# Public Utilities Commission of the State of California

Paul Clanon, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov

Calendar Archive: <a href="http://www.cpuc.ca.gov/daily\_calendar\_archive/">http://www.cpuc.ca.gov/daily\_calendar\_archive/</a>

# **Daily Calendar**

Thursday, July 12, 2007

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

#### REGULAR COMMISSION BUSINESS MEETINGS

July 12, 2007	10:00 am	San Francisco
July 26, 2007	10:00 am	San Francisco
August 23, 2007	10:00 am	San Francisco

# COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

July 23, 2007	1:30 pm	San Francisco
August 20, 2007	1:30 pm	San Francisco
August 31, 2007	1:30 pm	San Francisco

#### OTHER COMMISSION MEETINGS

#### **NONE**

#### **NOTICES**

#### Energy Division Advice Letter Disposition Change

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <a href="http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf">http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf</a>.

# San Diego Office Closes

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand delivered filings. Documents may be filed electronically on the Commission's website at <a href="http://www.cpuc.ca.gov/static/efiling.htm">http://www.cpuc.ca.gov/static/efiling.htm</a>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles.

#### **Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

#### Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

#### Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

#### PUBLIC MEETINGS & WORKSHOP NOTICES

# <u>R. 05-12-013 Workshop – CPUC Energy Division Staff Teach-In Workshop for Load Serving Entities on the 2008</u> <u>Resource Adequacy Guide and Templates</u>

July 19, 2007	California Public Utilities Commission (CPUC)
<i>10 am</i> − <i>5 pm</i>	505 Van Ness Avenue, Hearing Room A
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco

This is a workshop for interested parties to the Resource Adequacy (RA) proceeding. The workshop will be facilitated by CPUC Energy Division Staff and will be held on July 19, 2007 as indicated by the RA program schedule in D.07-06-029 issued on June 21, 2007 regarding Phase Two/Track One of the Resource Adequacy proceeding. The workshop is currently scheduled from 10:00 am - 5:00 pm.

The purpose of the workshop will be for CPUC Energy Division Staff to facilitate a teach-in session for Load Serving Entities on the 2008 RA guide and templates. The CPUC Energy Division Staff will provide the guide and templates to parties on the service list for R.05-12-013 prior to the start of the workshop.

Please contact Donald Brooks at (415) 703-2626 or <u>dbr@cpuc.ca.gov</u>. and David Console at (415) 703-5586 or <u>dkc@cpuc.ca.gov</u>. for more information on the workshop.

### <u>Public Meeting Notice - Deaf and Disabled Telecommunications Program</u>

Equipment Program Advisory Committee (EPAC)	DDTP Offices
July 19, 2007	505 14 <sup>th</sup> Street, Suite 400
10 am - 4 pm	Conference Room
	Oakland

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: Public Meeting Agenda

July 19, 2007

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, C. Review of Minutes from the June Meeting, D. Review of Action List Items, E. Receive the CRSAC Liaison Report, II. EPAC Business, A. Report from the Chair, B. Discussion of the Offsite Meeting, III. Equipment Business, IV. Public Input, V. CCAF Staff Reports, A. Consumer Affairs/Customer Contact Report, B. Field Operations Report, C. Outreach Report, D. Marketing Report, E. CRS Report, VI. Plan for the CPUC Resolution T-17089, VII. Product Demonstration, VIII. Requests for Invention, IX. Marketing Tag Line & Task Force Selection, X. CPUC Update, XI. Other Business: Member Reports, XII. Suggested Items for Next Month's Agenda and Review of Action Items, XIII. Future Meetings and Locations For additional information, please call Larena Burno, DDTP Committee Coordinator, (510) 302-1110. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**: People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**<u>DOCUMENT PREPARATION</u>**: All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to larena@ddtp.org for brailing prior to the meeting. Handouts should also be made available in an electronic format.

#### Public Workshop Notice – Demand Response Load Impact Estimation and Cost Effectiveness (R.07-01-041)

Load Impact	California Public Utilities Commission
	505 Van Ness Avenue
July 19 <sup>,</sup> 2007	Training Room A
<i>10 am</i> − <i>4 pm</i>	San Francisco
Cost Effectiveness	California Public Utilities Commission
	505 Van Ness Avenue
July 20, 2007	Training Room B
10  am - 3  pm	San Francisco
•	

This two-day workshop will give the utilities and any interested parties who have submitted a straw proposal an opportunity to present and answer questions on its straw proposal. The major focus of the straw proposal is to develop a useable overall framework and methodology needed to estimate the load impact of each type of demand response activities and to determine

the cost-effectiveness of each type of demand response activities. Straw proposals on load impact and cost effectiveness are expected to be filed on July 13, 2007 by the utilities, and by additional parties if desired.

