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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Tuesday, February 14, 2012**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

February 16, 2012	9:00 am	San Francisco
March 8, 2012	9:00 am	San Francisco
March 22, 2012	9:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

March 5, 2012	1:30 pm	San Francisco
March 19, 2012	1:30 pm	San Francisco
April 16, 2012	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**Notice of Final Oral Argument: A.08-08-022 - In the Matter of the Application of Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to establish Rates for Public Utility Water Service in Sutter County, California.**

February 15, 2012  
1 pm – 3 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**Notice of All-Party Meeting: A.09-08-020- Application of San Diego Gas & Electric Company (U 902-M), Southern California Edison Company (U 338-E), Southern California Gas Company (U 904-G) and Pacific Gas and Electric Company (U 39-M) for Authority to Establish a Wildfire Expense Balancing Account to Record for Future Recovery Wildfire-Related Costs and Related Matters.**

February 23, 2012  
1 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

**NOTICE IS HEREBY GIVEN** that Commissioner Timothy Alan Simon will be holding an All-Party Meeting regarding the remaining applicants in this proceeding, San Diego Gas & Electric Company and Southern California Gas Company. A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar. Parties who wish to attend and speak at the All-Party Meeting must notify Commissioner Simon's office by emailing Rahmon O. Momoh at [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) with the name of the party or representative along with a contact phone number and their respective email address no later than 5:00 p.m. on Friday, February 17, 2012. An agenda for the all-party meeting will be distributed electronically in advance of the meeting. If you have any questions, please contact Rahmon O. Momoh, Energy Advisor to Commissioner Simon, by email at [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) or at (415) 703-1725.

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015.**

February 29, 2012  
2 pm  
and  
6 pm

Chaparral High School - Auditorium  
414 East Ojai Avenue  
Ojai, CA

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov)

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015.**

March 1, 2012  
2 pm  
and  
6 pm

City of Bell Gardens Council Chambers  
7100 South Garfield Avenue  
Bell Gardens, CA

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov)

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015.**

March 2, 2012  
2 pm  
and  
6 pm

Stanton Community Center  
7800 Katella Avenue  
Stanton, CA

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov)

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**Notice of Public Participation Hearing – A.11-07-017 - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015.**

March 13, 2012  
4 pm

Calipatria High School – Wirt Auditorium  
601 West Main Street  
Calipatria, CA

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Richard Smith will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov)

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

## NOTICES

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

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**PUBLIC MEETINGS & WORKSHOP NOTICES**

**Public Workshop Notice: Electric Vehicle Load Research (R.09-08-009)**

February 16, 2012 9:30 am – 1:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco
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This workshop is part of the Commission's Alternative-Fueled Vehicle proceeding (R.09-08-009). CPUC Decision 11-07-029 ordered investor-owned utilities to conduct load research to better understand charging behavior and infrastructure impacts from electric vehicle adoption. The utilities will present their load research proposals and preliminary data on infrastructure upgrade costs.

For more information, please contact Adam Langton, Public Utility Regulatory Analyst; email: [AHL@cpuc.ca.gov](mailto:AHL@cpuc.ca.gov).

**Public Meeting Notice: Deaf and Disabled Telecommunications Program Equipment Program Advisory Committee (EPAC)**

February 17, 2012 1pm – 4 pm	Oakland Airport Hilton Hotel Ballroom 4 1 Hegenberger Rd. Oakland
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The Equipment Program Advisory Committee of the Deaf and Disabled Telecommunications Program (EPAC) will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Special Report from the Communications Division – Joint Session with TADDAC, II. Administrative Business, A. Introductions and B. Review of Minutes from Previous Meetings, III. Discussion of Committee Goals for 2012-2013, IV. Public Input, V. EPAC Business, A. Report from the Chair and B. Review of Action Items List, and VI. Future Meetings and Agendas.

**ADDITIONAL INFORMATION**

For additional information, please contact Patsy Emerson, DDTP Committee Coordinator, (510) 302-1147, or email: [patsy@ddtp.org](mailto:patsy@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [patsy@ddtp.org](mailto:patsy@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

February 17, 2012 1 pm - 4 pm	Oakland Airport Hilton Hotel 1 Hegenberger Rd., Ballroom 5/6
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***Oakland***

The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of TADDAC Members, II. Minutes of the January 25, 2012 TADDAC Meeting, Review of Action List, III. Approval of Agenda, IV. Special Report from the Communications Division – Joint Session with EPAC, V. Administrative Business, A. Report from the Chair and B. Report from CCAF, VI. Public Input, VII. Unfinished Business, VIII. New Business, A. Outreach Presentations from the CRS Providers, B. Outreach Presentation Regarding DDTP Outreach Activities, C. 2012 Accomplishments, D. Member Reports, and E. Items for Next Month's Agenda.

**MEETING INFORMATION**

For more information, please contact Patsy Emerson, DDTP Committee Coordinator at (510) 302-1147 or email:

[patsy@ddtp.org](mailto:patsy@ddtp.org).

