# Public Utilities Commission of the State of California

Wesley M. Franklin, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov

Online Calendar Archive: http://www.cpuc.ca.gov/daily\_calendar\_archive/

# Daily Calendar Thursday, July 20, 2000

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Submissions
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. To verify that a particular location is accessible, call (415) 703-1203. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, those making the arrangements must call the Public Advisor at (415) 703-2074 or TDD# (415) 703-2032 five working days in advance of the event.

#### REGULAR COMMISSION BUSINESS MEETINGS

| August 3, 2000 10 am San Franc | isco |
|--------------------------------|------|
|                                | isco |

# September 7, 2000 10 am San Francisco

# COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

| July 31, 2000             | 1:30 pm | San Francisco |
|---------------------------|---------|---------------|
| September 5, 2000 (Tues.) | 1:30 pm | San Francisco |
| September 18, 2000        | 1:30 pm | San Francisco |

#### **NOTICES**

# **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

# **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

#### SUBSCRIPTION INFORMATION

# Subscription Notice for Draft Agenda Items

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not

ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

# Subscription Notice for Daily Calendar and/or Agenda

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

#### **COMMISSIONER OFFICE HOURS**

For further information or to make an appointment, please contact Norm Carter at (213) 576-7055.

#### **NONE**

#### **PUBLIC MEETING & WORKSHOPS**

#### Public Meeting Notice - Deaf and Disabled Telecommunications Program

| į | California Relay Service Advisory | Burbank Airport Hilton |
|---|-----------------------------------|------------------------|
| į | Committee (CRSAC) - Interview     | East Parlor, #129      |
|   | Subcommittee                      | 2500 Hollywood Way     |

| July 20, 2000 | Burbank | _ |
|---------------|---------|---|
| 11 am – 4 pm  |         |   |
|               |         |   |

The Interview Subcommittee of the California Relay Service Advisory Committee of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: (I.) CRSAC Deaf Seat Candidate Interviews.

**<u>DDTP Meeting Information</u>**: For more information, please contact Laine Proctor, DDTP Committee Coordinator at 510-302-1100, ext. 109 voice or 510-302-1117 TTY.

<u>Environmental Notice</u>: People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing scents to DDTP meetings.

# Workshop Notice

| July 21, 2000<br>9:30 am | California Public Utilities Commission<br>505 Van Ness Avenue, Hearing Room A<br>(Corner of Van Ness and McAllister) |
|--------------------------|--|
|                          | San Francisco  |

The Commission will conduct a workshop where persons interested in discovery practice at the Commission will have an opportunity to discuss their views on proposed changes or additions to the Commission's discovery rules in formal Commission proceedings. Prior to the workshop, it would be useful if interested persons have reviewed a conceptual discussion on this topic, as well as the cover letter to that discussion, which are both on the Commission's web site at <a href="http://www.cpuc.ca.gov">http://www.cpuc.ca.gov</a>. In addition to attending the workshop, persons may comment in writing no later than July 6, 2000, on the scope of the issues set forth in the conceptual discussion and whether they are sufficiently inclusive. At the workshop, interested persons will have a further opportunity to discuss their views on these issues and hear the concerns of others. The Commission is seeking these comments before considering a possible rulemaking to revise the Commission's discovery rules applicable in formal Commission proceedings. There is currently no docket number to this matter. The service requirements for written comments are set forth in the conceptual discussion. For further information contact Administrative Law Judge Janet A. Econome at (415) 703-1494.

# <u>Public Meeting Notice - Deaf and Disabled Telecommunications Program</u>

| California Relay Service Advisory | GLAD Offices        |  |
|-----------------------------------|---------------------|--|
| Committee (CRSAC)                 | Auditorium          |  |
| July 21, 2000                     | 2222 Laverna Avenue |  |
| <i>10 am − 4 pm</i>               | Los Angeles         |  |
| •                                 |                     |  |

The California Relay Service Advisory Committee of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: (I.) Introductions, (II.) Agenda Modifications and Approval, (III.) Public Input – Morning Session, (IV.) Review of Minutes of the Previous Meeting, (V.) CRS Report (VI.) Data Report – Sprint, (VII.) Data Report – WorldCom Global Relay, (VIII.) Speech-

to-Speech Report, (IX.) Executive Director's Report, (X.) Consumer Affairs Specialist's Report, (XI.) Outreach Report, (XII.) Public Input, (XIII.) VRS Trial Update, (XIV.) Discussion of the Possibility of Using DDTP Funds for VRS Trial Outreach (XV.) Quality of Service of Speech-to-Speech, (XVI.) Discussion of Relay Service Agent Training, (XVII.) Recommendation From the Deaf Seat Interview Subcommittee, (XVIII.) Future Agenda Items, (XIX.) Future Meetings, (XX.) Member Reports, (XXI.) VRS Demonstration, and (XXII.) Adjournment.

**<u>DDTP Meeting Information</u>**: For more information, please contact Laine Proctor, DDTP Committee Coordinator at 510-302-1100, ext. 109 voice or 510-302-1117 TTY.

<u>Environmental Notice</u>: People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing scents to DDTP meetings.

# Working Group Meeting Notice - (Amended 7/17/00)

| July 24, 2000 | Southern California Gas Tower                            |
|---------------|--|
| 10 am - 4 pm  | 555 W. 5 <sup>th</sup> Street, Room 28North (check in on |
|               | 17 <sup>th</sup> floor)                                  |
|               | Los Angeles  |
|               | _  |

Pursuant to the April 28, 2000 Assigned Commissioner's Ruling, the Low-Income Reporting Requirements Manual Working Group will hold its first public meeting to begin discussions on updating and standardizing the Reporting Requirements Manual for low-income assistance program planning and review purposes. The agenda for the first two meetings of the working group: Public Comment; Finalization of Ground Rules; Review of last Meeting Notes; Review of Existing Reporting Requirements; Task Timeline priorities; Definitions; Expectations Letter to Assigned Commissioner Neeper; and Next Meeting Agenda, Date, Site.

<u>Teleconference Information</u>: The meeting is accessible through teleconference. To use this option, please call: 1-800-473-7795. The working group meeting is open to the public and is wheelchair accessible. For more information contact Michael Rosauer of the Energy Division (e-mail mailto: <a href="mailto:fly@cpuc.ca.gov">fly@cpuc.ca.gov</a>; phone: 415-703-2579).

