          | \$0                                                 | \$0                  | \$0                  | \$45,574                          | \$48,255             | \$52,307             |
| TOTAL REVENUES                                      | \$2,116,471                          | \$2,116,471          | \$2,269,536          | \$0                                                 | \$0                  | \$0                  | \$102,877                         | \$108,929            | \$114,262            |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS SERVICE AREA  
COMPUTATION OF RECYCLED WATER, PRIVATE FIRE PROTECTION, AND HYDRANT SERVICE REVENUES AT PROPOSED RATES, DOLLARS

WORKSHEET 12-7D

**RECYCLED WATER SALES**

| Average Customer by Meter Size    | 2024 @ 2024<br>Rates | 2025 @ 2024<br>Rates | 2025 @ 2025<br>Rates |
|-----------------------------------|----------------------|----------------------|----------------------|
| 3/4 - inch meter                  | 0                    | 0                    | 0                    |
| 1 - inch meter                    | 1                    | 1                    | 1                    |
| 1-1/2 - inch meter                | 0                    | 0                    | 0                    |
| 2 - inch meter                    | 26                   | 26                   | 26                   |
| 3 - inch meter                    | 7                    | 7                    | 7                    |
| 4 - inch meter                    | 6                    | 6                    | 6                    |
| 6 - inch meter                    | 2                    | 2                    | 2                    |
| 8 - inch meter                    | 0                    | 0                    | 0                    |
| 10 - inch meter                   | 0                    | 0                    | 0                    |
| <b>SUBTOTAL AVERAGE CUSTOMERS</b> | <b>42</b>            | <b>42</b>            | <b>42</b>            |

Monthly Service Charge by Meter Size

|                    |            |            |            |
|--------------------|------------|------------|------------|
| 3/4 - inch meter   | \$28.09    | \$28.09    | \$28.68    |
| 1 - inch meter     | \$46.82    | \$46.82    | \$47.80    |
| 1-1/2 - inch meter | \$93.63    | \$93.63    | \$95.61    |
| 2 - inch meter     | \$149.81   | \$149.81   | \$152.97   |
| 3 - inch meter     | \$280.90   | \$280.90   | \$286.83   |
| 4 - inch meter     | \$468.17   | \$468.17   | \$478.05   |
| 6 - inch meter     | \$936.33   | \$936.33   | \$956.09   |
| 8 - inch meter     | \$1,498.13 | \$1,498.13 | \$1,529.75 |
| 10 - inch meter    | \$2,153.56 | \$2,153.56 | \$2,199.01 |

Service Charge Revenue by Meter Size

|                                        |                  |                  |                  |
|----------------------------------------|------------------|------------------|------------------|
| 3/4 - inch meter                       | \$0              | \$0              | \$0              |
| 1 - inch meter                         | \$562            | \$562            | \$574            |
| 1-1/2 - inch meter                     | \$0              | \$0              | \$0              |
| 2 - inch meter                         | \$46,742         | \$46,742         | \$47,728         |
| 3 - inch meter                         | \$23,596         | \$23,596         | \$24,094         |
| 4 - inch meter                         | \$33,708         | \$33,708         | \$34,419         |
| 6 - inch meter                         | \$22,472         | \$22,472         | \$22,946         |
| 8 - inch meter                         | \$0              | \$0              | \$0              |
| 10 - inch meter                        | \$0              | \$0              | \$0              |
| <b>SUBTOTAL SERVICE CHARGE REVENUE</b> | <b>\$127,080</b> | <b>\$127,080</b> | <b>\$129,761</b> |

Usage by Tariff Area

|                       |                |                |                |
|-----------------------|----------------|----------------|----------------|
| Tariff Area 1 Usage   | 48,680         | 48,680         | 48,680         |
| Tariff Area 2 Usage   | 261,241        | 261,241        | 261,241        |
| Tariff Area 3 Usage   | 4,156          | 4,156          | 4,156          |
| <b>SUBTOTAL USAGE</b> | <b>314,077</b> | <b>314,077</b> | <b>314,077</b> |

Usage Rate by Tariff Area per 100 cubic feet -

|                     |                                            |         |         |
|---------------------|--------------------------------------------|---------|---------|
|                     | <b>85% Of SJ-2 Rates (Non-Residential)</b> |         |         |
| Tariff Area 1 Usage | 4.138793458                                | \$4.139 | \$4.490 |
| Tariff Area 2 Usage |                                            | \$4.275 | \$4.634 |
| Tariff Area 3 Usage |                                            | \$4.427 | \$4.794 |

Usage Revenue by Tariff Area

|                               |                    |                    |                    |
|-------------------------------|--------------------|--------------------|--------------------|
| Tariff Area 1 Usage           | \$201,476          | \$201,476          | \$218,593          |
| Tariff Area 2 Usage           | \$1,116,866        | \$1,116,866        | \$1,210,664        |
| Tariff Area 3 Usage           | \$18,398           | \$18,398           | \$19,925           |
| <b>SUBTOTAL USAGE REVENUE</b> | <b>\$1,336,740</b> | <b>\$1,336,740</b> | <b>\$1,449,182</b> |

**TOTAL REVENUES**

|                    |                    |                    |
|--------------------|--------------------|--------------------|
| <b>\$1,463,820</b> | <b>\$1,463,820</b> | <b>\$1,578,943</b> |
|--------------------|--------------------|--------------------|

**PRIVATE FIRE PROTECTION SERVICE (Schedule No. 4)**

| Customers by Meter Size   | 2024 @ 2024<br>Rates | 2025 @ 2024<br>Rates | 2025 @ 2025<br>Rates |
|---------------------------|----------------------|----------------------|----------------------|
| 2 - inch meter            | 0                    | 0                    | 0                    |
| 4 - inch meter            | 61                   | 61                   | 61                   |
| 6 - inch meter            | 138                  | 140                  | 140                  |
| 8 - inch meter            | 158                  | 160                  | 160                  |
| 10 - inch meter           | 26                   | 26                   | 26                   |
| <b>SUBTOTAL CUSTOMERS</b> | <b>383</b>           | <b>387</b>           | <b>387</b>           |

Inches by Meter Size

|                     |              |              |              |
|---------------------|--------------|--------------|--------------|
| 2 - inch meter      | 0            | 0            | 0            |
| 4 - inch meter      | 244          | 244          | 244          |
| 6 - inch meter      | 828          | 840          | 840          |
| 8 - inch meter      | 1,264        | 1,280        | 1,280        |
| 10 - inch meter     | 260          | 260          | 260          |
| <b>TOTAL INCHES</b> | <b>2,596</b> | <b>2,624</b> | <b>2,624</b> |

|                                        |                |                |                |
|----------------------------------------|----------------|----------------|----------------|
| <b>Service Charge per inch / Month</b> | <b>\$33.73</b> | <b>\$33.73</b> | <b>\$35.57</b> |
|----------------------------------------|----------------|----------------|----------------|

Revenue by Meter Size

|                      |                    |                    |                    |
|----------------------|--------------------|--------------------|--------------------|
| 2 - inch meter       | \$0                | \$0                | \$0                |
| 4 - inch meter       | \$98,770           | \$98,770           | \$104,154          |
| 6 - inch meter       | \$335,170          | \$340,027          | \$358,563          |
| 8 - inch meter       | \$511,660          | \$518,137          | \$546,381          |
| 10 - inch meter      | \$105,247          | \$105,247          | \$110,984          |
| <b>TOTAL REVENUE</b> | <b>\$1,050,846</b> | <b>\$1,062,180</b> | <b>\$1,120,082</b> |

**FIRE HYDRANT SERVICE ON PRIVATE PROPERTY (Schedule No. 4-A)**

|                           |            |            |            |
|---------------------------|------------|------------|------------|
| 6" Riser Type F Hydrants  | 264        | 267        | 267        |
| 6" Std Type Fire Hydrant  | 0          | 0          | 0          |
| <b>SUBTOTAL CUSTOMERS</b> | <b>264</b> | <b>267</b> | <b>267</b> |

|                                             |                |                |                |
|---------------------------------------------|----------------|----------------|----------------|
| <b>Service Charge Per Hydrant Per Month</b> | <b>\$44.62</b> | <b>\$44.62</b> | <b>\$47.05</b> |
|---------------------------------------------|----------------|----------------|----------------|

|                      |                  |                  |                  |
|----------------------|------------------|------------------|------------------|
| <b>TOTAL REVENUE</b> | <b>\$141,362</b> | <b>\$142,968</b> | <b>\$150,762</b> |
|----------------------|------------------|------------------|------------------|

SUBURBAN WATER SYSTEMS  
 WHITTIER/LA MIRADA SERVICE AREA  
 OPERATING REVENUES AT PROPOSED WATER RATES, DOLLARS

WORKSHEET 12-7E

| Line Number                           | Customer Class (PUC Account #)                   | 2024 @ 2024 Rates | 2025 @ 2024 Rates | 2025 @ 2025 Rates |
|---------------------------------------|--------------------------------------------------|-------------------|-------------------|-------------------|
| <u>METERED WATER SERVICE REVENUES</u> |                                                  |                   |                   |                   |
| 1.                                    | Residential Sales (601.11.)                      | 36,211,484        | 35,243,439        | 36,616,796        |
| 2.                                    | Business Sales (601.12.)                         | 10,572,872        | 10,465,347        | 10,901,351        |
| 3.                                    | Industrial Sales (601.2.)                        | 525,487           | 525,487           | 549,352           |
| 4.                                    | Sales to Public Authorities (601.3.)             | 2,390,186         | 2,390,186         | 2,494,714         |
| 5.                                    | Sales to Other Water Utilities for Resale (606.) | 59,082            | 59,082            | 61,254            |
| 6.                                    | Construction Water Service (609.)                | 118,293           | 124,916           | 129,303           |
| 7.                                    | Recycled Water Service                           | 0                 | 0                 | 0                 |
| 8.                                    | TOTAL METERED WATER SERVICE REVENUES             | 49,877,405        | 48,808,456        | 50,752,769        |
| <u>OTHER WATER SERVICE REVENUES</u>   |                                                  |                   |                   |                   |
| 9.                                    | Private Fire Protection Service (604.)           | 1,132,615         | 1,147,187         | 1,209,723         |
| 10.                                   | Fire Hydrant Service on Private Property (604.A) | 125,833           | 126,904           | 133,822           |
| 11.                                   | TOTAL OTHER WATER SERVICE REVENUES               | 1,258,448         | 1,274,092         | 1,343,545         |
| 12.                                   | TOTAL GENERAL SERVICE RATE REVENUES              | 51,135,853        | 50,082,548        | 52,096,314        |

SUBURBAN WATER SYSTEMS  
WHITTIER/LA MIRADA SERVICE AREA  
COMPUTATION REVENUES AT PROPOSED RATES, DOLLARS

WORKSHEET 12-7F

| RESIDENTIAL SALES (601.11.)                  |              |              |              | BUSINESS SALES (601.12.) |              |              |  | INDUSTRIAL SALES (601.2.) |            |            |  |
|----------------------------------------------|--------------|--------------|--------------|--------------------------|--------------|--------------|--|---------------------------|------------|------------|--|
| 2024 @ 2024                                  |              |              |              | 2025 @ 2024              |              |              |  | 2025 @ 2025               |            |            |  |
| Average Customer by Meter Size               | Rates        | Rates        | Rates        | Rates                    | Rates        | Rates        |  | Rates                     | Rates      | Rates      |  |
| 5/8 x 3/4 - inch meter                       | 5,340        | 5,345        | 5,345        | 81                       | 77           | 77           |  | 0                         | 0          | 0          |  |
| 3/4 - inch meter                             | 22,006       | 22,008       | 22,008       | 348                      | 349          | 349          |  | 0                         | 0          | 0          |  |
| 1 - inch meter                               | 5,300        | 5,329        | 5,329        | 414                      | 410          | 410          |  | 2                         | 2          | 2          |  |
| 1-1/2 - inch meter                           | 167          | 168          | 168          | 512                      | 515          | 515          |  | 1                         | 1          | 1          |  |
| 2 - inch meter                               | 20           | 20           | 20           | 583                      | 588          | 588          |  | 8                         | 8          | 8          |  |
| 3 - inch meter                               | 2            | 2            | 2            | 58                       | 59           | 59           |  | 0                         | 0          | 0          |  |
| 4 - inch meter                               | 0            | 0            | 0            | 35                       | 36           | 36           |  | 3                         | 3          | 3          |  |
| 6 - inch meter                               | 0            | 0            | 0            | 5                        | 5            | 5            |  | 1                         | 1          | 1          |  |
| 8 - inch meter                               | 0            | 0            | 0            | 0                        | 0            | 0            |  | 0                         | 0          | 0          |  |
| SUBTOTAL AVERAGE CUSTOMERS                   | 32,835       | 32,872       | 32,872       | 2,036                    | 2,039        | 2,039        |  | 15                        | 15         | 15         |  |
| Service Charge by Meter Size                 |              |              |              |                          |              |              |  |                           |            |            |  |
| 5/8 x 3/4 - inch meter                       | \$18.73      | \$18.73      | \$19.12      | \$18.73                  | \$18.73      | \$19.12      |  | \$18.73                   | \$18.73    | \$19.12    |  |
| 3/4 - inch meter                             | \$28.09      | \$28.09      | \$28.68      | \$28.09                  | \$28.09      | \$28.68      |  | \$28.09                   | \$28.09    | \$28.68    |  |
| 1 - inch meter                               | \$46.82      | \$46.82      | \$47.80      | \$46.82                  | \$46.82      | \$47.80      |  | \$46.82                   | \$46.82    | \$47.80    |  |
| 1-1/2 - inch meter                           | \$93.63      | \$93.63      | \$95.61      | \$93.63                  | \$93.63      | \$95.61      |  | \$93.63                   | \$93.63    | \$95.61    |  |
| 2 - inch meter                               | \$149.81     | \$149.81     | \$152.97     | \$149.81                 | \$149.81     | \$152.97     |  | \$149.81                  | \$149.81   | \$152.97   |  |
| 3 - inch meter                               | \$280.90     | \$280.90     | \$286.83     | \$280.90                 | \$280.90     | \$286.83     |  | \$280.90                  | \$280.90   | \$286.83   |  |
| 4 - inch meter                               | \$468.17     | \$468.17     | \$478.05     | \$468.17                 | \$468.17     | \$478.05     |  | \$468.17                  | \$468.17   | \$478.05   |  |
| 6 - inch meter                               | \$936.33     | \$936.33     | \$956.09     | \$936.33                 | \$936.33     | \$956.09     |  | \$936.33                  | \$936.33   | \$956.09   |  |
| 8 - inch meter                               | \$1,498.13   | \$1,498.13   | \$1,529.75   | \$1,498.13               | \$1,498.13   | \$1,529.75   |  | \$1,498.13                | \$1,498.13 | \$1,529.75 |  |
| Service Charge Revenue by Meter Size         |              |              |              |                          |              |              |  |                           |            |            |  |
| 5/8 x 3/4 - inch meter                       | \$1,200,002  | \$1,201,126  | \$1,226,475  | \$18,202                 | \$17,303     | \$17,669     |  | \$0                       | \$0        | \$0        |  |
| 3/4 - inch meter                             | \$7,417,765  | \$7,418,439  | \$7,575,005  | \$117,304                | \$117,641    | \$120,123    |  | \$0                       | \$0        | \$0        |  |
| 1 - inch meter                               | \$2,977,533  | \$2,993,825  | \$3,057,010  | \$232,585                | \$230,337    | \$235,199    |  | \$1,124                   | \$1,124    | \$1,147    |  |
| 1-1/2 - inch meter                           | \$187,641    | \$188,764    | \$192,748    | \$575,282                | \$578,653    | \$590,865    |  | \$1,124                   | \$1,124    | \$1,147    |  |
| 2 - inch meter                               | \$35,955     | \$35,955     | \$36,714     | \$1,048,092              | \$1,057,080  | \$1,079,390  |  | \$14,382                  | \$14,382   | \$14,686   |  |
| 3 - inch meter                               | \$6,742      | \$6,742      | \$6,884      | \$195,506                | \$198,877    | \$203,074    |  | \$0                       | \$0        | \$0        |  |
| 4 - inch meter                               | \$0          | \$0          | \$0          | \$196,630                | \$202,248    | \$206,516    |  | \$16,854                  | \$16,854   | \$17,210   |  |
| 6 - inch meter                               | \$0          | \$0          | \$0          | \$56,180                 | \$56,180     | \$57,366     |  | \$11,236                  | \$11,236   | \$11,473   |  |
| 8 - inch meter                               | \$0          | \$0          | \$0          | \$0                      | \$0          | \$0          |  | \$0                       | \$0        | \$0        |  |
| SUBTOTAL SERVICE CHARGE REVENUE              | \$11,825,637 | \$11,844,851 | \$12,094,836 | \$2,439,779              | \$2,458,319  | \$2,510,201  |  | \$44,719                  | \$44,719   | \$45,663   |  |
| Usage by Tariff Area                         |              |              |              |                          |              |              |  |                           |            |            |  |
| Tariff Area 1 Usage                          | 375,370      | 360,173      | 360,173      | 301,079                  | 296,412      | 296,412      |  | 109,648                   | 109,648    | 109,648    |  |
| Tariff Area 2 Usage                          | 4,962,747    | 4,761,831    | 4,761,831    | 1,500,763                | 1,477,501    | 1,477,501    |  | 1,697                     | 1,697      | 1,697      |  |
| Tariff Area 3 Usage                          | 33,689       | 32,325       | 32,325       | 18                       | 18           | 18           |  | 0                         | 0          | 0          |  |
| SUBTOTAL USAGE                               | 5,371,806    | 5,154,329    | 5,154,329    | 1,801,860                | 1,773,931    | 1,773,931    |  | 111,345                   | 111,345    | 111,345    |  |
| Usage Rate by Tariff Area per 100 cubic feet |              |              |              |                          |              |              |  |                           |            |            |  |
| Tariff Area 1 Usage                          | \$4.314      | \$4.314      | \$4.520      | \$4.314                  | \$4.314      | \$4.520      |  | \$4.314                   | \$4.314    | \$4.520    |  |
| Tariff Area 2 Usage                          | \$4.554      | \$4.554      | \$4.772      | \$4.554                  | \$4.554      | \$4.772      |  | \$4.554                   | \$4.554    | \$4.772    |  |
| Tariff Area 3 Usage                          | \$4.967      | \$4.967      | \$5.208      | \$4.967                  | \$4.967      | \$5.208      |  | \$4.967                   | \$4.967    | \$5.208    |  |
| Usage Revenue by Tariff Area                 |              |              |              |                          |              |              |  |                           |            |            |  |
| Tariff Area 1 Usage                          | \$1,619,410  | \$1,553,847  | \$1,627,920  | \$1,298,906              | \$1,278,771  | \$1,339,731  |  | \$473,040                 | \$473,040  | \$495,590  |  |
| Tariff Area 2 Usage                          | \$22,599,103 | \$21,684,182 | \$22,725,683 | \$6,834,098              | \$6,728,168  | \$7,051,325  |  | \$7,728                   | \$7,728    | \$8,099    |  |
| Tariff Area 3 Usage                          | \$167,334    | \$160,559    | \$168,357    | \$89                     | \$89         | \$94         |  | \$0                       | \$0        | \$0        |  |
| SUBTOTAL USAGE REVENUE                       | \$24,385,847 | \$23,398,588 | \$24,521,960 | \$8,133,093              | \$8,007,028  | \$8,391,150  |  | \$480,768                 | \$480,768  | \$503,689  |  |
| TOTAL REVENUES                               | \$36,211,484 | \$35,243,439 | \$36,616,796 | \$10,572,872             | \$10,465,347 | \$10,901,351 |  | \$525,487                 | \$525,487  | \$549,352  |  |

SUBURBAN WATER SYSTEMS  
WHITTIER/LA MIRADA SERVICE AREA  
COMPUTATION REVENUES AT PROPOSED RATES, DOLLARS

WORKSHEET 12-7G

**SALES TO PUBLIC AUTHORITIES (601.3.)**

**SALES TO OTHER WATER UTILITIES  
FOR RESALE (606.)**

**CONSTRUCTION WATER SERVICE (609.)**

| <u>Average Customer by Meter Size</u>               | 2024 @ 2024<br>Rates | 2025 @ 2024<br>Rates | 2025 @ 2025<br>Rates | 2024 @ 2024<br>Rates | 2025 @ 2024<br>Rates | 2025 @ 2025<br>Rates | 2024 @ 2024<br>Rates | 2025 @ 2024<br>Rates | 2025 @ 2025<br>Rates |
|-----------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| 5/8 x 3/4 - inch meter                              | 4                    | 4                    | 4                    | 1                    | 1                    | 1                    | 0                    | 0                    | 0                    |
| 3/4 - inch meter                                    | 7                    | 7                    | 7                    | 7                    | 7                    | 7                    | 0                    | 0                    | 0                    |
| 1 - inch meter                                      | 36                   | 36                   | 36                   | 1                    | 1                    | 1                    | 1                    | 1                    | 1                    |
| 1-1/2 - inch meter                                  | 7                    | 7                    | 7                    | 1                    | 1                    | 1                    | 0                    | 0                    | 0                    |
| 2 - inch meter                                      | 32                   | 32                   | 32                   | 2                    | 2                    | 2                    | 3                    | 3                    | 3                    |
| 3 - inch meter                                      | 16                   | 16                   | 16                   | 0                    | 0                    | 0                    | 15                   | 16                   | 16                   |
| 4 - inch meter                                      | 31                   | 31                   | 31                   | 1                    | 1                    | 1                    | 0                    | 0                    | 0                    |
| 6 - inch meter                                      | 4                    | 4                    | 4                    | 1                    | 1                    | 1                    | 0                    | 0                    | 0                    |
| 8 - inch meter                                      | 1                    | 1                    | 1                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| <b>SUBTOTAL AVERAGE CUSTOMERS</b>                   | <b>138</b>           | <b>138</b>           | <b>138</b>           | <b>14</b>            | <b>14</b>            | <b>14</b>            | <b>19</b>            | <b>20</b>            | <b>20</b>            |
| <u>Service Charge by Meter Size</u>                 |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| 5/8 x 3/4 - inch meter                              | \$18.73              | \$18.73              | \$19.12              | \$18.73              | \$18.73              | \$19.12              | \$18.73              | \$18.73              | \$19.12              |
| 3/4 - inch meter                                    | \$28.09              | \$28.09              | \$28.68              | \$28.09              | \$28.09              | \$28.68              | \$28.09              | \$28.09              | \$28.68              |
| 1 - inch meter                                      | \$46.82              | \$46.82              | \$47.80              | \$46.82              | \$46.82              | \$47.80              | \$46.82              | \$46.82              | \$47.80              |
| 1-1/2 - inch meter                                  | \$93.63              | \$93.63              | \$95.61              | \$93.63              | \$93.63              | \$95.61              | \$93.63              | \$93.63              | \$95.61              |
| 2 - inch meter                                      | \$149.81             | \$149.81             | \$152.97             | \$149.81             | \$149.81             | \$152.97             | \$149.81             | \$149.81             | \$152.97             |
| 3 - inch meter                                      | \$280.90             | \$280.90             | \$286.83             | \$280.90             | \$280.90             | \$286.83             | \$280.90             | \$280.90             | \$286.83             |
| 4 - inch meter                                      | \$468.17             | \$468.17             | \$478.05             | \$468.17             | \$468.17             | \$478.05             | \$468.17             | \$468.17             | \$478.05             |
| 6 - inch meter                                      | \$936.33             | \$936.33             | \$956.09             | \$936.33             | \$936.33             | \$956.09             | \$936.33             | \$936.33             | \$956.09             |
| 8 - inch meter                                      | \$1,498.13           | \$1,498.13           | \$1,529.75           | \$1,498.13           | \$1,498.13           | \$1,529.75           | \$1,498.13           | \$1,498.13           | \$1,529.75           |
| <u>Service Charge Revenue by Meter Size</u>         |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| 5/8 x 3/4 - inch meter                              | \$899                | \$899                | \$918                | \$225                | \$225                | \$229                | \$0                  | \$0                  | \$0                  |
| 3/4 - inch meter                                    | \$2,360              | \$2,360              | \$2,409              | \$2,360              | \$2,360              | \$2,409              | \$0                  | \$0                  | \$0                  |
| 1 - inch meter                                      | \$20,225             | \$20,225             | \$20,652             | \$562                | \$562                | \$574                | \$562                | \$562                | \$574                |
| 1-1/2 - inch meter                                  | \$7,865              | \$7,865              | \$8,031              | \$1,124              | \$1,124              | \$1,147              | \$0                  | \$0                  | \$0                  |
| 2 - inch meter                                      | \$57,528             | \$57,528             | \$58,742             | \$3,596              | \$3,596              | \$3,671              | \$5,393              | \$5,393              | \$5,507              |
| 3 - inch meter                                      | \$53,933             | \$53,933             | \$55,071             | \$0                  | \$0                  | \$0                  | 50561.87925          | \$53,933             | \$55,071             |
| 4 - inch meter                                      | \$174,158            | \$174,158            | \$177,833            | \$5,618              | \$5,618              | \$5,737              | \$0                  | \$0                  | \$0                  |
| 6 - inch meter                                      | \$44,944             | \$44,944             | \$45,892             | \$11,236             | \$11,236             | \$11,473             | \$0                  | \$0                  | \$0                  |
| 8 - inch meter                                      | \$17,978             | \$17,978             | \$18,357             | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  |
| <b>SUBTOTAL SERVICE CHARGE REVENUE</b>              | <b>\$379,888</b>     | <b>\$379,888</b>     | <b>\$387,906</b>     | <b>\$24,719</b>      | <b>\$24,719</b>      | <b>\$25,241</b>      | <b>\$56,517</b>      | <b>\$59,888</b>      | <b>\$61,152</b>      |
| <u>Usage by Tariff Area</u>                         |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Tariff Area 1 Usage                                 | 28,894               | 28,894               | 28,894               | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Tariff Area 2 Usage                                 | 414,086              | 414,086              | 414,086              | 7,546                | 7,546                | 7,546                | 13,566               | 14,280               | 14,280               |
| Tariff Area 3 Usage                                 | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| <b>SUBTOTAL USAGE</b>                               | <b>442,980</b>       | <b>442,980</b>       | <b>442,980</b>       | <b>7,546</b>         | <b>7,546</b>         | <b>7,546</b>         | <b>13,566</b>        | <b>14,280</b>        | <b>14,280</b>        |
| <u>Usage Rate by Tariff Area per 100 cubic feet</u> |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Tariff Area 1 Usage                                 | \$4.314              | \$4.314              | \$4.520              | \$4.314              | \$4.314              | \$4.520              | \$4.314              | \$4.314              | \$4.520              |
| Tariff Area 2 Usage                                 | \$4.554              | \$4.554              | \$4.772              | \$4.554              | \$4.554              | \$4.772              | \$4.554              | \$4.554              | \$4.772              |
| Tariff Area 3 Usage                                 | \$4.967              | \$4.967              | \$5.208              | \$4.967              | \$4.967              | \$5.208              | \$4.967              | \$4.967              | \$5.208              |
| <u>Usage Revenue by Tariff Area</u>                 |                      |                      |                      |                      |                      |                      |                      |                      |                      |
| Tariff Area 1 Usage                                 | \$124,654            | \$124,654            | \$130,596            | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  |
| Tariff Area 2 Usage                                 | \$1,885,644          | \$1,885,644          | \$1,976,212          | \$34,363             | \$34,363             | \$36,013             | \$61,776             | \$65,028             | \$68,151             |
| Tariff Area 3 Usage                                 | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  | \$0                  |
| <b>SUBTOTAL USAGE REVENUE</b>                       | <b>\$2,010,298</b>   | <b>\$2,010,298</b>   | <b>\$2,106,808</b>   | <b>\$34,363</b>      | <b>\$34,363</b>      | <b>\$36,013</b>      | <b>\$61,776</b>      | <b>\$65,028</b>      | <b>\$68,151</b>      |
| <b>TOTAL REVENUES</b>                               | <b>\$2,390,186</b>   | <b>\$2,390,186</b>   | <b>\$2,494,714</b>   | <b>\$59,082</b>      | <b>\$59,082</b>      | <b>\$61,254</b>      | <b>\$118,293</b>     | <b>\$124,916</b>     | <b>\$129,303</b>     |