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility. If you are a member of the public who needs communication assistance and plan to attend this meeting, please notify Patsy Emerson 5 days prior to the meeting date at [patsy@ddtp.org](mailto:patsy@ddtp.org).

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and the Equipment Program Advisory Committee (EPAC)**

February 18, 2012  
8:30 am - 11:15 am

Oakland Airport Hilton Hotel  
1 Hegenberger Road, Empire Room  
Oakland

**PUBLIC MEETING AGENDA**

I. Introductory Remarks from Shelley Bergum; California Telephone Access Program; II. Welcome and Introduction of Panelists, Tommy Leung, TADDAC Member; III. TADDAC and EPAC Discussion of Issues to Consider When Choosing Telecommunications Equipment, Cochlear Implants, Hearing Aids, and How They Function with Bluetooth Technology; IV. Public Input and Discussion; V. Break; VI. Continuation of TADDAC and EPAC Discussion of Access to 911 and Emergency Services from Various Telecommunication Devices Including FCC Initiatives and Requirements; VII. Question and Answer Session with Audience and Panelists; and VIII. Presentation by a California Telephone Access Program Outreach Specialist.

**MEETING INFORMATION**

For more information, please contact Patsy Emerson, DDTP Committee Coordinator at (510) 302-1147/ Voice or via e-mail at [patsy@ddtp.org](mailto:patsy@ddtp.org).

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility. If you are a member of the public who needs communication assistance and plan to attend this meeting, please notify Patsy Emerson 5 days prior to the meeting date at [patsy@ddtp.org](mailto:patsy@ddtp.org).

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

**Public Meeting Notice: Independent Peer Review Panel for Seismic Studies at the Diablo Canyon Power Plant**

February 21, 2012  
1 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Golden Gate Room  
San Francisco

Call in number: 866-812-8481; Code: 4545236

The Independent Peer Review Panel reviews the plans and findings of seismic studies that Pacific Gas and Electric Company is conducting at the Diablo Canyon Power Plant pursuant to Commission Decision 10-08-003. The agenda for this meeting is as follows: 1. Training of the IPRP members on the Bagley-Keene Act; 2. Discuss seismic imaging options in shallow areas; 3. Discuss seismic imaging gaps between on- and off-shore areas; 4. Discuss low energy surveys near the shoreline fault; 5. Discuss the updated 3-D racetrack map submitted to the State Lands Commission; 6. Discuss the process for obtaining outside experts to assist the IPRP; and 7. Discuss the scope of the IPRP's specific tasks. For information please contact Eric Greene (415-703-5560; [eg1@cpuc.ca.gov](mailto:eg1@cpuc.ca.gov)).

**Public Workshop Notice: R.11-05-005 - Order Instituting Rulemaking to Continue Implementation and Administration of California Renewables Portfolio Standard Program**

February 22, 2012 9 am – 5 pm	<p>California Public Utilities Commission Headquarters 505 Van Ness Avenue, Commission Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p> <p>Videoconference is available at the CPUC's LA Office California Public Utilities Commission 320 West 4th Street, Ste. 500, Hearing Room <b>Los Angeles</b></p> <p>Conference line is available for offsite participation Conference line: 866-812-8481 Participant code: 4545236#</p>
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The workshop in the above-entitled matter will be held before Administrative Law Judge Regina DeAngelis and will review the investor-owned utilities' proposed uniform renewable feed-in tariff contract for purposes of the revised feed-in tariff program. If you plan on attending either in person (San Francisco or Los Angeles) or via phone conference, please RSVP by February 20, 2012 using the following link: <https://ia.cpuc.ca.gov/feedintariffs/>. If you have questions about the workshop date, time, or place, call the Calendar Clerk at (415) 703-1203. Further information regarding the workshop content and rulemaking is available on the CPUC's website: [http://www.cpuc.ca.gov/PUC/energy/Renewables/hot/sb2\\_1x.htm](http://www.cpuc.ca.gov/PUC/energy/Renewables/hot/sb2_1x.htm).

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

February 23, 2012 1 pm - 4 pm	<p>California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p> <p>Call-in Number: (866) 741-9705; Code: 6691236 #</p>
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**AGENDA**

1. Introduction; 2. Approval of minutes; 3. Fiscal Report; 4. Contract Reports; 5. CAB Report; 6. Legal Liaison Report; 7. Public comments; 8. Communications Division Liaison Report; 9. ULTS-AC Report; 10. ULTS-AC vacancy update; 11. Future meeting date and location; and 12. Adjournment.