### **Public Meeting**

| July 25, 2000     | California Public Utilities Commission |
|-------------------|--|
| 9:30 am - 3:30 pm | 505 Van Ness Avenue, Room 3212         |
|                   | (Corner of Van Ness and McAllister)    |
| and               | San Francisco                          |
| L.L. 26, 2000     |  |
| July 26, 2000     |  |
| 9:30 am - 3:30 pm |  |
|                   |  |

The ULTS Marketing Board (ULTSMB) will hold its regular meeting to discuss the following: Review/Approve Meeting Minutes, Review/Approve Interim Marketing Program Items, CBO Presentations, Board Discussion of Interim Marketing Program Extension, Meet with Deen+Black, Review/Approve Administrative Report and Action

Items, Review ULTSMB Correspondences, Discuss Board Vacancies and Recruitment, Market Research Contract Discussion, PUC Report and Action Items, G.O. 153 Update, SB 669 Update, Review and Approve ULTSMB Annual Report for 2000, Announcements, Set Future Agenda Items, and Hear Public Comments.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda or full meeting packet, please notify the ULTS Trust Office at (510) 452-2757 or email ultstrust@msn.com.

# Public Meeting - Low Income Advisory Board Technical Committee (LIAB TC)

| July 25, 2000 | Gas Company Tower                              |
|---------------|--|
| 10 am - 5 pm  | 555 West Fifth Street, Room 2-A (second floor) |
|               | Los Angeles                                    |
| and           |  |
| 1.1.26.2000   |  |
| July 26, 2000 |  |
| 9 am - 3 pm   |  |
|               |  |

The Low Income Advisory Board Technical Committee (**LIAB TC**) will meet to discuss and review the following topics: CARE Outreach Pilot Data format review, Needs Assessment, Commission Decision Review, Review LIAB Draft Bylaws, Calendar, Membership, Preliminary Utility Standardization Team recommendations. This location is wheelchair accessible. The meeting is open to the public. For more information, please contact Louise Perez at (916) 567-5220.

# Workshop Notice

| July 26, 2000<br>10 am - 4 pm | Gas Company Tower 555 West Fifth Street, (check in at the 17 <sup>th</sup> floor for room location) Los Angeles |
|-------------------------------|---|
|                               | Los Angetes   |

Pursuant to the March 22, 2000 Assigned Commissioner's Ruling, the Statewide Utility Low-Income Weatherization Standardization Project Phase II policies and procedures draft recommendations will be presented and discussed in public workshops. Draft recommendations will be presented and public input solicited in the following program areas: Customer eligibility confirmation; Home energy assessments; Energy education; Gas appliance testing; Climate based insulation levels; Limits on minor home repairs and furnace repairs/replacements; Recommendations on mobile home standards; Treatment of rental units and; Job inspection policies and procedures.

The workshop is open to the public and is wheelchair accessible. For more information contact Michael Rosauer of the Energy Division (e-mail <a href="mailto:fly@cpuc.ca.gov">fly@cpuc.ca.gov</a>; phone: 415-703-2579).

#### Workshop Notice

| August 1, 2000 | Pacific Gas and Electric Company Pacific |
|----------------|--|
| 10 am - 4 pm   | Energy Center                            |
|                | 851 Howard Street, 1 <sup>st</sup> Floor |
|                | (1 block west of Moscone Center)         |
|                | San Francisco                            |
|                |  |

Pursuant to the March 22, 2000 Assigned Commissioner's Ruling, the Statewide Utility Low-Income Weatherization Standardization Project Phase II policies and procedures draft recommendations will be presented and discussed in public workshops. Draft recommendations will be presented and public input solicited in the following program areas: Customer eligibility confirmation; Home energy assessments; Energy education; Gas appliance testing; Climate based insulation levels; Limits on minor home repairs and furnace repairs/replacements; Recommendations on mobile home standards; Treatment of rental units and; Job inspection policies and procedures.

The workshop is open to the public and is wheelchair accessible. For more information contact Michael Rosauer of the Energy Division (e-mail mailto:fly@cpuc.ca.gov;fly@cpuc.ca.gov; phone: 415-703-2579).

#### Public Meeting - Low Income Advisory Board

| August 1, 2000 | Pacific Gas and Electric Company Pacific |
|----------------|--|
| 10 am - 4 pm   | Energy Center                            |
|                | 851 Howard Street, 1 <sup>st</sup> Floor |
| and            | (1 block west of Moscone Center)         |
|                | San Francisco                            |
| August 2, 2000 |  |
| 9 am - 4 pm    |  |
|                |  |

The Low Income Advisory Board (LIAB) will meet to <u>discuss</u>, <u>review</u> or <u>decide</u> the following topics: Board, Committee, Utility, Legal, and CPUC Updates; Critical Path, recent Legislation, CARE Penetration Rates; Board, CARE, and LIEE expenditures; Recent Commission Rulings, pending Commission Decisions or Orders, LIAB comments on any draft orders, or draft LIAB compliance filings resulting from recent orders; WIS and PP&O manual standardization project; Needs Assessment and CARE project; and Bylaws. <u>Teleconference Information</u>: The meeting is accessible through teleconference. To use this option, please call: 1-888-452-3494. After hearing the prompt, enter the access code (22726) followed by the pound sign (#). This location is wheelchair accessible. The meeting is open to the public. For more information, please contact Zaida C. Amaya at (415) 703-1191 <u>zca@cpuc.ca.gov</u>.

<u>Closed Session</u>: At a convenient time during, or at the conclusion of the meeting, the LIAB may have a closed session to discuss items of litigation. The LIAB is authorized to discuss these matters in a closed session pursuant to Government Code, Section 1126(e)(2)(b).

# Energy Efficiency Milestone Workshop Notice

| August 1, 2000                  | California Public Utilities Commission |
|---------------------------------|--|
| 1:30 pm                         | 505 Van Ness Avenue                    |
|                                 | (Corner of Van Ness and McAllister)    |
| The workshop will be held after | San Francisco                          |
| the conclusion of the AEAP      |  |
| Prehearing Conference           |  |
| commencing at 10 am on the same |  |
| day.                            |  |
|                                 |  |

The Energy Division will conduct a public workshop to finalize the milestones and performance incentive awards for PY2000 energy efficiency programs, as directed in D.00-07-017. The workshop will provide an opportunity for interested parties to identify inaccuracies or other unintended consequences resulting from the Commission's decision, including the Commission-imposed verification plans and the Summer Initiative. The workshop is open to the public and is wheelchair accessible. Any questions about the workshop should be directed to Anne Premo of the CPUC Energy Division at (415) 703-1247 or, e-mail <a href="mailto:awp@cpuc.ca.gov">awp@cpuc.ca.gov</a>.