SUBURBAN WATER SYSTEMS  
WHITTIER/LA MIRADA SERVICE AREA  
COMPUTATION OF RECYCLED WATER (n/a), PRIVATE FIRE PROTECTION, AND HYDRANT SERVICE REVENUES AT PROPOSED RATES, DOLLARS

WORKSHEET 12-7H

**RECYCLED WATER SALES**

| Average Customer by Meter Size    | 2024 @ 2024<br>Rates | 2025 @ 2024<br>Rates | 2025 @ 2025<br>Rates |
|-----------------------------------|----------------------|----------------------|----------------------|
| 3/4 - inch meter                  | 0                    | 0                    | 0                    |
| 1 - inch meter                    | 0                    | 0                    | 0                    |
| 1-1/2 - inch meter                | 0                    | 0                    | 0                    |
| 2 - inch meter                    | 0                    | 0                    | 0                    |
| 3 - inch meter                    | 0                    | 0                    | 0                    |
| 4 - inch meter                    | 0                    | 0                    | 0                    |
| 6 - inch meter                    | 0                    | 0                    | 0                    |
| 8 - inch meter                    | 0                    | 0                    | 0                    |
| 10 - inch meter                   | 0                    | 0                    | 0                    |
| <b>SUBTOTAL AVERAGE CUSTOMERS</b> | <b>0</b>             | <b>0</b>             | <b>0</b>             |

Monthly Service Charge by Meter Size

|                    |            |            |            |
|--------------------|------------|------------|------------|
| 3/4 - inch meter   | \$28.09    | \$28.09    | \$28.68    |
| 1 - inch meter     | \$46.82    | \$46.82    | \$47.80    |
| 1-1/2 - inch meter | \$93.63    | \$93.63    | \$95.61    |
| 2 - inch meter     | \$149.81   | \$149.81   | \$152.97   |
| 3 - inch meter     | \$280.90   | \$280.90   | \$286.83   |
| 4 - inch meter     | \$468.17   | \$468.17   | \$478.05   |
| 6 - inch meter     | \$936.33   | \$936.33   | \$956.09   |
| 8 - inch meter     | \$1,498.13 | \$1,498.13 | \$1,529.75 |
| 10 - inch meter    | \$2,153.56 | \$2,153.56 | \$2,199.01 |

Service Charge Revenue by Meter Size

|                                        |            |            |            |
|----------------------------------------|------------|------------|------------|
| 3/4 - inch meter                       | \$0        | \$0        | \$0        |
| 1 - inch meter                         | \$0        | \$0        | \$0        |
| 1-1/2 - inch meter                     | \$0        | \$0        | \$0        |
| 2 - inch meter                         | \$0        | \$0        | \$0        |
| 3 - inch meter                         | \$0        | \$0        | \$0        |
| 4 - inch meter                         | \$0        | \$0        | \$0        |
| 6 - inch meter                         | \$0        | \$0        | \$0        |
| 8 - inch meter                         | \$0        | \$0        | \$0        |
| 10 - inch meter                        | \$0        | \$0        | \$0        |
| <b>SUBTOTAL SERVICE CHARGE REVENUE</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> |

Usage by Tariff Area

|                       |          |          |          |
|-----------------------|----------|----------|----------|
| Tariff Area 1 Usage   | 0        | 0        | 0        |
| Tariff Area 2 Usage   | 0        | 0        | 0        |
| Tariff Area 3 Usage   | 0        | 0        | 0        |
| <b>SUBTOTAL USAGE</b> | <b>0</b> | <b>0</b> | <b>0</b> |

Usage Rate by Tariff Area per 100 cubic feet -

**85% Of WLM-2 Rates (Non-Residential)**

|                     |         |         |         |
|---------------------|---------|---------|---------|
| Tariff Area 1 Usage | \$3.667 | \$3.667 | \$3.842 |
| Tariff Area 2 Usage | \$3.871 | \$3.871 | \$4.057 |
| Tariff Area 3 Usage | \$4.222 | \$4.222 | \$4.427 |

Usage Revenue by Tariff Area

|                               |            |            |            |
|-------------------------------|------------|------------|------------|
| Tariff Area 1 Usage           | \$0        | \$0        | \$0        |
| Tariff Area 2 Usage           | \$0        | \$0        | \$0        |
| Tariff Area 3 Usage           | \$0        | \$0        | \$0        |
| <b>SUBTOTAL USAGE REVENUE</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> |

**TOTAL REVENUES**

**\$0      \$0      \$0**

**PRIVATE FIRE PROTECTION SERVICE (Schedule No. 4)**

| Customers by Meter Size   | 2024 @ 2024<br>Rates | 2025 @ 2024<br>Rates | 2025 @ 2025<br>Rates |
|---------------------------|----------------------|----------------------|----------------------|
| 3 - inch meter            | 0                    | 0                    | 0                    |
| 4 - inch meter            | 79                   | 80                   | 80                   |
| 6 - inch meter            | 139                  | 140                  | 140                  |
| 8 - inch meter            | 143                  | 145                  | 145                  |
| 10 - inch meter           | 48                   | 49                   | 49                   |
| 12 - inch meter           | 2                    | 2                    | 2                    |
| <b>SUBTOTAL CUSTOMERS</b> | <b>411</b>           | <b>416</b>           | <b>416</b>           |

Inches by Meter Size

|                     |              |              |              |
|---------------------|--------------|--------------|--------------|
| 3 - inch meter      | 0            | 0            | 0            |
| 4 - inch meter      | 316          | 320          | 320          |
| 6 - inch meter      | 834          | 840          | 840          |
| 8 - inch meter      | 1,144        | 1,160        | 1,160        |
| 10 - inch meter     | 480          | 490          | 490          |
| 12 - inch meter     | 24           | 24           | 24           |
| <b>TOTAL INCHES</b> | <b>2,798</b> | <b>2,834</b> | <b>2,834</b> |

|                                           |                |                |                |
|-------------------------------------------|----------------|----------------|----------------|
| <b>Service Charge per inch, per Month</b> | <b>\$33.73</b> | <b>\$33.73</b> | <b>\$35.57</b> |
|-------------------------------------------|----------------|----------------|----------------|

Revenue by Meter Size

|                      |                    |                    |                    |
|----------------------|--------------------|--------------------|--------------------|
| 3 - inch meter       | \$0                | \$0                | \$0                |
| 4 - inch meter       | \$127,915          | \$129,534          | \$136,595          |
| 6 - inch meter       | \$337,599          | \$340,027          | \$358,563          |
| 8 - inch meter       | \$463,085          | \$469,561          | \$495,158          |
| 10 - inch meter      | \$194,301          | \$198,349          | \$209,162          |
| 12 - inch meter      | \$9,715            | \$9,715            | \$10,245           |
| <b>TOTAL REVENUE</b> | <b>\$1,132,615</b> | <b>\$1,147,187</b> | <b>\$1,209,723</b> |

**FIRE HYDRANT SERVICE ON PRIVATE PROPERTY (Schedule No. 4-A)**

|                                            |            |            |            |
|--------------------------------------------|------------|------------|------------|
| 6" Riser Type Fire H <sub>2</sub> Hydrants | 235        | 237        | 237        |
| 6" Std Type Fire Hydrant                   | 0          | 0          | 0          |
| <b>SUBTOTAL CUSTOMERS</b>                  | <b>235</b> | <b>237</b> | <b>237</b> |

|                                             |                |                |                |
|---------------------------------------------|----------------|----------------|----------------|
| <b>Service Charge Per Hydrant Per Month</b> | <b>\$44.62</b> | <b>\$44.62</b> | <b>\$47.05</b> |
|---------------------------------------------|----------------|----------------|----------------|

|                      |                  |                  |                  |
|----------------------|------------------|------------------|------------------|
| <b>TOTAL REVENUE</b> | <b>\$125,833</b> | <b>\$126,904</b> | <b>\$133,822</b> |
|----------------------|------------------|------------------|------------------|

SUBURBAN WATER SYSTEMS  
TOTAL COMPANY  
COMPARISON OF REVENUES AT PRESENT AND PROPOSED RATES, TEST YEARS 2024, AND 2025, DOLLARS

TABLE 12-8

| Line<br>Number        | Customer Class (PUC Account #)                   | 2024 @<br>Present<br>2024 Rates |  | 2024 @<br>Proposed<br>2024 Rates |  | Revenue<br>Increase |  | Percent |
|-----------------------|--------------------------------------------------|---------------------------------|--|----------------------------------|--|---------------------|--|---------|
| <b>TEST YEAR 2024</b> |                                                  |                                 |  |                                  |  |                     |  |         |
| 1.                    | Residential Sales (601.11.)                      | \$70,493,637                    |  | \$84,288,300                     |  | \$13,794,663        |  | 19.57%  |
| 2.                    | Business Sales (601.12.)                         | \$20,283,097                    |  | \$24,407,341                     |  | \$4,124,244         |  | 20.33%  |
| 3.                    | Industrial Sales (601.2.)                        | \$1,867,316                     |  | \$2,253,728                      |  | \$386,412           |  | 20.69%  |
| 4.                    | Sales to Public Authorities (601.3.)             | \$3,723,912                     |  | \$4,506,657                      |  | \$782,745           |  | 21.02%  |
| 5.                    | Sales to Other Water Utilities for Resale (606.) | \$49,126                        |  | \$59,082                         |  | \$9,956             |  | 20.27%  |
| 6.                    | Construction Water Service (609.)                | \$186,641                       |  | \$221,170                        |  | \$34,529            |  | 18.50%  |
| 7.                    | Private Fire Protection Service (604.)           | \$1,822,740                     |  | \$2,183,461                      |  | \$360,721           |  | 19.79%  |
| 8.                    | Fire Hydrant Service on Private Property (604.A) | \$223,053                       |  | \$267,195                        |  | \$44,142            |  | 19.79%  |
| 9.                    | Recycled Water Sales                             | \$1,223,715                     |  | \$1,463,820                      |  | \$240,105           |  | 19.62%  |
| 10.                   | Total Billed Rates                               | \$99,873,237                    |  | \$119,650,755                    |  | \$19,777,518        |  | 19.80%  |

| Line<br>Number        | Customer Class (PUC Account #)                   | 2025 @<br>Proposed<br>2024 Rates |  | 2025 @<br>Proposed<br>2025 Rates |  | Revenue<br>Increase |  | Percent |
|-----------------------|--------------------------------------------------|----------------------------------|--|----------------------------------|--|---------------------|--|---------|
| <b>TEST YEAR 2025</b> |                                                  |                                  |  |                                  |  |                     |  |         |
| 10.                   | Residential Sales (601.11.)                      | \$81,151,864                     |  | \$85,435,083                     |  | \$4,283,219         |  | 5.28%   |
| 11.                   | Business Sales (601.12.)                         | \$24,307,992                     |  | \$25,733,669                     |  | \$1,425,677         |  | 5.87%   |
| 12.                   | Industrial Sales (601.2.)                        | \$2,253,728                      |  | \$2,417,982                      |  | \$164,254           |  | 7.29%   |
| 13.                   | Sales to Public Authorities (601.3.)             | \$4,506,657                      |  | \$4,764,250                      |  | \$257,593           |  | 5.72%   |
| 14.                   | Sales to Other Water Utilities for Resale (606.) | \$59,082                         |  | \$61,254                         |  | \$2,172             |  | 3.68%   |
| 15.                   | Construction Water Service (609.)                | \$233,845                        |  | \$243,565                        |  | \$9,720             |  | 4.16%   |
| 16.                   | Private Fire Protection Service (604.)           | \$2,209,368                      |  | \$2,329,805                      |  | \$120,437           |  | 5.45%   |
| 17.                   | Fire Hydrant Service on Private Property (604.A) | \$269,872                        |  | \$284,584                        |  | \$14,712            |  | 5.45%   |
| 18.                   | Recycled Water Sales                             | \$1,463,820                      |  | \$1,578,943                      |  | \$115,123           |  | 7.86%   |
| 19.                   | Total Billed Rates                               | \$116,456,229                    |  | \$122,849,135                    |  | \$6,392,906         |  | 5.49%   |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS, WHITTIER/LA MIRADA SERVICE AREAS  
COMPARISON OF PRESENT AND PROPOSED RATES - MONTHLY BILLS FOR 5/8x3/4" NON RESIDENTIAL METERED SERVICE  
BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

TABLE 12-9

| Line<br>Number        | SAN JOSE HILLS Service Area, 5/8 x 3/4 Inch Meter |                        |                         |         |                     | WHITTIER / LA MIRADA Service Area, 5/8 x 3/4 Inch Meter |                        |                         |         |                     |
|-----------------------|---------------------------------------------------|------------------------|-------------------------|---------|---------------------|---------------------------------------------------------|------------------------|-------------------------|---------|---------------------|
|                       | Monthly Bill, Dollars                             |                        |                         |         |                     | Monthly Bill, Dollars                                   |                        |                         |         |                     |
|                       | Usage<br>in Ccf                                   | Present<br>SJH-2 Rates | Proposed<br>SJH-2 Rates | Dollars | Increase<br>Percent | Usage<br>in Ccf                                         | Present<br>WLM-2 Rates | Proposed<br>WLM-2 Rates | Dollars | Increase<br>Percent |
| TARIFF AREA NUMBER 1: |                                                   |                        |                         |         |                     |                                                         |                        |                         |         |                     |
| 1.                    | 0                                                 | \$16.43                | \$18.88                 | \$2.45  | 14.91%              | 0                                                       | \$16.43                | \$18.88                 | \$2.45  | 14.91%              |
| 2.                    | 2                                                 | \$24.61                | \$28.69                 | \$4.08  | 16.58%              | 2                                                       | \$23.41                | \$27.57                 | \$4.16  | 17.77%              |
| 3.                    | 5                                                 | \$36.87                | \$43.42                 | \$6.55  | 17.77%              | 5                                                       | \$33.87                | \$40.62                 | \$6.75  | 19.93%              |
| 4.                    | 7                                                 | \$45.04                | \$53.23                 | \$8.19  | 18.18%              | 7                                                       | \$40.84                | \$49.32                 | \$8.48  | 20.76%              |
| 5.                    | 10                                                | \$57.30                | \$67.96                 | \$10.66 | 18.60%              | 10                                                      | \$51.31                | \$62.36                 | \$11.05 | 21.54%              |
| 6.                    | 12                                                | \$65.48                | \$77.77                 | \$12.29 | 18.77%              | 12                                                      | \$58.28                | \$71.06                 | \$12.78 | 21.93%              |
| 7.                    | 15                                                | \$77.74                | \$92.50                 | \$14.76 | 18.99%              | 15                                                      | \$68.75                | \$84.11                 | \$15.36 | 22.34%              |
| 8.                    | 17                                                | \$85.92                | \$102.31                | \$16.39 | 19.08%              | 17                                                      | \$75.72                | \$92.80                 | \$17.08 | 22.56%              |
| 9.                    | 20                                                | \$98.18                | \$117.04                | \$18.86 | 19.21%              | 20                                                      | \$86.18                | \$105.85                | \$19.67 | 22.82%              |
| 10.                   | 25                                                | \$118.62               | \$141.58                | \$22.96 | 19.36%              | 25                                                      | \$103.62               | \$127.59                | \$23.97 | 23.13%              |
| 11.                   | 30                                                | \$139.05               | \$166.12                | \$27.07 | 19.47%              | 30                                                      | \$121.06               | \$149.34                | \$28.28 | 23.36%              |
| 12.                   | 40                                                | \$179.93               | \$215.20                | \$35.27 | 19.60%              | 40                                                      | \$155.94               | \$192.82                | \$36.88 | 23.65%              |
| 13.                   | 50                                                | \$220.80               | \$264.28                | \$43.48 | 19.69%              | 50                                                      | \$190.81               | \$236.31                | \$45.50 | 23.85%              |
| 14.                   | 100                                               | \$425.17               | \$509.69                | \$84.52 | 19.88%              | 100                                                     | \$365.20               | \$453.74                | \$88.54 | 24.24%              |
| TARIFF AREA NUMBER 2: |                                                   |                        |                         |         |                     |                                                         |                        |                         |         |                     |
| 15.                   | 0                                                 | \$16.43                | \$18.88                 | \$2.45  | 14.91%              | 0                                                       | \$16.43                | \$18.88                 | \$2.45  | 14.91%              |
| 16.                   | 2                                                 | \$24.88                | \$29.02                 | \$4.14  | 16.64%              | 2                                                       | \$23.81                | \$28.06                 | \$4.25  | 17.85%              |
| 17.                   | 5                                                 | \$37.54                | \$44.23                 | \$6.69  | 17.82%              | 5                                                       | \$34.88                | \$41.83                 | \$6.95  | 19.93%              |
| 18.                   | 7                                                 | \$45.99                | \$54.37                 | \$8.38  | 18.22%              | 7                                                       | \$42.26                | \$51.01                 | \$8.75  | 20.71%              |
| 19.                   | 10                                                | \$58.66                | \$69.58                 | \$10.92 | 18.62%              | 10                                                      | \$53.32                | \$64.78                 | \$11.46 | 21.49%              |
| 20.                   | 12                                                | \$67.10                | \$79.72                 | \$12.62 | 18.81%              | 12                                                      | \$60.70                | \$73.96                 | \$13.26 | 21.85%              |
| 21.                   | 15                                                | \$79.77                | \$94.93                 | \$15.16 | 19.00%              | 15                                                      | \$71.77                | \$87.73                 | \$15.96 | 22.24%              |
| 22.                   | 17                                                | \$88.21                | \$105.07                | \$16.86 | 19.11%              | 17                                                      | \$79.15                | \$96.91                 | \$17.76 | 22.44%              |
| 23.                   | 20                                                | \$100.88               | \$120.27                | \$19.39 | 19.22%              | 20                                                      | \$90.22                | \$110.68                | \$20.46 | 22.68%              |
| 24.                   | 25                                                | \$121.99               | \$145.62                | \$23.63 | 19.37%              | 25                                                      | \$108.66               | \$133.63                | \$24.97 | 22.98%              |
| 25.                   | 30                                                | \$143.11               | \$170.97                | \$27.86 | 19.47%              | 30                                                      | \$127.11               | \$156.58                | \$29.47 | 23.18%              |
| 26.                   | 40                                                | \$185.33               | \$221.67                | \$36.34 | 19.61%              | 40                                                      | \$164.00               | \$202.48                | \$38.48 | 23.46%              |
| 27.                   | 50                                                | \$227.56               | \$272.37                | \$44.81 | 19.69%              | 50                                                      | \$200.89               | \$248.39                | \$47.50 | 23.64%              |
| 28.                   | 100                                               | \$438.68               | \$525.87                | \$87.19 | 19.88%              | 100                                                     | \$385.36               | \$477.89                | \$92.53 | 24.01%              |
| TARIFF AREA NUMBER 3: |                                                   |                        |                         |         |                     |                                                         |                        |                         |         |                     |
| 29.                   | 0                                                 | \$16.43                | \$18.88                 | \$2.45  | 14.91%              |                                                         |                        |                         |         |                     |
| 30.                   | 2                                                 | \$25.18                | \$29.38                 | \$4.20  | 16.68%              |                                                         |                        |                         |         |                     |
| 31.                   | 5                                                 | \$38.29                | \$45.13                 | \$6.84  | 17.86%              |                                                         |                        |                         |         |                     |
| 32.                   | 7                                                 | \$47.04                | \$55.63                 | \$8.59  | 18.26%              |                                                         |                        |                         |         |                     |
| 33.                   | 10                                                | \$60.16                | \$71.37                 | \$11.21 | 18.63%              |                                                         |                        |                         |         |                     |
| 34.                   | 12                                                | \$68.90                | \$81.87                 | \$12.97 | 18.82%              |                                                         |                        |                         |         |                     |
| 35.                   | 15                                                | \$82.02                | \$97.62                 | \$15.60 | 19.02%              |                                                         |                        |                         |         |                     |
| 36.                   | 17                                                | \$90.77                | \$108.12                | \$17.35 | 19.11%              |                                                         |                        |                         |         |                     |
| 37.                   | 20                                                | \$103.88               | \$123.87                | \$19.99 | 19.24%              |                                                         |                        |                         |         |                     |
| 38.                   | 25                                                | \$125.75               | \$150.12                | \$24.37 | 19.38%              |                                                         |                        |                         |         |                     |
| 39.                   | 30                                                | \$147.61               | \$176.37                | \$28.76 | 19.48%              |                                                         |                        |                         |         |                     |
| 40.                   | 40                                                | \$191.34               | \$228.87                | \$37.53 | 19.61%              |                                                         |                        |                         |         |                     |
| 41.                   | 50                                                | \$235.07               | \$281.37                | \$46.30 | 19.70%              |                                                         |                        |                         |         |                     |
| 42.                   | 100                                               | \$453.70               | \$543.86                | \$90.16 | 19.87%              |                                                         |                        |                         |         |                     |



SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS, WHITTIER/LA MIRADA SERVICE AREAS  
COMPARISON OF PRESENT AND PROPOSED RATES - MONTHLY BILLS FOR 3/4" NON RESIDENTIAL METERED SERVICE  
BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