**Public Seminar Notice: How to File Confidential Documents Under Seal with the California Public Utilities Commission (CPUC)**

February 23, 2012 10 am -12 pm	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p> <p>To view the seminar on the web go to: <a href="http://www.californiaadmin.com/cpuc.shtml">http://www.californiaadmin.com/cpuc.shtml</a></p>
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The seminar will feature a presentation by Senior Legal Analyst Martin M. Nakahara of the CPUC's Administrative Law Judge Division, Docket Office. He will explain the requirements for filing confidential documents under seal. The seminar is free, open to the public and will be held from 10 am to 11:30 am and followed by 30 minutes of Questions and Answers. The presentation will be broadcast on the web at <http://www.californiaadmin.com/cpuc.shtml>. For questions regarding the seminar please contact Annalissa A. Herbert; email: [ajh@cpuc.ca.gov](mailto:ajh@cpuc.ca.gov) or phone (415) 703-3852.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Resolution E-4400** for the February 16, 2012 Commission Meeting. This resolution has been revised and it is about the McGrath Substation Project. Any question or comments should be directed to Michael Rosauer; email: [FLY@cpuc.ca.gov](mailto:FLY@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//157452.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//157452.htm).

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The Energy Division has prepared Draft **Resolution E-4452** for the February 16, 2012 Commission Meeting. This Resolution approves the Proposed Amendment of the existing QF contract between Pacific Oroville Power Inc. and Pacific Gas and Electric Company with modifications. Notice of this draft has been sent to parties in the service lists.

Any questions or comments should be directed to Cem Turhal; email: [cem.turhal@cpuc.ca.gov](mailto:cem.turhal@cpuc.ca.gov) and Andy Schwartz; email: [andrew.schwartz@cpuc.ca.gov](mailto:andrew.schwartz@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/157484.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/157484.htm).

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The Energy Division has prepared **Res. E-4471** for the February 16, 2012 Commission Meeting. This Resolution orders and Pacific Gas and Electric Company, Southern California Edison Company and SDG&E to enter negotiations with Calpine to offer the Sutter plant a contract ending by 12/31/12. Any questions or comments should be directed to Robert Strauss; Email: [rls@cpuc.ca.gov](mailto:rls@cpuc.ca.gov) and Nathaniel Skinner; Email: [nws@cpuc.ca.gov](mailto:nws@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//157581.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//157581.htm).

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Res. L-430** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation or audits relating to Pacific Gas & Electric Company (PG&E) leak surveys and/or the effectiveness of PG&E's external corrosion direct assessment program.

On January 17, 2012, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than February 6, 2012, and reply comments shall be served no later than February 10, 2012.

Res L-430 will be on the agenda at the February 16, 2012 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [jav@cpuc.ca.gov](mailto:jav@cpuc.ca.gov)

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The Division of Water and Audits has prepared **Resolution W-4904** for the February 16, 2012 Commission Meeting which approves PureSource Water Inc's request for a general rate increase, producing additional annual revenue of \$16,317 or 30.39% for test year 2011, and facilities fees. Any questions or comments should be directed to Peter Liu; email: [ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/157475.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/157475.htm).

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The Division of Water and Audits has prepared **Resolution W-4905** for the February 16, 2012 Commission Meeting which approves West San Martin Water Works, Inc.'s general rate increase, producing an increase in average rates by 32% for test year 2011. Any questions or comments should be directed to Terence Shia; email: [ts2@cpuc.ca.gov](mailto:ts2@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/157534.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/157534.htm).

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The Energy Division has prepared Draft **Resolution E-4455** for the March 8, 2012 Commission Meeting. This Resolution approves the proposed amendment of the existing QF contracts between Covanta Mendota L.P., Rio Bravo Fresno; Rio Bravo Rocklin; Pacific-Ultrapower Chinese Station; and Wheelabrator Shasta Energy Company, Inc., and Pacific Gas and Electric Company without modifications. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Cem Turhal; email: [cem.turhal@cpuc.ca.gov](mailto:cem.turhal@cpuc.ca.gov) and Andy Schwartz; email: [andrew.schwartz@cpuc.ca.gov](mailto:andrew.schwartz@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/158740.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/158740.htm).

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The Energy Division has prepared Draft **Resolution E-4462** for the March 8, 2012 Commission Meeting. This Resolution approves cost recovery for the long-term renewable energy power purchase agreement between San Diego Gas & Electric Company and Catalina Solar, LLC. The power purchase agreement is approved without modification. Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/159151.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/159151.htm).

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The Energy Division has prepared Draft **Resolution E-4467** for the March 8, 2012 Commission Meeting. This Resolution approves cost recovery for the long-term renewable energy power purchase agreement, as amended, between San Diego Gas & Electric Company and Energia Sierra Juarez U.S., LLC. The power purchase agreement, as amended, is approved without modification. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/159234.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/159234.htm).

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The Energy Division has prepared **Resolution E-4470** for the March 8, 2012 Commission Meeting. This Draft Resolution names the winning grant recipients of the California Solar Initiative Research, Development, Deployment and Demonstration Program's Solicitation # 3. Any questions or comments should be directed to Neal Reardon; Email: [nmr@cpuc.ca.gov](mailto:nmr@cpuc.ca.gov) and Melicia Charles; Email: [mvc@cpuc.ca.gov](mailto:mvc@cpuc.ca.gov).