Contact: Dorris Lam at (415)703-5284 or <a href="DNL@cpuc.ca.gov">DNL@cpuc.ca.gov</a>

#### Public Workshop Notice - Renewable Energy Credit (REC) Trading for RPS Compliance (CORRECTED - 7/11/07)

September 5, 2007	California Public Utilities Commission
	505 Van Ness Avenue
through	Training Room B
-	San Francisco
September 7, 2007	
9 am - 5 pm	
*	

Parties in the Rulemaking (R.) 06-02-012, opened to Develop Additional Methods to Implement the California Renewable Portfolio Standard, will be discussing the authorization of REC trading for RPS compliance. Presentations and discussions will cover the reasons for allowing REC trading, market rules for a REC trading market, and party proposals. Parties from affected proceedings, including R.06-03-004 and R.06-04-009, are encouraged to participate. Contact: Sara Kamins at (415) 703-1388 or <a href="mailto:smk@cpuc.ca.gov">smk@cpuc.ca.gov</a>.

# NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Draft Resolution L-345** authorizes disclosure of records related to the California Public Utilities Commission, (hereafter referred to as the "Commission") Consumer Protection and Safety Division investigation of an electrical incident on August 19, 2005, at Post and Kearney Streets, San Francisco, California.

Draft Resolution L-345 will be on the agenda at the Commission's July 26, 2007, meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

On June 26, 2007, the draft resolution was circulated to the Resolution L-345 service list, pursuant to Public Utilities Code section 311(g) and Rules 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at cpuc.ca.gov.

Interested parties may file comments on the draft resolution and may file replies to comments (14.5). The original and two copies must be filed with the Legal Division by July 10, 2007, at the address set forth below. Reply comments must be filed by July 17, 2007. Commenters may also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office. An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard, Legal Analyst California Public Utilities Commission, Legal Division 505 Van Ness Avenue, Room 5040 San Francisco, CA 94102-3298 Telephone: 415.703-3084

Email: <u>ijb@cpuc.ca.gov</u>

#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Draft Resolution L-346** authorizes disclosure of records related to the California Public Utilities Commission, (hereafter referred to as the "Commission") Consumer Protection and Safety Division's investigation of an August 23, 2006, electrical incident in Westlake Village, California.

Draft Resolution L-346 will be on the agenda at the Commission's July 26, 2007, meeting. The Commission may then vote

on the resolution or it may postpone a vote until later.

On June 26, 2007, the draft resolution was circulated to the Resolution L-344 service list, pursuant to Public Utilities Code section 311(g) and Rules 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at cpuc.ca.gov.

Interested parties may file comments on the draft resolution, and may file replies to comments (14.5). The original and two copies must be filed with the Legal Division by July 10, 2007, at the address set forth below. Reply comments must be filed by on July 17, 2007. Commenters may also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office. An original and two copies of the comments, with a certificate of service, should be submitted to:

Samuel B. Johnson, III, Legal Analyst California Public Utilities Commission, Legal Division 505 Van Ness Avenue, Room 5040 San Francisco, CA 94102-3298 Telephone: 415-703-3543

Email: sbj@cpuc.ca.gov

#### **NEW FILINGS**

#### **NONE**

### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

7/10/07 **A04-12-007** - Southern California Edison Company (U338E), for a Certificate of Public Convenience

and Necessity concerning the Antelope-Pardee 500 kV (Segment 1) Transmission Project as required by Decision 04-06-010 and as modified by subsequent assigned Commissioner Ruling; **Petition for** 

Modification of Decision 07-03-012 by R-Ranch (Reitano Family Trust).

7/10/07 **R02-11-039** - Rulemaking to implement the provisions of Public Utilities Code Section 761.3 enacted

by Chapter 19 of the 2001-02 Second Extraordinary Legislative Session; Petition for Modification of

Decision 04-05-018 by the Consumer Protection and Safety Division.

# PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

**NONE** 

### **ADVICE LETTER FILINGS**

**NONE** 

#### ENERGY DIVISION ADVICE LETTER DISPOSITION CHANGE

As of June 25, 2007, the Energy Division of the PUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <a href="http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf">http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf</a>.