# Energy Efficiency Workshop Notice

| August 2, 2000 | Hiram Johnson State Building     |
|----------------|----------------------------------|
| 9:30 am        | 455 Golden Gate (350) McAllister |
|                | Training Rooms                   |
|                | San Francisco                    |
|                |                                  |

The Commission will conduct a public workshop for the PY2001 energy efficiency programs and budgets. The workshop will set a schedule for obtaining and providing information required under D.00-07-017 in order to establish a filing date for PY2001 applications by Pacific Gas and Electric Company, Southern California Gas Company, Southern California Edison Company and San Diego Gas & Electric Company. An Assigned Commissioner Ruling (ACR) defining this workshop was issued July 11, 2000. The workshop is open to the public and is wheelchair accessible. Any questions about the workshop should be directed to Anne Premo of the CPUC Energy Division at (415) 703-1247 or, e-mail <a href="mailto:awp@cpuc.ca.gov">awp@cpuc.ca.gov</a>.

# **Working Group Meeting Notice**

| August 3, 2000 | Pacific Gas and Electric Energy Center |
|----------------|--|
| 9:30 am - 4 pm | 851 Howard Street                      |
|                | San Francisco                          |
|                |  |

Pursuant to the April 28, 2000 Assigned Commissioner's Ruling, the Low-Income Reporting Requirements Manual Working Group will hold its second public meeting to begin discussions on updating and standardizing the Reporting Requirements Manual and utility administrative costs for low-income assistance program planning and review purposes. The Working Group will discuss and decide on any of the following items

unresolved from their meeting on July 24, 2000, including: Public Comment; Finalization of Ground Rules; Review of last Meeting Notes; Review of existing Reporting Requirements; Task Timeline priorities; Definitions; Expectations Letter to Assigned Commissioner Neeper; and Next Meeting Agendas, Dates, and Sites.

Working Group participation is open to the public and is the meeting is wheelchair accessible. For more information contact Michael Rosauer of the Energy Division (e-mail fly@cpuc.ca.gov; phone: 415-703-2579).

# NOTICE OF DRAFT RESOLUTIONS

(Pursuant to PU Code § 311(g))

#### **NONE**

#### **NEW FILINGS**

#### **NONE**

# PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

| 7/11/00 | A92-07-054 | Michael S. Mitchell, Bruce P. Hector, Mickey's Space Ship Shuttle, for certificate of public convenience and necessity to operate as a passenger stage between certain portions of Los Angeles County and Orange County on one hand and Los Angeles International Airport and John Wayne County Airport on the other.          |
|---------|------------|--|
|         | A97-11-006 | Preferred Transportation, Inc., dba SuperShuttle, for authority to extend its existing passenger stage certificate to include: scheduled service over the most direct routes from points in communities in Orange County, on the one hand, and Los Angeles International Airport and Orange County Airport, on the other hand. |
|         | A98-03-035 | PCSTC, Inc., dba Pacific Coast Sightseeing Tours, for certificate of public convenience and necessity to operate as a passenger stage corporation for scheduled and on-call service over the most direct routes: between Los Angeles International Airport and John Wayne Airport on the one hand, and places                  |

|         |            | in the communities in Orange County on the other hand; and between John Wayne Airport in Orange County on the one hand, and places in the communities in Orange County on the other hand; Petition for Modification of D.00-06-073 by Michael S. Mitchell, Bruce P. Hector, and Mickey's Space Ship Shuttle                             |
|---------|------------|---|
| 7/17/00 | A99-01-016 | Pacific Gas and Electric Company, for authority to establish post-transition period electric ratemaking mechanisms.   |
|         | A99-01-019 | San Diego Gas & Electric Company, for authority to implement post rate freeze ratemaking mechanism.   |
|         | A99-01-034 | Southern California Edison Company, to propose a method to determine and implement the end of the rate freeze; and propose ratemaking mechanisms which should be in place after the end of the rate freeze period; Application for Rehearing of D.00-06-034 by the California Power Exchange Corporation and The Utility Reform Network |

# DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

# **NONE**

# **ADVICE LETTER FILINGS**

# **NONE**

# MISCELLANEOUS TRANSPORTATION ITEMS

Filings with Rail Safety and Carriers Division

# **NONE**

# MISCELLANEOUS TELECOMMUNICATION MATTERS

# **NONE**

| TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS |             |   |
|---|-------------|---|
| 6/30/00   | A.99-03-025 | O'Donnell - In the matter of the application of Roseville Telephone Company (U 1015-C) to review its new regulatory framework.  |
| 7/12/00   | A.99-06-033 | Wetzell - Application of Pacific Gas and Electric Company submitting electric rate proposal for direct access services described in Decision 97-10-087.   |
|   | A.99-06-040 | Wetzell - Application of Southern California Edison<br>Company for authority to establish direct access<br>service fees for competitive and regulated services.   |
|   | A.99-06-041 | Wetzell -Application of San Diego Gas and Electric Company for authority to implement discretionary, non-discretionary, and exception service fees.   |
|   | A.99-03-013 | Wetzell - Application of Pacific Gas and Electric<br>Company submitting electric revenue cycle services<br>cost and rate proposals in compliance with Decision  |
|   | A.99-03-019 | 98-09-070.  Wetzell - Application for Commission consideration of post-transition proposals for long-run marginal cost pricing and geographic de-averaging of revenue cycle services.   |
|   | A.99-03-024 | Wetzell - Application of Southern California Edison<br>Company (U 338-E) relating to long-run marginal<br>costs for unbundled metering and billing services.  |
| 7/3/00  | I.98-12-012 | Vieth - Order instituting investigation on the Commission's own motion into the rates, charges, and practices of water and sewer utilities providing service to mobilehome parks and multiple unit residential complexes and the circumstances under which those rates and charges can be passed to the end user. |
| 6/30/00   | A.00-01-036 | Prestidge - Application of the Burlington Northern and Santa Fe Railway Company for an order authorizing the construction of an additional lead track across Jack Tone Road in an unincorporated portion of San Joaquin County.   |

| Carijornia 1 | ubiic Oilliles Com         | mission Thursday, July 20, 2000   |
|--------------|----------------------------|---|
| 6/28/00      | I.99-12-020                | Prestidge - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Jone Rodley, an individual doing business as Moving for Less, Respondents.   |
| 8/14/00      | C.00-02-010                | Walker - Marking Products, Inc. vs. AT&T Communications of California, Inc. (U 5002 C).   |
| 7/3/00       | C.98-03-023                | Vieth - Gina Guillamum Di Resta vs. Esprit Del Sol<br>Apartments.   |
|              | ADJOURNME                  | ENTS * RESETTINGS * SUBMISSIONS   |
|              | A.00-03-064                | Bennett - In the matter of the application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Arden-Cordova service area, and related matters,   |
|              | A.00-03-065                | in its ruden cordova service area, and related matters,   |
|              | A.00-03-066                |   |
|              | A.00-03-067                |   |
|              | A.00-03-068                |   |
|              | A.00.03-069<br>A.00-03-070 |   |
|              | 71.00 03 070               | Public Participation Hearing held and no report given   |
|              | I.00-04-006                | McKenzie - Investigation into the operations and practices of ITT Powercom, a registered non-utility electric services provider No. 1115, doing business within California as a sole propietorship, and of the sole propietor/owner Michael Huang (aliases, "Kevin Tan" or "Alex Lee"),  Evidentiary Hearing held and no report given             |
|              | I.00-05-019                | Ryerson - In the matter of the order instituting investigation and order to show cause on the Commission's own motion into the operations and practices of Federation Moving Services, Inc., a California corporation, and its President, Elijah Green, Evidentiary Hearing held and submitted upon the final day of filing of respondent's brief |