The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/158790.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/158790.htm).

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The Energy Division has prepared **Resolution E-4473** for the March 8, 2012 Commission Meeting. This Draft Resolution is about the funding shifting to augment Southern California Edison Company's On-Bill Financing energy efficiency program to enable Southern California Edison Company to serve non-residential customer demand for loans through the remainder of 2012. Any questions or comments should be directed to Jennifer Finnigan; email: [JF5@cpuc.ca.gov](mailto:JF5@cpuc.ca.gov) and Bruce Kaneshiro; email: [BSK@cpuc.ca.gov](mailto:BSK@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/159055.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/159055.htm).

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The Energy Division has prepared **Resolution E-4474** for the March 8, 2012 Commission Meeting. This Draft Resolution is about the cancellation of seven Southern California Edison Company energy efficiency programs and the shifting of the remaining funds to Southern California Edison Company's Public Schools Program. Any questions or comments should be directed to Jordana Cammarata; email: [jnc@cpuc.ca.gov](mailto:jnc@cpuc.ca.gov) and Bruce Kaneshiro; email: [BSK@cpuc.ca.gov](mailto:BSK@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION159135.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION159135.htm).

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The Energy Division has prepared **Resolution E-4481** for the March 8, 2012 Commission Meeting. This Draft Resolution is about tariffs compliant with D.11-07-031, O.P.2, relating to the Expansion of Virtual Net Energy Metering. Any questions or comments should be directed to Gabe Petlin; email: [gpl@cpuc.ca.gov](mailto:gpl@cpuc.ca.gov) and Amy Reardon; email: [arr@cpuc.ca.gov](mailto:arr@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION159051.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION159051.htm).

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The Communications Division has prepared **Resolution T-17356** for the March 8, 2012, Commission Meeting. This Resolution approves Resolution T-17346 as modified by Resolution T-17356 for Calendar Year 2012 funding the fourteen small ILECs for the California High Cost Fund-A and reduces Sierra Telephone's funding level from 100% to 80% reducing Sierra's Calendar Year 2012 support from \$14,257,890.37 to \$11,406,312.30 and total support for the 14 small ILECS from \$36,550,929.74 to \$33,699,351.67. Notice of this draft has been sent to the parties in the service lists. Any questions or comments should be directed to Michael Coen; email: [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/159105.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/159105.htm).

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The Communications Division has prepared **Resolution T-17358** for the March 8, 2012 Commission meeting regarding Limited English Proficiency survey ordered by Decision (D.) 08-10-016. This resolution approves staff recommendations regarding the scope, parameters, specifications and timing of a customer satisfaction survey of the LEP customers in California. This resolution delegates to the Commission's Executive Director the authority to proceed with the implementation of the LEP survey, and to seek reimbursement for its cost from carriers with \$10 million or more in annual intrastate revenue. Any questions or comments should be directed to Simin Litkouhi; email: [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is:  
[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/158869.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/158869.htm)

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The Division of Water and Audits has prepared **Resolution W-4908** for the March 8, 2012 Commission Meeting which rejects Valencia Water Company's request, without prejudice, to permit payment of water bills using a credit or debit card; and allowing Valencia's request to permit customers to receive their billing statement electronically. Any questions or comments should be directed to Ravi Kumra; email: [rkk@cpuc.ca.gov](mailto:rkk@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/159067.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/159067.htm).

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**NEW FILINGS**

2/9/12

**AMENDED COMPLAINT**

**C.12-01-011** - Lost Creek Canyon Ranch Certified Organics, Complainant vs. Southern California Edison Company (U338E), Defendant. [Amendment consists of attachments including a chart of kilowatt over billings, a map, previous bills and longer responses to complaint sections F and G.]

2/13/12

**AMENDED COMPLAINT**

**C.10-10-010** - Michael Hetherington and Janet Hetherington, Complainants vs. Pacific Gas & Electric Company. (U39E), Defendant. [Amendments consist of (1) a request for an order that the Defendant permanently leave the SmartMeter installed at Complainant's property at no cost to the Complainants; and (2) that Defendant investigates the possibility of unauthorized connection to Complainant's service extension line and Related Relief.]

