

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

Application of SOUTHERN CALIFORNIA
GAS COMPANY (U904G) Proposing Woody
Biomass Pilot Project

Application 25-10-008
(Filed October 15, 2025)

CERTIFICATE OF SERVICE

I hereby certify that I have this day served an electronic copy of the **PREPARED TESTIMONY OF EMILY GRUBERT AND RANAJIT (RON) SAHU ON BEHALF OF SIERRA CLUB ON THE APPLICATION OF SOUTHERN CALIFORNIA GAS COMPANY FOR APPROVAL OF ITS WOODY BIOMASS TO METHANE PILOT PROJECT (904G) (PUBLIC VERSION)** on all known parties to A.25-10-008 by transmitting an e-mail message with the document attached to each person named in the official service list.

I further certify that I have this day served an electronic copy of the **PREPARED TESTIMONY OF EMILY GRUBERT AND RANAJIT (RON) SAHU ON BEHALF OF SIERRA CLUB ON THE APPLICATION OF SOUTHERN CALIFORNIA GAS COMPANY FOR APPROVAL OF ITS WOODY BIOMASS TO METHANE PILOT PROJECT (904G) (PRIVATE VERSION)** on ALJ Watts-Zagha and all persons authorized to view such document by transmitting an e-mail message with the document attached.

I further certify that I have this day served a paper copy of each of these documents on ALJ Watts-Zagha by sending these documents to her address at the CPUC via U.S. First Class Mail.

Executed on March 16, 2026 at San Francisco, California.

/s/ Joseph Griffin
Joseph Griffin

CALIFORNIA PUBLIC UTILITIES COMMISSION

Service Lists

**PROCEEDING: A2510008 - APPLICATION OF SOUTH
FILER: SOUTHERN CALIFORNIA GAS COMPANY
LIST NAME: LIST
LAST CHANGED: MARCH 12, 2026**

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Information Only

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