TABLE 12-10

| Line<br>Number        | SAN JOSE HILLS Service Area, 3/4 Inch Meter |                        |                         |         |        |                                | WHITTIER / LA MIRADA Service Area, 3/4 Inch Meter |                        |                         |         |        |                                |
|-----------------------|---------------------------------------------|------------------------|-------------------------|---------|--------|--------------------------------|---------------------------------------------------|------------------------|-------------------------|---------|--------|--------------------------------|
|                       | Monthly Bill, Dollars                       |                        |                         |         |        | Increase<br>Dollars<br>Percent | Monthly Bill, Dollars                             |                        |                         |         |        | Increase<br>Dollars<br>Percent |
|                       | Usage<br>in Ccf                             | Present<br>SJH-2 Rates | Proposed<br>SJH-2 Rates |         |        |                                | Usage<br>in Ccf                                   | Present<br>WLM-2 Rates | Proposed<br>WLM-2 Rates |         |        |                                |
| TARIFF AREA NUMBER 1: |                                             |                        |                         |         |        |                                |                                                   |                        |                         |         |        |                                |
| 1.                    | 0                                           | \$24.64                | \$28.31                 | \$3.67  | 14.89% |                                | 0                                                 | \$24.64                | \$28.31                 | \$3.67  | 14.89% |                                |
| 2.                    | 2                                           | \$32.81                | \$38.13                 | \$5.32  | 16.21% |                                | 2                                                 | \$31.61                | \$37.01                 | \$5.40  | 17.08% |                                |
| 3.                    | 5                                           | \$45.07                | \$52.86                 | \$7.79  | 17.28% |                                | 5                                                 | \$42.07                | \$50.06                 | \$7.99  | 18.99% |                                |
| 4.                    | 7                                           | \$53.25                | \$62.67                 | \$9.42  | 17.69% |                                | 7                                                 | \$49.05                | \$58.76                 | \$9.71  | 19.80% |                                |
| 5.                    | 10                                          | \$65.51                | \$77.40                 | \$11.89 | 18.15% |                                | 10                                                | \$59.51                | \$71.80                 | \$12.29 | 20.65% |                                |
| 6.                    | 12                                          | \$73.68                | \$87.21                 | \$13.53 | 18.36% |                                | 12                                                | \$66.49                | \$80.50                 | \$14.01 | 21.07% |                                |
| 7.                    | 15                                          | \$85.95                | \$101.94                | \$15.99 | 18.60% |                                | 15                                                | \$76.95                | \$93.54                 | \$16.59 | 21.56% |                                |
| 8.                    | 17                                          | \$94.12                | \$111.75                | \$17.63 | 18.73% |                                | 17                                                | \$83.93                | \$102.24                | \$18.31 | 21.82% |                                |
| 9.                    | 20                                          | \$106.38               | \$126.48                | \$20.10 | 18.89% |                                | 20                                                | \$94.39                | \$115.29                | \$20.90 | 22.14% |                                |
| 10.                   | 25                                          | \$126.82               | \$151.02                | \$24.20 | 19.08% |                                | 25                                                | \$111.83               | \$137.03                | \$25.20 | 22.53% |                                |
| 11.                   | 30                                          | \$147.26               | \$175.56                | \$28.30 | 19.22% |                                | 30                                                | \$129.27               | \$158.78                | \$29.51 | 22.83% |                                |
| 12.                   | 40                                          | \$188.13               | \$224.64                | \$36.51 | 19.41% |                                | 40                                                | \$164.14               | \$202.26                | \$38.12 | 23.22% |                                |
| 13.                   | 50                                          | \$229.01               | \$273.72                | \$44.71 | 19.52% |                                | 50                                                | \$199.02               | \$245.75                | \$46.73 | 23.48% |                                |
| 14.                   | 100                                         | \$433.38               | \$519.13                | \$85.75 | 19.79% |                                | 100                                               | \$373.40               | \$463.18                | \$89.78 | 24.04% |                                |
| TARIFF AREA NUMBER 2: |                                             |                        |                         |         |        |                                |                                                   |                        |                         |         |        |                                |
| 15.                   | 0                                           | \$24.64                | \$28.31                 | \$3.67  | 14.89% |                                | 0                                                 | \$24.64                | \$28.31                 | \$3.67  | 14.89% |                                |
| 16.                   | 2                                           | \$33.08                | \$38.45                 | \$5.37  | 16.23% |                                | 2                                                 | \$32.01                | \$37.50                 | \$5.49  | 17.15% |                                |
| 17.                   | 5                                           | \$45.75                | \$53.66                 | \$7.91  | 17.29% |                                | 5                                                 | \$43.08                | \$51.27                 | \$8.19  | 19.01% |                                |
| 18.                   | 7                                           | \$54.19                | \$63.80                 | \$9.61  | 17.73% |                                | 7                                                 | \$50.46                | \$60.45                 | \$9.99  | 19.80% |                                |
| 19.                   | 10                                          | \$66.86                | \$79.01                 | \$12.15 | 18.17% |                                | 10                                                | \$61.53                | \$74.22                 | \$12.69 | 20.62% |                                |
| 20.                   | 12                                          | \$75.31                | \$89.15                 | \$13.84 | 18.38% |                                | 12                                                | \$68.91                | \$83.40                 | \$14.49 | 21.03% |                                |
| 21.                   | 15                                          | \$87.97                | \$104.36                | \$16.39 | 18.63% |                                | 15                                                | \$79.97                | \$97.17                 | \$17.20 | 21.51% |                                |
| 22.                   | 17                                          | \$96.42                | \$114.50                | \$18.08 | 18.75% |                                | 17                                                | \$87.35                | \$106.35                | \$19.00 | 21.75% |                                |
| 23.                   | 20                                          | \$109.09               | \$129.71                | \$20.62 | 18.90% |                                | 20                                                | \$98.42                | \$120.12                | \$21.70 | 22.05% |                                |
| 24.                   | 25                                          | \$130.20               | \$155.06                | \$24.86 | 19.09% |                                | 25                                                | \$116.87               | \$143.07                | \$26.20 | 22.42% |                                |
| 25.                   | 30                                          | \$151.31               | \$180.41                | \$29.10 | 19.23% |                                | 30                                                | \$135.31               | \$166.02                | \$30.71 | 22.70% |                                |
| 26.                   | 40                                          | \$193.54               | \$231.11                | \$37.57 | 19.41% |                                | 40                                                | \$172.21               | \$211.92                | \$39.71 | 23.06% |                                |
| 27.                   | 50                                          | \$235.76               | \$281.81                | \$46.05 | 19.53% |                                | 50                                                | \$209.10               | \$257.82                | \$48.72 | 23.30% |                                |
| 28.                   | 100                                         | \$446.89               | \$535.31                | \$88.42 | 19.79% |                                | 100                                               | \$393.56               | \$487.33                | \$93.77 | 23.83% |                                |
| TARIFF AREA NUMBER 3: |                                             |                        |                         |         |        |                                |                                                   |                        |                         |         |        |                                |
| 29.                   | 0                                           | \$24.64                | \$28.31                 | \$3.67  | 14.89% |                                |                                                   |                        |                         |         |        |                                |
| 30.                   | 2                                           | \$33.38                | \$38.81                 | \$5.43  | 16.27% |                                |                                                   |                        |                         |         |        |                                |
| 31.                   | 5                                           | \$46.50                | \$54.56                 | \$8.06  | 17.33% |                                |                                                   |                        |                         |         |        |                                |
| 32.                   | 7                                           | \$55.24                | \$65.06                 | \$9.82  | 17.78% |                                |                                                   |                        |                         |         |        |                                |
| 33.                   | 10                                          | \$68.36                | \$80.81                 | \$12.45 | 18.21% |                                |                                                   |                        |                         |         |        |                                |
| 34.                   | 12                                          | \$77.11                | \$91.31                 | \$14.20 | 18.42% |                                |                                                   |                        |                         |         |        |                                |
| 35.                   | 15                                          | \$90.23                | \$107.06                | \$16.83 | 18.65% |                                |                                                   |                        |                         |         |        |                                |
| 36.                   | 17                                          | \$98.97                | \$117.56                | \$18.59 | 18.78% |                                |                                                   |                        |                         |         |        |                                |
| 37.                   | 20                                          | \$112.09               | \$133.31                | \$21.22 | 18.93% |                                |                                                   |                        |                         |         |        |                                |
| 38.                   | 25                                          | \$133.95               | \$159.56                | \$25.61 | 19.12% |                                |                                                   |                        |                         |         |        |                                |
| 39.                   | 30                                          | \$155.82               | \$185.81                | \$29.99 | 19.25% |                                |                                                   |                        |                         |         |        |                                |
| 40.                   | 40                                          | \$199.54               | \$238.31                | \$38.77 | 19.43% |                                |                                                   |                        |                         |         |        |                                |
| 41.                   | 50                                          | \$243.27               | \$290.81                | \$47.54 | 19.54% |                                |                                                   |                        |                         |         |        |                                |
| 42.                   | 100                                         | \$461.91               | \$553.30                | \$91.39 | 19.79% |                                |                                                   |                        |                         |         |        |                                |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS, WHITTIER/LA MIRADA SERVICE AREAS  
COMPARISON OF PRESENT AND PROPOSED RATES - MONTHLY BILLS FOR 1" NON RESIDENTIAL METERED SERVICE  
BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

TABLE 12-11

| Line<br>Number        | SAN JOSE HILLS Service Area, 1 Inch Meter |                        |                         |         |        |                                | WHITTIER / LA MIRADA Service Area, 1 Inch Meter |                        |                         |         |        |                                |
|-----------------------|-------------------------------------------|------------------------|-------------------------|---------|--------|--------------------------------|-------------------------------------------------|------------------------|-------------------------|---------|--------|--------------------------------|
|                       | Monthly Bill, Dollars                     |                        |                         |         |        | Increase<br>Dollars<br>Percent | Monthly Bill, Dollars                           |                        |                         |         |        | Increase<br>Dollars<br>Percent |
|                       | Usage<br>in Ccf                           | Present<br>SJH-2 Rates | Proposed<br>SJH-2 Rates |         |        |                                | Usage<br>in Ccf                                 | Present<br>WLM-2 Rates | Proposed<br>WLM-2 Rates |         |        |                                |
| TARIFF AREA NUMBER 1: |                                           |                        |                         |         |        |                                |                                                 |                        |                         |         |        |                                |
| 1.                    | 0                                         | \$41.07                | \$47.19                 | \$6.12  | 14.90% |                                | 0                                               | \$41.07                | \$47.19                 | \$6.12  | 14.90% |                                |
| 2.                    | 2                                         | \$49.24                | \$57.01                 | \$7.77  | 15.78% |                                | 2                                               | \$48.04                | \$55.89                 | \$7.85  | 16.34% |                                |
| 3.                    | 5                                         | \$61.50                | \$71.73                 | \$10.23 | 16.63% |                                | 5                                               | \$58.50                | \$68.93                 | \$10.43 | 17.83% |                                |
| 4.                    | 7                                         | \$69.68                | \$81.55                 | \$11.87 | 17.04% |                                | 7                                               | \$65.48                | \$77.63                 | \$12.15 | 18.56% |                                |
| 5.                    | 10                                        | \$81.94                | \$96.27                 | \$14.33 | 17.49% |                                | 10                                              | \$75.94                | \$90.68                 | \$14.74 | 19.41% |                                |
| 6.                    | 12                                        | \$90.12                | \$106.09                | \$15.97 | 17.72% |                                | 12                                              | \$82.92                | \$99.38                 | \$16.46 | 19.85% |                                |
| 7.                    | 15                                        | \$102.38               | \$120.81                | \$18.43 | 18.00% |                                | 15                                              | \$93.38                | \$112.42                | \$19.04 | 20.39% |                                |
| 8.                    | 17                                        | \$110.55               | \$130.63                | \$20.08 | 18.16% |                                | 17                                              | \$100.36               | \$121.12                | \$20.76 | 20.69% |                                |
| 9.                    | 20                                        | \$122.81               | \$145.35                | \$22.54 | 18.35% |                                | 20                                              | \$110.82               | \$134.16                | \$23.34 | 21.06% |                                |
| 10.                   | 25                                        | \$143.25               | \$169.89                | \$26.64 | 18.60% |                                | 25                                              | \$128.26               | \$155.91                | \$27.65 | 21.56% |                                |
| 11.                   | 30                                        | \$163.69               | \$194.43                | \$30.74 | 18.78% |                                | 30                                              | \$145.70               | \$177.65                | \$31.95 | 21.93% |                                |
| 12.                   | 40                                        | \$204.56               | \$243.52                | \$38.96 | 19.05% |                                | 40                                              | \$180.57               | \$221.14                | \$40.57 | 22.47% |                                |
| 13.                   | 50                                        | \$245.44               | \$292.60                | \$47.16 | 19.21% |                                | 50                                              | \$215.45               | \$264.63                | \$49.18 | 22.83% |                                |
| 14.                   | 100                                       | \$449.81               | \$538.00                | \$88.19 | 19.61% |                                | 100                                             | \$389.83               | \$482.06                | \$92.23 | 23.66% |                                |
| TARIFF AREA NUMBER 2: |                                           |                        |                         |         |        |                                |                                                 |                        |                         |         |        |                                |
| 15.                   | 0                                         | \$41.07                | \$47.19                 | \$6.12  | 14.90% |                                | 0                                               | \$41.07                | \$47.19                 | \$6.12  | 14.90% |                                |
| 16.                   | 2                                         | \$49.51                | \$57.33                 | \$7.82  | 15.79% |                                | 2                                               | \$48.44                | \$56.37                 | \$7.93  | 16.37% |                                |
| 17.                   | 5                                         | \$62.18                | \$72.54                 | \$10.36 | 16.66% |                                | 5                                               | \$59.51                | \$70.14                 | \$10.63 | 17.86% |                                |
| 18.                   | 7                                         | \$70.62                | \$82.68                 | \$12.06 | 17.08% |                                | 7                                               | \$66.89                | \$79.32                 | \$12.43 | 18.58% |                                |
| 19.                   | 10                                        | \$83.29                | \$97.89                 | \$14.60 | 17.53% |                                | 10                                              | \$77.96                | \$93.09                 | \$15.13 | 19.41% |                                |
| 20.                   | 12                                        | \$91.74                | \$108.03                | \$16.29 | 17.76% |                                | 12                                              | \$85.34                | \$102.27                | \$16.93 | 19.84% |                                |
| 21.                   | 15                                        | \$104.40               | \$123.24                | \$18.84 | 18.05% |                                | 15                                              | \$96.41                | \$116.04                | \$19.63 | 20.36% |                                |
| 22.                   | 17                                        | \$112.85               | \$133.38                | \$20.53 | 18.19% |                                | 17                                              | \$103.78               | \$125.22                | \$21.44 | 20.66% |                                |
| 23.                   | 20                                        | \$125.52               | \$148.59                | \$23.07 | 18.38% |                                | 20                                              | \$114.85               | \$138.99                | \$24.14 | 21.02% |                                |
| 24.                   | 25                                        | \$146.63               | \$173.94                | \$27.31 | 18.63% |                                | 25                                              | \$133.30               | \$161.95                | \$28.65 | 21.49% |                                |
| 25.                   | 30                                        | \$167.74               | \$199.29                | \$31.55 | 18.81% |                                | 30                                              | \$151.74               | \$184.90                | \$33.16 | 21.85% |                                |
| 26.                   | 40                                        | \$209.97               | \$249.99                | \$40.02 | 19.06% |                                | 40                                              | \$188.64               | \$230.80                | \$42.16 | 22.35% |                                |
| 27.                   | 50                                        | \$252.19               | \$300.69                | \$48.50 | 19.23% |                                | 50                                              | \$225.53               | \$276.70                | \$51.17 | 22.69% |                                |
| 28.                   | 100                                       | \$463.32               | \$554.18                | \$90.86 | 19.61% |                                | 100                                             | \$409.99               | \$506.21                | \$96.22 | 23.47% |                                |
| TARIFF AREA NUMBER 3: |                                           |                        |                         |         |        |                                |                                                 |                        |                         |         |        |                                |
| 29.                   | 0                                         | \$41.07                | \$47.19                 | \$6.12  | 14.90% |                                |                                                 |                        |                         |         |        |                                |
| 30.                   | 2                                         | \$49.81                | \$57.69                 | \$7.88  | 15.82% |                                |                                                 |                        |                         |         |        |                                |
| 31.                   | 5                                         | \$62.93                | \$73.44                 | \$10.51 | 16.70% |                                |                                                 |                        |                         |         |        |                                |
| 32.                   | 7                                         | \$71.67                | \$83.94                 | \$12.27 | 17.12% |                                |                                                 |                        |                         |         |        |                                |
| 33.                   | 10                                        | \$84.79                | \$99.69                 | \$14.90 | 17.57% |                                |                                                 |                        |                         |         |        |                                |
| 34.                   | 12                                        | \$93.54                | \$110.19                | \$16.65 | 17.80% |                                |                                                 |                        |                         |         |        |                                |
| 35.                   | 15                                        | \$106.66               | \$125.94                | \$19.28 | 18.08% |                                |                                                 |                        |                         |         |        |                                |
| 36.                   | 17                                        | \$115.40               | \$136.44                | \$21.04 | 18.23% |                                |                                                 |                        |                         |         |        |                                |
| 37.                   | 20                                        | \$128.52               | \$152.19                | \$23.67 | 18.42% |                                |                                                 |                        |                         |         |        |                                |
| 38.                   | 25                                        | \$150.38               | \$178.44                | \$28.06 | 18.66% |                                |                                                 |                        |                         |         |        |                                |
| 39.                   | 30                                        | \$172.25               | \$204.69                | \$32.44 | 18.83% |                                |                                                 |                        |                         |         |        |                                |
| 40.                   | 40                                        | \$215.97               | \$257.18                | \$41.21 | 19.08% |                                |                                                 |                        |                         |         |        |                                |
| 41.                   | 50                                        | \$259.70               | \$309.68                | \$49.98 | 19.25% |                                |                                                 |                        |                         |         |        |                                |
| 42.                   | 100                                       | \$478.34               | \$572.18                | \$93.84 | 19.62% |                                |                                                 |                        |                         |         |        |                                |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS, WHITTIER/LA MIRADA SERVICE AREAS  
COMPARISON OF PRESENT AND PROPOSED RATES - MONTHLY BILLS FOR 1-1/2" NON RESIDENTIAL METERED SERVICE  
BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

TABLE 12-12

| Line<br>Number        | SAN JOSE HILLS Service Area, 1-1/2 Inch Meter |                        |                         |          |                     |  | WHITTIER / LA MIRADA Service Area, 1-1/2 Inch Meter |                        |                         |          |                     |  |
|-----------------------|-----------------------------------------------|------------------------|-------------------------|----------|---------------------|--|-----------------------------------------------------|------------------------|-------------------------|----------|---------------------|--|
|                       | Monthly Bill, Dollars                         |                        |                         |          |                     |  | Monthly Bill, Dollars                               |                        |                         |          |                     |  |
|                       | Usage<br>in Ccf                               | Present<br>SJH-2 Rates | Proposed<br>SJH-2 Rates | Dollars  | Increase<br>Percent |  | Usage<br>in Ccf                                     | Present<br>WLM-2 Rates | Proposed<br>WLM-2 Rates | Dollars  | Increase<br>Percent |  |
| TARIFF AREA NUMBER 1: |                                               |                        |                         |          |                     |  |                                                     |                        |                         |          |                     |  |
| 1.                    | 0                                             | \$82.12                | \$94.38                 | \$12.26  | 14.93%              |  | 0                                                   | \$82.12                | \$94.38                 | \$12.26  | 14.93%              |  |
| 2.                    | 3                                             | \$94.38                | \$109.11                | \$14.73  | 15.61%              |  | 3                                                   | \$92.58                | \$107.43                | \$14.85  | 16.04%              |  |
| 3.                    | 5                                             | \$102.56               | \$118.92                | \$16.36  | 15.95%              |  | 5                                                   | \$99.56                | \$116.13                | \$16.57  | 16.64%              |  |
| 4.                    | 10                                            | \$123.00               | \$143.46                | \$20.46  | 16.63%              |  | 10                                                  | \$117.00               | \$137.87                | \$20.87  | 17.84%              |  |
| 5.                    | 25                                            | \$184.31               | \$217.09                | \$32.78  | 17.79%              |  | 25                                                  | \$169.31               | \$203.10                | \$33.79  | 19.96%              |  |
| 6.                    | 50                                            | \$286.49               | \$339.79                | \$53.30  | 18.60%              |  | 50                                                  | \$256.51               | \$311.82                | \$55.31  | 21.56%              |  |
| 7.                    | 75                                            | \$388.68               | \$462.49                | \$73.81  | 18.99%              |  | 75                                                  | \$343.70               | \$420.53                | \$76.83  | 22.35%              |  |
| 8.                    | 100                                           | \$490.87               | \$585.19                | \$94.32  | 19.21%              |  | 100                                                 | \$430.89               | \$529.25                | \$98.36  | 22.83%              |  |
| 9.                    | 125                                           | \$593.05               | \$707.90                | \$114.85 | 19.37%              |  | 125                                                 | \$518.08               | \$637.97                | \$119.89 | 23.14%              |  |
| 10.                   | 150                                           | \$695.24               | \$830.60                | \$135.36 | 19.47%              |  | 150                                                 | \$605.27               | \$746.68                | \$141.41 | 23.36%              |  |
| 11.                   | 200                                           | \$899.61               | \$1,076.01              | \$176.40 | 19.61%              |  | 200                                                 | \$779.66               | \$964.12                | \$184.46 | 23.66%              |  |
| 12.                   | 250                                           | \$1,103.98             | \$1,321.41              | \$217.43 | 19.70%              |  | 250                                                 | \$954.04               | \$1,181.55              | \$227.51 | 23.85%              |  |
| 13.                   | 375                                           | \$1,614.91             | \$1,934.93              | \$320.02 | 19.82%              |  | 375                                                 | \$1,390.00             | \$1,725.14              | \$335.14 | 24.11%              |  |
| 14.                   | 500                                           | \$2,125.84             | \$2,548.44              | \$422.60 | 19.88%              |  | 500                                                 | \$1,825.96             | \$2,268.72              | \$442.76 | 24.25%              |  |
| TARIFF AREA NUMBER 2: |                                               |                        |                         |          |                     |  |                                                     |                        |                         |          |                     |  |
| 15.                   | 0                                             | \$82.12                | \$94.38                 | \$12.26  | 14.93%              |  | 0                                                   | \$82.12                | \$94.38                 | \$12.26  | 14.93%              |  |
| 16.                   | 3                                             | \$94.79                | \$109.59                | \$14.80  | 15.61%              |  | 3                                                   | \$93.19                | \$108.15                | \$14.96  | 16.05%              |  |
| 17.                   | 5                                             | \$103.23               | \$119.73                | \$16.50  | 15.98%              |  | 5                                                   | \$100.57               | \$117.33                | \$16.76  | 16.67%              |  |
| 18.                   | 10                                            | \$124.35               | \$145.08                | \$20.73  | 16.67%              |  | 10                                                  | \$119.01               | \$140.28                | \$21.27  | 17.87%              |  |
| 19.                   | 25                                            | \$187.68               | \$221.13                | \$33.45  | 17.82%              |  | 25                                                  | \$174.35               | \$209.14                | \$34.79  | 19.95%              |  |
| 20.                   | 50                                            | \$293.25               | \$347.88                | \$54.63  | 18.63%              |  | 50                                                  | \$266.59               | \$323.89                | \$57.30  | 21.49%              |  |
| 21.                   | 75                                            | \$398.81               | \$474.63                | \$75.82  | 19.01%              |  | 75                                                  | \$358.82               | \$438.65                | \$79.83  | 22.25%              |  |
| 22.                   | 100                                           | \$504.37               | \$601.37                | \$97.00  | 19.23%              |  | 100                                                 | \$451.05               | \$553.40                | \$102.35 | 22.69%              |  |
| 23.                   | 125                                           | \$609.94               | \$728.12                | \$118.18 | 19.38%              |  | 125                                                 | \$543.28               | \$668.15                | \$124.87 | 22.98%              |  |
| 24.                   | 150                                           | \$715.50               | \$854.87                | \$139.37 | 19.48%              |  | 150                                                 | \$635.51               | \$782.91                | \$147.40 | 23.19%              |  |
| 25.                   | 200                                           | \$926.62               | \$1,108.37              | \$181.75 | 19.61%              |  | 200                                                 | \$819.98               | \$1,012.42              | \$192.44 | 23.47%              |  |
| 26.                   | 250                                           | \$1,137.75             | \$1,361.86              | \$224.11 | 19.70%              |  | 250                                                 | \$1,004.44             | \$1,241.93              | \$237.49 | 23.64%              |  |
| 27.                   | 375                                           | \$1,665.56             | \$1,995.60              | \$330.04 | 19.82%              |  | 375                                                 | \$1,465.60             | \$1,815.70              | \$350.10 | 23.89%              |  |
| 28.                   | 500                                           | \$2,193.38             | \$2,629.34              | \$435.96 | 19.88%              |  | 500                                                 | \$1,926.76             | \$2,389.47              | \$462.71 | 24.01%              |  |
| TARIFF AREA NUMBER 3: |                                               |                        |                         |          |                     |  |                                                     |                        |                         |          |                     |  |
| 29.                   | 0                                             | \$82.12                | \$94.38                 | \$12.26  | 14.93%              |  |                                                     |                        |                         |          |                     |  |
| 30.                   | 3                                             | \$95.24                | \$110.13                | \$14.89  | 15.63%              |  |                                                     |                        |                         |          |                     |  |
| 31.                   | 5                                             | \$103.99               | \$120.63                | \$16.64  | 16.00%              |  |                                                     |                        |                         |          |                     |  |
| 32.                   | 10                                            | \$125.85               | \$146.88                | \$21.03  | 16.71%              |  |                                                     |                        |                         |          |                     |  |
| 33.                   | 25                                            | \$191.44               | \$225.63                | \$34.19  | 17.86%              |  |                                                     |                        |                         |          |                     |  |
| 34.                   | 50                                            | \$300.76               | \$356.87                | \$56.11  | 18.66%              |  |                                                     |                        |                         |          |                     |  |
| 35.                   | 75                                            | \$410.07               | \$488.12                | \$78.05  | 19.03%              |  |                                                     |                        |                         |          |                     |  |
| 36.                   | 100                                           | \$519.39               | \$619.37                | \$99.98  | 19.25%              |  |                                                     |                        |                         |          |                     |  |
| 37.                   | 125                                           | \$628.71               | \$750.61                | \$121.90 | 19.39%              |  |                                                     |                        |                         |          |                     |  |
| 38.                   | 150                                           | \$738.03               | \$881.86                | \$143.83 | 19.49%              |  |                                                     |                        |                         |          |                     |  |
| 39.                   | 200                                           | \$956.66               | \$1,144.35              | \$187.69 | 19.62%              |  |                                                     |                        |                         |          |                     |  |
| 40.                   | 250                                           | \$1,175.30             | \$1,406.84              | \$231.54 | 19.70%              |  |                                                     |                        |                         |          |                     |  |
| 41.                   | 375                                           | \$1,721.89             | \$2,063.07              | \$341.18 | 19.81%              |  |                                                     |                        |                         |          |                     |  |
| 42.                   | 500                                           | \$2,268.47             | \$2,719.30              | \$450.83 | 19.87%              |  |                                                     |                        |                         |          |                     |  |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS, WHITTIER/LA MIRADA SERVICE AREAS  
COMPARISON OF PRESENT AND PROPOSED RATES - MONTHLY BILLS FOR 2" NON RESIDENTIAL METERED SERVICE  
BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