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING****NONE**

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS****NONE**

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**ADVICE LETTER FILINGS****NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division****NONE**

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**MISCELLANEOUS COMMUNICATIONS MATTERS****NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE**

**CHANGES TO HEARING CALENDAR****NEW SETTINGS - NONE****RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

ALJ Vieth	<b>A.10-08-024</b> - In the Matter of the Application of California Pacific Electric Company, LLC (U933E) for a Permit to Construct Electrical Facilities with Voltages between 50 kV and 200 kV: The 625 and 650 Line Upgrade Project, <b>Prehearing Conference held and concluded</b>
ALJ Roscow	<b>A.11-09-022</b> - Application of San Diego Gas & Electric Company (U902E) for Adoption of its 2012 Energy Resource Recovery Account Revenue Requirement and Competitive Transition Charge Revenue Requirement Forecasts, <b>Workshop held and concluded</b>
ALJ Wilson	<b>A.12-01-003</b> - In the Matter of the Application of San Jose Water Company (U168W) for an Order authorizing it to increase rates charged for water service by \$47,394,000 or 21.51% in 2013, by \$12,963,000 or 4.87% in 2014, and by \$34,797,000 or 12.59% in 2015, <b>Prehearing Conference held and concluded</b>

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference**(EH) = Evidentiary Hearing**(PPH) = Public Participation Hearing**(IAM) = Initial Arbitration Meeting**(AH) = Arbitration Hearing**(APPEAL) = Appeal Hearing of General Order 156**(ECP) = Expedited Complaint Procedure**(OSC) = Order to Show Cause**(WS) = Workshop**(FPH) = Full Panel Hearing**(FOA) = Final Oral Argument**(CITATION) = Appeal Hearing of Citation**(CA) = Closing Argument**(LM) = Law & Motion**(OA) = Oral Argument**(STC) = Status Conference**(DC) = Discovery Conference**(SCF) = Settlement Conference***2/14/12**

10:00 a.m.

ALJ Clark

Comr Florio

**C.11-08-017 (TELEPHONIC - PHC)** - Carole Loeff, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Commission Courtroom, San Francisco**

- 2/14/12**  
10:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**I.12-01-007 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company to Determine Violations of Public Utilities Code Section 451, General Order 112, and Other Applicable Standards, Laws, Rules and Regulations in Connection with the San Bruno Explosion and Fire on September 9, 2010,  
**Commission Courtroom, San Francisco**
- 2/15/12**  
10:00 a.m.  
ALJ Clark  
**F-5187 (CITATION)** - In the matter of the Citation of Benito Vasquez, an Individual dba El Camino Transportation. pursuant to Resolution ALJ-187,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/15/12**  
1:00 p.m. -  
3:00 p.m.  
ALJ Kim  
Comr Peevey  
**A.08-08-022 (FOA)** - In the Matter of the Application of Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to establish Rates for Public Utility Water Service in Sutter County, California,  
**Commission Auditorium, San Francisco**
- 2/16/12**  
10:00 a.m.  
ALJ Weatherford  
Comr Sandoval  
**C.11-11-003 (PHC)** - S.W.R.L. Inc., Complainant, vs. LaPlata Enterprises, Inc., Defendant,  
**Hemet Public Library – Conference Room, 300 E. Latham Avenue, Hemet, CA**
- 2/16/12**  
1:00 p.m.  
ALJ Kim  
**CF-5184 (CITATION)** - In the matter of the Citation of SB Sedan and Limo Corp. DBA South Bay Sedan and Limo Service pursuant to Resolution ALJ-187,  
**Commission Courtroom, San Francisco**
- 2/16/12**  
2:00 p.m.  
ALJ DeAngelis  
Comr Florio  
**R.11-09-011 (PHC)** - Order Instituting Rulemaking on the Commission's Own Motion to improve distribution level interconnection rules and regulations for certain classes of electric generators and electric storage resources,  
**Commission Courtroom, San Francisco**
- 2/16/12**  
7:30 p.m. -  
9:00 p.m.  
ALJ Walwyn  
Comr Florio  
**A.10-12-017 (PHC)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50 kV and 200 kV: Falcon Ridge Substation Project,  
**Summit High School – Room G-101, 15551 Summit Avenue, Fontana, CA**
- 2/17/12**  
10:00 a.m.  
ALJ Bushey  
Comr Sandoval  
**I.10-12-010 (EH)** - Order Instituting Investigation on the Commission's own motion into the operations, practices, and conduct of Telseven, LLC, Calling 10 LLC dba California Calling 10, (U7015C), and Patrick Hines, an individual, to determine whether Telseven, Calling 10, and Patrick Hines have violated the laws, rules and regulations of this State in the provision of directory assistance services to California consumers,  
**Commission Courtroom, San Francisco**
- 2/21/12**  
11:00 a.m.  
ALJ Colbert  
**C.11-12-004 (ECP)** - Michael F. Scacco, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Palm Springs City Hall – Large Conference Room, 3200 Tahquitz Canyon Way, Palm Springs, CA**
- 2/21/12**  
1:30 p.m.  
ALJ Clark  
Comr Sandoval  
**A.11-09-003 (PHC)** - Application of Kingstone Telecommunications, Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**