# **MISCELLANEOUS TRANSPORTATION ITEMS**Filings with Consumer Protection and Safety Division

**NONE** 

#### MISCELLANEOUS COMMUNICATIONS MATTERS

**NONE** 

#### TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE

#### CHANGES TO HEARING CALENDAR

**NEW SETTINGS - NONE** 

**RESETTINGS - NONE** 

#### REMOVALS FROM CALENDAR - NONE

# **HEARINGS CONTINUED**

ALJ Weissman

**A.06-08-010 -** In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project, **Evidentiary Hearing in San Diego held and continued to July 12** 

**HEARINGS ADJOURNED - NONE** 

HEARINGS CONCLUDED

ALJ Grau

I.07-01-022 - Order Instituting Investigation to Consider Policies to Achieve the Commission's

Conservation Objectives for Class A Water Utilities, and

**A.06-09-006** - In the Matter of the Application of Golden State Water Company (U 133 E) for Authority to Implement Changes in Ratesetting Mechanisms and Reallocation of Rates, and

**A.06-10-026** - Application of California Water Service Company (U 60 W), a California Corporation, requesting an order from the California Public Utilities Commission Authorizing Applicant to Establish a Water Revenue Balancing Account, a Conservation Memorandum Account, and Implement Increasing Block Rates, and

**A.06-11-009** - Application of Park Water Company (U 314 W) for Authority to Implement a Water Revenue Adjustment Mechanism, Increasing Block Rate Design and a Conservation Memorandum Account, and

**A.06-11-010** - Application of Suburban Water Systems (U 339 W) for Authorization to Implement a Low Income Assistance Program, an Increasing Block Rate Design, and a Water Revenue Adjustment Mechanism.

Telephonic Prehearing Conference held and concluded

ALJ Thomas C.07-05-014 - ANDRADE & ASSOCIATES, a Professional Law Corporation, Complainant, vs.

SOUTHERN CALIFORNIA EDISON COMPANY, a California Corporation, Defendant,

Telephonic Prehearing Conference held and concluded

#### **HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference(ECP) = Expedited Complaint Procedure(CA) = Closing Argument(EH) = Evidentiary Hearing(OSC) = Order to Show Cause(LM) = Law & Motion(PPH) = Public Participation Hearing(WS) = Workshop(OA) = Oral Argument(IAM) = Initial Arbitration Meeting(FPH) = Full Panel Hearing(STC) = Status Conference(AH) = Arbitration Hearing(FOA) = Final Oral Argument

7/12/07
A.06-08-010 (EH) - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E)
10:00 a.m.
ALJ Weissman
Comr Grueneich
Clerk of the Board of Supervisors –South Board Chambers Room 358, 1600 Pacific Highway,
San Diego, CA

(Also July 13 and July 23 – 26)

7/16/07, 10:00 a.m., California Center for Sustainable Energy, 8690 Balboa Avenue, Suite 100,

San Diego, CA

(Also July 17 – 20 and July 27)

7/12/07 A.04-09-019 (PHC) - In the Matter of the Application of California-American Water Company (U 210 10:00 a.m.

W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water ALJ Patrick

Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All

Comr Peevey Present and Future Costs in Connection Therewith in Rates,

Commission Courtroom, San Francisco

7/12/07 R.06-02-013 (PHC) - Order Instituting Rulemaking to Integrate Procurement Policies and Consider

10:00 a.m. Long-Term Procurement Plans,

ALJ Fukutome Commission Courtroom, San Francisco

Comr Peevey

7/12/07 A.07-02-026 (PPH) - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON 6:00 p.m. - COMPANY (U 338-E) for Approval of Results of Fast Track of Its New Generation Request for Offers and for Cost Recovery,

ALJ Brown Blythe City Hall Council Cha

Comr Peevey

Blythe City Hall Council Chambers, 235 North Broadway, Blythe, CA

**7/17/07 A.07-04-019 (PHC)** - In the Matter of the Application of: Jacob David Binstok dba J.B. Moving for a household goods carrier permit,

ALJ Reed Commission Courtroom, San Francisco

Comr Simon

7/17/07 A.07-05-020 (PHC) - Application of Southern California Edison Company for Authorization to Incur and Recover Costs Necessary to Determine Feasibility of a Clean Hydrogen Power Generation Plant.