TABLE 12-13

| Line<br>Number        | SAN JOSE HILLS Service Area, 2 Inch Meter |                        |                         |          |        |                                  | WHITTIER / LA MIRADA Service Area 2 Inch Meter |                        |                         |          |        |                                  |
|-----------------------|-------------------------------------------|------------------------|-------------------------|----------|--------|----------------------------------|------------------------------------------------|------------------------|-------------------------|----------|--------|----------------------------------|
|                       | Monthly Bill, Dollars                     |                        |                         |          |        | Increase<br>Dollars      Percent | Monthly Bill, Dollars                          |                        |                         |          |        | Increase<br>Dollars      Percent |
|                       | Usage<br>in Ccf                           | Present<br>SJH-2 Rates | Proposed<br>SJH-2 Rates |          |        |                                  | Usage<br>in Ccf                                | Present<br>WLM-2 Rates | Proposed<br>WLM-2 Rates |          |        |                                  |
| TARIFF AREA NUMBER 1: |                                           |                        |                         |          |        |                                  |                                                |                        |                         |          |        |                                  |
| 1.                    | 0                                         | \$131.39               | \$151.01                | \$19.62  | 14.93% |                                  | 0                                              | \$131.39               | \$151.01                | \$19.62  | 14.93% |                                  |
| 2.                    | 3                                         | \$143.66               | \$165.74                | \$22.08  | 15.37% |                                  | 3                                              | \$141.86               | \$164.06                | \$22.20  | 15.65% |                                  |
| 3.                    | 5                                         | \$151.83               | \$175.55                | \$23.72  | 15.62% |                                  | 5                                              | \$148.83               | \$172.75                | \$23.92  | 16.07% |                                  |
| 4.                    | 10                                        | \$172.27               | \$200.09                | \$27.82  | 16.15% |                                  | 10                                             | \$166.27               | \$194.50                | \$28.23  | 16.98% |                                  |
| 5.                    | 25                                        | \$233.58               | \$273.71                | \$40.13  | 17.18% |                                  | 25                                             | \$218.58               | \$259.73                | \$41.15  | 18.83% |                                  |
| 6.                    | 50                                        | \$335.76               | \$396.42                | \$60.66  | 18.07% |                                  | 50                                             | \$305.78               | \$368.45                | \$62.67  | 20.50% |                                  |
| 7.                    | 75                                        | \$437.95               | \$519.12                | \$81.17  | 18.53% |                                  | 75                                             | \$392.97               | \$477.16                | \$84.19  | 21.42% |                                  |
| 8.                    | 100                                       | \$540.14               | \$641.82                | \$101.68 | 18.82% |                                  | 100                                            | \$480.16               | \$585.88                | \$105.72 | 22.02% |                                  |
| 9.                    | 125                                       | \$642.32               | \$764.53                | \$122.21 | 19.03% |                                  | 125                                            | \$567.35               | \$694.60                | \$127.25 | 22.43% |                                  |
| 10.                   | 150                                       | \$744.51               | \$887.23                | \$142.72 | 19.17% |                                  | 150                                            | \$654.54               | \$803.31                | \$148.77 | 22.73% |                                  |
| 11.                   | 200                                       | \$948.88               | \$1,132.64              | \$183.76 | 19.37% |                                  | 200                                            | \$828.93               | \$1,020.75              | \$191.82 | 23.14% |                                  |
| 12.                   | 250                                       | \$1,153.25             | \$1,378.04              | \$224.79 | 19.49% |                                  | 250                                            | \$1,003.31             | \$1,238.18              | \$234.87 | 23.41% |                                  |
| 13.                   | 375                                       | \$1,664.18             | \$1,991.56              | \$327.38 | 19.67% |                                  | 375                                            | \$1,439.27             | \$1,781.77              | \$342.50 | 23.80% |                                  |
| 14.                   | 500                                       | \$2,175.11             | \$2,605.07              | \$429.96 | 19.77% |                                  | 500                                            | \$1,875.23             | \$2,325.35              | \$450.12 | 24.00% |                                  |
| TARIFF AREA NUMBER 2: |                                           |                        |                         |          |        |                                  |                                                |                        |                         |          |        |                                  |
| 15.                   | 0                                         | \$131.39               | \$151.01                | \$19.62  | 14.93% |                                  | 0                                              | \$131.39               | \$151.01                | \$19.62  | 14.93% |                                  |
| 16.                   | 3                                         | \$144.06               | \$166.22                | \$22.16  | 15.38% |                                  | 3                                              | \$142.46               | \$164.78                | \$22.32  | 15.67% |                                  |
| 17.                   | 5                                         | \$152.51               | \$176.36                | \$23.85  | 15.64% |                                  | 5                                              | \$149.84               | \$173.96                | \$24.12  | 16.10% |                                  |
| 18.                   | 10                                        | \$173.62               | \$201.71                | \$28.09  | 16.18% |                                  | 10                                             | \$168.29               | \$196.91                | \$28.62  | 17.01% |                                  |
| 19.                   | 25                                        | \$236.96               | \$277.76                | \$40.80  | 17.22% |                                  | 25                                             | \$223.62               | \$265.77                | \$42.15  | 18.85% |                                  |
| 20.                   | 50                                        | \$342.52               | \$404.51                | \$61.99  | 18.10% |                                  | 50                                             | \$315.86               | \$380.52                | \$64.66  | 20.47% |                                  |
| 21.                   | 75                                        | \$448.08               | \$531.26                | \$83.18  | 18.56% |                                  | 75                                             | \$408.09               | \$495.27                | \$87.18  | 21.36% |                                  |
| 22.                   | 100                                       | \$553.64               | \$658.00                | \$104.36 | 18.85% |                                  | 100                                            | \$500.32               | \$610.03                | \$109.71 | 21.93% |                                  |
| 23.                   | 125                                       | \$659.21               | \$784.75                | \$125.54 | 19.04% |                                  | 125                                            | \$592.55               | \$724.78                | \$132.23 | 22.32% |                                  |
| 24.                   | 150                                       | \$764.77               | \$911.50                | \$146.73 | 19.19% |                                  | 150                                            | \$684.78               | \$839.54                | \$154.76 | 22.60% |                                  |
| 25.                   | 200                                       | \$975.90               | \$1,165.00              | \$189.10 | 19.38% |                                  | 200                                            | \$869.25               | \$1,069.05              | \$199.80 | 22.99% |                                  |
| 26.                   | 250                                       | \$1,187.02             | \$1,418.49              | \$231.47 | 19.50% |                                  | 250                                            | \$1,053.71             | \$1,298.56              | \$244.85 | 23.24% |                                  |
| 27.                   | 375                                       | \$1,714.83             | \$2,052.23              | \$337.40 | 19.68% |                                  | 375                                            | \$1,514.87             | \$1,872.33              | \$357.46 | 23.60% |                                  |
| 28.                   | 500                                       | \$2,242.65             | \$2,685.97              | \$443.32 | 19.77% |                                  | 500                                            | \$1,976.03             | \$2,446.10              | \$470.07 | 23.79% |                                  |
| TARIFF AREA NUMBER 3: |                                           |                        |                         |          |        |                                  |                                                |                        |                         |          |        |                                  |
| 29.                   | 0                                         | \$131.39               | \$151.01                | \$19.62  | 14.93% |                                  |                                                |                        |                         |          |        |                                  |
| 30.                   | 3                                         | \$144.51               | \$166.76                | \$22.25  | 15.40% |                                  |                                                |                        |                         |          |        |                                  |
| 31.                   | 5                                         | \$153.26               | \$177.26                | \$24.00  | 15.66% |                                  |                                                |                        |                         |          |        |                                  |
| 32.                   | 10                                        | \$175.12               | \$203.51                | \$28.39  | 16.21% |                                  |                                                |                        |                         |          |        |                                  |
| 33.                   | 25                                        | \$240.71               | \$282.26                | \$41.55  | 17.26% |                                  |                                                |                        |                         |          |        |                                  |
| 34.                   | 50                                        | \$350.03               | \$413.50                | \$63.47  | 18.13% |                                  |                                                |                        |                         |          |        |                                  |
| 35.                   | 75                                        | \$459.35               | \$544.75                | \$85.40  | 18.59% |                                  |                                                |                        |                         |          |        |                                  |
| 36.                   | 100                                       | \$568.66               | \$676.00                | \$107.34 | 18.88% |                                  |                                                |                        |                         |          |        |                                  |
| 37.                   | 125                                       | \$677.98               | \$807.24                | \$129.26 | 19.07% |                                  |                                                |                        |                         |          |        |                                  |
| 38.                   | 150                                       | \$787.30               | \$938.49                | \$151.19 | 19.20% |                                  |                                                |                        |                         |          |        |                                  |
| 39.                   | 200                                       | \$1,005.93             | \$1,200.98              | \$195.05 | 19.39% |                                  |                                                |                        |                         |          |        |                                  |
| 40.                   | 250                                       | \$1,224.57             | \$1,463.47              | \$238.90 | 19.51% |                                  |                                                |                        |                         |          |        |                                  |
| 41.                   | 375                                       | \$1,771.16             | \$2,119.70              | \$348.54 | 19.68% |                                  |                                                |                        |                         |          |        |                                  |
| 42.                   | 500                                       | \$2,317.74             | \$2,775.93              | \$458.19 | 19.77% |                                  |                                                |                        |                         |          |        |                                  |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS, WHITTIER/LA MIRADA SERVICE AREAS  
COMPARISON OF PRESENT AND PROPOSED RATES - MONTHLY BILLS FOR 3" NON RESIDENTIAL METERED SERVICE  
BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

TABLE 12-14

| Line<br>Number        | SAN JOSE HILLS Service Area, 3 Inch Meter |                        |                         |          |        |                                | WHITTIER / LA MIRADA Service Area 3 Inch Meter |                        |                         |          |        |                                |
|-----------------------|-------------------------------------------|------------------------|-------------------------|----------|--------|--------------------------------|------------------------------------------------|------------------------|-------------------------|----------|--------|--------------------------------|
|                       | Monthly Bill, Dollars                     |                        |                         |          |        | Increase<br>Dollars<br>Percent | Monthly Bill, Dollars                          |                        |                         |          |        | Increase<br>Dollars<br>Percent |
|                       | Usage<br>in Ccf                           | Present<br>SJH-2 Rates | Proposed<br>SJH-2 Rates |          |        |                                | Usage<br>in Ccf                                | Present<br>WLM-2 Rates | Proposed<br>WLM-2 Rates |          |        |                                |
| TARIFF AREA NUMBER 1: |                                           |                        |                         |          |        |                                |                                                |                        |                         |          |        |                                |
| 1.                    | 0                                         | \$246.36               | \$283.15                | \$36.79  | 14.93% |                                | 0                                              | \$246.36               | \$283.15                | \$36.79  | 14.93% |                                |
| 2.                    | 5                                         | \$266.79               | \$307.69                | \$40.90  | 15.33% |                                | 5                                              | \$263.79               | \$304.89                | \$41.10  | 15.58% |                                |
| 3.                    | 10                                        | \$287.23               | \$332.23                | \$45.00  | 15.67% |                                | 10                                             | \$281.23               | \$326.63                | \$45.40  | 16.14% |                                |
| 4.                    | 20                                        | \$328.10               | \$381.31                | \$53.21  | 16.22% |                                | 20                                             | \$316.11               | \$370.12                | \$54.01  | 17.09% |                                |
| 5.                    | 50                                        | \$450.73               | \$528.55                | \$77.82  | 17.27% |                                | 50                                             | \$420.74               | \$500.58                | \$79.84  | 18.98% |                                |
| 6.                    | 75                                        | \$552.91               | \$651.26                | \$98.35  | 17.79% |                                | 75                                             | \$507.93               | \$609.30                | \$101.37 | 19.96% |                                |
| 7.                    | 100                                       | \$655.10               | \$773.96                | \$118.86 | 18.14% |                                | 100                                            | \$595.12               | \$718.01                | \$122.89 | 20.65% |                                |
| 8.                    | 150                                       | \$859.47               | \$1,019.36              | \$159.89 | 18.60% |                                | 150                                            | \$769.51               | \$935.45                | \$165.94 | 21.56% |                                |
| 9.                    | 200                                       | \$1,063.84             | \$1,264.77              | \$200.93 | 18.89% |                                | 200                                            | \$943.89               | \$1,152.88              | \$208.99 | 22.14% |                                |
| 10.                   | 300                                       | \$1,472.59             | \$1,755.58              | \$282.99 | 19.22% |                                | 300                                            | \$1,292.66             | \$1,587.75              | \$295.09 | 22.83% |                                |
| 11.                   | 400                                       | \$1,881.33             | \$2,246.40              | \$365.07 | 19.40% |                                | 400                                            | \$1,641.43             | \$2,022.62              | \$381.19 | 23.22% |                                |
| 12.                   | 500                                       | \$2,290.08             | \$2,737.21              | \$447.13 | 19.52% |                                | 500                                            | \$1,990.20             | \$2,457.49              | \$467.29 | 23.48% |                                |
| 13.                   | 750                                       | \$3,311.94             | \$3,964.24              | \$652.30 | 19.70% |                                | 750                                            | \$2,862.12             | \$3,544.66              | \$682.54 | 23.85% |                                |
| 14.                   | 1,000                                     | \$4,333.80             | \$5,191.27              | \$857.47 | 19.79% |                                | 1,000                                          | \$3,734.04             | \$4,631.83              | \$897.79 | 24.04% |                                |
| TARIFF AREA NUMBER 2: |                                           |                        |                         |          |        |                                |                                                |                        |                         |          |        |                                |
| 15.                   | 0                                         | \$246.36               | \$283.15                | \$36.79  | 14.93% |                                | 0                                              | \$246.36               | \$283.15                | \$36.79  | 14.93% |                                |
| 16.                   | 5                                         | \$267.47               | \$308.50                | \$41.03  | 15.34% |                                | 5                                              | \$264.80               | \$306.10                | \$41.30  | 15.60% |                                |
| 17.                   | 10                                        | \$288.58               | \$333.85                | \$45.27  | 15.69% |                                | 10                                             | \$283.25               | \$329.05                | \$45.80  | 16.17% |                                |
| 18.                   | 20                                        | \$330.81               | \$384.55                | \$53.74  | 16.24% |                                | 20                                             | \$320.14               | \$374.95                | \$54.81  | 17.12% |                                |
| 19.                   | 50                                        | \$457.48               | \$536.64                | \$79.16  | 17.30% |                                | 50                                             | \$430.82               | \$512.66                | \$81.84  | 19.00% |                                |
| 20.                   | 75                                        | \$563.04               | \$663.39                | \$100.35 | 17.82% |                                | 75                                             | \$523.05               | \$627.41                | \$104.36 | 19.95% |                                |
| 21.                   | 100                                       | \$668.61               | \$790.14                | \$121.53 | 18.18% |                                | 100                                            | \$615.28               | \$742.16                | \$126.88 | 20.62% |                                |
| 22.                   | 150                                       | \$879.73               | \$1,043.64              | \$163.91 | 18.63% |                                | 150                                            | \$799.75               | \$971.67                | \$171.92 | 21.50% |                                |
| 23.                   | 200                                       | \$1,090.86             | \$1,297.13              | \$206.27 | 18.91% |                                | 200                                            | \$984.21               | \$1,201.18              | \$216.97 | 22.05% |                                |
| 24.                   | 300                                       | \$1,513.11             | \$1,804.12              | \$291.01 | 19.23% |                                | 300                                            | \$1,353.14             | \$1,660.20              | \$307.06 | 22.69% |                                |
| 25.                   | 400                                       | \$1,935.36             | \$2,311.12              | \$375.76 | 19.42% |                                | 400                                            | \$1,722.07             | \$2,119.22              | \$397.15 | 23.06% |                                |
| 26.                   | 500                                       | \$2,357.61             | \$2,818.11              | \$460.50 | 19.53% |                                | 500                                            | \$2,091.00             | \$2,578.24              | \$487.24 | 23.30% |                                |
| 27.                   | 750                                       | \$3,413.24             | \$4,085.59              | \$672.35 | 19.70% |                                | 750                                            | \$3,013.32             | \$3,725.78              | \$712.46 | 23.64% |                                |
| 28.                   | 1,000                                     | \$4,468.87             | \$5,353.07              | \$884.20 | 19.79% |                                | 1,000                                          | \$3,935.64             | \$4,873.33              | \$937.69 | 23.83% |                                |
| TARIFF AREA NUMBER 3: |                                           |                        |                         |          |        |                                |                                                |                        |                         |          |        |                                |
| 29.                   | 0                                         | \$246.36               | \$283.15                | \$36.79  | 14.93% |                                |                                                |                        |                         |          |        |                                |
| 30.                   | 5                                         | \$268.22               | \$309.40                | \$41.18  | 15.35% |                                |                                                |                        |                         |          |        |                                |
| 31.                   | 10                                        | \$290.08               | \$335.64                | \$45.56  | 15.71% |                                |                                                |                        |                         |          |        |                                |
| 32.                   | 20                                        | \$333.81               | \$388.14                | \$54.33  | 16.28% |                                |                                                |                        |                         |          |        |                                |
| 33.                   | 50                                        | \$464.99               | \$545.64                | \$80.65  | 17.34% |                                |                                                |                        |                         |          |        |                                |
| 34.                   | 75                                        | \$574.31               | \$676.88                | \$102.57 | 17.86% |                                |                                                |                        |                         |          |        |                                |
| 35.                   | 100                                       | \$683.63               | \$808.13                | \$124.50 | 18.21% |                                |                                                |                        |                         |          |        |                                |
| 36.                   | 150                                       | \$902.26               | \$1,070.62              | \$168.36 | 18.66% |                                |                                                |                        |                         |          |        |                                |
| 37.                   | 200                                       | \$1,120.90             | \$1,333.11              | \$212.21 | 18.93% |                                |                                                |                        |                         |          |        |                                |
| 38.                   | 300                                       | \$1,558.17             | \$1,858.10              | \$299.93 | 19.25% |                                |                                                |                        |                         |          |        |                                |
| 39.                   | 400                                       | \$1,995.44             | \$2,383.08              | \$387.64 | 19.43% |                                |                                                |                        |                         |          |        |                                |
| 40.                   | 500                                       | \$2,432.71             | \$2,908.07              | \$475.36 | 19.54% |                                |                                                |                        |                         |          |        |                                |
| 41.                   | 750                                       | \$3,525.88             | \$4,220.53              | \$694.65 | 19.70% |                                |                                                |                        |                         |          |        |                                |
| 42.                   | 1,000                                     | \$4,619.06             | \$5,532.99              | \$913.93 | 19.79% |                                |                                                |                        |                         |          |        |                                |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS, WHITTIER/LA MIRADA SERVICE AREAS  
COMPARISON OF PRESENT AND PROPOSED RATES - MONTHLY BILLS FOR 4" NON RESIDENTIAL METERED SERVICE  
BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

TABLE 12-15

| Line<br>Number        | SAN JOSE HILLS Service Area, 4 Inch Meter |                        |                         |          |        |                                | WHITTIER / LA MIRADA Service Area, 4 Inch Meter |                        |                         |          |        |                                |
|-----------------------|-------------------------------------------|------------------------|-------------------------|----------|--------|--------------------------------|-------------------------------------------------|------------------------|-------------------------|----------|--------|--------------------------------|
|                       | Monthly Bill, Dollars                     |                        |                         |          |        | Increase<br>Dollars<br>Percent | Monthly Bill, Dollars                           |                        |                         |          |        | Increase<br>Dollars<br>Percent |
|                       | Usage<br>in Ccf                           | Present<br>SJH-2 Rates | Proposed<br>SJH-2 Rates |          |        |                                | Usage<br>in Ccf                                 | Present<br>WLM-2 Rates | Proposed<br>WLM-2 Rates |          |        |                                |
| TARIFF AREA NUMBER 1: |                                           |                        |                         |          |        |                                |                                                 |                        |                         |          |        |                                |
| 1.                    | 0                                         | \$410.61               | \$471.91                | \$61.30  | 14.93% |                                | 0                                               | \$410.61               | \$471.91                | \$61.30  | 14.93% |                                |
| 2.                    | 5                                         | \$431.05               | \$496.45                | \$65.40  | 15.17% |                                | 5                                               | \$428.05               | \$493.65                | \$65.60  | 15.33% |                                |
| 3.                    | 10                                        | \$451.48               | \$520.99                | \$69.51  | 15.40% |                                | 10                                              | \$445.49               | \$515.40                | \$69.91  | 15.69% |                                |
| 4.                    | 20                                        | \$492.36               | \$570.07                | \$77.71  | 15.78% |                                | 20                                              | \$480.36               | \$558.88                | \$78.52  | 16.35% |                                |
| 5.                    | 50                                        | \$614.98               | \$717.32                | \$102.34 | 16.64% |                                | 50                                              | \$584.99               | \$689.34                | \$104.35 | 17.84% |                                |
| 6.                    | 75                                        | \$717.17               | \$840.02                | \$122.85 | 17.13% |                                | 75                                              | \$672.18               | \$798.06                | \$125.88 | 18.73% |                                |
| 7.                    | 100                                       | \$819.35               | \$962.72                | \$143.37 | 17.50% |                                | 100                                             | \$759.38               | \$906.78                | \$147.40 | 19.41% |                                |
| 8.                    | 150                                       | \$1,023.72             | \$1,208.13              | \$184.41 | 18.01% |                                | 150                                             | \$933.76               | \$1,124.21              | \$190.45 | 20.40% |                                |
| 9.                    | 200                                       | \$1,228.10             | \$1,453.54              | \$225.44 | 18.36% |                                | 200                                             | \$1,108.14             | \$1,341.65              | \$233.51 | 21.07% |                                |
| 10.                   | 300                                       | \$1,636.84             | \$1,944.35              | \$307.51 | 18.79% |                                | 300                                             | \$1,456.91             | \$1,776.52              | \$319.61 | 21.94% |                                |
| 11.                   | 400                                       | \$2,045.58             | \$2,435.16              | \$389.58 | 19.04% |                                | 400                                             | \$1,805.68             | \$2,211.38              | \$405.70 | 22.47% |                                |
| 12.                   | 500                                       | \$2,454.33             | \$2,925.97              | \$471.64 | 19.22% |                                | 500                                             | \$2,154.45             | \$2,646.25              | \$491.80 | 22.83% |                                |
| 13.                   | 750                                       | \$3,476.19             | \$4,153.00              | \$676.81 | 19.47% |                                | 750                                             | \$3,026.37             | \$3,733.42              | \$707.05 | 23.36% |                                |
| 14.                   | 1,000                                     | \$4,498.05             | \$5,380.03              | \$881.98 | 19.61% |                                | 1,000                                           | \$3,898.29             | \$4,820.59              | \$922.30 | 23.66% |                                |
| TARIFF AREA NUMBER 2: |                                           |                        |                         |          |        |                                |                                                 |                        |                         |          |        |                                |
| 15.                   | 0                                         | \$410.61               | \$471.91                | \$61.30  | 14.93% |                                | 0                                               | \$410.61               | \$471.91                | \$61.30  | 14.93% |                                |
| 16.                   | 5                                         | \$431.72               | \$497.26                | \$65.54  | 15.18% |                                | 5                                               | \$429.06               | \$494.86                | \$65.80  | 15.34% |                                |
| 17.                   | 10                                        | \$452.83               | \$522.61                | \$69.78  | 15.41% |                                | 10                                              | \$447.50               | \$517.81                | \$70.31  | 15.71% |                                |
| 18.                   | 20                                        | \$495.06               | \$573.31                | \$78.25  | 15.81% |                                | 20                                              | \$484.39               | \$563.71                | \$79.32  | 16.38% |                                |
| 19.                   | 50                                        | \$621.73               | \$725.41                | \$103.68 | 16.68% |                                | 50                                              | \$595.07               | \$701.42                | \$106.35 | 17.87% |                                |
| 20.                   | 75                                        | \$727.30               | \$852.16                | \$124.86 | 17.17% |                                | 75                                              | \$687.30               | \$816.17                | \$128.87 | 18.75% |                                |
| 21.                   | 100                                       | \$832.86               | \$978.90                | \$146.04 | 17.53% |                                | 100                                             | \$779.54               | \$930.93                | \$151.39 | 19.42% |                                |
| 22.                   | 150                                       | \$1,043.99             | \$1,232.40              | \$188.41 | 18.05% |                                | 150                                             | \$964.00               | \$1,160.44              | \$196.44 | 20.38% |                                |
| 23.                   | 200                                       | \$1,255.11             | \$1,485.90              | \$230.79 | 18.39% |                                | 200                                             | \$1,148.46             | \$1,389.95              | \$241.49 | 21.03% |                                |
| 24.                   | 300                                       | \$1,677.36             | \$1,992.89              | \$315.53 | 18.81% |                                | 300                                             | \$1,517.39             | \$1,848.96              | \$331.57 | 21.85% |                                |
| 25.                   | 400                                       | \$2,099.61             | \$2,499.88              | \$400.27 | 19.06% |                                | 400                                             | \$1,886.32             | \$2,307.98              | \$421.66 | 22.35% |                                |
| 26.                   | 500                                       | \$2,521.86             | \$3,006.87              | \$485.01 | 19.23% |                                | 500                                             | \$2,255.25             | \$2,767.00              | \$511.75 | 22.69% |                                |
| 27.                   | 750                                       | \$3,577.49             | \$4,274.35              | \$696.86 | 19.48% |                                | 750                                             | \$3,177.57             | \$3,914.54              | \$736.97 | 23.19% |                                |
| 28.                   | 1,000                                     | \$4,633.12             | \$5,541.84              | \$908.72 | 19.61% |                                | 1,000                                           | \$4,099.89             | \$5,062.09              | \$962.20 | 23.47% |                                |
| TARIFF AREA NUMBER 3: |                                           |                        |                         |          |        |                                |                                                 |                        |                         |          |        |                                |
| 29.                   | 0                                         | \$410.61               | \$471.91                | \$61.30  | 14.93% |                                |                                                 |                        |                         |          |        |                                |
| 30.                   | 5                                         | \$432.47               | \$498.16                | \$65.69  | 15.19% |                                |                                                 |                        |                         |          |        |                                |
| 31.                   | 10                                        | \$454.34               | \$524.41                | \$70.07  | 15.42% |                                |                                                 |                        |                         |          |        |                                |
| 32.                   | 20                                        | \$498.06               | \$576.91                | \$78.85  | 15.83% |                                |                                                 |                        |                         |          |        |                                |
| 33.                   | 50                                        | \$629.24               | \$734.40                | \$105.16 | 16.71% |                                |                                                 |                        |                         |          |        |                                |
| 34.                   | 75                                        | \$738.56               | \$865.65                | \$127.09 | 17.21% |                                |                                                 |                        |                         |          |        |                                |
| 35.                   | 100                                       | \$847.88               | \$996.89                | \$149.01 | 17.57% |                                |                                                 |                        |                         |          |        |                                |
| 36.                   | 150                                       | \$1,066.51             | \$1,259.39              | \$192.88 | 18.09% |                                |                                                 |                        |                         |          |        |                                |
| 37.                   | 200                                       | \$1,285.15             | \$1,521.88              | \$236.73 | 18.42% |                                |                                                 |                        |                         |          |        |                                |
| 38.                   | 300                                       | \$1,722.42             | \$2,046.86              | \$324.44 | 18.84% |                                |                                                 |                        |                         |          |        |                                |
| 39.                   | 400                                       | \$2,159.69             | \$2,571.85              | \$412.16 | 19.08% |                                |                                                 |                        |                         |          |        |                                |
| 40.                   | 500                                       | \$2,596.96             | \$3,096.83              | \$499.87 | 19.25% |                                |                                                 |                        |                         |          |        |                                |
| 41.                   | 750                                       | \$3,690.14             | \$4,409.29              | \$719.15 | 19.49% |                                |                                                 |                        |                         |          |        |                                |
| 42.                   | 1,000                                     | \$4,783.31             | \$5,721.75              | \$938.44 | 19.62% |                                |                                                 |                        |                         |          |        |                                |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS, WHITTIER/LA MIRADA SERVICE AREAS  
COMPARISON OF PRESENT AND PROPOSED RATES - MONTHLY BILLS FOR 6" NON RESIDENTIAL METERED SERVICE  
BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