- 2/22/12**  
9:00 a.m. -  
5:00 p.m.  
ALJ DeAngelis  
Comr Ferron  
**R.11-05-005 (WS)** - Order Instituting Rulemaking to Continue Implementation and Administration of California Renewables Portfolio Standard Program,  
**Commission Courtyard Room, San Francisco**
- 2/23/12**  
2:00 p.m.  
ALJ Rochester  
Comr Sandoval  
**A.10-03-015 (TELEPHONIC - PHC)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$6,491,200 or 26.16% in 2013, \$1,182,595 or 3.77% in 2014, and \$1,801,937 or 5.53% in 2015,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: Parties may participate by phone by calling 877-347-9604, Participant PASSCODE is 771069 )**
- 2/27/12**  
1:00 p.m.  
ALJ Semcer  
Comr Ferron  
**A.11-12-009 (PHC)** - Application of Pacific Gas and Electric Company to Reassess Its Direct Access (DA) and Community Choice Aggregation (CCA) Service Fees (U39E),  
**Commission Courtroom, San Francisco**
- 2/28/12**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.11-02-011 (EH)** - Application of Pacific Gas and Electric Company (U39E) for Review of Entries to the Energy Resource Recovery Account (ERRA) and Renewables Portfolio Standard Cost Memorandum Account (RPSMA), and Compliance Review of Fuel Procurement for Utility Retained Generation, Administration of Power Purchase Contracts, and Least Cost Dispatch of Electric Generation Resources for the Record Period of January 1, through December 31, 2010 and for Adoption of Electric Revenue Requirements and Rates Associated with the Market Redesign and Technology Upgrade (MRTU) Initiative,  
**Commission Courtroom, San Francisco**  
**(Also February 29)**
- 2/28/12**  
10:00 a.m.  
ALJ Weatherford  
Comr Simon  
**A.11-06-005 (PHC)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authorization to Implement Discounted Rates for Recycled Water Service and Apply Facilities Fees in its Fontana Water Company Division in accordance with a contract with the City of Fontana,  
**Commission Courtroom, San Francisco**
- 2/29/12**  
10:00 a.m.  
ALJ Wong  
Comr Ferron  
**A.10-12-005 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and  
**A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012,  
**Commission Courtroom, San Francisco**  
**(Also March 1 – 2 at 9:00 a.m.)**
- 2/29/12**  
2:00 p.m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval  
**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Chaparral High School – Auditorium, 414 East Ojai Avenue, Ojai, CA**
- 3/1/12**  
2:00 p.m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval  
**A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**City of Bell Gardens Council Chambers, 7100 South Garfield Avenue, Bell Gardens, CA**

- 3/2/12**  
2:00 p.m. &  
6:00 p.m.  
ALJ Smith  
Comr Sandoval
- A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Stanton Community Center, 7800 Katella Avenue, Stanton, CA**
- 3/5/12**  
9:30 a.m. -  
3:30 p.m.  
ALJ Kenney  
Comr Simon
- I.09-01-018 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,  
**Commission Courtroom, San Francisco**  
**(Also March 6 – 9; March 12 – 16; March 19 – 23; March 26 – 30; and April 2 – 6)**
- 3/5/12**  
10:00 a.m.  
ALJ Roscow  
Comr Florio
- A.11-06-003 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least Cost Dispatch and Power Procurement Activities in 2010, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2010 and (iii) Costs Recorded in Related Regulatory Accounts in 2010,  
**Commission Courtroom, San Francisco**  
**(Also March 6)**
- 3/6/12**  
9:00 a.m.  
ALJ Yacknin  
Comr Florio
- A.08-12-023 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities with Voltages Between 50 kV and 200 kV: Residential Substation Project,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also March 7)**
- 3/8/12**  
10:00 a.m.  
ALJ Weatherford  
Comr Ferron
- C.11-05-025 (EH)** - James and Marie Hughes, Kathleen Palmer, Gregory and Michelle Land, Patrick and Delores McMillen, Jeffery and Tina Strunc, and Michael and Robin Beals, Complainants, vs. Big Oak Valley Water District, Defendant,  
**Commission Courtroom, San Francisco**  
**(Also March 9)**
- 3/12/12**  
10:00 a.m.  
ALJ Bushey  
Comr Florio
- R.11-02-019 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**Commission Courtroom, San Francisco**  
**(Also March 13 - 16 and March 19 - 23)**
- 3/13/12**  
4:00 p.m.  
ALJ Smith  
Comr Sandoval
- A.11-07-017 (PPH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Calipatria High School – Wirt Auditorium, 601 West Main Street, Calipatria, CA**
- 3/26/12**  
10:00 a.m.  
ALJ Bemdeserfer  
Comr Sandoval
- I.11-05-028 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices, and Conduct of OSP Communications LLC and John Vogel, an individual, to determine whether OSP Communications LLC and John Vogel have violated the Laws, Rules and Regulations of this State in the Provision of Operator and Calling Card Services to California Consumers; and Whether The Billing Resource LLC, a Delaware Corporation, and The Billing Resource LLC d/b/a Integretel, a California Corporation should Refund and Disgorge All monies billed and collected on behalf of OSP Communications LLC,  
**Commission Courtroom, San Francisco**  
**(Also March 27 – 29)**