ALJ Yip-Kikugawa (U 338 E),

Comr Peevey Commission Courtroom, San Francisco

**7/18/07** 10:00 a.m. ALJ Koss Comr Simon **A.06-12-005** (WS) - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California, and

**A.06-12-020** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track grade-separated crossing for the Exposition Boulevard Corridor Light Rail Transit Line across (1) I-110 Harbor Freeway Underpass, (2) Flower Street/ Exposition Boulevard, (3) Figueroa Street, (4) Pardee Way, (5) Harvard Boulevard Pedestrian Tunnel, (6) Park Access Driveway, (7) La Brea Avenue, (8) Parking Structure Driveway, (9) La Cienega Boulevard, (10) Jefferson Boulevard, and (11) Eastham Drive Pedestrian Walkway; the first ten crossings are located in the City of Los Angeles, Eastham Drive is located in the City of Culver City, all crossings are in the County of Los Angeles, California, and

**A.07-01-004** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a four quadrant-gated two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across (1) 7<sup>th</sup> Avenue, (2) 11<sup>th</sup> Avenue/Degnan Boulevard, and (3) Buckingham Road, all three crossings on Exposition Boulevard and located in the City of Los Angeles, County of Los Angeles, California, and

**A.07-01-017** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across the Los Angeles Trade Technical College Driveways (1) Machine Shop/Welding Nos. 1 & 2, (2) Exit Only, (3) Motorcycle Technology No. 3, (4) Collision Repair No. 4, (5) Automotive Technology No. 5, (6) Consumer Assistance and Reference No. 5A, (7) Diesel Technology No. 6, and (8) Parking Lot No. 7, all eight crossings on Flower Street and located in the City of Los Angeles, County of Los Angeles, California, and

**A.07-01-044** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a one-track or a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Flower Street at (1) Washington Boulevard (two-track), and (2) Pedestrian Crossing South of 23<sup>rd</sup> Street (one-track); and across Exposition Boulevard at (3) Denker Avenue (two-track), and (4) Rodeo Road/Gramercy Place (two-track), all four (4) crossings located in the City and County of Los Angeles, California, and **A.07-02-007** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Exposition Boulevard at (1) Raymond Avenue, (2) Normandie Avenue, (3) Halldale Avenue, (4) Western Avenue, and (5) Crenshaw Boulevard, all five (5) Crossings on Exposition Boulevard and located in the City of Los Angeles, County of Los Angeles, California, and

**A.07-02-017** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across (1) Arlington Avenue at Exposition Boulevard, and across (2) Hauser Boulevard at Jefferson Boulevard, both crossings located in the City and County of Los Angeles, California, and

**A.07-03-004** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across (1) 28<sup>th</sup> Street, (2) the I-110 HOV On-Ramp, and (3) 30<sup>th</sup> Street, all three crossings on Flower Street and located in the City of Los Angeles, County of Los Angeles, California,

Ronald Reagan State Building - Eason Room, 300 South Spring Street, Los Angeles, CA

**7/19/07** 10:00 a.m. ALJ Koss Comr Simon **A.06-12-005** (**PHC**) - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California, and

**A.06-12-020** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track grade-separated crossing for the Exposition Boulevard Corridor Light Rail Transit Line across (1) I-110 Harbor Freeway Underpass, (2) Flower Street/ Exposition Boulevard, (3) Figueroa Street, (4) Pardee Way, (5) Harvard Boulevard Pedestrian Tunnel, (6) Park Access Driveway, (7) La Brea Avenue, (8) Parking Structure Driveway, (9) La Cienega Boulevard, (10) Jefferson Boulevard, and (11) Eastham Drive Pedestrian Walkway; the first ten crossings are located in the City of Los Angeles, Eastham Drive is located in the City of Culver City, all crossings are in the County of Los Angeles, California, and

**A.07-01-004** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a four quadrant-gated two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across (1) 7<sup>th</sup> Avenue, (2) 11<sup>th</sup> Avenue/Degnan Boulevard, and (3) Buckingham Road, all three crossings on Exposition Boulevard and located in the City of Los Angeles, County of Los Angeles, California, and

**A.07-01-017** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across the Los Angeles Trade Technical College Driveways (1) Machine Shop/Welding Nos. 1 & 2, (2) Exit Only, (3) Motorcycle Technology No. 3, (4) Collision Repair No. 4, (5) Automotive Technology No. 5, (6) Consumer Assistance and Reference No. 5A, (7) Diesel Technology No. 6, and (8) Parking Lot No. 7, all eight crossings on Flower Street and located in the City of Los Angeles, County of Los Angeles, California, and

**A.07-01-044** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a one-track or a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Flower Street at (1) Washington Boulevard (two-track), and (2) Pedestrian Crossing South of 23<sup>rd</sup> Street (one-track); and across Exposition Boulevard at (3) Denker Avenue (two-track), and (4) Rodeo Road/Gramercy Place (two-track), all four (4) crossings located in the City and County of Los Angeles, California, and **A.07-02-007** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Exposition Boulevard at (1) Raymond Avenue, (2) Normandie Avenue, (3) Halldale Avenue, (4) Western Avenue, and (5) Crenshaw Boulevard, all five (5) Crossings on Exposition Boulevard and located in the City of Los Angeles, County of Los Angeles, California, and