TABLE 12-16

| Line<br>Number        | SAN JOSE HILLS Service Area, 6 Inch Meter |                        |                         |          |        |                                | WHITTIER / LA MIRADA Service Area, 6 Inch Meter |                        |                         |            |        |                                |
|-----------------------|-------------------------------------------|------------------------|-------------------------|----------|--------|--------------------------------|-------------------------------------------------|------------------------|-------------------------|------------|--------|--------------------------------|
|                       | Monthly Bill, Dollars                     |                        |                         |          |        | Increase<br>Dollars<br>Percent | Monthly Bill, Dollars                           |                        |                         |            |        | Increase<br>Dollars<br>Percent |
|                       | Usage<br>in Ccf                           | Present<br>SJH-2 Rates | Proposed<br>SJH-2 Rates |          |        |                                | Usage<br>in Ccf                                 | Present<br>WLM-2 Rates | Proposed<br>WLM-2 Rates |            |        |                                |
| TARIFF AREA NUMBER 1: |                                           |                        |                         |          |        |                                |                                                 |                        |                         |            |        |                                |
| 1.                    | 0                                         | \$821.21               | \$943.82                | \$122.61 | 14.93% |                                | 0                                               | \$821.21               | \$943.82                | \$122.61   | 14.93% |                                |
| 2.                    | 5                                         | \$841.64               | \$968.36                | \$126.72 | 15.06% |                                | 5                                               | \$838.65               | \$965.57                | \$126.92   | 15.13% |                                |
| 3.                    | 10                                        | \$862.08               | \$992.90                | \$130.82 | 15.17% |                                | 10                                              | \$856.08               | \$987.31                | \$131.23   | 15.33% |                                |
| 4.                    | 20                                        | \$902.96               | \$1,041.98              | \$139.02 | 15.40% |                                | 20                                              | \$890.96               | \$1,030.80              | \$139.84   | 15.70% |                                |
| 5.                    | 50                                        | \$1,025.58             | \$1,189.23              | \$163.65 | 15.96% |                                | 50                                              | \$995.59               | \$1,161.26              | \$165.67   | 16.64% |                                |
| 6.                    | 75                                        | \$1,127.77             | \$1,311.93              | \$184.16 | 16.33% |                                | 75                                              | \$1,082.78             | \$1,269.97              | \$187.19   | 17.29% |                                |
| 7.                    | 100                                       | \$1,229.95             | \$1,434.63              | \$204.68 | 16.64% |                                | 100                                             | \$1,169.98             | \$1,378.69              | \$208.71   | 17.84% |                                |
| 8.                    | 150                                       | \$1,434.32             | \$1,680.04              | \$245.72 | 17.13% |                                | 150                                             | \$1,344.36             | \$1,596.12              | \$251.76   | 18.73% |                                |
| 9.                    | 200                                       | \$1,638.70             | \$1,925.45              | \$286.75 | 17.50% |                                | 200                                             | \$1,518.74             | \$1,813.56              | \$294.82   | 19.41% |                                |
| 10.                   | 300                                       | \$2,047.44             | \$2,416.26              | \$368.82 | 18.01% |                                | 300                                             | \$1,867.51             | \$2,248.43              | \$380.92   | 20.40% |                                |
| 11.                   | 400                                       | \$2,456.18             | \$2,907.07              | \$450.89 | 18.36% |                                | 400                                             | \$2,216.28             | \$2,683.29              | \$467.01   | 21.07% |                                |
| 12.                   | 500                                       | \$2,864.93             | \$3,397.88              | \$532.95 | 18.60% |                                | 500                                             | \$2,565.05             | \$3,118.16              | \$553.11   | 21.56% |                                |
| 13.                   | 750                                       | \$3,886.79             | \$4,624.91              | \$738.12 | 18.99% |                                | 750                                             | \$3,436.97             | \$4,205.33              | \$768.36   | 22.36% |                                |
| 14.                   | 1,000                                     | \$4,908.65             | \$5,851.94              | \$943.29 | 19.22% |                                | 1,000                                           | \$4,308.89             | \$5,292.50              | \$983.61   | 22.83% |                                |
| TARIFF AREA NUMBER 2: |                                           |                        |                         |          |        |                                |                                                 |                        |                         |            |        |                                |
| 15.                   | 0                                         | \$821.21               | \$943.82                | \$122.61 | 14.93% |                                | 0                                               | \$821.21               | \$943.82                | \$122.61   | 14.93% |                                |
| 16.                   | 5                                         | \$842.32               | \$969.17                | \$126.85 | 15.06% |                                | 5                                               | \$839.65               | \$966.77                | \$127.12   | 15.14% |                                |
| 17.                   | 10                                        | \$863.43               | \$994.52                | \$131.09 | 15.18% |                                | 10                                              | \$858.10               | \$989.72                | \$131.62   | 15.34% |                                |
| 18.                   | 20                                        | \$905.66               | \$1,045.22              | \$139.56 | 15.41% |                                | 20                                              | \$894.99               | \$1,035.63              | \$140.64   | 15.71% |                                |
| 19.                   | 50                                        | \$1,032.33             | \$1,197.32              | \$164.99 | 15.98% |                                | 50                                              | \$1,005.67             | \$1,173.33              | \$167.66   | 16.67% |                                |
| 20.                   | 75                                        | \$1,137.90             | \$1,324.07              | \$186.17 | 16.36% |                                | 75                                              | \$1,097.90             | \$1,288.09              | \$190.19   | 17.32% |                                |
| 21.                   | 100                                       | \$1,243.46             | \$1,450.81              | \$207.35 | 16.68% |                                | 100                                             | \$1,190.14             | \$1,402.84              | \$212.70   | 17.87% |                                |
| 22.                   | 150                                       | \$1,454.58             | \$1,704.31              | \$249.73 | 17.17% |                                | 150                                             | \$1,374.60             | \$1,632.35              | \$257.75   | 18.75% |                                |
| 23.                   | 200                                       | \$1,665.71             | \$1,957.81              | \$292.10 | 17.54% |                                | 200                                             | \$1,559.06             | \$1,861.86              | \$302.80   | 19.42% |                                |
| 24.                   | 300                                       | \$2,087.96             | \$2,464.80              | \$376.84 | 18.05% |                                | 300                                             | \$1,927.99             | \$2,320.88              | \$392.89   | 20.38% |                                |
| 25.                   | 400                                       | \$2,510.21             | \$2,971.79              | \$461.58 | 18.39% |                                | 400                                             | \$2,296.92             | \$2,779.89              | \$482.97   | 21.03% |                                |
| 26.                   | 500                                       | \$2,932.46             | \$3,478.78              | \$546.32 | 18.63% |                                | 500                                             | \$2,665.85             | \$3,238.91              | \$573.06   | 21.50% |                                |
| 27.                   | 750                                       | \$3,988.09             | \$4,746.27              | \$758.18 | 19.01% |                                | 750                                             | \$3,588.17             | \$4,386.46              | \$798.29   | 22.25% |                                |
| 28.                   | 1,000                                     | \$5,043.72             | \$6,013.75              | \$970.03 | 19.23% |                                | 1,000                                           | \$4,510.49             | \$5,534.00              | \$1,023.51 | 22.69% |                                |
| TARIFF AREA NUMBER 3: |                                           |                        |                         |          |        |                                |                                                 |                        |                         |            |        |                                |
| 29.                   | 0                                         | \$821.21               | \$943.82                | \$122.61 | 14.93% |                                |                                                 |                        |                         |            |        |                                |
| 30.                   | 5                                         | \$843.07               | \$970.07                | \$127.00 | 15.06% |                                |                                                 |                        |                         |            |        |                                |
| 31.                   | 10                                        | \$864.93               | \$996.32                | \$131.39 | 15.19% |                                |                                                 |                        |                         |            |        |                                |
| 32.                   | 20                                        | \$908.66               | \$1,048.82              | \$140.16 | 15.42% |                                |                                                 |                        |                         |            |        |                                |
| 33.                   | 50                                        | \$1,039.84             | \$1,206.31              | \$166.47 | 16.01% |                                |                                                 |                        |                         |            |        |                                |
| 34.                   | 75                                        | \$1,149.16             | \$1,337.56              | \$188.40 | 16.39% |                                |                                                 |                        |                         |            |        |                                |
| 35.                   | 100                                       | \$1,258.48             | \$1,468.81              | \$210.33 | 16.71% |                                |                                                 |                        |                         |            |        |                                |
| 36.                   | 150                                       | \$1,477.11             | \$1,731.30              | \$254.19 | 17.21% |                                |                                                 |                        |                         |            |        |                                |
| 37.                   | 200                                       | \$1,695.75             | \$1,993.79              | \$298.04 | 17.58% |                                |                                                 |                        |                         |            |        |                                |
| 38.                   | 300                                       | \$2,133.02             | \$2,518.77              | \$385.75 | 18.08% |                                |                                                 |                        |                         |            |        |                                |
| 39.                   | 400                                       | \$2,570.29             | \$3,043.76              | \$473.47 | 18.42% |                                |                                                 |                        |                         |            |        |                                |
| 40.                   | 500                                       | \$3,007.56             | \$3,568.74              | \$561.18 | 18.66% |                                |                                                 |                        |                         |            |        |                                |
| 41.                   | 750                                       | \$4,100.74             | \$4,881.20              | \$780.46 | 19.03% |                                |                                                 |                        |                         |            |        |                                |
| 42.                   | 1,000                                     | \$5,193.91             | \$6,193.66              | \$999.75 | 19.25% |                                |                                                 |                        |                         |            |        |                                |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS, WHITTIER/LA MIRADA SERVICE AREAS  
COMPARISON OF PRESENT AND PROPOSED RATES - MONTHLY BILLS FOR 8" NON RESIDENTIAL METERED SERVICE  
BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

TABLE 12-17

| Line<br>Number        | SAN JOSE HILLS Service Area, 8 Inch Meter |                        |                         |            |        |                                | WHITTIER / LA MIRADA Service Area, 8 Inch Meter |                        |                         |            |        |                                |
|-----------------------|-------------------------------------------|------------------------|-------------------------|------------|--------|--------------------------------|-------------------------------------------------|------------------------|-------------------------|------------|--------|--------------------------------|
|                       | Monthly Bill, Dollars                     |                        |                         |            |        | Increase<br>Dollars<br>Percent | Monthly Bill, Dollars                           |                        |                         |            |        | Increase<br>Dollars<br>Percent |
|                       | Usage<br>in Ccf                           | Present<br>SJH-2 Rates | Proposed<br>SJH-2 Rates |            |        |                                | Usage<br>in Ccf                                 | Present<br>WLM-2 Rates | Proposed<br>WLM-2 Rates |            |        |                                |
| TARIFF AREA NUMBER 1: |                                           |                        |                         |            |        |                                |                                                 |                        |                         |            |        |                                |
| 1.                    | 0                                         | \$1,313.93             | \$1,510.11              | \$196.18   | 14.93% |                                | 0                                               | \$1,313.93             | \$1,510.11              | \$196.18   | 14.93% |                                |
| 2.                    | 5                                         | \$1,334.37             | \$1,534.66              | \$200.29   | 15.01% |                                | 5                                               | \$1,331.37             | \$1,531.86              | \$200.49   | 15.06% |                                |
| 3.                    | 10                                        | \$1,354.80             | \$1,559.20              | \$204.40   | 15.09% |                                | 10                                              | \$1,348.80             | \$1,553.60              | \$204.80   | 15.18% |                                |
| 4.                    | 20                                        | \$1,395.68             | \$1,608.28              | \$212.60   | 15.23% |                                | 20                                              | \$1,383.68             | \$1,597.09              | \$213.41   | 15.42% |                                |
| 5.                    | 50                                        | \$1,518.30             | \$1,755.52              | \$237.22   | 15.62% |                                | 50                                              | \$1,488.31             | \$1,727.55              | \$239.24   | 16.07% |                                |
| 6.                    | 75                                        | \$1,620.49             | \$1,878.22              | \$257.73   | 15.90% |                                | 75                                              | \$1,575.50             | \$1,836.27              | \$260.77   | 16.55% |                                |
| 7.                    | 100                                       | \$1,722.67             | \$2,000.93              | \$278.26   | 16.15% |                                | 100                                             | \$1,662.70             | \$1,944.98              | \$282.28   | 16.98% |                                |
| 8.                    | 150                                       | \$1,927.04             | \$2,246.33              | \$319.29   | 16.57% |                                | 150                                             | \$1,837.08             | \$2,162.42              | \$325.34   | 17.71% |                                |
| 9.                    | 200                                       | \$2,131.42             | \$2,491.74              | \$360.32   | 16.91% |                                | 200                                             | \$2,011.46             | \$2,379.85              | \$368.39   | 18.31% |                                |
| 10.                   | 300                                       | \$2,540.16             | \$2,982.55              | \$442.39   | 17.42% |                                | 300                                             | \$2,360.23             | \$2,814.72              | \$454.49   | 19.26% |                                |
| 11.                   | 400                                       | \$2,948.90             | \$3,473.36              | \$524.46   | 17.78% |                                | 400                                             | \$2,709.00             | \$3,249.59              | \$540.59   | 19.96% |                                |
| 12.                   | 500                                       | \$3,357.65             | \$3,964.18              | \$606.53   | 18.06% |                                | 500                                             | \$3,057.77             | \$3,684.46              | \$626.69   | 20.50% |                                |
| 13.                   | 750                                       | \$4,379.51             | \$5,191.21              | \$811.70   | 18.53% |                                | 750                                             | \$3,929.69             | \$4,771.63              | \$841.94   | 21.43% |                                |
| 14.                   | 1,000                                     | \$5,401.37             | \$6,418.24              | \$1,016.87 | 18.83% |                                | 1,000                                           | \$4,801.61             | \$5,858.80              | \$1,057.19 | 22.02% |                                |
| TARIFF AREA NUMBER 2: |                                           |                        |                         |            |        |                                |                                                 |                        |                         |            |        |                                |
| 15.                   | 0                                         | \$1,313.93             | \$1,510.11              | \$196.18   | 14.93% |                                | 0                                               | \$1,313.93             | \$1,510.11              | \$196.18   | 14.93% |                                |
| 16.                   | 5                                         | \$1,335.04             | \$1,535.46              | \$200.42   | 15.01% |                                | 5                                               | \$1,332.37             | \$1,533.07              | \$200.70   | 15.06% |                                |
| 17.                   | 10                                        | \$1,356.15             | \$1,560.81              | \$204.66   | 15.09% |                                | 10                                              | \$1,350.82             | \$1,556.02              | \$205.20   | 15.19% |                                |
| 18.                   | 20                                        | \$1,398.38             | \$1,611.51              | \$213.13   | 15.24% |                                | 20                                              | \$1,387.71             | \$1,601.92              | \$214.21   | 15.44% |                                |
| 19.                   | 50                                        | \$1,525.05             | \$1,763.61              | \$238.56   | 15.64% |                                | 50                                              | \$1,498.39             | \$1,739.62              | \$241.23   | 16.10% |                                |
| 20.                   | 75                                        | \$1,630.62             | \$1,890.36              | \$259.74   | 15.93% |                                | 75                                              | \$1,590.62             | \$1,854.38              | \$263.76   | 16.58% |                                |
| 21.                   | 100                                       | \$1,736.18             | \$2,017.11              | \$280.93   | 16.18% |                                | 100                                             | \$1,682.86             | \$1,969.13              | \$286.27   | 17.01% |                                |
| 22.                   | 150                                       | \$1,947.30             | \$2,270.60              | \$323.30   | 16.60% |                                | 150                                             | \$1,867.32             | \$2,198.64              | \$331.32   | 17.74% |                                |
| 23.                   | 200                                       | \$2,158.43             | \$2,524.10              | \$365.67   | 16.94% |                                | 200                                             | \$2,051.78             | \$2,428.15              | \$376.37   | 18.34% |                                |
| 24.                   | 300                                       | \$2,580.68             | \$3,031.09              | \$450.41   | 17.45% |                                | 300                                             | \$2,420.71             | \$2,887.17              | \$466.46   | 19.27% |                                |
| 25.                   | 400                                       | \$3,002.93             | \$3,538.08              | \$535.15   | 17.82% |                                | 400                                             | \$2,789.64             | \$3,346.19              | \$556.55   | 19.95% |                                |
| 26.                   | 500                                       | \$3,425.18             | \$4,045.08              | \$619.90   | 18.10% |                                | 500                                             | \$3,158.57             | \$3,805.20              | \$646.63   | 20.47% |                                |
| 27.                   | 750                                       | \$4,480.81             | \$5,312.56              | \$831.75   | 18.56% |                                | 750                                             | \$4,080.89             | \$4,952.75              | \$871.86   | 21.36% |                                |
| 28.                   | 1,000                                     | \$5,536.44             | \$6,580.04              | \$1,043.60 | 18.85% |                                | 1,000                                           | \$5,003.21             | \$6,100.29              | \$1,097.08 | 21.93% |                                |
| TARIFF AREA NUMBER 3: |                                           |                        |                         |            |        |                                |                                                 |                        |                         |            |        |                                |
| 29.                   | 0                                         | \$1,313.93             | \$1,510.11              | \$196.18   | 14.93% |                                |                                                 |                        |                         |            |        |                                |
| 30.                   | 5                                         | \$1,335.79             | \$1,536.36              | \$200.57   | 15.02% |                                |                                                 |                        |                         |            |        |                                |
| 31.                   | 10                                        | \$1,357.66             | \$1,562.61              | \$204.95   | 15.10% |                                |                                                 |                        |                         |            |        |                                |
| 32.                   | 20                                        | \$1,401.38             | \$1,615.11              | \$213.73   | 15.25% |                                |                                                 |                        |                         |            |        |                                |
| 33.                   | 50                                        | \$1,532.56             | \$1,772.61              | \$240.05   | 15.66% |                                |                                                 |                        |                         |            |        |                                |
| 34.                   | 75                                        | \$1,641.88             | \$1,903.85              | \$261.97   | 15.96% |                                |                                                 |                        |                         |            |        |                                |
| 35.                   | 100                                       | \$1,751.20             | \$2,035.10              | \$283.90   | 16.21% |                                |                                                 |                        |                         |            |        |                                |
| 36.                   | 150                                       | \$1,969.83             | \$2,297.59              | \$327.76   | 16.64% |                                |                                                 |                        |                         |            |        |                                |
| 37.                   | 200                                       | \$2,188.47             | \$2,560.08              | \$371.61   | 16.98% |                                |                                                 |                        |                         |            |        |                                |
| 38.                   | 300                                       | \$2,625.74             | \$3,085.07              | \$459.33   | 17.49% |                                |                                                 |                        |                         |            |        |                                |
| 39.                   | 400                                       | \$3,063.01             | \$3,610.05              | \$547.04   | 17.86% |                                |                                                 |                        |                         |            |        |                                |
| 40.                   | 500                                       | \$3,500.28             | \$4,135.03              | \$634.75   | 18.13% |                                |                                                 |                        |                         |            |        |                                |
| 41.                   | 750                                       | \$4,593.46             | \$5,447.49              | \$854.03   | 18.59% |                                |                                                 |                        |                         |            |        |                                |
| 42.                   | 1,000                                     | \$5,686.63             | \$6,759.95              | \$1,073.32 | 18.87% |                                |                                                 |                        |                         |            |        |                                |



SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS SERVICE AREA  
COMPARISON OF PRESENT AND PROPOSED RATES - MONTHLY BILLS FOR 10" NON RESIDENTIAL METERED SERVICE  
BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

TABLE 12-18

| SAN JOSE HILLS Service Area, 10 Inch Meter |                 |                        |                         |          |         |
|--------------------------------------------|-----------------|------------------------|-------------------------|----------|---------|
| Line<br>Number                             | Usage<br>in Ccf | Monthly Bill, Dollars  |                         | Increase |         |
|                                            |                 | Present<br>SJH-2 Rates | Proposed<br>SJH-2 Rates | Dollars  | Percent |
| TARIFF AREA NUMBER 1:                      |                 |                        |                         |          |         |
| 1.                                         | 0               | \$1,888.78             | \$2,170.79              | \$282.01 | 14.93%  |
| 2.                                         | 3               | \$1,901.04             | \$2,185.51              | \$284.47 | 14.96%  |
| 3.                                         | 5               | \$1,909.22             | \$2,195.33              | \$286.11 | 14.99%  |
| 4.                                         | 10              | \$1,929.65             | \$2,219.87              | \$290.22 | 15.04%  |
| 5.                                         | 25              | \$1,990.97             | \$2,293.49              | \$302.52 | 15.19%  |
| 6.                                         | 50              | \$2,093.15             | \$2,416.20              | \$323.05 | 15.43%  |
| 7.                                         | 75              | \$2,195.34             | \$2,538.90              | \$343.56 | 15.65%  |
| 8.                                         | 100             | \$2,297.52             | \$2,661.60              | \$364.08 | 15.85%  |
| 9.                                         | 125             | \$2,399.71             | \$2,784.31              | \$384.60 | 16.03%  |
| 10.                                        | 150             | \$2,501.90             | \$2,907.01              | \$405.11 | 16.19%  |
| 11.                                        | 200             | \$2,706.27             | \$3,152.41              | \$446.14 | 16.49%  |
| 12.                                        | 250             | \$2,910.64             | \$3,397.82              | \$487.18 | 16.74%  |
| 13.                                        | 375             | \$3,421.57             | \$4,011.34              | \$589.77 | 17.24%  |
| 14.                                        | 500             | \$3,932.50             | \$4,624.85              | \$692.35 | 17.61%  |
| TARIFF AREA NUMBER 2:                      |                 |                        |                         |          |         |
| 15.                                        | 0               | \$1,888.78             | \$2,170.79              | \$282.01 | 14.93%  |
| 16.                                        | 3               | \$1,901.45             | \$2,186.00              | \$284.55 | 14.96%  |
| 17.                                        | 5               | \$1,909.89             | \$2,196.14              | \$286.25 | 14.99%  |
| 18.                                        | 10              | \$1,931.01             | \$2,221.49              | \$290.48 | 15.04%  |
| 19.                                        | 25              | \$1,994.34             | \$2,297.54              | \$303.20 | 15.20%  |
| 20.                                        | 50              | \$2,099.91             | \$2,424.29              | \$324.38 | 15.45%  |
| 21.                                        | 75              | \$2,205.47             | \$2,551.03              | \$345.56 | 15.67%  |
| 22.                                        | 100             | \$2,311.03             | \$2,677.78              | \$366.75 | 15.87%  |
| 23.                                        | 125             | \$2,416.59             | \$2,804.53              | \$387.94 | 16.05%  |
| 24.                                        | 150             | \$2,522.16             | \$2,931.28              | \$409.12 | 16.22%  |
| 25.                                        | 200             | \$2,733.28             | \$3,184.77              | \$451.49 | 16.52%  |
| 26.                                        | 250             | \$2,944.41             | \$3,438.27              | \$493.86 | 16.77%  |
| 27.                                        | 375             | \$3,472.22             | \$4,072.01              | \$599.79 | 17.27%  |
| 28.                                        | 500             | \$4,000.04             | \$4,705.75              | \$705.71 | 17.64%  |
| TARIFF AREA NUMBER 3:                      |                 |                        |                         |          |         |
| 29.                                        | 0               | \$1,888.78             | \$2,170.79              | \$282.01 | 14.93%  |
| 30.                                        | 3               | \$1,901.90             | \$2,186.54              | \$284.64 | 14.97%  |
| 31.                                        | 5               | \$1,910.64             | \$2,197.04              | \$286.40 | 14.99%  |
| 32.                                        | 10              | \$1,932.51             | \$2,223.29              | \$290.78 | 15.05%  |
| 33.                                        | 25              | \$1,998.10             | \$2,302.04              | \$303.94 | 15.21%  |
| 34.                                        | 50              | \$2,107.42             | \$2,433.28              | \$325.86 | 15.46%  |
| 35.                                        | 75              | \$2,216.73             | \$2,564.53              | \$347.80 | 15.69%  |
| 36.                                        | 100             | \$2,326.05             | \$2,695.77              | \$369.72 | 15.89%  |
| 37.                                        | 125             | \$2,435.37             | \$2,827.02              | \$391.65 | 16.08%  |
| 38.                                        | 150             | \$2,544.69             | \$2,958.27              | \$413.58 | 16.25%  |
| 39.                                        | 200             | \$2,763.32             | \$3,220.76              | \$457.44 | 16.55%  |
| 40.                                        | 250             | \$2,981.96             | \$3,483.25              | \$501.29 | 16.81%  |
| 41.                                        | 375             | \$3,528.54             | \$4,139.48              | \$610.94 | 17.31%  |
| 42.                                        | 500             | \$4,075.13             | \$4,795.71              | \$720.58 | 17.68%  |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS, and WHITTIER/LA MIRADA SERVICE AREAS  
CONSERVATION USAGE RATES FOR RESIDENTIAL CUSTOMERS AT PRESENT RATES