#### REMOVALS FROM CALENDAR

#### **NONE**

#### **NEW SETTINGS**

# **NONE**

#### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judge A. Kirk McKenzie at 9:30 am in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

| 7/5/00  | 9:30 a.m. | NONE SCHEDULED |
|---------|-----------|----------------|
| 7/11/00 | 9:30 a.m. | NONE SCHEDULED |
| 7/18/00 | 9:30 a.m. | NONE SCHEDULED |

#### FINAL ORAL ARGUMENTS

#### **NONE**

#### **HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

| (PHC) = Prehearing Conference        | (FOA) = Final Oral Argument |
|--------------------------------------|-----------------------------|
| (EH) = Evidentiary Hearing           | (WS) = Workshop             |
| (PPH) = Public Participation Hearing | (FPH) = Full Panel Hearing  |
| (IAM) = Initial Arbitration Meeting  | (AH) = Arbitration Hearing  |

# (M) = Mediation

# (CA) = Closing Argument

| 7/21/00<br>ALJ Barnett                  | 11:00 a.m.<br>C.00-06-049 | (ECP) - Jay J. Shery, D.C. dba Media District<br>Chiropractic vs. Pacific Bell,<br>Commission 5 <sup>th</sup> Floor Conference Room A<br>State Office Building<br>320 W. 4 <sup>th</sup> Street<br>Los Angeles  |
|---|---------------------------|---|
| 7/24/00<br>ALJ McVicar<br>Comr Neeper   | 10:00 a.m.<br>A.99-10-027 | <b>(EH)</b> - Application of Arrowhead Manor Water Company for a general rate increase,   |
| Comi Neeper                             | I.00-03-016               | (EH) - Investigation on the Commission's own motion into the operations, practices, and water quality of the Arrowhead Manor Water Company and to evaluate whether the utility properly handled its Safe Drinking Water Bond Act Surcharge revenues,  Crestline-Lake Arrowhead Water Agency Board Room, 24116 Crest Forest Drive, Crestline (also July 25 - 26)   |
| 7/24/00<br>ALJ Thomas<br>Comr Lynch     | 2:00 p.m.<br>A.99-12-012  | STATUS CONFERENCE - In re request of MCI WORLDCOM., and SPRINT CORPORATION for approval to transfer control of Sprint Corporation's California operating subsidiaries to MCI WORLDCOM, INC., Commission Courtroom, San Francisco  |
| 7/25/00<br>ALJ Brown<br>Comr Duque      | 9:00 a.m.<br>C.99-10-037  | (EH) - County Sanitation District No. 2 of Los<br>Angeles County vs. Southern California Edison<br>Company,<br>Commission Courtroom, San Francisco (also<br>August 30)  |
| 7/26/00<br>ALJ Rosenthal<br>Comr Neeper | 9:30 a.m.<br>A.99-12-007  | (EH) - In the matter of application of M & A International Group, LLC, for authority under Section 1032, et. seq., of the California Public Utilities Code (PU Code) to operate on-call, door-to-door passenger stage between Los Angeles International (LAX), et al, Airports, Amtrak Stations, Los Angeles/long Beach Harbors and other places of interest, described in the body of the application, on the one hand, and points in Los Angeles, Orange, Ventura, San Bernardino, Riverside and San Diego counties, on the other hand; |

applicant also seeks under Section 1031 to operate an on-call, inter-city, passenger stage service between the cities of San Luis Obispo, Los Angeles, San Diego and intermediate points, described infra; and to establish a Zone of Rate Freedom (ZORF) under Section 454.2 et. seq., of the Public Utilities Code,

Airport Administration Building West Conference Room 601 Firestone Road Goleta

| 7/27/00     | 10:00 a.m.  |
|-------------|-------------|
| ALJ Stalder | A.00-01-024 |
| Comr Wood   |             |

(EH) - In the matter of the application of Pacific Gas and Electric Company proposing prices and conditions for the purchase by customers of their existing meters in compliance with Decisions 98-07-032 and 99-11-008,

A.00-01-029 A.00-01-030 (EH) - And related matters,(EH) - And related matters

Commission Courtroom, San Francisco (also July 28)

7/27/00 1:00 pm & ALJ McVicar 7:00 p.m. Comr Wood R.00-02-004 **(PPH)** - Order instituting rulemaking on the Commission's own motion to establish consumer rights and consumer protection rules applicable to all telecommunications utilities.

Main Room and Consultation Room Santa Monica Public Library 1343 6<sup>th</sup> Street Santa Monica

| July 31, 2000  | Scottish Rite Center      |
|----------------|---------------------------|
| 1:00 p.m. &    | 1895 Camino del Rio South |
| 7:00 p.m.      | San Diego                 |
| August 9, 2000 | Long Beach Convention &   |