**A.07-02-017** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across (1) Arlington Avenue at Exposition Boulevard, and across (2) Hauser Boulevard at Jefferson Boulevard, both crossings located in the City and County of Los Angeles, California, and

**A.07-03-004** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across (1) 28<sup>th</sup> Street, (2) the I-110 HOV On-Ramp, and (3) 30<sup>th</sup> Street, all three crossings on Flower Street and located in the City of Los Angeles, County of Los Angeles, California,

Culver City Hall Council Chambers, 9770 Culver Boulevard, 1st Floor, Culver City, CA

**7/19/07** 1:30 p.m. ALJ Brown Comr Bohn C.00-05-010 (PHC) - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, And Related Matters:

C.00-05-011 C.00-05-012

Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

7/30/07 10:00 a.m. ALJ Grau Comr Bohn I.07-01-022 (EH) - Order Instituting Investigation to Consider Policies to Achieve the Commission's Conservation Objectives for Class A Water Utilities, and

A.06-09-006 - In the Matter of the Application of Golden State Water Company (U 133 E) for Authority to Implement Changes in Ratesetting Mechanisms and Reallocation of Rates, and

A.06-10-026 - Application of California Water Service Company (U 60 W), a California Corporation, requesting an order from the California Public Utilities Commission Authorizing Applicant to Establish a Water Revenue Balancing Account, a Conservation Memorandum Account, and Implement Increasing Block Rates, and

**A.06-11-009** - Application of Park Water Company (U 314 W) for Authority to Implement a Water Revenue Adjustment Mechanism, Increasing Block Rate Design and a Conservation Memorandum Account, and

A.06-11-010 - Application of Suburban Water Systems (U 339 W) for Authorization to Implement a Low Income Assistance Program, an Increasing Block Rate Design, and a Water Revenue Adjustment Mechanism, and

A.07-03-019 - Application of San Jose Water Company (U 168 W) for an Order Approving its Proposal to Implement the Objectives of the Water Action Plan,

Commission Courtroom, San Francisco

(Also July 31 – August 3)

8/1/07 2:00 p.m. ALJ Weissman Comr Grueneich A.07-01-024 (TELEPHONIC - PHC) - Southern California Edison Company's Application For Approval of Embedded Energy Efficiency Water Pilot Programs for 2007-2008, and

A.07-01-026 - Application of Pacific Gas and Electric Company Seeking Approval of Water-

Embedded Energy Savings Pilot Program (U 39 M), and

A.07-01-029 - San Diego Gas & Electric Company (U-902-E) for Approval of Energy & Water Efficiency Partnership and Budget for Years 2007 Through 2008, and

A.07-01-030 - Southern California Gas Company (U-904-G) for Approval of Energy & Water Efficiency Partnership and Budget for Years 2007 Through 2008,

Administrative Law Judge's Office, San Francisco

8/6/07 10:00 a.m. **ALJ Long** Comr Bohn A.06-12-009 (EH) - Application of San Diego Gas & Electric Company for authority to update its gas and electric revenue requirement and base rates effective on January 1, 2008, and

A.06-12-010 - Application of Southern California Gas Company for authority to update its gas revenue requirement and base rates effective on January 1, 2008,

Commission Courtroom, San Francisco

(Also August 7 – 10 and August 13 – 17) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:30 a.m. on the remaining days)

8/7/07 10:00 a.m. ALJ DeBerry Comr Bohn

A.06-05-023 (PHC) - Application of Del Oro Water Company, Inc. (U-61-W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Regional Intertie Project to Resolve the Long-Term Water Supply Deficit In its Paradise Pines, Magalia and Lime Saddle Districts And to Recover All Present and Future Costs in Connection Therewith in Rates, and

A.06-05-024 - Application of Del Oro Water Company, Inc. (U-61-W) for Authority to Borrow Approximately \$3,500,000 (and to Issue Evidence of Indebtedness in Connection Herewith) in Order to Make Certain Capital Improvements and for Authority to Recover all Such Costs and Advances by Increases in the Respective Water Rates of Customers in its Paradise Pines, Magalia and Lime Saddle Districts in the vicinity of Magalia and Paradise, Butte County, California,

Commission Courtroom, San Francisco

8/9/07 10:00 a.m. -4:00 p.m.