- 3/26/12**  
1:30 p.m.  
ALJ Hecht  
Comr Ferron  
**R.11-12-001 (PHC)** - Order Instituting Rulemaking to Evaluate Telecommunications Corporations Service Quality Performance and Consider Modification to Service Quality Rules,  
**Commission Courtroom, San Francisco**
- 3/27/12**  
9:30 a.m.  
ALJ Yacknin  
Comr Florio  
**C.11-09-005 (EH)** - Charles I. Donald, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 4/3/12**  
10:00 a.m.  
ALJ Long  
ALJ Rochester  
Comr Florio  
**A.10-07-007 (EH)** - Application of California-American Water Company (U210W) for Authorization to increase its Revenues for Water Service by \$4,134,600 or 2.55% in the year 2011, by \$33,105,800 or 19.68% in the year 2012, by \$9,897,200 or 4.92% in the year 2013, and by \$10,874,600 or 5.16% in the year 2014, and  
**A.11-09-016** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing and Imposing a Moratorium on New Water Service Connections in its Larkfield District,  
**Commission Courtroom, San Francisco**  
**(Also April 4)**
- 4/10/12**  
9:30 a.m.  
ALJ Sullivan  
Comr Peevey  
**A.11-07-008 (EH)** - Application of Pacific Gas and Electric Company (U39M), San Diego Gas & Electric Company (U902E), and Southern California Edison Company (U338E) for Authority to Increase Electric Rates and Charges to Recover Costs of Research and Development Agreement with Lawrence Livermore National Laboratory for 21st Century Energy Systems,  
**Commission Courtroom, San Francisco**  
**(Also April 11)**
- 4/10/12**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.11-09-022 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Adoption of its 2012 Energy Resource Recovery Account Revenue Requirement and Competitive Transition Charge Revenue Requirement Forecasts,  
**Commission Courtroom, San Francisco**  
**(Also April 11)**
- 4/19/12**  
10:00 a.m.  
ALJ Farrar  
Comr Sandoval  
**C.11-07-006 (EH)** - G. Robert Osborn, DDS, Inc., Complainant, vs. U.S. TelePacific Corp, dba TelePacific Communications (U5721C), Defendant,  
**Commission Courtroom, San Francisco**
- 4/19/12**  
10:00 a.m.  
ALJ Vieth  
Comr Florio  
**C.11-09-007 (EH)** - Cox California Telcom, LLC (U5684C), Complainant, v. Vaya Telecom, Inc. (U7122C), Defendant,  
**Commission Courtroom, San Francisco**
- 4/26/12**  
10:00 a.m.  
ALJ Wilson  
Comr Ferron  
**A.11-04-013 (EH)** - Application of James L. and Marianne S. Orvis to sell, and Aspen Forest Investment Co., LLC, to buy, Five Thousand (5,000) Shares of the Common Stock of the water system known as Lake Alpine Water Company, Inc. (U148WTD) Located in Alpine County, California,  
**Commission Courtroom, San Francisco**
- 4/30/12**  
10:00 a.m.  
ALJ Smith  
Comr Sandoval  
**A.11-07-017 (EH)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015,  
**Commission Courtroom, San Francisco**  
**(Also May 1 – 4 and May 7 – 11)**

