#### **APPENDIX 4: GSN-1 FORM**

#### BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Order Instituting Investigation to Establish a Priority List, for the Fiscal Years 2026-2027 and 2027-2028, of Existing At-Grade Rail Crossings, of City Streets, County Roads or State Highways, in need of separation, or Existing Grade-Separated Rail Crossings in need of Alterations or Reconstruction in Accordance with Section 2452 of the California Streets and Highways Code.

FILED
PUBLIC UTILITIES COMMISSION
JUNE 12, 2025
SACRAMENTO, CALIFORNIA
INVESTIGATION 25-06-010

# Nomination for Separation Of Existing At-Grade Crossing

Nomination by City of Stockton

Road/Highway	Hazelton Avenue
CPUC Crossing ID No.	001BEL-84.44
DOT ID No.	752772L
Railroad(s)	Union Pacific Railroad

This packet contains the GSN-1 Form and instructions. Please carefully read the instructions before completing the form.

## A. Nominating Party – Please include two (2) contacts

Agency Name	City of Sto	ockton				
Contact Name	Title	Street Address	City	Zip Code	Telephone	E-mail
Wes Johnson	Engineer Services	22 E. Weber Avenue, Room 301	Stockton	95200	(209) 937- 8088	Wes.Johnson@ stocktonca.gov
Alternate						
Ray Deyto	Senior Civil Engineer	22 E. Weber Avenue, Room 301	Stockton	95200	(209) 937- 8869	Ray.deyto@ stocktonca.gov

# B. Crossing Location and Project Type (List all crossings for a consolidation project)

Road/Highway Name	Hazelton Avenue
CPUC ID NO.	001BEL-84.44
DOT ID NO.	752772L
City/County/ZIP Code	Stockton, San Joaquin County, 95202
Railroad(s)	Union Pacific Railroad
Project Type	Underpass [X] Overpass [ ]
Is project part of a consolidation?	Yes [ ] No [X]

# C. Average Daily Vehicle and Train Volumes

Autos	4,905	Freight Trains	42
School Buses	8	Passenger Trains	12
Passenger Buses	0	Light Rail Trains	0
Hazmat Trucks	0		
TOTAL VEHICLE	4,913	TOTAL TRAIN	54
Date of Count(s): 2019, 2023		Date of Count(s): 2021	

# **D.** Costs and Contributions - Please fill in the following worksheet to determine the total project costs

Right-of Way allowance \$18,764,000 Preliminary Engineering \$4,695,000 Construction Engineering \$8,803,000 **Total Engineering** \$<u>32,262,000</u> **Bridge Construction** \$12,188,000 Railroad Work \$7,031,000 Highway Approaches & Connections \$7,044,000 **Utility Relocation** \$2,691,000 Contingencies \$7,825,000 Removing Existing Crossing \$10,173,000 **Total Construction Costs** \$46,952,000

TOTAL PROJECT COST \$79,214,000

ALLOCATED SHARE FROM STATE FUND: \$5,000,000

#### Contributions:

City	\$66,293,000
County	\$0
Railroad	\$7,921,000
Other (specify)	\$0

### E. Accident History Data

Total Number of Trains vs. Vehicle and Pedestrian Accidents *			
Source: FRA – Previous Accident Recorded	Date: 8/4/2007	Killed:1	Injured: 0
Source: FRA – Previous Accident Recorded	Date: 1/28/2004	Killed:1	Injured: 0
Source: FRA – Previous Accident Recorded	Date: 11/02/1986	Killed:0	Injured: 1
Source: FRA – Previous Accident Recorded	Date: 3/15/83	Killed:0	Injured: 0

<sup>\*</sup> List all accidents separately in the 10 years period prior to the nomination due date of Friday, October 24, 2025 (from October 18, 2015, to October 24, 2025). For each accident specify the accident date, the number of fatalities and injuries.

## F. Blocking Delay and Speed Limits

Total Blocking Delay	3 Min. X 54 trains = 162 min
Number of Observed Delays	54
Information Provided by:	Railroad [X] Observation [ ]
Date Delays Verified	2021
Posted Vehicle Speed Limit	35 mph
Train Speed Limit at Crossing	40 mph

### G. Crossing Geometrics

Track Skewed Angle = 90°	Is there a parallel road to the track within 200 ft?
	Yes [ ] No [X]
Number of Tracks = 3	Are there traffic signals within 200 ft?
V-10	Yes [ ] No [X]
Elevated Surface Profile	Is there an entrance/exit within 100 ft?
Direction: East	Yes [ ] No [X]
Height: 0 inch	Is there a raised median on each approach?
Direction: West	Yes [X] No [ ]
Height: <u>0</u> inch	Is there curvature on the road or track?
	Yes [ ] No [X]

#### H. Other Information / Attachments

Did you enclose a letter size (8 1/2" x 11") location map?	Yes [X] No [ ]
Did you enclose an 8"x10" photo of each crossing's approach, for a total of two (2) photographs?	Yes [X] No [ ]
Did you attach a brief Community Impact evaluation?	Yes [X] No [ ]

#### I. Declaration

I, <u>Wes Johnson</u>, declare under penalty of perjury that the information on this form is true and correct to the best of my knowledge. The information has been verified by me or under my supervision and is the most current information available.

Signature:

Title: Engineering Services Manager

Date: 10-24