

APPENDIX 5: GSN-2 Form

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Order Instituting Investigation to Establish a Priority List, for the Fiscal Years 2026-2027 and 2027-2028, of Existing At-Grade Rail Crossings, of City Streets, County Roads or State Highways, in need of separation, or Existing Grade-Separated Rail Crossings in need of Alterations or Reconstruction in Accordance with Section 2452 of the California Streets and Highways Code.

FILED
PUBLIC UTILITIES COMMISSION
JUNE 12, 2025
SACRAMENTO, CALIFORNIA
INVESTIGATION 25-06-010

**Nomination for Alteration or Reconstruction
of Existing Grade-Separated Crossing**

Nomination by City of Stockton

Road/Highway	Dr. Martin Luther King Jr. Boulevard
CPUC Crossing ID No.	002-1119.00-B
DOT ID No.	029580D
Railroad(s)	Union Pacific Railroad Company, San Joaquin Regional Rail Commission

This packet contains the GSN-2 Form and instructions. Please carefully read the instructions before completing the form.

A. Nominating Party – Please include two (2) contacts

Agency Name	City of Stockton					
Contact Name	Title	Street Address	City	Zip Code	Telephone	E-mail
Wes Johnson	Engineer Services	22 E. Weber Avenue, Room 301	Stockton	95200	(209) 937-8088	Wes.Johnson@stocktonca.gov
Alternate						
Ray Deyto	Senior Civil Engineer	22 E. Weber Avenue, Room 301	Stockton	95200	(209) 937-8869	Ray.deyto@stocktonca.gov

B. Crossing Location and Project Type (List all crossings for a consolidation project)

Road/Highway Name	Martin Luther King Boulevard
CPUC ID NO.	002-1119.00-B
DOT ID NO.	029580D
City / County / ZIP Code	Stockton/San Joaquin/95202
Railroad(s)	Union Pacific Railroad, San Joaquin Regional Rail Commission
Project Type	Underpass ☒ Overpass ☐
Is project part of a consolidation?	Yes ☐ No ☒

C. Clearances

Horizontal Width	48 ft curb to curb
Height Clearance	15 ft, 1 inch
Number of Lanes	4 lanes, 2 each way
Separation Type	Underpass ☒ Overpass ☐

D. Speed Reduction or Slow Order

Vehicle Speed Reduction	35 Mph
Railroad Slow Order	N/A
Is there a center divider?	Yes ☒ No ☐

E. Average Daily Vehicle & Train Volumes

Transportation Mode	COUNT	COUNT DATE
Total Number of Vehicles	15,799	2019
Total Number of Trains	34	2019
Freight Trains	26	2021
Passenger Trains	8	2019
Light Rail Trains	0	0

F. Accident History Data

Total Number Accidents *			
Source FRA No accidents have been recorded after 1977.	Date 1977	Killed 1	Injured 0

* List all accidents in the 10 years period prior to the nomination due date of October 24, 2025 (from **October 18, 2015** to **October 24, 2025**), separately. For each accident specify the accident date, the number of fatalities and injuries.

G. Costs and Contributions

Please fill in the following worksheet to determine the total project costs.

Right-of Way allowance.....	<u>\$4,500,000</u>
Preliminary Engineering.....	<u>\$2,500,000</u>
Construction Engineering.....	<u>\$3,800,000</u>
Total Engineering.....	<u>\$7,000,000</u>
Bridge Construction.....	<u>\$4,500,000</u>
Railroad Work.....	<u>\$11,200,000</u>
Highway Approaches & Connections...	<u>\$16,100,000</u>
Utility Relocation.....	<u>\$5,400,000</u>
Contingencies.....	<u>\$9,700,000</u>
Removing Existing Crossing.....	<u>\$1,100,000</u>
Total Construction Costs.....	<u>\$48,000,000</u>
TOTAL PROJECT COSTS:	<u>\$55,000,000</u>
ALLOCATED SHARE FROM STATE FUND:	<u>\$5,000,000</u>

Contributions:

City	\$500,000
San Joaquin Regional Rail Commission	\$500,000
Railroad	\$0
Future Grants	\$49,000,000

H. Probability of Failure

Specify the date that the structure was built?	1937
When was structure last evaluated? *	January 2023
Has the structure been retrofitted to current standards for seismic safety or other improvements? ** If so, indicate completion date of retrofit work.	Yes [] No [X]

* Please attach a copy of the evaluation results with recommendations for corrective action(s).

** Please attach a summary of work performed and completion date(s).

I. Attachments

Did you enclose a letter size (8 ½" x 11") location map?	Yes [X] No []
Did you enclose an 8"x 10" photo of each crossing's approach, for a total of two (2) photographs?	Yes [X] No []

J. Declaration

I, Wes Johnson, declare under penalty of perjury that the information on this form is true and correct to the best of my knowledge. The information has been verified by me or under my supervision and is the most current information available.

Signature: Wes Johnson Title: Engineering Services Manager

Date: 10-24-26