1:00 p.m. & Entertainment Center
7:00 p.m. 300 East Ocean Boulevard
Long Beach

August 10, 2000 City Hall Council Chambers 1:00 p.m. & 1600 Beverly Boulevard 7:00 p.m. Montebello

|  |                                      | August 15, 2000<br>1:00 p.m. &<br>7:00 p.m.   | Fullerton College Auditorium<br>321 East Chapman Avenue<br>Fullerton   |
|--|--------------------------------------|---|--|
| 7/28/00<br>ALJ Bennett<br>Comr Neeper  | 1:00 p.m.<br>C.00-03-019             | Company,  | ollins vs. Pacific Gas and Electric ding, 2550 Mariposa Street, no, CA   |
| 7/31/00<br>ALJ Brown<br>Comr Duque     | 6:00 pm to<br>9:00 pm<br>R.00-01-005 | implementation of underground electrons   | tituting rulemaking into S Assembly Bill 1149, regarding ric and communications facilities, ommission Auditorium enue  |
| 8/1/00<br>ALJ Duda<br>Comr Duque       | 2:00 p.m.<br>R.93-04-003             | motion to govern of<br>and establish a frat<br>development of do<br>( <b>PHC</b> ) - Investigat<br>motion into open a<br>development of do                | ing on the Commission's own open access to bottleneck services mework for network architecture ominant carrier networks, tion on the Commission's own access and network architecture ominant carrier networks, artroom, San Francisco   |
| 8/1/00<br>ALJ Brown<br>Comr Duque      | 10:00 a.m.<br>R.00-01-005            | implementation of underground electrons   | tituting rulemaking into Assembly Bill 1149, regarding ric and communications facilities, itorium, San Francisco   |
| 8/1/00<br>ALJ Rosenthal<br>Comr Neeper | 10:00 a.m.<br>I.00-02-026            | into the operations doing business as Service (PSG 1238 violated the laws, manner in which coperations and whereasonable fitness transportation services. | on on the Commission's own motion and practices of Brahim Brakni, Lincoln Limousine and Sedan 89-P) to determine whether he has rules and regulations governing the charter-party carriers conduct ether Brahim Brakni fails to possess to continue to conduct passenger vice, rtroom, San Francisco |
| 8/1/00<br>ALJ Bytof<br>Comr Lynch      | 10:00 a.m.<br>A.00-05-002            | California Gas Co-<br>increase its gas rev  | tter of the application of Southern mpany (U 904 G) for authority to venue requirements to reflect its for demand-side management  |

|                                    | A.00-05-003              | program years 1995 and 1997, energy efficiency program year 1999, and low-income program years 1998 and 1999 in the 2000 Annual Earnings Assessment Proceeding ("AEAP"), (PHC) - In the matter of the application of San Diego Gas & Electric Company for approval of incentives associated with its accomplishments for demand-side management program year 1995, energy efficiency program year 1999, and low income program years 1998 and 1999 in the 2000 Annual Earnings |
|------------------------------------|--------------------------|--|
|                                    | A.00-05-004              | Assessment Proceeding ("AEAP"), (PHC) - Annual Earnings Assessment Proceeding (AEAP) application of Pacific Gas and Electric Company for approval of energy efficiency shareholder incentives for 1999 program year accomplishments, 1999 accomplishments for pre-1998 programs, second claim for incentives for 1998 accomplishments for pre-1998 programs, and third claim for incentives for the 1995 program year accomplishments,   |
|                                    | A.00-05-005              | (PHC) - Application of Southern California Edison<br>Company (U 338-E) for approval of energy efficiency<br>and low income energy efficiency performance<br>incentives for 1999 program year accomplishment, the<br>second installment of demand-side management<br>shareholder incentives for the 1995 program year,<br>Commission Courtroom, San Francisco   |
| 8/2/00<br>ALJ Bytof<br>Comr Neeper | 9:30 a.m.<br>A.99-09-049 | (WS) - Application of Southern California Edison<br>Company (U 338-E) for approval of program year<br>2000 and 2001 energy efficiency program plans,<br>budgets, and performance award mechanism,  |
|                                    | A.99-09-050              | (WS) - Application of Pacific Gas and Electric<br>Company for approval of program years 2000 and<br>2001 energy efficiency programs (U 39 M),  |
|                                    | A.99-09-057              | (WS) - Compliance application of San Diego Gas & Electric Compnay (U 902-M) for approval of 2000 and 2001 energy efficiency programs, budgets, performance incentive structure,  |
|                                    | A.99-09-058              | (WS) - Compliance application of Southern California<br>Gas Company (904-G) for approval of 2000 and 2001<br>energy efficiency programs, budgets, performance<br>incentive mechanism,<br>Commission Training Rooms 1-3, San Francisco  |

| 8/2/00<br>ALJ Pulsifer<br>Comr Neeper | 10:00 a.m.<br>R.00-02-005<br>(to coordinate<br>evidentiary<br>hearings) | (PHC) - Order instituting rulemaking on the<br>Commission's own motion into reciprocal<br>compensation for telephone traffic transmitted to<br>Internet Services Providers modems,<br>Commission Courtroom, San Francisco (also (EH)<br>August 14 - 18; August 21 - 25)   |
|---------------------------------------|---|---|
| 8/3/00<br>ALJ Kenney<br>Comr Wood     | 10:00 a.m.<br>C.00-04-038   | (PHC) - Utility Consumers' Action Network vs. Tel West Companies, LLC (U-6114-C),   |
| Comi wood                             | C.00-04-039   | (PHC) - Utility Consumers' Action Network vs.<br>Choctaw Communications, Inc., dba Smoke Signals<br>Communications (U-6008-C),<br>Commission Courtroom, San Francisco   |
| 8/4/00<br>ALJ Walker<br>Comr Duque    | 10:00 a.m.<br>A.99-08-021   | (PHC) - Application of Pacific Fiber Link, L.L.C. (U-6028-C) for modification of its Certificate of Public Convenience and Necessity ("CPCN") to review proponent's environmental assessment for compliance with the California Environmental Quality Act ("CEQA"),  Commission Courtroom, San Francisco  |
| 8/4/00<br>ALJ Prestidge<br>Comr Lynch | 10:00 a.m.<br>C.00-01-021   | (EH) - Zacky & Sons Poultry Co., dba Zacky Farms<br>vs. Southern California Edison Company,<br>Commission Courtroom, San Francisco  |
| 8/4/00<br>ALJ DeUlloa<br>Comr Wood    | 6:30 p.m. to<br>9:30 p.m.<br>I.00-05-020                                | (PHC) & (PPH) - Investigation on the Commission's own motion into the status, rates, rules, operations, service, facilities, contracts, and practices of the Union Pacific Railroad Company in the supply, distribution, and sale of water by the Keene Water System to the communities of Keene and Woodford in Kern County, Senior Citizens Center 500 "F" Street Tehachapi |
| 8/8/00<br>ALJ Barnett<br>Comr Duque   | 10:00 a.m.<br>A.00-05-024   | (PHC) - In the matter of the application of Southern<br>California Edison Company (U 338) for approval of<br>agreements to sell its interest in four corners<br>generating station and Palo Verde generating station,<br>Commission Courtroom, San Francisco  |
| 8/9/00<br>ALJ O'Donnell               | 10:00 a.m.<br>I.99-06-036   | <b>(EH)</b> - Investigation into Commonwealth Energy Corporation's operations and practices in connection   |

