| A.07-01-036 et al. COM/JB2/hl2   |                      |                   |                   | ~   |
|--|----------------------|-------------------|-------------------|---|
| CALIFORNIA-AMERICAN WATER COMPANY  |                      | Revised           | C.P.U.C. SHEET    | NO.   |
| 303 H St., Suite 250<br>CHULA VISTA, CALIFORNIA 91910                          | CANCELING            | Revised           | C.P.U.C. SHEET    | NO  |
|  | Schedule No. L'      | W-1               |                   |   |
|  | Larkfield Tariff A   | \roa              |                   |   |
| 0.5  |                      |                   |                   |   |
|  | ENERAL METERED       | SERVICE           |                   |   |
| <u>APPLICABILITY</u>   |                      |                   |                   |   |
| Applicable to all metered water service.                                       |                      |                   |                   |   |
| TERRITORY  |                      |                   |                   |   |
| The unincorporated areas known as the Fulton, three miles north of Santa Rosa, |                      | o subdivisions a  | and the community | of  |
| <u>RATES</u>   |                      |                   | Per Meter         |   |
| Quantity Rate:   |                      |                   | Per Month         |   |
| For all water delivered, per 100 cu.ft.  |                      |                   | \$3.8717          | (I)   |
| Service Charge:  |                      |                   |                   |   |
| For 5/8 x ¾ inch meter   | e charge which is ap | plicable to all m | 28.20<br>         | (I)<br> <br> |
|  |                      |                   |                   |   |

| LETTER NO.                            | D. P. STEPHENSON          |            |  |
|---------------------------------------|---------------------------|------------|--|
|                                       | NAME                      | EFFECTIVE  |  |
| DECISION                              |                           | RESOLUTION |  |
| NO.                                   | MGR – RATES & REGULATIONS | NO.        |  |
| · · · · · · · · · · · · · · · · · · · |                           |            |  |

TITLE

(Continued)

Schedule No. LW-1

Larkfield Tariff Area

# **GENERAL METERED SERVICE (continued)**

## SPECIAL CONDITIONS (Continued)

- 2. Any residential Customer who has installed a Residential Fire Sprinkler System (RFSS) as part of their regular domestic service at their place of residence will be eligible to request to have their monthly service adjusted to reflect the increased service size necessary for operation of the RFSS. To be eligible for the monthly service charge reduction, the customer must request the adjustment and the Company must then verify that the lower size of meter would be large enough to provide adequate service to the residence. If eligible, customers who have a 1" or 3/4" meter in lieu of a 5/8" meter, will be billed a monthly service charge equal to that of the 5/8" meter. If eligible, any other residential customer with an RFSS and a meter size greater than 1" will have their monthly service charge reduced by one meter size. The RFSS is not considered a fire service by the Company, but is considered an oversized general metered service and therefore, only the rules and conditions of service for general metered service apply.
- 3. Per the final decision of A. 07-01-037, a surcharge of \$0.0720 per ccf will be applied to each bill to fund conservation efforts. The surcharge will be applied beginning the effective date of the final decision and will remain in effect until otherwise directed by the Commission.

(continued)

| (TO BE INSERTED BY UTILITY) | ISSUED BY                 | (TO BE INSERTED BY C.P.U.C.) |
|-----------------------------|---------------------------|------------------------------|
| ADVICE                      |                           | DATE FILED                   |
| LETTER NO.                  | D. P. STEPHENSON          |                              |
|                             | NAME                      | EFFECTIVE                    |
| DECISION                    |                           | RESOLUTION                   |
| NO.                         | MGR – RATES & REGULATIONS | NO.                          |
|                             | TITLE                     | _                            |

| CALIFORNIA-AMERICAN WATER<br>COMPANY | _         | Revised | C.P.U.C. SHEET NO. |  |
|--------------------------------------|-----------|---------|--------------------|--|
| 303 H St., Suite 250                 | _         |         |                    |  |
| CHULA VISTA, CALIFORNIA 91910        | CANCELING | Revised | C.P.U.C. SHEET NO. |  |