**ALJ Thomas** 

Comr Simon

C.07-03-022 (EH) - Nick J. Constantinides, Complainant, vs. Bear Valley Electric Service (improperly named Bear Valley Electric Company in Complaint), Defendant,

City of Pasadena - City Hall, Grand Conference Room S038, 100 North Garfield Avenue,

Pasadena, CA

(Also August 10)

**8/9/07 A.07-05-021 (PHC)** - In the Matter of Application of Cordia Communications Corp. for Registration 2:00 p.m.
as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code

ALJ Prestidge Section 1013,

Comr Simon Commission Courtroom, San Francisco

**8/13/07 A.07-02-014 (EH)** - Application of Pacific Gas and Electric Company (PG&E) for Review of Entries to the Energy Resources Recovery Account (ERRA) and Compliance Review of Electric Contract ALJ Kolakowski

Comr Peevey

A.07-02-014 (EH) - Application of Pacific Gas and Electric Company (PG&E) for Review of Entries to the Energy Resources Recovery Account (ERRA) and Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility Retained Generation Fuel Procurement Activities for the Record Period of January 1 through December 31, 2006,

Commission Courtroom, San Francisco

(Also August 14 – 15)

8/16/07 C.06-10-015 (TELEPHONIC – PHC) - Pasadena Avenue Monterey Road Committee, Complainant, 2:00 p.m. vs. Los Angeles County Metropolitan Transportation Authority; Los Angeles to Pasadena Metro Blue Line Construction Authority, now known as Metro Gold Line Foothill Extension Construction Authority; and City of South Pasadena, Defendants,

Commission Courtroom, San Francisco

**8/20/07 A.06-11-005 (EH)** - Application of Pacific Gas and Electric Company to Recover Incremental Costs 10:00 a.m.

Related to the 2005- 2006 New Year's Storms and July 2006 Heat Storm Recorded in the Catastrophic

ALJ Long Event Memorandum Account (CEMA) Pursuant to Public Utility Code Section 454.9.,

Comr Bohn Commission Courtroom, San Francisco (Also August 21 – 24 at 9:30 a.m.)

**8/21/07 A.06-11-021 (EH)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant) (U-10:00 a.m.
ALJ Ebke (Commission) authorizing the continuation of the existing service connection moratorium in the Coast

Comr Bohn Springs Water System,

Commission Courtroom, San Francisco

(Also August 22 at 9:30 a.m.)

8/23/07 C.07-01-018 (EH) - James F. Donahue, Complainant, vs. San Diego Gas & Electric Company,

9:30 a.m. Defendant,

ALJ Barnett San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA

Comr Chong

8/23/07 C.07-05-011 (ECP) - Dale Kubacki, Complainant, vs. Sprint Telephony PCS L.P. (U3064C),

1:00 p.m. Defendant.

ALJ Barnett San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA

8/24/07 C.07-05-031(ECP) - Ned Meislin, Complainant, vs. Pacific Bell Telephone Company, doing business

11:00 a.m. as AT&T California (U1001C), Defendant,

ALJ Barnett Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

8/24/07 C.07-05-019 (ECP) - Hsiao Yen Chiu, Complainant, vs. Southern California Edison Company,

1:00 p.m. Defendant,

ALJ Barnett Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

**8/27/07 A.07-01-045 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization to Update and Revise the Direct Access and Other Service Fees in Schedules ESP-DSF, CC-DSF and

ALJ Smith ESP-NDSF.

Comr Peevey Commission Courtroom, San Francisco

(Also August 28 – 29)

**8/28/07 A.07-05-003 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorized

Cost of Capital for Utility Operations for 2008,

ALJ Galvin And Related Matters:

Comr Bohn **A.07-05-007** 

A.07-05-008

Commission Courtroom, San Francisco

(Also September 10 – 14, 2007 and January 29 – 31, 2008)

9/5/07 C.07-03-006 (EH) – Carole Dominguez, Complainant, vs. Pacific Gas and Electric Company,

10:00 a.m. Defendant,

ALJ Prestidge Commission Courtroom, San Francisco

Comr Simon (Also September 6-7)

9/5/07 A.07-01-047 (PPH) - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Authority To

1:30 p.m. Update Marginal Costs, Cost Allocation, and Electric Rate Design. (U 902-E), ALJ Wong

The Safety Center Conference Room, 2560 Orion Way, Carlsbad, CA

Comr Bohn

10:00 a.m.