| Comr Lynch                            |  | with providing service as an electricity service provider under registration No. 1092,  Commission Courtroom, San Francisco (also August 10)  |
|---------------------------------------|--|---|
| 8/9/00<br>ALJ Biren<br>Comr Duque     | 9:30 a.m.<br>A.99-09-029   | (PHC) - Application of Pacific Gas and Electric<br>Company for a Certificate of Public Convenience and<br>Necessity authorizing the construction of the Northeast<br>San Jose Transmission Reinforcement Project,<br>Commission Courtroom, San Francisco  |
| 8/10/00<br>ALJ DeUlloa<br>Comr Lynch  | 1:30 p.m.<br>C.99-12-029   | (PHC) - AT&T Communications of California, Inc., vs. Pacific Bell Telephone Company,  |
| Comi Lynch                            | C.00-02-027  | (PHC) - Pacific Bell Telephone Company vs. AT&T Communications of California, Inc., Commission Courtroom, San Francisco (also (EH) August 21 - 25 at 10:00 a.m.)  |
| 8/14/00<br>ALJ Patrick<br>Comr Neeper | 10:00 a.m.<br>A.99-09-006<br>(Hunters Point<br>Power Plant<br>Decommissioning<br>Issues) | (EH) - Application of Pacific Gas and Electric<br>Company for review and recovery of the costs and<br>revenues in the Transition Cost Balancing Account<br>(U-39 E),<br>Commission Courtroom, San Francisco (also<br>August 15 - 16)  |
| 8/16/00<br>ALJ Biren<br>Comr Duque    | 9:30 am.<br>A.99-09-029  | (EH) - Application of Pacific Gas and Electric<br>Company for a Certificate of Public Convenience and<br>Necessity authorizing the construction of the Northeast<br>San Jose Transmission Reinforcement project,<br>Commission Courtroom, San Francisco (also<br>August 17-18; August 21-25; (CA) September 8)  |
| 8/16/00<br>ALJ McVicar<br>Comr Duque  | 7:00 p.m. to<br>10:00 p.m.<br>A.00-03-029  | (PPH) - In the matter of the application of Southern California Water Company (U-133-W) for a Certificate of Public Convenience and Necessity pursuant to California Public Utilities Code Section 1001 to add to its Santa Maria customer service area the Community of Cypress Ridge, Lakeview Junior High School, Multipurpose Room 3700 Orcutt Road Santa Maria |
| 8/21/00                               | 10:00 a.m.   | (EH) - Los Robles Mobile Home Park Chapter 393 of   |

| ALJ Vieth<br>Comr Wood                | C.00-01-017  | the Golden State Mobilehome Owners League vs. Hillsboro Properties and City of Novato Redevelopment Agency, Commission Courtroom, San Francisco  |
|---------------------------------------|--|--|
| 8/21/00<br>ALJ Bennett<br>Comr Duque  | 7:00 p.m.<br>A.00-03-064<br>A.00-03-065<br>A.00-03-066<br>A.00-03-067<br>A.00-03-068<br>A.00-03-069<br>A.00-03-070 | (EH) - In the matter of the application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Arden-Cordova service area, and related matters,  Abrose Recreation and Park Center 3105 Willow Pass Road Bay Point  Also (EH) August 22 - 25)                             |
| 8/22/00<br>ALJ Econome<br>Comr Wood   | 10:00 a.m.<br>I.00-03-015  | (EH) - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Let's Move It, Inc., California corporation and its President Amir Golan Commission Courtroom, Los Angeles State Office Building, 320 West 4 <sup>th</sup> Street, Suite 500 Los Angeles (also August 23-25) |
| 8/28/00<br>ALJ Patrick<br>Comr Neeper | 10:00 a.m.<br>A.00-03-022  | (EH) - In the matter of the application of Park Water<br>Company (u-314-W) for authority to increase in its<br>Central Basin Division as authorized by<br>NOI 00-01-045,<br>Commission Courtroom, San Francisco (also<br>Aaugust 29 - 30)  |
| 9/5/00<br>ALJ Walker<br>Comr Duque    | 10:00 a.m.<br>A.99-08-021  | (EH) - Application of Pacific Fiber Link, L.L.C. (U-6028-C) for modification of its Certificate of Public Convenience and Necessity ("CPCN") to review proponents's environmental assessment for compliance with the California Environmental Quality Act ("CEQA"),  Commission Courtroom, San Francisco (also September 6 - 8)              |

| 9/5/00 6:30 p.m. ALJ Thomas R.00-05-001 Comr Duque |  | implementation o and disabled telec   | stituting rulemaking into  of Senate Bill 669, regarding the deaf communications program,  ote Building Auditorium  |
|--|--|---|---|
|  |  | Sept. 11, 2000<br>6:30 p.m.   | Ontario Convention Center<br>2000 Convention Center Way<br>Ontario  |
|  |  | Sept. 13, 2000<br>6:30 p.m.   | Employment Development Department Auditorium 722 Capitol Mall Sacramento  |
|  |  | Sept. 18, 2000<br>6:30 p.m.   | Scottish Rite Center<br>1895 Camino del Rio South<br>San Diego  |
| 9/6/00<br>ALJ Cooke<br>Comr Bilas                  | 9:00 a.m.<br>R.99-10-025<br>( <b>Phase 2</b> ) | generation,<br>Commission Cou<br>(also September  | ituting rulemaking into distributed  urtroom, San Francisco 7-8; September 11-15. Hearing on at 10:00 a.m., rest of the week n.)  |
| 9/7/00<br>ALJ McKenzie<br>Comr Lynch               | 10:00 a.m.<br>I.00-03-001                      | operations and pr<br>Corporations, et a<br>statutes, Commiss<br>requirements app<br>facilities in Califo<br>telecommunication | atter of the investigation into the actices of Qwest Communications al., concerning compliance with sion decisions, and other licable to the utility's installation of ornia for providing on service, artroom, San Francisco |
| 9/11/00<br>ALJ McKenzie<br>Comr Wood               | 10:00 a.m.<br>A.99-12-024                      | California Edison value its hydroele authority to retain a regulated utility  | ırtroom, San Francisco (also  |
| 9/11/00  | 10:00 a.m.                                     | (EH) - WTA-Car  | mpbell Technology Park, LLC vs. San   |