- 4/30/12**  
10:00 a.m. –  
3:30 p.m.  
ALJ Wilson  
Comr Florio  
**I.11-07-022 (EH)** - Order Instituting Investigation for the purpose of establishing a list for the fiscal years 2012-2013 and 2013-2014 of existing crossings at grade of city streets, county roads or state highways in need of separation, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(Also May 1)**
- 5/3/12**  
10:00 a.m. –  
3:30 p.m.  
ALJ Wilson  
Comr Florio  
**I.11-07-022 (EH)** - Order Instituting Investigation for the purpose of establishing a list for the fiscal years 2012-2013 and 2013-2014 of existing crossings at grade of city streets, county roads or state highways in need of separation, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also May 4)**
- 5/7/12**  
10:00 a.m.  
ALJ Bemederfer  
Comr Sandoval  
**C.11-05-012 (EH)** - Cox California Telcom, LLC (U5684-C), Complainant, vs. Verizon California, Inc. (U-1002-C), MCI Metro Access Transmission Services (U-5623-C), and MCI Communications Services, Inc. (U-5378-C), Defendants,  
**Commission Courtroom, San Francisco**  
**(Also May 8 – 9)**
- 5/14/12**  
10:00 a.m.  
ALJ Roscow  
Comr Peevey  
**A.11-06-007 (EH)** - Application of Southern California Edison Company (U338E) To Establish Marginal Costs, Allocate Revenues, Design Rates, and Implement Additional Dynamic Pricing Rates,  
**Commission Courtroom, San Francisco**  
**(Also May 15 - 18)**
- 5/14/12**  
10:00 a.m. -  
3:30 p.m.  
ALJ Wilson  
Comr Florio  
**A.11-08-019 (EH)** - In the Matter of the Application of Golden Hills Sanitation Company (U438SWR) for Authority to Increase Rates Charged for Sewer Service by \$148,076 or 120% in January 2012, \$148,076 or 54% in January 2013, and \$148,076 or 35% in January 2014,  
**Commission Courtroom, San Francisco**  
**(Also May 15)**
- 5/16/12**  
9:00 a.m.  
ALJ Yacknin  
Comr Florio  
**A.11-08-014 (EH)** - Application of the City of Davis to Construct one new at-grade pedestrian and bicycle crossing at the main train station platform access in the vicinity of Mile Post No. 76.0, and an emergency-access only private crossing in the vicinity of Mile Post 76.3 of the Union Pacific Railroad Company in the City of Davis, County of Yolo, State of California,  
**Commission Courtroom, San Francisco**  
**(Also May 17 and May 23 – 24)**
- 5/21/12**  
10:00 a.m.  
ALJ Minkin  
Comr Peevey  
**A.11-06-030 (EH)** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing the Transfer of Costs Incurred in 2010 for Its Long-Term Water Supply Solution for the Monterey District to Its Special Request 1 Surcharge Balancing Account,  
**Commission Courtroom, San Francisco**  
**(Also May 22 at 9:00 a.m.)**
- 5/21/12**  
10:00 a.m.  
ALJ Weatherford  
Comr Sandoval  
**R.11-11-008 (PHC)** - Order Instituting Rulemaking on the Commission's Own Motion into Addressing the Commission's Water Action Plan Objective of Setting Rates that Balance Investment, Conservation, and Affordability for the Multi-District Water Utilities of: California-American Water Company (U210W), California Water Service Company (U60W), Del Oro Water Company, Inc. (U61W), Golden State Water Company (U133W), and San Gabriel Valley Water Company (U337W),  
**Commission Courtroom, San Francisco**

- 5/22/12**  
10:00 a.m.  
ALJ Rochester  
Comr Simon  
**I.10-02-020 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the closure of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also May 23 - 24)**
- 6/19/12**  
10:00 a.m.  
ALJ Sullivan  
Comr Simon  
**A.11-11-011 (EH)** - In the Matter of the Application of Southern California Gas Company (U904G) to establish a Compression Services Tariff,  
**Commission Courtroom, San Francisco**  
**(Also June 20)**
- 7/16/12**  
10:00 a.m.  
ALJ Roscow  
Comr Ferron  
**A.11-10-002 (EH)** - Application of San Diego Gas & Electric Company (U902E) For Authority To Update Marginal Costs, Cost Allocation, And Electric Rate Design,  
**Commission Courtroom, San Francisco**  
**(Also July 17 – 20 and July 23 – 27)**  
**(Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:30 a.m. on the remaining days)**
- 7/17/12**  
10:00 a.m.  
ALJ Long  
ALJ Rochester  
Comr Florio  
**A.10-07-007 (EH)** - Application of California-American Water Company (U210W) for Authorization to increase its Revenues for Water Service by \$4,134,600 or 2.55% in the year 2011, by \$33,105,800 or 19.68% in the year 2012, by \$9,897,200 or 4.92% in the year 2013, and by \$10,874,600 or 5.16% in the year 2014, and  
**A.11-09-016** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing and Imposing a Moratorium on New Water Service Connections in its Larkfield District,  
**Commission Courtroom, San Francisco**  
**(Also July 18 - 20)**
- 9/5/12**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Florio  
**I.11-02-016 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Facilities Records for its Natural Gas Transmission System Pipelines,  
**Commission Courtroom, San Francisco**  
**(Also September 6 – 7; September 10 -14; and September 17 - 19)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**Notice of All-Party Meeting: A.09-08-020- Application of San Diego Gas & Electric Company (U 902-M), Southern California Edison Company (U 338-E), Southern California Gas Company (U 904-G) and Pacific Gas and Electric Company (U 39-M) for Authority to Establish a Wildfire Expense Balancing Account to Record for Future Recovery Wildfire-Related Costs and Related Matters.**

February 23, 2012  
1 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

**NOTICE IS HEREBY GIVEN** that Commissioner Timothy Alan Simon will be holding an All-Party Meeting regarding the remaining applicants in this proceeding, San Diego Gas & Electric Company and Southern California Gas Company. A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar. Parties who wish to attend and speak at the All-Party Meeting must notify Commissioner Simon's office by emailing Rahmon O. Momoh at [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) with the name of the party or representative along with a contact phone number and their respective email address no later than 5:00 p.m. on Friday, February 17, 2012. An agenda for the all-party meeting will be distributed electronically in advance of the meeting. If you have any questions, please contact Rahmon O. Momoh, Energy Advisor to Commissioner Simon, by email at [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) or at (415) 703-1725.

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