9/5/07 A.07-01-047 (PPH) - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Authority To

7:00 p.m. Update Marginal Costs, Cost Allocation, and Electric Rate Design. (U 902-E),

ALJ Wong

El Cajon Community Center, 195 East Douglas Avenue, East Room, El Cajon, CA

Comr Bohn

9/6/07 A.07-01-047 (PPH) - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Authority To

2:00 p.m. & Update Marginal Costs, Cost Allocation, and Electric Rate Design. (U 902-E), 7:00 p.m. Al Bahr Shriners Center – Upstairs, 5440 Kearny Mesa Road, San Diego, CA

ALJ Wong Comr Bohn

9/10/07 A.06-12-009 (EH) - Application of San Diego Gas & Electric Company for authority to update its gas

10:00 a.m. and electric revenue requirement and base rates effective on January 1, 2008, and

ALJ Long A.06-12-010 - Application of Southern California Gas Company for authority to update its gas revenue

Comr Bohn requirement and base rates effective on January 1, 2008,

Commission Courtroom, San Francisco (Also September 11 – 14 at 9:30 a.m.)

9/14/07 A.07-01-047 (TELEPHONIC - PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY

11:00 a.m. for Authority To Update Marginal Costs, Cost Allocation, and Electric Rate Design. (U 902-E),

ALJ Wong Administrative Law Judge's Office, San Francisco

Comr Bohn

**9/17/07 A.07-04-001 (EH)** - Application of Southern California Edison Company (U 338-E) for a Commission 10:00 a.m.
Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through

ALJ Patrick December 31, 2006 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$4.863

Million Recorded in Four Memorandum Accounts,

Commission Courtroom, San Francisco (Also September 18 – 19 if needed)

9/21/07 C.07-06-012 (ECP) - Gary Schultz, Complainant, vs. Southern California Edison Company,

12:00 noon Defendant,

ALJ Barnett Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

9/24/07 A.07-01-047 (EH) - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Authority To

10:00 a.m. Update Marginal Costs, Cost Allocation, and Electric Rate Design. (U 902-E), ALJ Wong Al Bahr Shriners Center – Upstairs, 5440 Kearny Mesa Road, San Diego, CA

Comr Bohn (Also September 25 – 28 at 9:00 a.m.)

9/27/07 10:00 a.m. **ALJ Barnett** Comr Peevey I.06-06-014 (Phase 2) (PHC) - Investigation on the Commission's Own Motion into the Practices of the Southern California Edison Company to Determine the Violations of the Laws, Rules, and Regulations Governing Performance Based Ratemaking, its Monitoring and Reporting to the Commission, Refunds to Customers and other Relief, and Future Performance Based Ratemaking for

this Utility,

Commission Courtroom, San Francisco

10/1/07

A.07-01-047 (EH) - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Authority To

10:00 a.m.

Update Marginal Costs, Cost Allocation, and Electric Rate Design. (U 902-E),

**ALJ Wong** 

Commission Courtroom, San Francisco

Comr Bohn

(Also October 2 – 5 and October 9 - 12 at 9:00 a.m.)

10/2/07 10:00 a.m. A.06-08-010 (Phase 2) (PHC) - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,

ALJ Weissman Comr Grueneich

Clerk of the Board of Supervisors - South Board Chambers Room 358, 1600 Pacific Highway, San Diego, CA

10/9/07 10:00 a.m. ALJ Weissman A.06-08-010 (Phase 2) (EH) - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink

Transmission Project,

Comr Grueneich

San Diego Regional Energy Office, 8690 Balboa Avenue, Suite 100, San Diego, CA

(Also October 10 – 12)

10/15/07, 10:00 a.m., Clerk of the Board of Supervisors -South Board Chambers Room 358, 1600

Pacific Highway, San Diego, CA

(Also October 16 - 19)

10/22/07

10:00 a.m. ALJ Grau Comr Bohn **I.07-01-022** (EH) - Order Instituting Investigation to Consider Policies to Achieve the Commission's Conservation Objectives for Class A Water Utilities, and

**A.06-09-006** - In the Matter of the Application of Golden State Water Company (U 133 E) for Authority to Implement Changes in Ratesetting Mechanisms and Reallocation of Rates, and

A.06-10-026 - Application of California Water Service Company (U 60 W), a California Corporation, requesting an order from the California Public Utilities Commission Authorizing Applicant to Establish a Water Revenue Balancing Account, a Conservation Memorandum Account, and Implement Increasing Block Rates, and

A.06-11-009 - Application of Park Water Company (U 314 W) for Authority to Implement a Water Revenue Adjustment Mechanism, Increasing Block Rate Design and a Conservation Memorandum Account, and

A.06-11-010 - Application of Suburban Water Systems (U 339 W) for Authorization to Implement a Low Income Assistance Program, an Increasing Block Rate Design, and a Water Revenue Adjustment Mechanism, and

A.07-03-019 - Application of San Jose Water Company (U 168 W) for an Order Approving its Proposal to Implement the Objectives of the Water Action Plan,

Commission Courtroom, San Francisco

(Also October 23 - 26)

10/29/07 9:00 a.m. **ALJ Kenney** Comr Bohn

A.06-12-025 (EH) - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant)(U-60-W), a California corporation, requesting an order from the California Public Utilities Commission authorizing Applicant to increase water rates to fully fund its retiree healthcare plan commonly referred to as a 'Postretirement Benefits other than Pension plan' and to adopt a change in accounting as proposed by Applicant for ratemaking,

Commission Courtroom, San Francisco

(Also October 30 - 31)

9:30 a.m.