| ALJ Prestidge<br>Comr Duque          | C.00-03-004                       | Jose Water Compa<br>Commission Cour  | nny,<br>rtroom, San Francisco   |
|--------------------------------------|-----------------------------------|--|---|
| 9/13/00<br>ALJ Vieth<br>Comr Duque   | 10:00 a.m.<br>A.00-03-052         | (U 239 W), Eptco Water System (U 2 (U 272 W), and Ni and California Wa California corporasale and transfer to of the Buhl, Eptco (2) the discontinua and Tulco Water S by them, and the ceterritories by California the effective Water System,  | cation of buhl Water System Water System (U 238 W), Nish 271 W), Tulco Water Company ish, Inc., a California corporation, ter Service Company (U 60 W), a tion, for an order authorizing (1) the california Water Service Company Nish, and Tulco Water Systems, ance of service of Buhl, Eptco, Nish, systems in the territories now served commencement of service in said fornia Water Service Company at the e in the Buhl, Eptco, Nish, and Tulco ertroom, San Francisco (also |
| 9/18/00<br>ALJ Wetzell<br>Comr Bilas | 2:00 p.m. & 7:00 p.m. A.00-01-009 | (PPH) - Application of Southern California Edison<br>Company (U 338-E) for approval of new rates to be<br>implemented at the end of the rate freeze period and<br>other requested relief,<br>County of Ventura<br>Lower Plaza Assembly Room<br>800 So. Victoria<br>Ventura, CA   |   |
|                                      |                                   | Sept. 19, 2000<br>2:00 p.m. &<br>7:00 p.m.   | William Bristol Civic Auditorium<br>16600 Civic Center Drive<br>Bellflower  |
|                                      |                                   | Sept. 20, 2000<br>2:00 p.m. &<br>7:00 p.m.   | Riverside County Administrative<br>Center<br>14 <sup>th</sup> Floor Board Room<br>4080 Lemon Street<br>Riverside, CA  |
| 9/18/00<br>ALJ Galvin<br>Comr Wood   | 10:00 a.m.<br>A.00-05-018         | Power Company, for rate of return on condistribution for year Commission Countries of the Commission Countries of the Commission Countries of the Commission Countries of the Company, for the Co | er of the application of Sierra Pacific for authority to establish authorized ommon equity for electric ar 2001, rtroom, San Francisco (also I and continued as needed)   |

| 9/20/00<br>ALJ Vieth<br>Comr Duque     | 9:00 a.m.<br>C.00-03-017  | (EH) - Carol Fisch vs. Garrapata Water Co., Inc.,<br>City Hall Council Chambers<br>Corner of Pacific and Madison Streets<br>Monterey, California   |
|--|---------------------------|--|
| 9/25/00<br>ALJ Barnett<br>Comr Wood    | 10:00 a.m.<br>A.00-04-002 | (EH) - Application of Pacific Gas and Electric<br>Company for authority to revise its gas rates and tariffs<br>to be effective January 1, 2001,<br>Commission Courtroom, San Francisco (also<br>September 26 - 30; October 2 - 6)  |
| 9/25/00<br>ALJ Galvin<br>Comr Wood     | 10:00 a.m.<br>A.00-05-013 | (EH) - Application of Pacific Gas and Electric<br>Company for (i) authority to establish its authorized<br>rates of return on common equity for electric<br>distribution and gas distribution for year 2001, and<br>(ii) adoption of an annual cost of capital adjustment<br>mechanism,<br>Commission Courtroom, San Francisco (also<br>September 26 - 29 and continued as needed) |
| 10/3/00<br>ALJ Wetzell<br>Comr Bilas   | 9:00 a.m.<br>A.97-12-020  | <b>(EH)</b> - Application of Pacific Gas and Electric<br>Company for authority, among other things, to<br>increase rates and charges for electric and gas service<br>effective January 1, 1999,  |
|  | I.97-11-026               | (EH) - Investigation into the reasonableness of expenses related to the out-of-service status of Pacific Gas and Electric Company's El Dorado Hydroelectric Project and the need to reduce electric rates related to this non-functioning electric generaitng facility,  |
|  | A.94-12-005               | (EH) - Application of Pacific Gas and Electric<br>Company for authority among other things, to decrease<br>its rates and charges for electric and gas service, and<br>increase rates and charges for pipeline expansion<br>service (electric and gas),   |
|  | I.95-02-015               | (EH) - Order instituting investigation into rates, charges, and practices of Pacific Gas and Electric Company,  Commission Courtroom, San Francisco (also October 4)   |
| 10/3/00<br>ALJ O'Donnell<br>Comr Duque | 1:30 p.m.<br>A.00-04-023  | ( <b>PPH</b> ) - In the matter of the application of the California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,938,500 in the year 2001; \$782,100 in  |

the year 2002; and \$642,800 in the year 2003, (San Marino & Duarte Service Area) San Marino City Hall Council Chambers **2200 Huntington Drive** San Marino

October 3, 2000 7:00 p.m.

(Baldwin Hills Service Area) Inglewood Public Library 101 W. Manchester Blvd.

Inglewood

10/10/00 10:00 a.m. A.00-03-062 **ALJ Patrick** Comr Duque

(EH) - Application of San Diego Gas & Electric Company for review of its Market Indexed Capital

Adjustment Mechanism (MICAM), Commission Courtroom, San Francisco

11/3/00 9:00 a.m. **ALJ Thomas** A.99-12-012 Comr Lynch

(OA) - In re request of MCI WORLDCOM., and SPRINT CORPORATION for approval to transfer control of Sprint Corporation's California operating

subsidiaries to MCI WORLDCOM, INC., **Commission Courtroom, San Francisco** 

10:00 a.m. 11/6/00 ALJ McVicar A.00-03-029 Comr Duque

(EH) In the matter of the application of Southern California Water Company (U-133-W) for a Certificate of Public Convenience and Necessity pursuant to California Public Utilities Code Section 1001 to add to its Santa Maria customer service area the Community of Cypress Ridge,

Commission Courtroom, San Francisco (also November 7)

11/13/00 10:00 a.m. ALJ Gottstein A.99-03-014 Comr Bilas

**(EH)** - Application of Pacific Gas and Electric Compnay to revise its electrical marginal costs, revenue allocation, and rates at the end of the rate freeze.