TABLE 12-19

| Line Number |               | SAN JOSE HILLS SERVICE AREA |           |                       |           |
|-------------|---------------|-----------------------------|-----------|-----------------------|-----------|
|             |               | Estimated Usage (Ccf)       |           | Test Year Usage (Ccf) |           |
|             |               | 2022                        | 2023      | 2024                  | 2025      |
| 1.          | Tariff Area 1 | 3,283,752                   | 3,206,548 | 3,283,415             | 3,065,169 |
| 2.          | Tariff Area 2 | 2,597,765                   | 2,536,689 | 2,597,499             | 2,424,845 |
| 3.          | Tariff Area 3 | 735,256                     | 717,970   | 735,181               | 686,314   |
| 4.          |               | 6,616,773                   | 6,461,207 | 6,616,095             | 6,176,328 |

PRESENT RATES:

|     |               | Adopted 2007 Usage |
|-----|---------------|--------------------|
| 5.  | T.A. 1 Tier 1 | 3,976,660          |
| 6.  | Tier 2        | 1,057,975          |
| 7.  | T.A. 2 Tier 1 | 3,110,966          |
| 8.  | Tier 2        | 1,054,384          |
| 9.  | T.A. 3 Tier 1 | 801,425            |
| 10. | Tier 2        | 177,075            |
| 11. |               | 10,178,485         |

|     |               |        | Estimated Usage (Ccf) |           | Test Year Usage (Ccf) |           |
|-----|---------------|--------|-----------------------|-----------|-----------------------|-----------|
|     |               |        | 2022                  | 2023      | 2024                  | 2025      |
| 12. | Tariff Area 1 | Tier 1 | 2,593,706             | 2,532,726 | 2,593,440             | 2,421,056 |
| 13. |               | Tier 2 | 690,046               | 673,822   | 689,975               | 644,113   |
| 14. | Tariff Area 2 | Tier 1 | 1,940,187             | 1,894,571 | 1,939,988             | 1,811,039 |
| 15. |               | Tier 2 | 657,578               | 642,118   | 657,511               | 613,806   |
| 16. | Tariff Area 3 | Tier 1 | 602,200               | 588,042   | 602,138               | 562,115   |
| 17. |               | Tier 2 | 133,056               | 129,928   | 133,043               | 124,199   |
| 18. |               |        | 6,616,773             | 6,461,207 | 6,616,095             | 6,176,328 |
|     | check         |        | 6,616,773             | 6,461,207 | 6,616,095             | 6,176,328 |
|     |               |        | 0                     | 0         | 0                     | 0         |

(a)  
1/1/2023

|     |               | Present Rate/Ccf | Estimated Revenue (\$) |              | Test Year Revenue (\$) |              |
|-----|---------------|------------------|------------------------|--------------|------------------------|--------------|
|     |               |                  | 2022                   | 2023         | 2024                   | 2025         |
| 19. | T.A. 1 Tier 1 | \$3.935          | \$9,695,275            | \$9,966,277  | \$10,205,187           | \$9,526,857  |
| 20. | Tier 2        | \$4.417          | \$2,895,431            | \$2,976,272  | \$3,047,618            | \$2,845,046  |
| 21. | T.A. 2 Tier 1 | \$4.095          | \$7,547,328            | \$7,758,270  | \$7,944,253            | \$7,416,204  |
| 22. | Tier 2        | \$4.514          | \$2,819,694            | \$2,898,519  | \$2,968,002            | \$2,770,721  |
| 23. | T.A. 3 Tier 1 | \$4.271          | \$2,443,125            | \$2,511,527  | \$2,571,733            | \$2,400,792  |
| 24. | Tier 2        | \$4.881          | \$616,981              | \$634,179    | \$649,381              | \$606,217    |
| 25. |               |                  | \$26,017,834           | \$26,745,043 | \$27,386,175           | \$25,565,836 |
|     | check         |                  | 26,015,510             | 26,743,296   | 27,384,386             | 25,564,166   |
|     |               |                  | (2,324)                | (1,747)      | (1,789)                | (1,670)      |

2022 Rates

|     |                 |         |
|-----|-----------------|---------|
| 26. | T.A. 1 - Tier 1 | \$3.738 |
| 27. | T.A. 1 - Tier 2 | \$4.196 |
| 28. | T.A. 2 - Tier 1 | \$3.890 |
| 29. | T.A. 2 - Tier 2 | \$4.288 |
|     | T.A. 3 - Tier 1 | \$4.057 |
|     | T.A. 3 - Tier 2 | \$4.637 |

|  |               | WHITTIER/LA MIRADA SERVICE AREA |           |                       |           |
|--|---------------|---------------------------------|-----------|-----------------------|-----------|
|  |               | Estimated Usage (Ccf)           |           | Test Year Usage (Ccf) |           |
|  |               | 2022                            | 2023      | 2024                  | 2025      |
|  | Tariff Area 1 | 359,772                         | 353,683   | 375,370               | 360,173   |
|  | Tariff Area 2 | 4,756,526                       | 4,676,026 | 4,962,747             | 4,761,831 |
|  | Tariff Area 3 | 32,289                          | 31,743    | 33,689                | 32,325    |
|  |               | 5,148,587                       | 5,061,452 | 5,371,806             | 5,154,329 |

PRESENT RATES:

|        |        | Adopted 2007 Usage |
|--------|--------|--------------------|
| T.A. 1 | Tier 1 | 444,044            |
|        | Tier 2 | 81,812             |
| T.A. 2 | Tier 1 | 5,191,064          |
|        | Tier 2 | 1,311,752          |
| T.A. 3 | Tier 1 | 23,179             |
|        | Tier 2 | 21,875             |
|        |        | 7,073,726          |

|               |        |  | Estimated Usage (Ccf) |           | Test Year Usage (Ccf) |           |
|---------------|--------|--|-----------------------|-----------|-----------------------|-----------|
|               |        |  | 2022                  | 2023      | 2024                  | 2025      |
| Tariff Area 1 | Tier 1 |  | 303,799               | 298,657   | 316,970               | 304,138   |
|               | Tier 2 |  | 55,973                | 55,026    | 58,400                | 56,035    |
| Tariff Area 2 | Tier 1 |  | 3,797,037             | 3,732,775 | 3,961,659             | 3,801,272 |
|               | Tier 2 |  | 959,489               | 943,251   | 1,001,088             | 960,559   |
| Tariff Area 3 | Tier 1 |  | 16,612                | 16,331    | 17,332                | 16,630    |
|               | Tier 2 |  | 15,677                | 15,412    | 16,357                | 15,695    |
|               |        |  | 5,148,587             | 5,061,452 | 5,371,806             | 5,154,329 |
|               | check  |  | 5,148,587             | 5,061,452 | 5,371,806             | 5,154,329 |
|               |        |  | 0                     | 0         | 0                     | 0         |

(a)  
1/1/2023

|        |        | Present Rate/Ccf | Estimated Revenue (\$) |              | Test Year Revenue (\$) |              |
|--------|--------|------------------|------------------------|--------------|------------------------|--------------|
|        |        |                  | 2022                   | 2023         | 2024                   | 2025         |
| T.A. 1 | Tier 1 | \$3.376          | \$974,284              | \$1,008,268  | \$1,070,092            | \$1,026,769  |
|        | Tier 2 | \$3.811          | \$202,622              | \$209,702    | \$222,561              | \$213,550    |
| T.A. 2 | Tier 1 | \$3.588          | \$12,940,301           | \$13,393,197 | \$14,214,431           | \$13,638,962 |
|        | Tier 2 | \$3.956          | \$3,605,761            | \$3,731,500  | \$3,960,305            | \$3,799,973  |
| T.A. 3 | Tier 1 | \$3.878          | \$61,198               | \$63,331     | \$67,214               | \$64,492     |
|        | Tier 2 | \$4.207          | \$62,646               | \$64,839     | \$68,814               | \$66,028     |
|        |        |                  | \$17,846,811           | \$18,470,837 | \$19,603,417           | \$18,809,775 |
|        | check  |                  | 17,843,872             | 18,465,129   | 19,597,358             | 18,803,962   |
|        |        |                  | (2,939)                | (5,708)      | (6,059)                | (5,813)      |

2022 Rates

|                 |         |
|-----------------|---------|
| T.A. 1 - Tier 1 | \$3.207 |
| T.A. 1 - Tier 2 | \$3.620 |
| T.A. 2 - Tier 1 | \$3.408 |
| T.A. 2 - Tier 2 | \$3.758 |
| T.A. 3 - Tier 1 | \$3.684 |
| T.A. 3 - Tier 2 | \$3.996 |

## SUBURBAN WATER SYSTEMS

SAN JOSE HILLS, and WHITTIER/LA MIRADA SERVICE AREAS

## CONSERVATION USAGE RATES FOR RESIDENTIAL CUSTOMERS AT PROPOSED RATES

TABLE 12-20

SAN JOSE HILLS SERVICE AREA  
RESIDENTIAL SALES (601.11.)

| Line Number                                         |                        | 2024 @ 2024 Rates | 2025 @ 2024 Rates | 2025 @ 2025 Rates |
|-----------------------------------------------------|------------------------|-------------------|-------------------|-------------------|
|                                                     | Usage by Tariff Area   |                   |                   |                   |
| 1.                                                  | Tariff Area 1 Usage    | 3,283,415         | 3,065,169         | 3,065,169         |
| 2.                                                  | Tariff Area 2 Usage    | 2,597,499         | 2,424,845         | 2,424,845         |
| 3.                                                  | Tariff Area 3 Usage    | 735,181           | 686,314           | 686,314           |
| 4.                                                  | SUBTOTAL USAGE         | 6,616,095         | 6,176,328         | 6,176,328         |
| <u>Usage Rate by Tariff Area per 100 cubic feet</u> |                        |                   |                   |                   |
| 5.                                                  | Tariff Area 1 Usage    | \$4.869           | \$4.869           | \$5.283           |
| 6.                                                  | Tariff Area 2 Usage    | \$5.030           | \$5.030           | \$5.452           |
| 7.                                                  | Tariff Area 3 Usage    | \$5.208           | \$5.208           | \$5.640           |
| <u>Usage Revenue by Tariff Area</u>                 |                        |                   |                   |                   |
| 8.                                                  | Tariff Area 1 Usage    | \$15,987,502      | \$14,924,825      | \$16,192,759      |
| 9.                                                  | Tariff Area 2 Usage    | \$13,064,608      | \$12,196,212      | \$13,220,488      |
| 10.                                                 | Tariff Area 3 Usage    | \$3,828,951       | \$3,574,443       | \$3,871,026       |
| 11.                                                 | SUBTOTAL USAGE REVENUE | \$32,881,061      | \$30,695,480      | \$33,284,273 (c)  |

## CONSERVATION USAGE BY Tariff Area (Ccf)

|     |               |        |           |           |           |
|-----|---------------|--------|-----------|-----------|-----------|
| 12. | Tariff Area 1 | Tier 1 | 2,593,440 | 2,421,056 | 2,421,056 |
| 13. |               | Tier 2 | 689,975   | 644,113   | 644,113   |
| 14. | Tariff Area 2 | Tier 1 | 1,939,988 | 1,811,039 | 1,811,039 |
| 15. |               | Tier 2 | 657,511   | 613,806   | 613,806   |
| 16. | Tariff Area 3 | Tier 1 | 602,138   | 562,115   | 562,115   |
| 17. |               | Tier 2 | 133,043   | 124,199   | 124,199   |
| 18. |               |        | 6,616,095 | 6,176,328 | 6,176,328 |

## CONSERVATION USAGE RATE by ZONE per 100 CUBIC FEET = (c / b) x a

|     |        |        |         |         |         |
|-----|--------|--------|---------|---------|---------|
| 19. | T.A. 1 | Tier 1 | \$4.725 | \$4.725 | \$5.123 |
| 20. |        | Tier 2 | \$5.303 | \$5.303 | \$5.751 |
| 21. | T.A. 2 | Tier 1 | \$4.917 | \$4.917 | \$5.331 |
| 22. |        | Tier 2 | \$5.420 | \$5.420 | \$5.877 |
| 23. | T.A. 3 | Tier 1 | \$5.128 | \$5.128 | \$5.560 |
| 24. |        | Tier 2 | \$5.860 | \$5.860 | \$6.355 |

## CONSERVATION USAGE REVENUE BY ZONE

|     |        |        |              |              |              |
|-----|--------|--------|--------------|--------------|--------------|
| 25. | T.A. 1 | Tier 1 | \$12,252,802 | \$11,438,368 | \$12,403,056 |
| 26. |        | Tier 2 | \$3,659,106  | \$3,415,888  | \$3,703,977  |
| 27. | T.A. 2 | Tier 1 | \$9,538,224  | \$8,904,224  | \$9,655,188  |
| 28. |        | Tier 2 | \$3,563,516  | \$3,326,651  | \$3,607,214  |
| 29. | T.A. 3 | Tier 1 | \$3,087,737  | \$2,882,497  | \$3,125,601  |
| 30. |        | Tier 2 | \$779,676    | \$727,851    | \$789,236    |
| 31. |        |        | \$32,881,061 | \$30,695,481 | \$33,284,273 |
|     | check  |        | 32,881,061   | 30,695,480   | 33,284,273   |
|     |        |        | 0            | (1)          | 0            |

WHITTIER/LA MIRADA SERVICE AREA  
RESIDENTIAL SALES (601.11.)

|                                                     | 2024 @ 2024 Rates | 2025 @ 2024 Rates | 2025 @ 2025 Rates |
|-----------------------------------------------------|-------------------|-------------------|-------------------|
| Usage by Tariff Area                                |                   |                   |                   |
| Tariff Area 1 Usage                                 | 375,370           | 360,173           | 360,173           |
| Tariff Area 2 Usage                                 | 4,962,747         | 4,761,831         | 4,761,831         |
| Tariff Area 3 Usage                                 | 33,689            | 32,325            | 32,325            |
| SUBTOTAL USAGE                                      | 5,371,806         | 5,154,329         | 5,154,329         |
| <u>Usage Rate by Tariff Area per 100 cubic feet</u> |                   |                   |                   |
| Tariff Area 1 Usage                                 | \$4.314           | \$4.314           | \$4.520           |
| Tariff Area 2 Usage                                 | \$4.554           | \$4.554           | \$4.772           |
| Tariff Area 3 Usage                                 | \$4.967           | \$4.967           | \$5.208           |
| <u>Usage Revenue by Tariff Area</u>                 |                   |                   |                   |
| Tariff Area 1 Usage                                 | \$1,619,410       | \$1,553,847       | \$1,627,920       |
| Tariff Area 2 Usage                                 | \$22,599,103      | \$21,684,182      | \$22,725,683      |
| Tariff Area 3 Usage                                 | \$167,334         | \$160,559         | \$168,357         |
| SUBTOTAL USAGE REVENUE                              | \$24,385,847      | \$23,398,588      | \$24,521,960 (c)  |

## CONSERVATION USAGE BY Tariff Area (Ccf)

|               |        |           |           |           |
|---------------|--------|-----------|-----------|-----------|
| Tariff Area 1 | Tier 1 | 316,970   | 304,138   | 304,138   |
|               | Tier 2 | 58,400    | 56,035    | 56,035    |
| Tariff Area 2 | Tier 1 | 3,961,659 | 3,801,272 | 3,801,272 |
|               | Tier 2 | 1,001,088 | 960,559   | 960,559   |
| Tariff Area 3 | Tier 1 | 17,332    | 16,630    | 16,630    |
|               | Tier 2 | 16,357    | 15,695    | 15,695    |
|               |        | 5,371,806 | 5,154,329 | 5,154,329 |

## CONSERVATION USAGE RATE by ZONE per 100 CUBIC FEET = (c / b) x a

|        |        |         |         |         |
|--------|--------|---------|---------|---------|
| T.A. 1 | Tier 1 | \$4.200 | \$4.200 | \$4.401 |
|        | Tier 2 | \$4.741 | \$4.741 | \$4.968 |
| T.A. 2 | Tier 1 | \$4.463 | \$4.463 | \$4.678 |
|        | Tier 2 | \$4.921 | \$4.921 | \$5.157 |
| T.A. 3 | Tier 1 | \$4.824 | \$4.824 | \$5.056 |
|        | Tier 2 | \$5.233 | \$5.233 | \$5.485 |

## CONSERVATION USAGE REVENUE BY T.A.

|        |        |              |              |              |
|--------|--------|--------------|--------------|--------------|
| T.A. 1 | Tier 1 | \$1,331,151  | \$1,277,259  | \$1,338,580  |
|        | Tier 2 | \$276,857    | \$265,648    | \$278,402    |
| T.A. 2 | Tier 1 | \$17,682,170 | \$16,966,310 | \$17,780,866 |
|        | Tier 2 | \$4,926,458  | \$4,727,011  | \$4,953,956  |
| T.A. 3 | Tier 1 | \$83,611     | \$80,226     | \$84,077     |
|        | Tier 2 | \$85,602     | \$82,136     | \$86,079     |
|        |        | \$24,385,847 | \$23,398,589 | \$24,521,960 |
| check  |        | 24,385,847   | 23,398,588   | 24,521,960   |
|        |        | 0            | (1)          | 0            |

## SUBURBAN WATER SYSTEMS

SAN JOSE HILLS, WHITTIER/LA MIRADA SERVICE AREAS

TABLE 12-21

COMPARISON OF PRESENT (UNIFORM) RATES AND PROPOSED MONTHLY BILLS FOR 5/8x3/4" WITH CONSERVATION RATES - RESIDENTIAL METERED SERVICE

BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

Tier 1, Up To  
Tier 2, Over

Ccf  
20  
20

|                       | SAN JOSE HILLS Service Area, 5/8 x 3/4 Inch Meter |                              |                                 |                                  |        | WHITTIER / LA MIRADA Service Area, 5/8 x 3/4 Inch Meter |                              |                                  |                                  |        |
|-----------------------|---------------------------------------------------|------------------------------|---------------------------------|----------------------------------|--------|---------------------------------------------------------|------------------------------|----------------------------------|----------------------------------|--------|
| Line<br>Number        | Monthly Bill, Dollars                             |                              |                                 |                                  |        | Monthly Bill, Dollars                                   |                              |                                  |                                  |        |
|                       | Usage<br>in Ccf                                   | Uniform Rates<br>SJH-2 Rates | Conservation Rat<br>SJH-1 Rates | Increase<br>Dollars      Percent |        | Usage<br>in Ccf                                         | Uniform Rates<br>WLM-2 Rates | Conservation Rate<br>WLM-1 Rates | Increase<br>Dollars      Percent |        |
| TARIFF AREA NUMBER 1: |                                                   |                              |                                 |                                  |        |                                                         |                              |                                  |                                  |        |
| 1.                    | 0                                                 | \$16.43                      | \$18.88                         | \$2.45                           | 14.91% | 0                                                       | \$16.43                      | \$18.88                          | \$2.45                           | 14.91% |
| 2.                    | 2                                                 | \$24.61                      | \$28.40                         | \$3.79                           | 15.40% | 2                                                       | \$23.41                      | \$27.34                          | \$3.93                           | 16.79% |
| 3.                    | 5                                                 | \$36.87                      | \$42.69                         | \$5.82                           | 15.79% | 5                                                       | \$33.87                      | \$40.04                          | \$6.17                           | 18.22% |
| 4.                    | 7                                                 | \$45.04                      | \$52.21                         | \$7.17                           | 15.92% | 7                                                       | \$40.84                      | \$48.51                          | \$7.67                           | 18.78% |
| 5.                    | 10                                                | \$57.30                      | \$66.50                         | \$9.20                           | 16.06% | 10                                                      | \$51.31                      | \$61.21                          | \$9.90                           | 19.29% |
| 6.                    | 12                                                | \$65.48                      | \$76.02                         | \$10.54                          | 16.10% | 12                                                      | \$58.28                      | \$69.67                          | \$11.39                          | 19.54% |
| 7.                    | 15                                                | \$77.74                      | \$90.31                         | \$12.57                          | 16.17% | 15                                                      | \$68.75                      | \$82.37                          | \$13.62                          | 19.81% |
| 8.                    | 17                                                | \$85.92                      | \$99.84                         | \$13.92                          | 16.20% | 17                                                      | \$75.72                      | \$90.84                          | \$15.12                          | 19.97% |
| 9.                    | 20                                                | \$98.18                      | \$114.12                        | \$15.94                          | 16.24% | 20                                                      | \$86.18                      | \$103.54                         | \$17.36                          | 20.14% |
| 10.                   | 25                                                | \$118.62                     | \$140.85                        | \$22.23                          | 18.74% | 25                                                      | \$103.62                     | \$127.43                         | \$23.81                          | 22.98% |
| 11.                   | 30                                                | \$139.05                     | \$167.58                        | \$28.53                          | 20.52% | 30                                                      | \$121.06                     | \$151.33                         | \$30.27                          | 25.00% |
| 12.                   | 40                                                | \$179.93                     | \$221.04                        | \$41.11                          | 22.85% | 40                                                      | \$155.94                     | \$199.11                         | \$43.17                          | 27.68% |
| 13.                   | 50                                                | \$220.80                     | \$274.49                        | \$53.69                          | 24.32% | 50                                                      | \$190.81                     | \$246.90                         | \$56.09                          | 29.40% |
| 14.                   | 100                                               | \$425.17                     | \$541.78                        | \$116.61                         | 27.43% | 100                                                     | \$365.20                     | \$485.83                         | \$120.63                         | 33.03% |
| TARIFF AREA NUMBER 2: |                                                   |                              |                                 |                                  |        |                                                         |                              |                                  |                                  |        |
| 15.                   | 0                                                 | \$16.43                      | \$18.88                         | \$2.45                           | 14.91% | 0                                                       | \$16.43                      | \$18.88                          | \$2.45                           | 14.91% |
| 16.                   | 2                                                 | \$24.88                      | \$28.79                         | \$3.91                           | 15.72% | 2                                                       | \$23.81                      | \$27.87                          | \$4.06                           | 17.05% |
| 17.                   | 5                                                 | \$37.54                      | \$43.66                         | \$6.12                           | 16.30% | 5                                                       | \$34.88                      | \$41.37                          | \$6.49                           | 18.61% |
| 18.                   | 7                                                 | \$45.99                      | \$53.57                         | \$7.58                           | 16.48% | 7                                                       | \$42.26                      | \$50.37                          | \$8.11                           | 19.19% |
| 19.                   | 10                                                | \$58.66                      | \$68.44                         | \$9.78                           | 16.67% | 10                                                      | \$53.32                      | \$63.87                          | \$10.55                          | 19.79% |
| 20.                   | 12                                                | \$67.10                      | \$78.35                         | \$11.25                          | 16.77% | 12                                                      | \$60.70                      | \$72.86                          | \$12.16                          | 20.03% |
| 21.                   | 15                                                | \$79.77                      | \$93.22                         | \$13.45                          | 16.86% | 15                                                      | \$71.77                      | \$86.36                          | \$14.59                          | 20.33% |
| 22.                   | 17                                                | \$88.21                      | \$103.13                        | \$14.92                          | 16.91% | 17                                                      | \$79.15                      | \$95.36                          | \$16.21                          | 20.48% |
| 23.                   | 20                                                | \$100.88                     | \$118.00                        | \$17.12                          | 16.97% | 20                                                      | \$90.22                      | \$108.86                         | \$18.64                          | 20.66% |
| 24.                   | 25                                                | \$121.99                     | \$145.31                        | \$23.32                          | 19.12% | 25                                                      | \$108.66                     | \$133.66                         | \$25.00                          | 23.01% |
| 25.                   | 30                                                | \$143.11                     | \$172.63                        | \$29.52                          | 20.63% | 30                                                      | \$127.11                     | \$158.46                         | \$31.35                          | 24.66% |
| 26.                   | 40                                                | \$185.33                     | \$227.26                        | \$41.93                          | 22.62% | 40                                                      | \$164.00                     | \$208.07                         | \$44.07                          | 26.87% |
| 27.                   | 50                                                | \$227.56                     | \$281.89                        | \$54.33                          | 23.88% | 50                                                      | \$200.89                     | \$257.67                         | \$56.78                          | 28.26% |
| 28.                   | 100                                               | \$438.68                     | \$555.04                        | \$116.36                         | 26.53% | 100                                                     | \$385.36                     | \$505.69                         | \$120.33                         | 31.23% |
| TARIFF AREA NUMBER 3: |                                                   |                              |                                 |                                  |        |                                                         |                              |                                  |                                  |        |
| 29.                   | 0                                                 | \$16.43                      | \$18.88                         | \$2.45                           | 14.91% | 0                                                       | \$16.43                      | \$18.88                          | \$2.45                           | 14.91% |
| 30.                   | 2                                                 | \$25.18                      | \$29.21                         | \$4.03                           | 16.00% | 2                                                       | \$24.50                      | \$28.60                          | \$4.10                           | 16.73% |
| 31.                   | 5                                                 | \$38.29                      | \$44.72                         | \$6.43                           | 16.79% | 5                                                       | \$36.62                      | \$43.19                          | \$6.57                           | 17.94% |
| 32.                   | 7                                                 | \$47.04                      | \$55.06                         | \$8.02                           | 17.05% | 7                                                       | \$44.69                      | \$52.92                          | \$8.23                           | 18.42% |
| 33.                   | 10                                                | \$60.16                      | \$70.57                         | \$10.41                          | 17.30% | 10                                                      | \$56.80                      | \$67.50                          | \$10.70                          | 18.84% |
| 34.                   | 12                                                | \$68.90                      | \$80.90                         | \$12.00                          | 17.42% | 12                                                      | \$64.87                      | \$77.23                          | \$12.36                          | 19.05% |
| 35.                   | 15                                                | \$82.02                      | \$96.41                         | \$14.39                          | 17.54% | 15                                                      | \$76.99                      | \$91.82                          | \$14.83                          | 19.26% |
| 36.                   | 17                                                | \$90.77                      | \$106.75                        | \$15.98                          | 17.60% | 17                                                      | \$85.06                      | \$101.54                         | \$16.48                          | 19.37% |
| 37.                   | 20                                                | \$103.88                     | \$122.26                        | \$18.38                          | 17.69% | 20                                                      | \$97.17                      | \$116.13                         | \$18.96                          | 19.51% |
| 38.                   | 25                                                | \$125.75                     | \$151.79                        | \$26.04                          | 20.71% | 25                                                      | \$117.36                     | \$142.51                         | \$25.15                          | 21.43% |
| 39.                   | 30                                                | \$147.61                     | \$181.33                        | \$33.72                          | 22.84% | 30                                                      | \$137.54                     | \$168.88                         | \$31.34                          | 22.79% |
| 40.                   | 40                                                | \$191.34                     | \$240.40                        | \$49.06                          | 25.64% | 40                                                      | \$177.91                     | \$221.63                         | \$43.72                          | 24.57% |
| 41.                   | 50                                                | \$235.07                     | \$299.47                        | \$64.40                          | 27.40% | 50                                                      | \$218.28                     | \$274.39                         | \$56.11                          | 25.71% |
| 42.                   | 100                                               | \$453.70                     | \$594.83                        | \$141.13                         | 31.11% | 100                                                     | \$420.13                     | \$538.15                         | \$118.02                         | 28.09% |