#### Schedule No. LW-1 Larkfield Tariff Area

### GENERAL METERED SERVICE (continued)

4. Any residential Customer who has installed a Residential Fire Sprinkler System (RFSS) as part of their regular domestic service at their place of residence will be eligible to request to have their monthly service adjusted to reflect the increased service size necessary for operation of the RFSS. To be eligible for the monthly service charge reduction, the customer must request the adjustment and the Company must then verify that the lower size of meter would be large enough to provide adequate service to the residence. If eligible, customers who have a 1" or ¾" meter in lieu of a 5/8" meter, will be billed a monthly service charge equal to that of the 5/8" meter. If eligible, any other residential customer with an RFSS and a meter size greater than 1" will have their monthly service charge reduced by one meter size. The RFSS is not considered a fire service by the Company, but is considered an oversized general metered service and therefore, only the rules and conditions of service for general metered service apply.

(D)

5. A surcharge is included in each bill to recover the difference in revenues between interim rates approved in D. 05-02-007 and final authorized rates in D. 05-02-090. The monthly meter surcharge will be added to all meter sizes for all classes of customers for a 3 month period beginning October 1, 2005 based on the following table:

| Meter Size | Surcharge |
|------------|-----------|
| 5/8 x 3/4  | \$0.62    |
| 3/4        | \$0.92    |
| 1          | \$1.54    |
| 1 1/2      | \$3.08    |
| 2          | \$4.92    |
| 3          | \$9.23    |
| 4          | \$15.39   |
| 6          | \$30.78   |
| 8          | \$49.25   |
| 10         | \$61.56   |

| (TO BE INSERTED BY UTILITY) | ISSUED BY                 | (TO BE INSERTED BY C.P.U.C.) |   |
|-----------------------------|---------------------------|------------------------------|---|
| ADVICE                      |                           | DATE FILED                   |   |
| LETTER NO.                  | D. P. STEPHENSON          |                              |   |
|                             | NAME                      | EFFECTIVE                    |   |
| DECISION                    |                           | RESOLUTION                   |   |
| NO.                         | MGR – RATES & REGULATIONS | NO.                          |   |
|                             | TITLE                     | <del></del>                  | _ |

| CALIFORNIA-AMERICAN WATER<br>COMPANY |           | Revised | C.P.U.C. SHEET NO. |  |
|--------------------------------------|-----------|---------|--------------------|--|
| 303 H St., Suite 250                 |           |         |                    |  |
| CHULA VISTA, CALIFORNIA 91910        | CANCELING | Revised | C.P.U.C. SHEET NO. |  |

### Schedule No. LW-1-LIRA

### Larkfield Tariff Area

# LOW INCOME RATEPAYER ASSISTANCE PROGRAM

# **APPLICABILITY**

Applicable to all metered water service.

# **TERRITORY**

The unincorporated areas known as the Larkfield and Wikiup subdivisions and the community of Fulton, three miles north of Santa Rosa, Sonoma County.

| <u>RATES</u>   |   | <u>Per Meter</u><br>Per Month            |   |  |
|--|---|--|---|--|
| Quantity Ra  | te:   |  | <u>rei wi</u>   | <u> </u>   |
| For all wa   | ater delivered, pe  | er 100 cu.ft                             | \$3.871   | (I)  |
| Service Cha  | rge:  |  |   |  |
| For ¾ inch For 1 inch For 2 inch For 3 inch For 4 inch For 6 inch For 10 inch The service of | meter | ness-to-serve charge which is applicable | 28.2<br>46.9<br>93.9<br>150.3<br>281.9<br>469.9<br>939.8<br>1,503.7<br>1,879.6<br>e to all metered serv | 0<br>9<br>8<br>8<br>87<br>95<br>92<br>93<br>73<br>67 (I) |
|  |   |  | Sucreo<br>Per Mo  |  |
| Low Income   | Discount  |  | \$ 8.50   |  |
| The low inco   | ome discount is a   | fixed monthly surcredit applicable to qu | ualifying low income  | residential  |
| (TO BE INSERTE<br>ADVICE<br>LETTER NO.   | D BY UTILITY)   | ISSUED BY D. P. STEPHENSON               | (TO BE INS  | SERTED BY C.P.U.C.)                                      |
| ELITERIO. –  |   | NAME                                     | EFFECTIVE   |  |
| DECISION   |   |  | RESOLUTION  | -  |
| NO.  |   | MGR – RATES & REGULATIONS                | NO.   |  |
|  |   | TITLE                                    |   |  |