Commission Courtroom, San Francisco (also November 14 - 17; November 28 - December 1;

**December 4 - 8; December 11 - 12)** 

Evidentiary Hearing will be held from 10:00 a.m. to 4:00 p.m. on Mondays, and from 9:00 a.m. to

1:00 p.m. on Tuesday through Friday

# NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

#### NONE FILED

# NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

#### **NONE**

#### NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

| 7/18/00 | A99-01-016 | Pacific Gas and Electric Company, for authority to establish post-transition period electric ratemaking mechanisms.   |
|---------|------------|---|
|         | A99-01-019 | San Diego Gas & Electric Company, for authority to implement post rate freeze ratemaking mechanism.   |
|         | A99-01-034 | Southern California Edison Company, to propose a method to determine and implement the end of the rate freeze; and propose ratemaking mechanisms which should be in place after the end of the rate freeze period.  |
|         | A99-02-029 | San Diego Gas & Electric Company, informing the Commission of the probable timing of the end of its electric rate freeze; for authorization to change electric rates through implementation of interim ratemaking mechanisms concurrent with termination of the electric rate freeze, and for authorization to change electric rates by adding new, and revising or terminating existing, rate and revenue mechanisms and rate designs. |

**Summary:** On July 13, 2000, Lee Schavrien, Director of Regulatory Case Management and Tariff Administration for Sempra Energy, left a voice-mail message for Laura Krannawitter, advisor to Cmmr. Duque. Schavrien stated that San Diego Gas & Electric Company's (SDG&E) June books were just closed and the Transition Cost Balancing Account had significantly overcollected in June due to the recent price spikes in the commodity market. Schavrien further stated that SDG&E would be filing an emergency advice letter seeking authorization to amortize this one-time large overcollection during the months of August and September.

Filer: Sempra Energy

Contact: Renee Le Camus Phone: (415) 202-9986

7/18/00 A99-09-053

Pacific Gas and Electric Company, to market value hydroelectric generating plants and related assets pursuant to Public Utilities Code Sections 367(b) and 851.

**Summary:** On July 13, 2000, George Fraser, General Manager of Northern California Power Agency (NCPA), met with Cmmr. Lynch in Sacramento. Also present were Roger Fontes, Assistant General Manager and the Legislative and Regulatory Business Unit Manager, Kevin Smith, Regulatory Program Manager, and Barry McCarthy, counsel, for NCPA. Fraser stated that although NCPA had not yet advocated a specific form of disposition of Pacific Gas and Electric Company's (PG&E) assets, it had offered testimony in opposition to the auction process as proposed by PG&E, and had specifically addressed issues related to the ability of public agencies to participate in any divestiture auction. Fontes emphasized that NCPA strongly advocated the notion of limiting market power regardless of the ultimate disposition of the assets.

Filer: Northern California Power Agency

Contact: C. Susie Berlin Phone: (408) 558-0950

Summary: On July 13, 2000, Jim Pope, Director of Electric Utility of the City of Santa Clara (City), met with Cmmr. Lynch in Sacramento. Also present were Raymond Camacho, Assistant Director of Electric Utility, and Barry McCarthy, counsel, for the City of Santa Clara. Pope identified the City and its electric utility, Silicon Valley Power, including its membership in the Northern California Power Agency (NCPA). Pope and Camacho pointed out that the City's individual participation in the proceeding was narrowly focused, based on the City's ownership of the Grizzly Hydroelectric Project pursuant to the Mokelumne Settlement Agreement, and status as co-licensee of the Bucks Creek Federal Energy Regulatory Commission (FERC) license, proposed by Pacific Gas and Electric Company (PG&E) to be transferred to the new owner. Pope, Camacho and McCarthy pointed out that the City's consent to an assignment of the Settlement Agreement and consent to the proposed transfer of the Bucks Creek license would be required, but had not been specifically requested by PG&E. The City representatives stated that there had been very informal discussions with PG&E in an effort to find a resolution to these issues, but that to date no satisfactory resolution had been achieved.

Filer: City of Santa Clara/ Silicon Valley Power

Contact: C. Susie Berlin Phone: (408) 558-0950

| 7/18/00 | R93-04-003 | Commission Order Instituting Rulemaking on<br>Commission's own motion to govern open access to<br>bottleneck services and establish a framework for<br>network architecture development of dominant carrier<br>networks and<br>Commission Order Instituting Investigation on the<br>Commission's own motion into open access and<br>network architecture development of dominant carrier |
|---------|------------|--|
|         | R95-04-043 | networks. Rulemaking on the Commission's own motion into   |
|         | 100 01 010 | competition for local exchange service and   |
|         | I95-04-044 | Investigation on the Commission's own motion into competition for local exchange service.  |
|         |            |  |

**Summary: LATE FILED**. On May 24, 2000, Frank Jackson, President of the Vallejo Chapter of National Association for the Advancement of Colored People, sent a letter (attached to the notice) to Cmmr. Lynch. The letter concerned Pacific Bell's Section 271 application.

Filer: Pacific Bell Contact: Lila Tam Phone: (415) 542-3350

**Summary: LATE FILED.** On June 6, 2000, Brian Miner, President of the Calaveras Window of Opportunity, sent a letter (attached to the notice) to Cmmr. Lynch. The letter concerned Pacific Bell's Section 271 application.

Filer: Pacific Bell

**Contact: Lila Tam Phone:** (415) 542-3350

**Summary: LATE FILED**. On June 8, 2000, Frank Quintero, Director of the Alliance for Education, sent a letter (attached to the notice) to Cmmr. Lynch. The letter concerned Pacific Bell's Section 271 application.

Filer: Pacific Bell

Contact: Lila Tam Phone: (415) 542-3350

Summary: THIS IS AN AUGMENTED NOTICE OF AN EX PARTE COMMUNICATION WHICH WAS FILED ON 7/14/2000 AND APPEARED IN THE CALENDAR OF 7/19/2000.

On July 12, 2000, Cynthia Marshall, Vice President-Regulatory for Pacific Bell Telephone Company (PacBell), met with Jonathan Lakritz, advisor to Cmmr. Wood. Marshall discussed the OSS Performance Measures and pertinent issues raised in the Federal Communications Commission SWBT 271. Marshall advocated the approval of PacBell's Section 271 application.

Filer: Pacific Bell

Contact: Lila Tam Phone: (415) 542-3350

**Summary: LATE FILED.** On June 29, 2000, Steve Cushman, Executive Director of Santa Barbara Region Chamber of Commerce, sent a letter (attached to the notice) to

Cmmr. Lynch. The letter concerned Pacific Bell's Section 271 application.

Filer: Pacific Bell

Contact: Lila Tam Phone: (415) 542-3350

**Summary: LATE FILED.** On June 15, 2000, Deborah Ching, Executive Director of Chinatown Service Center, sent a letter (attached to the notice) to Cmmr. Lynch. The letter concerned Pacific Bell's Section 271 application.

Filer: Pacific Bell

Contact: Lila Tam Phone: (415) 542-3350

**Summary:** On July 17, 2000, Juan Alvarez, President of the Hispanic Leadership Council of Stanslaus County, sent a letter (attached to the notice) to Cmmr. Lynch. The letter concerned Pacific Bell's Section 271 application.

Filer: Pacific Bell

Contact: Lila Tam Phone: (415) 542-3350