## SUBURBAN WATER SYSTEMS

SAN JOSE HILLS, WHITTIER/LA MIRADA SERVICE AREAS

COMPARISON OF PRESENT (UNIFORM) RATES AND PROPOSED MONTHLY BILLS FOR 3/4" WITH CONSERVATION RATES - RESIDENTIAL METERED SERVICE

BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

TABLE 12-22

| Line<br>Number               | SAN JOSE HILLS Service Area, 3/4 Inch Meter |                              |                                 |                     |         | WHITTIER / LA MIRADA Service Area, 3/4 Inch Meter |                              |                                  |                     |         |
|------------------------------|---------------------------------------------|------------------------------|---------------------------------|---------------------|---------|---------------------------------------------------|------------------------------|----------------------------------|---------------------|---------|
|                              | Monthly Bill, Dollars                       |                              |                                 |                     |         | Monthly Bill, Dollars                             |                              |                                  |                     |         |
|                              | Usage<br>in Ccf                             | Uniform Rates<br>SJH-2 Rates | Conservation Rat<br>SJH-1 Rates | Increase<br>Dollars | Percent | Usage<br>in Ccf                                   | Uniform Rates<br>WLM-2 Rates | Conservation Rate<br>WLM-1 Rates | Increase<br>Dollars | Percent |
| <b>TARIFF AREA NUMBER 1:</b> |                                             |                              |                                 |                     |         |                                                   |                              |                                  |                     |         |
| 1.                           | 0                                           | \$24.64                      | \$28.31                         | \$3.67              | 14.89%  | 0                                                 | \$24.64                      | \$28.31                          | \$3.67              | 14.89%  |
| 2.                           | 2                                           | \$32.81                      | \$37.84                         | \$5.03              | 15.33%  | 2                                                 | \$31.61                      | \$36.78                          | \$5.17              | 16.36%  |
| 3.                           | 5                                           | \$45.07                      | \$52.13                         | \$7.06              | 15.66%  | 5                                                 | \$42.07                      | \$49.48                          | \$7.41              | 17.61%  |
| 4.                           | 7                                           | \$53.25                      | \$61.65                         | \$8.40              | 15.77%  | 7                                                 | \$49.05                      | \$57.95                          | \$8.90              | 18.14%  |
| 5.                           | 10                                          | \$65.51                      | \$75.94                         | \$10.43             | 15.92%  | 10                                                | \$59.51                      | \$70.65                          | \$11.14             | 18.72%  |
| 6.                           | 12                                          | \$73.68                      | \$85.46                         | \$11.78             | 15.99%  | 12                                                | \$66.49                      | \$79.11                          | \$12.62             | 18.98%  |
| 7.                           | 15                                          | \$85.95                      | \$99.75                         | \$13.80             | 16.06%  | 15                                                | \$76.95                      | \$91.81                          | \$14.86             | 19.31%  |
| 8.                           | 17                                          | \$94.12                      | \$109.27                        | \$15.15             | 16.10%  | 17                                                | \$83.93                      | \$100.28                         | \$16.35             | 19.48%  |
| 9.                           | 20                                          | \$106.38                     | \$123.56                        | \$17.18             | 16.15%  | 20                                                | \$94.39                      | \$112.98                         | \$18.59             | 19.69%  |
| 10.                          | 25                                          | \$126.82                     | \$150.29                        | \$23.47             | 18.51%  | 25                                                | \$111.83                     | \$136.87                         | \$25.04             | 22.39%  |
| 11.                          | 30                                          | \$147.26                     | \$177.02                        | \$29.76             | 20.21%  | 30                                                | \$129.27                     | \$160.77                         | \$31.50             | 24.37%  |
| 12.                          | 40                                          | \$188.13                     | \$230.47                        | \$42.34             | 22.51%  | 40                                                | \$164.14                     | \$208.55                         | \$44.41             | 27.06%  |
| 13.                          | 50                                          | \$229.01                     | \$283.93                        | \$54.92             | 23.98%  | 50                                                | \$199.02                     | \$256.34                         | \$57.32             | 28.80%  |
| 14.                          | 100                                         | \$433.38                     | \$551.22                        | \$117.84            | 27.19%  | 100                                               | \$373.40                     | \$495.27                         | \$121.87            | 32.64%  |
| <b>TARIFF AREA NUMBER 2:</b> |                                             |                              |                                 |                     |         |                                                   |                              |                                  |                     |         |
| 15.                          | 0                                           | \$24.64                      | \$28.31                         | \$3.67              | 14.89%  | 0                                                 | \$24.64                      | \$28.31                          | \$3.67              | 14.89%  |
| 16.                          | 2                                           | \$33.08                      | \$38.23                         | \$5.15              | 15.57%  | 2                                                 | \$32.01                      | \$37.31                          | \$5.30              | 16.56%  |
| 17.                          | 5                                           | \$45.75                      | \$53.09                         | \$7.34              | 16.04%  | 5                                                 | \$43.08                      | \$50.81                          | \$7.73              | 17.94%  |
| 18.                          | 7                                           | \$54.19                      | \$63.01                         | \$8.82              | 16.28%  | 7                                                 | \$50.46                      | \$59.81                          | \$9.35              | 18.53%  |
| 19.                          | 10                                          | \$66.86                      | \$77.87                         | \$11.01             | 16.47%  | 10                                                | \$61.53                      | \$73.30                          | \$11.77             | 19.13%  |
| 20.                          | 12                                          | \$75.31                      | \$87.79                         | \$12.48             | 16.57%  | 12                                                | \$68.91                      | \$82.30                          | \$13.39             | 19.43%  |
| 21.                          | 15                                          | \$87.97                      | \$102.65                        | \$14.68             | 16.69%  | 15                                                | \$79.97                      | \$95.80                          | \$15.83             | 19.79%  |
| 22.                          | 17                                          | \$96.42                      | \$112.57                        | \$16.15             | 16.75%  | 17                                                | \$87.35                      | \$104.80                         | \$17.45             | 19.98%  |
| 23.                          | 20                                          | \$109.09                     | \$127.43                        | \$18.34             | 16.81%  | 20                                                | \$98.42                      | \$118.30                         | \$19.88             | 20.20%  |
| 24.                          | 25                                          | \$130.20                     | \$154.75                        | \$24.55             | 18.86%  | 25                                                | \$116.87                     | \$143.10                         | \$26.23             | 22.44%  |
| 25.                          | 30                                          | \$151.31                     | \$182.06                        | \$30.75             | 20.32%  | 30                                                | \$135.31                     | \$167.90                         | \$32.59             | 24.09%  |
| 26.                          | 40                                          | \$193.54                     | \$236.70                        | \$43.16             | 22.30%  | 40                                                | \$172.21                     | \$217.50                         | \$45.29             | 26.30%  |
| 27.                          | 50                                          | \$235.76                     | \$291.33                        | \$55.57             | 23.57%  | 50                                                | \$209.10                     | \$267.11                         | \$58.01             | 27.74%  |
| 28.                          | 100                                         | \$446.89                     | \$564.48                        | \$117.59            | 26.31%  | 100                                               | \$393.56                     | \$515.13                         | \$121.57            | 30.89%  |
| <b>TARIFF AREA NUMBER 3:</b> |                                             |                              |                                 |                     |         |                                                   |                              |                                  |                     |         |
| 29.                          | 0                                           | \$24.64                      | \$28.31                         | \$3.67              | 14.89%  | 0                                                 | \$24.64                      | \$28.31                          | \$3.67              | 14.89%  |
| 30.                          | 2                                           | \$33.38                      | \$38.65                         | \$5.27              | 15.79%  | 2                                                 | \$32.71                      | \$38.04                          | \$5.33              | 16.29%  |
| 31.                          | 5                                           | \$46.50                      | \$54.16                         | \$7.66              | 16.47%  | 5                                                 | \$44.82                      | \$52.63                          | \$7.81              | 17.43%  |
| 32.                          | 7                                           | \$55.24                      | \$64.50                         | \$9.26              | 16.76%  | 7                                                 | \$52.89                      | \$62.35                          | \$9.46              | 17.89%  |
| 33.                          | 10                                          | \$68.36                      | \$80.00                         | \$11.64             | 17.03%  | 10                                                | \$65.01                      | \$76.94                          | \$11.93             | 18.35%  |
| 34.                          | 12                                          | \$77.11                      | \$90.34                         | \$13.23             | 17.16%  | 12                                                | \$73.08                      | \$86.67                          | \$13.59             | 18.60%  |
| 35.                          | 15                                          | \$90.23                      | \$105.85                        | \$15.62             | 17.31%  | 15                                                | \$85.19                      | \$101.25                         | \$16.06             | 18.85%  |
| 36.                          | 17                                          | \$98.97                      | \$116.19                        | \$17.22             | 17.40%  | 17                                                | \$93.27                      | \$110.98                         | \$17.71             | 18.99%  |
| 37.                          | 20                                          | \$112.09                     | \$131.69                        | \$19.60             | 17.49%  | 20                                                | \$105.38                     | \$125.57                         | \$20.19             | 19.16%  |
| 38.                          | 25                                          | \$133.95                     | \$161.23                        | \$27.28             | 20.37%  | 25                                                | \$125.56                     | \$151.94                         | \$26.38             | 21.01%  |
| 39.                          | 30                                          | \$155.82                     | \$190.77                        | \$34.95             | 22.43%  | 30                                                | \$145.75                     | \$178.32                         | \$32.57             | 22.35%  |
| 40.                          | 40                                          | \$199.54                     | \$249.84                        | \$50.30             | 25.21%  | 40                                                | \$186.12                     | \$231.07                         | \$44.95             | 24.15%  |
| 41.                          | 50                                          | \$243.27                     | \$308.91                        | \$65.64             | 26.98%  | 50                                                | \$226.49                     | \$283.82                         | \$57.33             | 25.31%  |
| 42.                          | 100                                         | \$461.91                     | \$604.27                        | \$142.36            | 30.82%  | 100                                               | \$428.34                     | \$547.58                         | \$119.24            | 27.84%  |

## SUBURBAN WATER SYSTEMS

SAN JOSE HILLS, WHITTIER/LA MIRADA SERVICE AREAS

TABLE 12-23

COMPARISON OF PRESENT (UNIFORM) RATES AND PROPOSED MONTHLY BILLS FOR 1" WITH CONSERVATION RATES - RESIDENTIAL METERED SERVICE

BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

Tier 1, Up To  
Tier 2, Over

Ccf  
28  
28

| Line<br>Number        | SAN JOSE HILLS Service Area, 1 Inch Meter |                              |                                 |                                  |        | WHITTIER / LA MIRADA Service Area, 1 Inch Meter |                              |                                  |                                  |        |
|-----------------------|-------------------------------------------|------------------------------|---------------------------------|----------------------------------|--------|-------------------------------------------------|------------------------------|----------------------------------|----------------------------------|--------|
|                       | Monthly Bill, Dollars                     |                              |                                 |                                  |        | Monthly Bill, Dollars                           |                              |                                  |                                  |        |
|                       | Usage<br>in Ccf                           | Uniform Rates<br>SJH-2 Rates | Conservation Rat<br>SJH-1 Rates | Increase<br>Dollars      Percent |        | Usage<br>in Ccf                                 | Uniform Rates<br>WLM-2 Rates | Conservation Rate<br>WLM-1 Rates | Increase<br>Dollars      Percent |        |
| TARIFF AREA NUMBER 1: |                                           |                              |                                 |                                  |        |                                                 |                              |                                  |                                  |        |
| 1.                    | 0                                         | \$41.07                      | \$47.19                         | \$6.12                           | 14.90% | 0                                               | \$41.07                      | \$47.19                          | \$6.12                           | 14.90% |
| 2.                    | 2                                         | \$49.24                      | \$56.72                         | \$7.48                           | 15.19% | 2                                               | \$48.04                      | \$55.66                          | \$7.62                           | 15.86% |
| 3.                    | 5                                         | \$61.50                      | \$71.00                         | \$9.50                           | 15.45% | 5                                               | \$58.50                      | \$68.36                          | \$9.86                           | 16.85% |
| 4.                    | 7                                         | \$69.68                      | \$80.53                         | \$10.85                          | 15.57% | 7                                               | \$65.48                      | \$76.82                          | \$11.34                          | 17.32% |
| 5.                    | 10                                        | \$81.94                      | \$94.81                         | \$12.87                          | 15.71% | 10                                              | \$75.94                      | \$89.52                          | \$13.58                          | 17.88% |
| 6.                    | 12                                        | \$90.12                      | \$104.34                        | \$14.22                          | 15.78% | 12                                              | \$82.92                      | \$97.99                          | \$15.07                          | 18.17% |
| 7.                    | 15                                        | \$102.38                     | \$118.63                        | \$16.25                          | 15.87% | 15                                              | \$93.38                      | \$110.69                         | \$17.31                          | 18.54% |
| 8.                    | 17                                        | \$110.55                     | \$128.15                        | \$17.60                          | 15.92% | 17                                              | \$100.36                     | \$119.16                         | \$18.80                          | 18.73% |
| 9.                    | 20                                        | \$122.81                     | \$142.44                        | \$19.63                          | 15.98% | 20                                              | \$110.82                     | \$131.86                         | \$21.04                          | 18.99% |
| 10.                   | 25                                        | \$143.25                     | \$166.25                        | \$23.00                          | 16.06% | 25                                              | \$128.26                     | \$153.02                         | \$24.76                          | 19.30% |
| 11.                   | 30                                        | \$163.69                     | \$191.23                        | \$27.54                          | 16.82% | 30                                              | \$145.70                     | \$175.28                         | \$29.58                          | 20.30% |
| 12.                   | 40                                        | \$204.56                     | \$244.68                        | \$40.12                          | 19.61% | 40                                              | \$180.57                     | \$223.06                         | \$42.49                          | 23.53% |
| 13.                   | 50                                        | \$245.44                     | \$298.14                        | \$52.70                          | 21.47% | 50                                              | \$215.45                     | \$270.85                         | \$55.40                          | 25.71% |
| 14.                   | 100                                       | \$449.81                     | \$565.42                        | \$115.61                         | 25.70% | 100                                             | \$389.83                     | \$509.78                         | \$119.95                         | 30.77% |
| TARIFF AREA NUMBER 2: |                                           |                              |                                 |                                  |        |                                                 |                              |                                  |                                  |        |
| 15.                   | 0                                         | \$41.07                      | \$47.19                         | \$6.12                           | 14.90% | 0                                               | \$41.07                      | \$47.19                          | \$6.12                           | 14.90% |
| 16.                   | 2                                         | \$49.51                      | \$57.10                         | \$7.59                           | 15.33% | 2                                               | \$48.44                      | \$56.19                          | \$7.75                           | 16.00% |
| 17.                   | 5                                         | \$62.18                      | \$71.97                         | \$9.79                           | 15.74% | 5                                               | \$59.51                      | \$69.69                          | \$10.18                          | 17.11% |
| 18.                   | 7                                         | \$70.62                      | \$81.88                         | \$11.26                          | 15.94% | 7                                               | \$66.89                      | \$78.68                          | \$11.79                          | 17.63% |
| 19.                   | 10                                        | \$83.29                      | \$96.75                         | \$13.46                          | 16.16% | 10                                              | \$77.96                      | \$92.18                          | \$14.22                          | 18.24% |
| 20.                   | 12                                        | \$91.74                      | \$106.66                        | \$14.92                          | 16.26% | 12                                              | \$85.34                      | \$101.18                         | \$15.84                          | 18.56% |
| 21.                   | 15                                        | \$104.40                     | \$121.53                        | \$17.13                          | 16.41% | 15                                              | \$96.41                      | \$114.68                         | \$18.27                          | 18.95% |
| 22.                   | 17                                        | \$112.85                     | \$131.44                        | \$18.59                          | 16.47% | 17                                              | \$103.78                     | \$123.67                         | \$19.89                          | 19.17% |
| 23.                   | 20                                        | \$125.52                     | \$146.31                        | \$20.79                          | 16.56% | 20                                              | \$114.85                     | \$137.17                         | \$22.32                          | 19.43% |
| 24.                   | 25                                        | \$146.63                     | \$171.09                        | \$24.46                          | 16.68% | 25                                              | \$133.30                     | \$159.67                         | \$26.37                          | 19.78% |
| 25.                   | 30                                        | \$167.74                     | \$196.88                        | \$29.14                          | 17.37% | 30                                              | \$151.74                     | \$183.08                         | \$31.34                          | 20.65% |
| 26.                   | 40                                        | \$209.97                     | \$251.52                        | \$41.55                          | 19.79% | 40                                              | \$188.64                     | \$232.69                         | \$44.05                          | 23.35% |
| 27.                   | 50                                        | \$252.19                     | \$306.15                        | \$53.96                          | 21.40% | 50                                              | \$225.53                     | \$282.29                         | \$56.76                          | 25.17% |
| 28.                   | 100                                       | \$463.32                     | \$579.30                        | \$115.98                         | 25.03% | 100                                             | \$409.99                     | \$530.32                         | \$120.33                         | 29.35% |
| TARIFF AREA NUMBER 3: |                                           |                              |                                 |                                  |        |                                                 |                              |                                  |                                  |        |
| 29.                   | 0                                         | \$41.07                      | \$47.19                         | \$6.12                           | 14.90% | 0                                               | \$41.07                      | \$47.19                          | \$6.12                           | 14.90% |
| 30.                   | 2                                         | \$49.81                      | \$57.53                         | \$7.72                           | 15.50% | 2                                               | \$49.14                      | \$56.92                          | \$7.78                           | 15.83% |
| 31.                   | 5                                         | \$62.93                      | \$73.04                         | \$10.11                          | 16.07% | 5                                               | \$61.25                      | \$71.50                          | \$10.25                          | 16.73% |
| 32.                   | 7                                         | \$71.67                      | \$83.37                         | \$11.70                          | 16.32% | 7                                               | \$69.33                      | \$81.23                          | \$11.90                          | 17.16% |
| 33.                   | 10                                        | \$84.79                      | \$98.88                         | \$14.09                          | 16.62% | 10                                              | \$81.44                      | \$95.82                          | \$14.38                          | 17.66% |
| 34.                   | 12                                        | \$93.54                      | \$109.22                        | \$15.68                          | 16.76% | 12                                              | \$89.51                      | \$105.54                         | \$16.03                          | 17.91% |
| 35.                   | 15                                        | \$106.66                     | \$124.73                        | \$18.07                          | 16.94% | 15                                              | \$101.62                     | \$120.13                         | \$18.51                          | 18.21% |
| 36.                   | 17                                        | \$115.40                     | \$135.06                        | \$19.66                          | 17.04% | 17                                              | \$109.70                     | \$129.86                         | \$20.16                          | 18.38% |
| 37.                   | 20                                        | \$128.52                     | \$150.57                        | \$22.05                          | 17.16% | 20                                              | \$121.81                     | \$144.44                         | \$22.63                          | 18.58% |
| 38.                   | 25                                        | \$150.38                     | \$176.42                        | \$26.04                          | 17.32% | 25                                              | \$141.99                     | \$168.76                         | \$26.77                          | 18.85% |
| 39.                   | 30                                        | \$172.25                     | \$203.74                        | \$31.49                          | 18.28% | 30                                              | \$162.18                     | \$193.90                         | \$31.72                          | 19.56% |
| 40.                   | 40                                        | \$215.97                     | \$262.81                        | \$46.84                          | 21.69% | 40                                              | \$202.55                     | \$246.65                         | \$44.10                          | 21.77% |
| 41.                   | 50                                        | \$259.70                     | \$321.88                        | \$62.18                          | 23.94% | 50                                              | \$242.92                     | \$299.40                         | \$56.48                          | 23.25% |
| 42.                   | 100                                       | \$478.34                     | \$617.24                        | \$138.90                         | 29.04% | 100                                             | \$444.77                     | \$563.16                         | \$118.39                         | 26.62% |

## SUBURBAN WATER SYSTEMS

SAN JOSE HILLS, WHITTIER/LA MIRADA SERVICE AREAS

TABLE 12-24

COMPARISON OF PRESENT (UNIFORM) RATES AND PROPOSED MONTHLY BILLS FOR 1-1/2" WITH CONSERVATION RATES - RESIDENTIAL METERED SERVICE

BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

Tier 1, Up To  
Tier 2, Over

Ccf  
70  
70

| Line<br>Number        | SAN JOSE HILLS Service Area, 1-1/2 Inch Meter |                              |                                 |          |         | WHITTIER / LA MIRADA Service Area, 1-1/2 Inch Meter |                              |                                  |          |         |
|-----------------------|-----------------------------------------------|------------------------------|---------------------------------|----------|---------|-----------------------------------------------------|------------------------------|----------------------------------|----------|---------|
|                       | Monthly Bill, Dollars                         |                              |                                 |          |         | Monthly Bill, Dollars                               |                              |                                  |          |         |
|                       | Usage<br>in Ccf                               | Uniform Rates<br>SJH-2 Rates | Conservation Rat<br>SJH-1 Rates | Increase |         | Usage<br>in Ccf                                     | Uniform Rates<br>WLM-2 Rates | Conservation Rate<br>WLM-1 Rates | Increase |         |
|                       |                                               |                              |                                 | Dollars  | Percent |                                                     |                              |                                  | Dollars  | Percent |
| TARIFF AREA NUMBER 1: |                                               |                              |                                 |          |         |                                                     |                              |                                  |          |         |
| 1.                    | 0                                             | \$82.12                      | \$94.38                         | \$12.26  | 14.93%  | 0                                                   | \$82.12                      | \$94.38                          | \$12.26  | 14.93%  |
| 2.                    | 3                                             | \$94.38                      | \$108.67                        | \$14.29  | 15.14%  | 3                                                   | \$92.58                      | \$107.08                         | \$14.50  | 15.66%  |
| 3.                    | 5                                             | \$102.56                     | \$118.19                        | \$15.63  | 15.24%  | 5                                                   | \$99.56                      | \$115.55                         | \$15.99  | 16.06%  |
| 4.                    | 10                                            | \$123.00                     | \$142.01                        | \$19.01  | 15.46%  | 10                                                  | \$117.00                     | \$136.71                         | \$19.71  | 16.85%  |
| 5.                    | 25                                            | \$184.31                     | \$213.44                        | \$29.13  | 15.80%  | 25                                                  | \$169.31                     | \$200.21                         | \$30.90  | 18.25%  |
| 6.                    | 50                                            | \$286.49                     | \$332.50                        | \$46.01  | 16.06%  | 50                                                  | \$256.51                     | \$306.04                         | \$49.53  | 19.31%  |
| 7.                    | 75                                            | \$388.68                     | \$454.47                        | \$65.79  | 16.93%  | 75                                                  | \$343.70                     | \$414.60                         | \$70.90  | 20.63%  |
| 8.                    | 100                                           | \$490.87                     | \$588.12                        | \$97.25  | 19.81%  | 100                                                 | \$430.89                     | \$534.07                         | \$103.18 | 23.95%  |
| 9.                    | 125                                           | \$593.05                     | \$721.76                        | \$128.71 | 21.70%  | 125                                                 | \$518.08                     | \$653.53                         | \$135.45 | 26.14%  |
| 10.                   | 150                                           | \$695.24                     | \$855.40                        | \$160.16 | 23.04%  | 150                                                 | \$605.27                     | \$773.00                         | \$167.73 | 27.71%  |
| 11.                   | 200                                           | \$899.61                     | \$1,122.68                      | \$223.07 | 24.80%  | 200                                                 | \$779.66                     | \$1,011.93                       | \$232.27 | 29.79%  |
| 12.                   | 250                                           | \$1,103.98                   | \$1,389.97                      | \$285.99 | 25.91%  | 250                                                 | \$954.04                     | \$1,250.86                       | \$296.82 | 31.11%  |
| 13.                   | 375                                           | \$1,614.91                   | \$2,058.18                      | \$443.27 | 27.45%  | 375                                                 | \$1,390.00                   | \$1,848.20                       | \$458.20 | 32.96%  |
| 14.                   | 500                                           | \$2,125.84                   | \$2,726.38                      | \$600.54 | 28.25%  | 500                                                 | \$1,825.96                   | \$2,445.53                       | \$619.57 | 33.93%  |
| TARIFF AREA NUMBER 2: |                                               |                              |                                 |          |         |                                                     |                              |                                  |          |         |
| 15.                   | 0                                             | \$82.12                      | \$94.38                         | \$12.26  | 14.93%  | 0                                                   | \$82.12                      | \$94.38                          | \$12.26  | 14.93%  |
| 16.                   | 3                                             | \$94.79                      | \$109.25                        | \$14.46  | 15.25%  | 3                                                   | \$93.19                      | \$107.88                         | \$14.69  | 15.76%  |
| 17.                   | 5                                             | \$103.23                     | \$119.16                        | \$15.93  | 15.43%  | 5                                                   | \$100.57                     | \$116.88                         | \$16.31  | 16.22%  |
| 18.                   | 10                                            | \$124.35                     | \$143.94                        | \$19.59  | 15.75%  | 10                                                  | \$119.01                     | \$139.37                         | \$20.36  | 17.11%  |
| 19.                   | 25                                            | \$187.68                     | \$218.28                        | \$30.60  | 16.30%  | 25                                                  | \$174.35                     | \$206.86                         | \$32.51  | 18.65%  |
| 20.                   | 50                                            | \$293.25                     | \$342.18                        | \$48.93  | 16.69%  | 50                                                  | \$266.59                     | \$319.33                         | \$52.74  | 19.78%  |
| 21.                   | 75                                            | \$398.81                     | \$468.62                        | \$69.81  | 17.50%  | 75                                                  | \$358.82                     | \$434.12                         | \$75.30  | 20.99%  |
| 22.                   | 100                                           | \$504.37                     | \$605.19                        | \$100.82 | 19.99%  | 100                                                 | \$451.05                     | \$558.13                         | \$107.08 | 23.74%  |
| 23.                   | 125                                           | \$609.94                     | \$741.77                        | \$131.83 | 21.61%  | 125                                                 | \$543.28                     | \$682.14                         | \$138.86 | 25.56%  |
| 24.                   | 150                                           | \$715.50                     | \$878.35                        | \$162.85 | 22.76%  | 150                                                 | \$635.51                     | \$806.15                         | \$170.64 | 26.85%  |
| 25.                   | 200                                           | \$926.62                     | \$1,151.50                      | \$224.88 | 24.27%  | 200                                                 | \$819.98                     | \$1,054.18                       | \$234.20 | 28.56%  |
| 26.                   | 250                                           | \$1,137.75                   | \$1,424.65                      | \$286.90 | 25.22%  | 250                                                 | \$1,004.44                   | \$1,302.20                       | \$297.76 | 29.64%  |
| 27.                   | 375                                           | \$1,665.56                   | \$2,107.54                      | \$441.98 | 26.54%  | 375                                                 | \$1,465.60                   | \$1,922.26                       | \$456.66 | 31.16%  |
| 28.                   | 500                                           | \$2,193.38                   | \$2,790.42                      | \$597.04 | 27.22%  | 500                                                 | \$1,926.76                   | \$2,542.32                       | \$615.56 | 31.95%  |
| TARIFF AREA NUMBER 3: |                                               |                              |                                 |          |         |                                                     |                              |                                  |          |         |
| 29.                   | 0                                             | \$82.12                      | \$94.38                         | \$12.26  | 14.93%  | 0                                                   | \$82.12                      | \$94.38                          | \$12.26  | 14.93%  |
| 30.                   | 3                                             | \$95.24                      | \$109.89                        | \$14.65  | 15.38%  | 3                                                   | \$94.23                      | \$108.97                         | \$14.74  | 15.64%  |
| 31.                   | 5                                             | \$103.99                     | \$120.23                        | \$16.24  | 15.62%  | 5                                                   | \$102.31                     | \$118.70                         | \$16.39  | 16.02%  |
| 32.                   | 10                                            | \$125.85                     | \$146.07                        | \$20.22  | 16.07%  | 10                                                  | \$122.49                     | \$143.01                         | \$20.52  | 16.75%  |
| 33.                   | 25                                            | \$191.44                     | \$223.61                        | \$32.17  | 16.80%  | 25                                                  | \$183.05                     | \$215.95                         | \$32.90  | 17.97%  |
| 34.                   | 50                                            | \$300.76                     | \$352.83                        | \$52.07  | 17.31%  | 50                                                  | \$283.97                     | \$337.52                         | \$53.55  | 18.86%  |
| 35.                   | 75                                            | \$410.07                     | \$485.75                        | \$75.68  | 18.46%  | 75                                                  | \$384.90                     | \$461.14                         | \$76.24  | 19.81%  |
| 36.                   | 100                                           | \$519.39                     | \$633.43                        | \$114.04 | 21.96%  | 100                                                 | \$485.83                     | \$593.02                         | \$107.19 | 22.06%  |
| 37.                   | 125                                           | \$628.71                     | \$781.11                        | \$152.40 | 24.24%  | 125                                                 | \$586.75                     | \$724.90                         | \$138.15 | 23.54%  |
| 38.                   | 150                                           | \$738.03                     | \$928.79                        | \$190.76 | 25.85%  | 150                                                 | \$687.68                     | \$856.78                         | \$169.10 | 24.59%  |
| 39.                   | 200                                           | \$956.66                     | \$1,224.15                      | \$267.49 | 27.96%  | 200                                                 | \$889.53                     | \$1,120.55                       | \$231.02 | 25.97%  |
| 40.                   | 250                                           | \$1,175.30                   | \$1,519.51                      | \$344.21 | 29.29%  | 250                                                 | \$1,091.38                   | \$1,384.31                       | \$292.93 | 26.84%  |
| 41.                   | 375                                           | \$1,721.89                   | \$2,257.92                      | \$536.03 | 31.13%  | 375                                                 | \$1,596.01                   | \$2,043.71                       | \$447.70 | 28.05%  |
| 42.                   | 500                                           | \$2,268.47                   | \$2,996.32                      | \$727.85 | 32.09%  | 500                                                 | \$2,100.64                   | \$2,703.11                       | \$602.47 | 28.68%  |

SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS, WHITTIER/LA MIRADA SERVICE AREAS  
COMPARISON OF PRESENT (UNIFORM) RATES AND PROPOSED MONTHLY BILLS FOR 2" WTH CONSERVATION RATES - RESIDENTIAL METERED SERVICE  
BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

TABLE 12-25

| Line<br>Number               | SAN JOSE HILLS Service Area, 2 Inch Meter |                              |                                 |                     |         | WHITTIER / LA MIRADA Service Area, 2 Inch Meter |                              |                                  |                     |         |
|------------------------------|-------------------------------------------|------------------------------|---------------------------------|---------------------|---------|-------------------------------------------------|------------------------------|----------------------------------|---------------------|---------|
|                              | Monthly Bill, Dollars                     |                              |                                 |                     |         | Monthly Bill, Dollars                           |                              |                                  |                     |         |
|                              | Usage<br>in Ccf                           | Uniform Rates<br>SJH-2 Rates | Conservation Rat<br>SJH-1 Rates | Increase<br>Dollars | Percent | Usage<br>in Ccf                                 | Uniform Rates<br>WLM-2 Rates | Conservation Rate<br>WLM-1 Rates | Increase<br>Dollars | Percent |
| <b>TARIFF AREA NUMBER 1:</b> |                                           |                              |                                 |                     |         |                                                 |                              |                                  |                     |         |
| 1.                           | 0                                         | \$131.39                     | \$151.01                        | \$19.62             | 14.93%  | 0                                               | \$131.39                     | \$151.01                         | \$19.62             | 14.93%  |
| 2.                           | 3                                         | \$143.66                     | \$165.30                        | \$21.64             | 15.06%  | 3                                               | \$141.86                     | \$163.71                         | \$21.85             | 15.40%  |
| 3.                           | 5                                         | \$151.83                     | \$174.82                        | \$22.99             | 15.14%  | 5                                               | \$148.83                     | \$172.18                         | \$23.35             | 15.69%  |
| 4.                           | 10                                        | \$172.27                     | \$198.63                        | \$26.36             | 15.30%  | 10                                              | \$166.27                     | \$193.34                         | \$27.07             | 16.28%  |
| 5.                           | 25                                        | \$233.58                     | \$270.07                        | \$36.49             | 15.62%  | 25                                              | \$218.58                     | \$256.84                         | \$38.26             | 17.50%  |
| 6.                           | 50                                        | \$335.76                     | \$389.13                        | \$53.37             | 15.90%  | 50                                              | \$305.78                     | \$362.67                         | \$56.89             | 18.60%  |
| 7.                           | 75                                        | \$437.95                     | \$508.19                        | \$70.24             | 16.04%  | 75                                              | \$392.97                     | \$468.50                         | \$75.53             | 19.22%  |
| 8.                           | 100                                       | \$540.14                     | \$627.24                        | \$87.10             | 16.13%  | 100                                             | \$480.16                     | \$574.33                         | \$94.17             | 19.61%  |
| 9.                           | 125                                       | \$642.32                     | \$746.30                        | \$103.98            | 16.19%  | 125                                             | \$567.35                     | \$680.16                         | \$112.81            | 19.88%  |
| 10.                          | 150                                       | \$744.51                     | \$865.36                        | \$120.85            | 16.23%  | 150                                             | \$654.54                     | \$785.99                         | \$131.45            | 20.08%  |
| 11.                          | 200                                       | \$948.88                     | \$1,103.48                      | \$154.60            | 16.29%  | 200                                             | \$828.93                     | \$997.65                         | \$168.72            | 20.35%  |
| 12.                          | 250                                       | \$1,153.25                   | \$1,351.51                      | \$198.26            | 17.19%  | 250                                             | \$1,003.31                   | \$1,218.58                       | \$215.27            | 21.46%  |
| 13.                          | 375                                       | \$1,664.18                   | \$2,019.72                      | \$355.54            | 21.36%  | 375                                             | \$1,439.27                   | \$1,815.92                       | \$376.65            | 26.17%  |
| 14.                          | 500                                       | \$2,175.11                   | \$2,687.93                      | \$512.82            | 23.58%  | 500                                             | \$1,875.23                   | \$2,413.25                       | \$538.02            | 28.69%  |
| <b>TARIFF AREA NUMBER 2:</b> |                                           |                              |                                 |                     |         |                                                 |                              |                                  |                     |         |
| 15.                          | 0                                         | \$131.39                     | \$151.01                        | \$19.62             | 14.93%  | 0                                               | \$131.39                     | \$151.01                         | \$19.62             | 14.93%  |
| 16.                          | 3                                         | \$144.06                     | \$165.88                        | \$21.82             | 15.15%  | 3                                               | \$142.46                     | \$164.51                         | \$22.05             | 15.48%  |
| 17.                          | 5                                         | \$152.51                     | \$175.79                        | \$23.28             | 15.26%  | 5                                               | \$149.84                     | \$173.51                         | \$23.67             | 15.80%  |
| 18.                          | 10                                        | \$173.62                     | \$200.57                        | \$26.95             | 15.52%  | 10                                              | \$168.29                     | \$196.00                         | \$27.71             | 16.47%  |
| 19.                          | 25                                        | \$236.96                     | \$274.91                        | \$37.95             | 16.02%  | 25                                              | \$223.62                     | \$263.49                         | \$39.87             | 17.83%  |
| 20.                          | 50                                        | \$342.52                     | \$398.81                        | \$56.29             | 16.43%  | 50                                              | \$315.86                     | \$375.96                         | \$60.10             | 19.03%  |
| 21.                          | 75                                        | \$448.08                     | \$522.71                        | \$74.63             | 16.66%  | 75                                              | \$408.09                     | \$488.44                         | \$80.35             | 19.69%  |
| 22.                          | 100                                       | \$553.64                     | \$646.61                        | \$92.97             | 16.79%  | 100                                             | \$500.32                     | \$600.91                         | \$100.59            | 20.11%  |
| 23.                          | 125                                       | \$659.21                     | \$770.51                        | \$111.30            | 16.88%  | 125                                             | \$592.55                     | \$713.39                         | \$120.84            | 20.39%  |
| 24.                          | 150                                       | \$764.77                     | \$894.41                        | \$129.64            | 16.95%  | 150                                             | \$684.78                     | \$825.87                         | \$141.09            | 20.60%  |
| 25.                          | 200                                       | \$975.90                     | \$1,142.21                      | \$166.31            | 17.04%  | 200                                             | \$869.25                     | \$1,050.82                       | \$181.57            | 20.89%  |
| 26.                          | 250                                       | \$1,187.02                   | \$1,398.63                      | \$211.61            | 17.83%  | 250                                             | \$1,053.71                   | \$1,283.61                       | \$229.90            | 21.82%  |
| 27.                          | 375                                       | \$1,714.83                   | \$2,081.51                      | \$366.68            | 21.38%  | 375                                             | \$1,514.87                   | \$1,903.67                       | \$388.80            | 25.67%  |
| 28.                          | 500                                       | \$2,242.65                   | \$2,764.39                      | \$521.74            | 23.26%  | 500                                             | \$1,976.03                   | \$2,523.73                       | \$547.70            | 27.72%  |
| <b>TARIFF AREA NUMBER 3:</b> |                                           |                              |                                 |                     |         |                                                 |                              |                                  |                     |         |
| 29.                          | 0                                         | \$131.39                     | \$151.01                        | \$19.62             | 14.93%  | 0                                               | \$131.39                     | \$151.01                         | \$19.62             | 14.93%  |
| 30.                          | 3                                         | \$144.51                     | \$166.52                        | \$22.01             | 15.23%  | 3                                               | \$143.50                     | \$165.60                         | \$22.10             | 15.40%  |
| 31.                          | 5                                         | \$153.26                     | \$176.86                        | \$23.60             | 15.40%  | 5                                               | \$151.58                     | \$175.32                         | \$23.74             | 15.66%  |
| 32.                          | 10                                        | \$175.12                     | \$202.70                        | \$27.58             | 15.75%  | 10                                              | \$171.76                     | \$199.64                         | \$27.88             | 16.23%  |
| 33.                          | 25                                        | \$240.71                     | \$280.24                        | \$39.53             | 16.42%  | 25                                              | \$232.32                     | \$272.58                         | \$40.26             | 17.33%  |
| 34.                          | 50                                        | \$350.03                     | \$409.46                        | \$59.43             | 16.98%  | 50                                              | \$333.24                     | \$394.14                         | \$60.90             | 18.28%  |
| 35.                          | 75                                        | \$459.35                     | \$538.68                        | \$79.33             | 17.27%  | 75                                              | \$434.17                     | \$515.71                         | \$81.54             | 18.78%  |
| 36.                          | 100                                       | \$568.66                     | \$667.91                        | \$99.25             | 17.45%  | 100                                             | \$535.10                     | \$637.28                         | \$102.18            | 19.10%  |
| 37.                          | 125                                       | \$677.98                     | \$797.13                        | \$119.15            | 17.57%  | 125                                             | \$636.02                     | \$758.84                         | \$122.82            | 19.31%  |
| 38.                          | 150                                       | \$787.30                     | \$926.36                        | \$139.06            | 17.66%  | 150                                             | \$736.95                     | \$880.41                         | \$143.46            | 19.47%  |
| 39.                          | 200                                       | \$1,005.93                   | \$1,184.81                      | \$178.88            | 17.78%  | 200                                             | \$938.80                     | \$1,123.54                       | \$184.74            | 19.68%  |
| 40.                          | 250                                       | \$1,224.57                   | \$1,455.81                      | \$231.24            | 18.88%  | 250                                             | \$1,140.65                   | \$1,373.69                       | \$233.04            | 20.43%  |
| 41.                          | 375                                       | \$1,771.16                   | \$2,194.21                      | \$423.05            | 23.89%  | 375                                             | \$1,645.28                   | \$2,033.09                       | \$387.81            | 23.57%  |
| 42.                          | 500                                       | \$2,317.74                   | \$2,932.61                      | \$614.87            | 26.53%  | 500                                             | \$2,149.91                   | \$2,692.49                       | \$542.58            | 25.24%  |



SUBURBAN WATER SYSTEMS  
SAN JOSE HILLS, WHITTIER/LA MIRADA SERVICE AREAS  
COMPARISON OF PRESENT (UNIFORM) RATES AND PROPOSED MONTHLY BILLS FOR 3" WTH CONSERVATION RATES - RESIDENTIAL METERED SERVICE  
BILLS INCLUDE PUC REIMBURSEMENT SURCHARGE OF 0.80%

TABLE 12-26

| Line<br>Number               | SAN JOSE HILLS Service Area, 3 Inch Meter |                              |                                 |                     |         | WHITTIER / LA MIRADA Service Area, 3 Inch Meter |                              |                                  |                     |         |
|------------------------------|-------------------------------------------|------------------------------|---------------------------------|---------------------|---------|-------------------------------------------------|------------------------------|----------------------------------|---------------------|---------|
|                              | Monthly Bill, Dollars                     |                              |                                 |                     |         | Monthly Bill, Dollars                           |                              |                                  |                     |         |
|                              | Usage<br>in Ccf                           | Uniform Rates<br>SJH-2 Rates | Conservation Rat<br>SJH-1 Rates | Increase<br>Dollars | Percent | Usage<br>in Ccf                                 | Uniform Rates<br>WLM-2 Rates | Conservation Rate<br>WLM-1 Rates | Increase<br>Dollars | Percent |
| <b>TARIFF AREA NUMBER 1:</b> |                                           |                              |                                 |                     |         |                                                 |                              |                                  |                     |         |
| 1.                           | 0                                         | \$246.36                     | \$283.15                        | \$36.79             | 14.93%  | 0                                               | \$246.36                     | \$283.15                         | \$36.79             | 14.93%  |
| 2.                           | 5                                         | \$266.79                     | \$306.96                        | \$40.17             | 15.06%  | 5                                               | \$263.79                     | \$304.31                         | \$40.52             | 15.36%  |
| 3.                           | 10                                        | \$287.23                     | \$330.77                        | \$43.54             | 15.16%  | 10                                              | \$281.23                     | \$325.48                         | \$44.25             | 15.73%  |
| 4.                           | 20                                        | \$328.10                     | \$378.39                        | \$50.29             | 15.33%  | 20                                              | \$316.11                     | \$367.81                         | \$51.70             | 16.36%  |
| 5.                           | 50                                        | \$450.73                     | \$521.26                        | \$70.53             | 15.65%  | 50                                              | \$420.74                     | \$494.81                         | \$74.07             | 17.60%  |
| 6.                           | 75                                        | \$552.91                     | \$640.32                        | \$87.41             | 15.81%  | 75                                              | \$507.93                     | \$600.64                         | \$92.71             | 18.25%  |
| 7.                           | 100                                       | \$655.10                     | \$759.38                        | \$104.28            | 15.92%  | 100                                             | \$595.12                     | \$706.47                         | \$111.35            | 18.71%  |
| 8.                           | 150                                       | \$859.47                     | \$997.50                        | \$138.03            | 16.06%  | 150                                             | \$769.51                     | \$918.13                         | \$148.62            | 19.31%  |
| 9.                           | 200                                       | \$1,063.84                   | \$1,235.61                      | \$171.77            | 16.15%  | 200                                             | \$943.89                     | \$1,129.79                       | \$185.90            | 19.70%  |
| 10.                          | 300                                       | \$1,472.59                   | \$1,711.85                      | \$239.26            | 16.25%  | 300                                             | \$1,292.66                   | \$1,553.11                       | \$260.45            | 20.15%  |
| 11.                          | 400                                       | \$1,881.33                   | \$2,234.16                      | \$352.83            | 18.75%  | 400                                             | \$1,641.43                   | \$2,019.52                       | \$378.09            | 23.03%  |
| 12.                          | 500                                       | \$2,290.08                   | \$2,768.73                      | \$478.65            | 20.90%  | 500                                             | \$1,990.20                   | \$2,497.38                       | \$507.18            | 25.48%  |
| 13.                          | 750                                       | \$3,311.94                   | \$4,105.15                      | \$793.21            | 23.95%  | 750                                             | \$2,862.12                   | \$3,692.05                       | \$829.93            | 29.00%  |
| 14.                          | 1,000                                     | \$4,333.80                   | \$5,441.57                      | \$1,107.77          | 25.56%  | 1,000                                           | \$3,734.04                   | \$4,886.71                       | \$1,152.67          | 30.87%  |
| <b>TARIFF AREA NUMBER 2:</b> |                                           |                              |                                 |                     |         |                                                 |                              |                                  |                     |         |
| 15.                          | 0                                         | \$246.36                     | \$283.15                        | \$36.79             | 14.93%  | 0                                               | \$246.36                     | \$283.15                         | \$36.79             | 14.93%  |
| 16.                          | 5                                         | \$267.47                     | \$307.93                        | \$40.46             | 15.13%  | 5                                               | \$264.80                     | \$305.64                         | \$40.84             | 15.42%  |
| 17.                          | 10                                        | \$288.58                     | \$332.71                        | \$44.13             | 15.29%  | 10                                              | \$283.25                     | \$328.14                         | \$44.89             | 15.85%  |
| 18.                          | 20                                        | \$330.81                     | \$382.27                        | \$51.46             | 15.56%  | 20                                              | \$320.14                     | \$373.13                         | \$52.99             | 16.55%  |
| 19.                          | 50                                        | \$457.48                     | \$530.95                        | \$73.47             | 16.06%  | 50                                              | \$430.82                     | \$508.10                         | \$77.28             | 17.94%  |
| 20.                          | 75                                        | \$563.04                     | \$654.84                        | \$91.80             | 16.30%  | 75                                              | \$523.05                     | \$620.57                         | \$97.52             | 18.64%  |
| 21.                          | 100                                       | \$668.61                     | \$778.74                        | \$110.13            | 16.47%  | 100                                             | \$615.28                     | \$733.05                         | \$117.77            | 19.14%  |
| 22.                          | 150                                       | \$879.73                     | \$1,026.54                      | \$146.81            | 16.69%  | 150                                             | \$799.75                     | \$958.00                         | \$158.25            | 19.79%  |
| 23.                          | 200                                       | \$1,090.86                   | \$1,274.34                      | \$183.48            | 16.82%  | 200                                             | \$984.21                     | \$1,182.95                       | \$198.74            | 20.19%  |
| 24.                          | 300                                       | \$1,513.11                   | \$1,769.94                      | \$256.83            | 16.97%  | 300                                             | \$1,353.14                   | \$1,632.86                       | \$279.72            | 20.67%  |
| 25.                          | 400                                       | \$1,935.36                   | \$2,305.60                      | \$370.24            | 19.13%  | 400                                             | \$1,722.07                   | \$2,119.21                       | \$397.14            | 23.06%  |
| 26.                          | 500                                       | \$2,357.61                   | \$2,851.90                      | \$494.29            | 20.97%  | 500                                             | \$2,091.00                   | \$2,615.26                       | \$524.26            | 25.07%  |
| 27.                          | 750                                       | \$3,413.24                   | \$4,217.67                      | \$804.43            | 23.57%  | 750                                             | \$3,013.32                   | \$3,855.38                       | \$842.06            | 27.94%  |
| 28.                          | 1,000                                     | \$4,468.87                   | \$5,583.44                      | \$1,114.57          | 24.94%  | 1,000                                           | \$3,935.64                   | \$5,095.50                       | \$1,159.86          | 29.47%  |
| <b>TARIFF AREA NUMBER 3:</b> |                                           |                              |                                 |                     |         |                                                 |                              |                                  |                     |         |
| 29.                          | 0                                         | \$246.36                     | \$283.15                        | \$36.79             | 14.93%  | 0                                               | \$246.36                     | \$283.15                         | \$36.79             | 14.93%  |
| 30.                          | 5                                         | \$268.22                     | \$308.99                        | \$40.77             | 15.20%  | 5                                               | \$266.54                     | \$307.46                         | \$40.92             | 15.35%  |
| 31.                          | 10                                        | \$290.08                     | \$334.84                        | \$44.76             | 15.43%  | 10                                              | \$286.73                     | \$331.77                         | \$45.04             | 15.71%  |
| 32.                          | 20                                        | \$333.81                     | \$386.53                        | \$52.72             | 15.79%  | 20                                              | \$327.10                     | \$380.40                         | \$53.30             | 16.29%  |
| 33.                          | 50                                        | \$464.99                     | \$541.60                        | \$76.61             | 16.48%  | 50                                              | \$448.21                     | \$526.28                         | \$78.07             | 17.42%  |
| 34.                          | 75                                        | \$574.31                     | \$670.82                        | \$96.51             | 16.80%  | 75                                              | \$549.13                     | \$647.85                         | \$98.72             | 17.98%  |
| 35.                          | 100                                       | \$683.63                     | \$800.04                        | \$116.41            | 17.03%  | 100                                             | \$650.06                     | \$769.41                         | \$119.35            | 18.36%  |
| 36.                          | 150                                       | \$902.26                     | \$1,058.49                      | \$156.23            | 17.32%  | 150                                             | \$851.91                     | \$1,012.55                       | \$160.64            | 18.86%  |
| 37.                          | 200                                       | \$1,120.90                   | \$1,316.94                      | \$196.04            | 17.49%  | 200                                             | \$1,053.76                   | \$1,255.68                       | \$201.92            | 19.16%  |
| 38.                          | 300                                       | \$1,558.17                   | \$1,833.84                      | \$275.67            | 17.69%  | 300                                             | \$1,457.47                   | \$1,741.95                       | \$284.48            | 19.52%  |
| 39.                          | 400                                       | \$1,995.44                   | \$2,409.06                      | \$413.62            | 20.73%  | 400                                             | \$1,861.17                   | \$2,260.80                       | \$399.63            | 21.47%  |
| 40.                          | 500                                       | \$2,432.71                   | \$2,999.78                      | \$567.07            | 23.31%  | 500                                             | \$2,264.88                   | \$2,788.32                       | \$523.44            | 23.11%  |
| 41.                          | 750                                       | \$3,525.88                   | \$4,476.59                      | \$950.71            | 26.96%  | 750                                             | \$3,274.14                   | \$4,107.12                       | \$832.98            | 25.44%  |
| 42.                          | 1,000                                     | \$4,619.06                   | \$5,953.40                      | \$1,334.34          | 28.89%  | 1,000                                           | \$4,283.40                   | \$5,425.92                       | \$1,142.52          | 26.67%  |