| (TO BE INSERTED BY UTILITY) | ISSUED BY                 | (TO BE INSERTED BY C.P.U.C.) |
|-----------------------------|---------------------------|------------------------------|
| ADVICE                      |                           | DATE FILED                   |
| LETTER NO.                  | D. P. STEPHENSON          |                              |
|                             | NAME                      | EFFECTIVE                    |
| DECISION                    |                           | RESOLUTION                   |
| NO.                         | MGR – RATES & REGULATIONS | NO.                          |
|                             | TITLE                     | <del></del>                  |

#### A.07-01-036 et al. COM/JB2/hl2

| CALIFORNIA-AMERICAN WATER<br>COMPANY |           | Revised | C.P.U.C. SHEET NO. |  |
|--------------------------------------|-----------|---------|--------------------|--|
| 303 H St., Suite 250                 |           |         |                    |  |
| CHULA VISTA, CALIFORNIA 91910        | CANCELING | Revised | C.P.U.C. SHEET NO. |  |

#### Schedule No. LW-4

#### Larkfield Tariff Area

## PRIVATE FIRE PROTECTION SERVICE

## **APPLICABILITY**

Applicable to all water service furnished for privately owned fire protection system

### **TERRITORY**

Larkfield Estates and vicinity located approximately three miles north of the City of Santa Rosa, Sonoma County.

| RATES                    |                | Per Service<br>Per Month |                 |
|--------------------------|----------------|--------------------------|-----------------|
| Size of                  | Service:       |                          |                 |
| For<br>For<br>For<br>For | 1 ½ inch meter |                          | (I)<br> <br>(I) |

## **SPECIAL CONDITIONS**

- 1. The fire protection service will be installed by the utility at the cost of the applicant. Such cost shall not be subject to refund.
- If the distribution main of adequate size to serve a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a service main from the nearest existing main of adequate capacity will be

| (TO BE INSERTED BY UTILITY) | ISSUED BY                 | (TO BE INSERTED BY C.P.U.C.) |
|-----------------------------|---------------------------|------------------------------|
| ADVICE                      |                           | DATE FILED                   |
| LETTER NO.                  | D. P. STEPHENSON          |                              |
|                             | NAME                      | EFFECTIVE                    |
| DECISION                    |                           | RESOLUTION                   |
| NO.                         | MGR – RATES & REGULATIONS | NO.                          |
|                             | TITLE                     | <del></del>                  |

| CALIFORNIA-AMERICAN WATER<br>COMPANY |   |                        | Revised            | C.P.U.C. SHEET NO.    |
|--------------------------------------|---|------------------------|--------------------|-----------------------|
| 303 H St., St                        |   |                        |                    | _                     |
| CHULA VIS                            | CHULA VISTA, CALIFORNIA 91910 CANCELING |                        | Revised            | C.P.U.C. SHEET NO.    |
| 1113                                 | talled by the utility at the cost       | of the applicant. Such | i cost silali iloi | be subject to return. |

(End of Attachment D)

| (TO BE INSERTED BY UTILITY) | ISSUED BY                 | (TO BE INSERTED BY C.P.U.C.) |  |
|-----------------------------|---------------------------|------------------------------|--|
| ADVICE                      |                           | DATE FILED                   |  |
| LETTER NO.                  | D. P. STEPHENSON          |                              |  |
|                             | NAME                      | EFFECTIVE                    |  |
| DECISION                    |                           | RESOLUTION                   |  |
| NO.                         | MGR – RATES & REGULATIONS | NO.                          |  |
|                             | TITLE                     | <del>_</del>                 |  |