Daily Calendar

10/29/07 C.07-03-026 (EH) - California Building Industry Association, Complainant, vs. Southern California

11:00 a.m. Edison Company, Defendant,

ALJ McKenzie Commission Courtroom, San Francisco

Comr Simon (Also October 30 – November 2)

11/29/07 A.07-01-036 (EH) - Application of California-American Water Company (U 210 W), to Decrease

Revenues for Water Service in its Coronado District By (\$73,100) or (0.46%) in 2008 and Increase

ALJ Rochester Revenues by \$266,200 or 1.67% in 2009 and \$260,900 or 1.61% in 2010,

Comr Bohn And Related Matters:

A.07-01-037 A.07-01-038 A.07-01-039

Commission Courtroom, San Francisco

(Also November 30)

### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

#### **NONE**

#### NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures, except that notices which are filed electronically can be viewed on the Commission's website. They are both available from the filing party who is under the obligation to provide copies of the notice without delay.

7/5/07 **A07-04-003** – WesPac Pipelines – Los Angeles LLC, for an order granting it public utility status as a

common carrier pipeline corporation and authorizing it to file a tariff with market-based rates for its jet

fuel pipeline transportation services.

Summary: On June 29, 2007, Ben Thompson, Vice President of WesPac Pipelines-Los Angeles LLC (WesPac -Los Angeles) participated in a community meeting hosted by Assemblyman Curren Price, of California's 51st Assembly District, and attended by Timothy Sullivan, advisor to Cmmr. Simon, at Hawthorne Memorial Auditorium in the City of Hawthorne, California. Also participated in the meeting were Tom Jensen, Vice President, and Jose E. Guzman, Jr., counsel, for WesPac-Los Angeles. WesPac-Los Angeles representatives provided a presentation on the proposed jet fuel pipeline to Los Angeles International Airport. Thompson presented a Power Point-based presentation (copy of the slides are attached to the notice) and a video. The representatives discussed issues of the project and stated that WesPac-Angeles is both a common carrier and a public utility. Jenson stated his understanding that public utility pipeline corporations possess the power of eminent domain.

Filer: WesPac Pipelines – Los Angeles LLC

Contact: Jeannie Wong Phone: (415) 438-7250

Email: jwong@nossaman.com

7/9/07 **I07-01-022 -** Order Instituting Investigation to consider policies to achieve the Commission's conservation objectives for Class A water utilities.

**A06-09-006** – Golden State Water Company, for authority to Implement Changes in Ratesetting Mechanisms and Reallocation of Rates.

**A06-10-026** – California Water Service Company, requesting an order from the California Public Utilities Commission (Commission) authorizing Applicant to establish a water revenue balancing account, a conservation memorandum account, and implement increasing block rates.

**A06-11-009** – Park Water Company, for Authority to Implement a Water Revenue Adjustment Mechanism, Increasing Block Rate Design and a Conservation Memorandum Account.

A06-11-010 - Suburban Water Systems, for authorization to Implement a Low Income Assistance

Program, an Increasing Block Rate Design and a Water Revenue Adjustment Mechanism. **A07-03-019** – San Jose Water Company, for an Order approving its Proposal to Implement the Objectives of the Water Action Plan.

Summary: On July 3, 2007, Natalie Wales, counsel, Division of Ratepayer Advocates (DRA) met with Laura Krannawitter, advisor to Cmmr. Bohn in San Francisco. Also present was Tatiana Olea, Analyst, DRA. Written materials (attached to the notice) were used and later emailed to the advisor. DRA representatives stated that winter usage is an accepted proxy for indoor water usage in developing conservation rate designs and discussed the dangers of implementing aggressive conservation rate designs in districts in which customers are still being transitioned from flat rates to metered rates. DRA raised issues unique to specific districts that complicate the development of conservation rates noting that it could be appropriate to consider adopting alternate rate structures which could be implemented if extreme circumstances dictate a greater need for water conservation in an area.

Filer: Division of Ratepayer Advocates - Wales

Contact: Sue Muniz

Phone: (415) 703-1858

Email: sam@cpuc.ca.gov